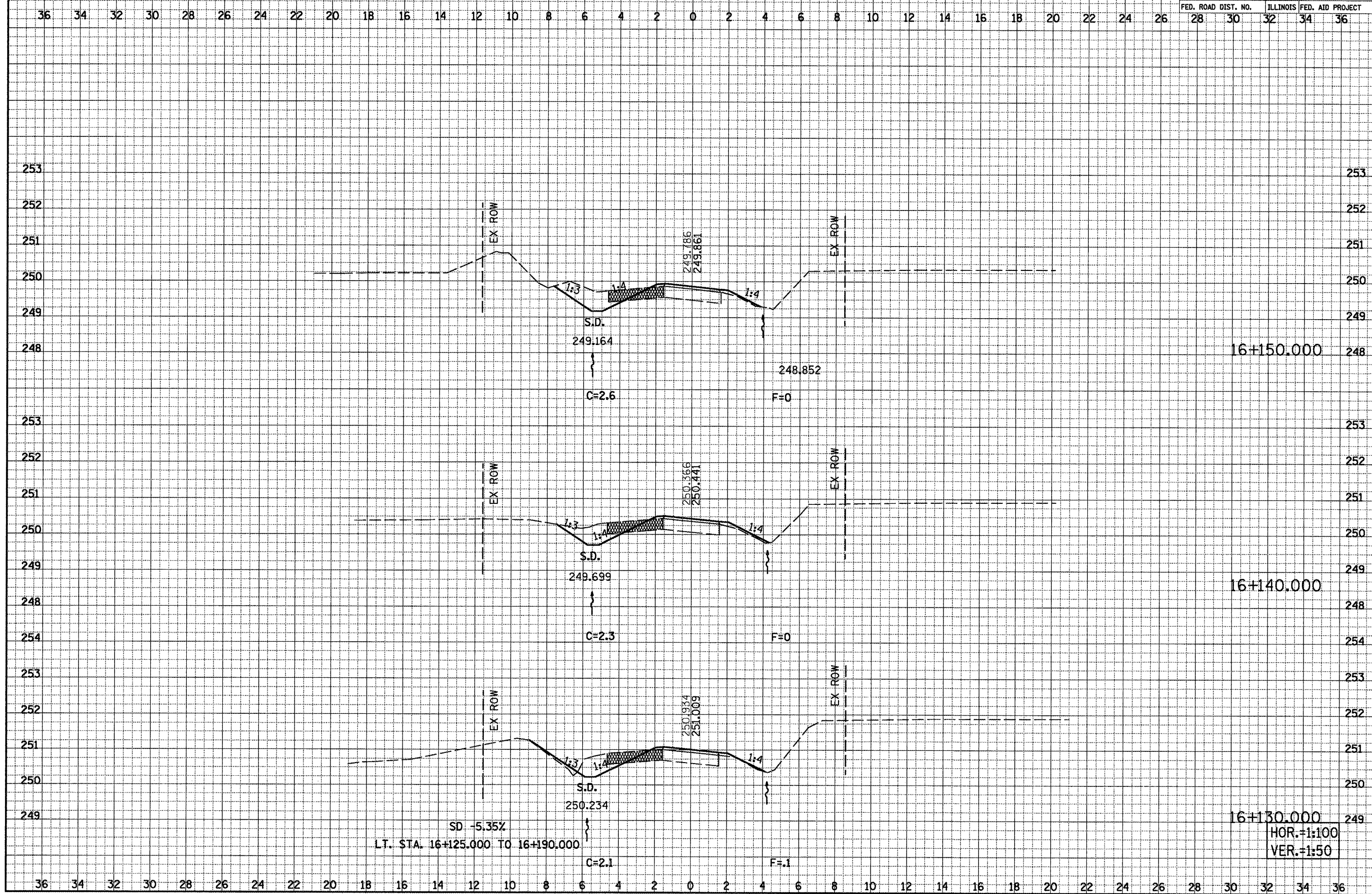


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	481
STA. 16+130.000		TO STA. 16+150.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_  
 DATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 SURVEYED BY \_\_\_\_\_  
 DATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

RECREATIONAL TRAIL, CROSS SECTIONS, STA. 16+130.000 TO STA. 16+150.000