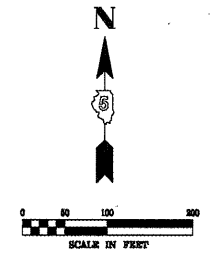
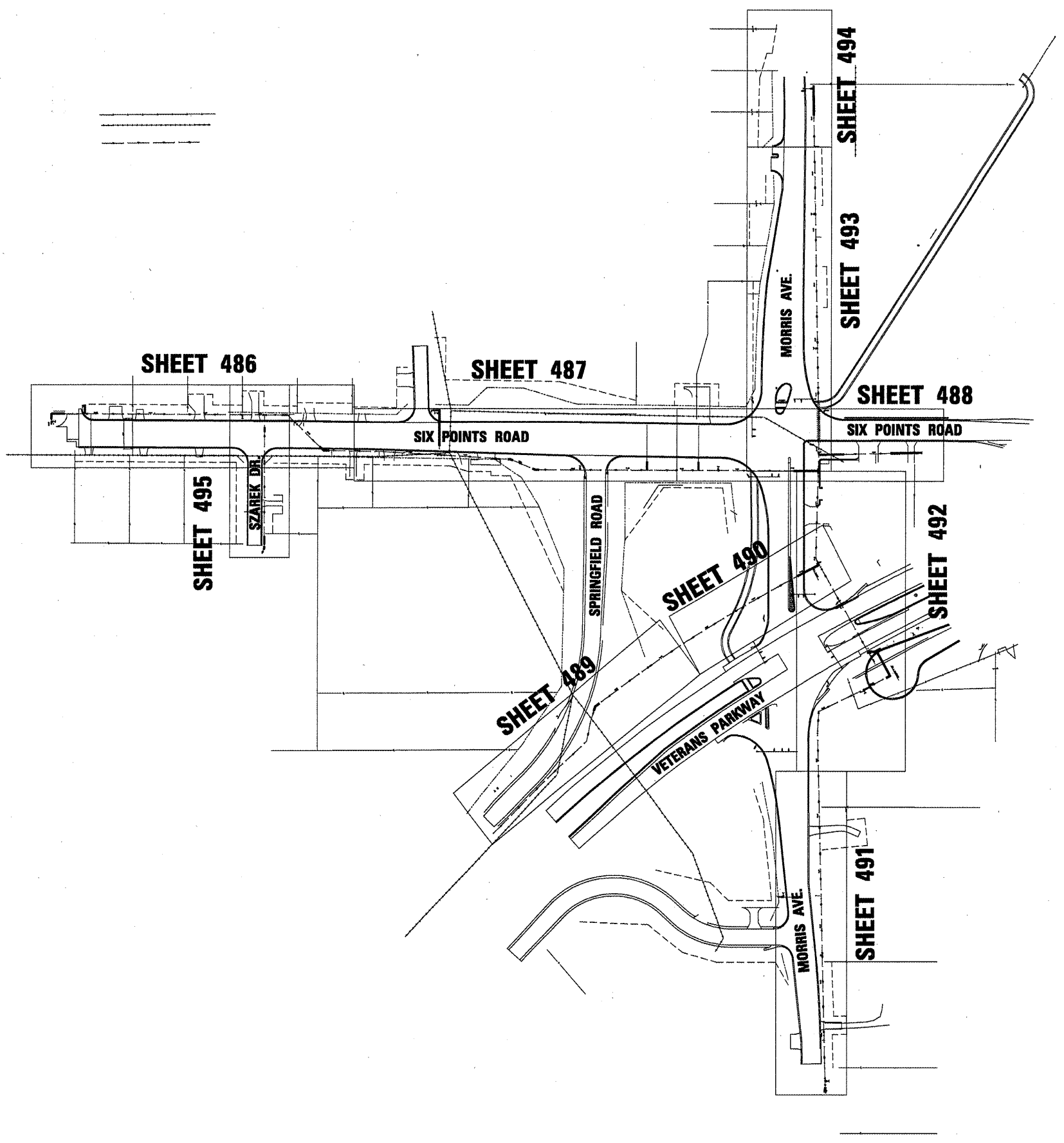


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	485
STA. 0+200.000		TO STA. 0+350.000		
FED. ROAD DIST. NO. -		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



CITY OF BLOOMINGTON WATER MAIN PLANS

THIS WORK CONSISTS OF INSTALLING WATER MAIN ALONG SIX POINTS RD., MORRIS AVE. & VETERANS PARKWAY AND SHALL BE CONSIDERED PART OF CONTRACT 70514.



FINAL SURVEY	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		