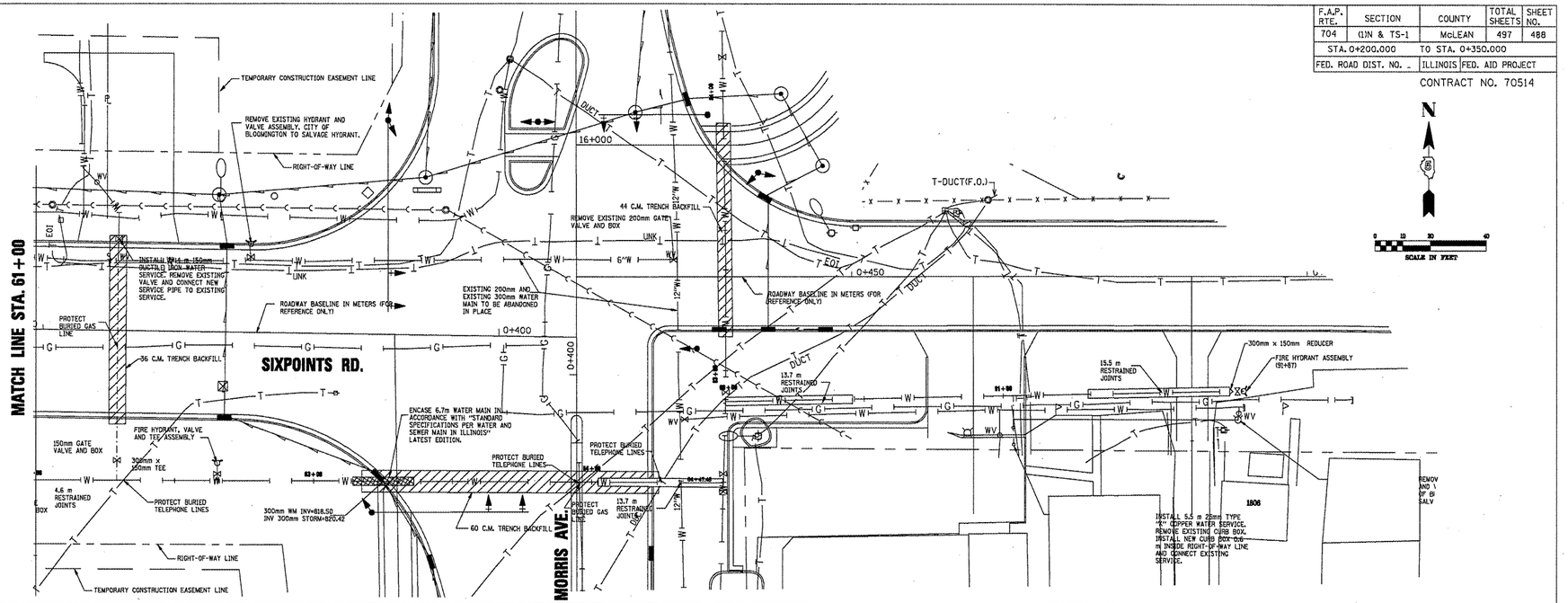
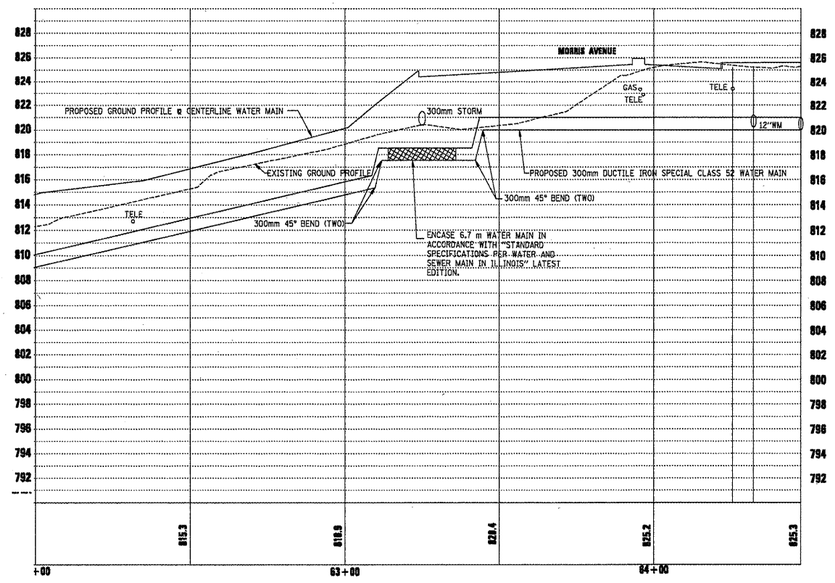
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	488
STA. 0+200.000	TO STA. 0+350.000			
FED. ROAD DIST. NO. _	ILLINOIS	FED. AID PROJECT		

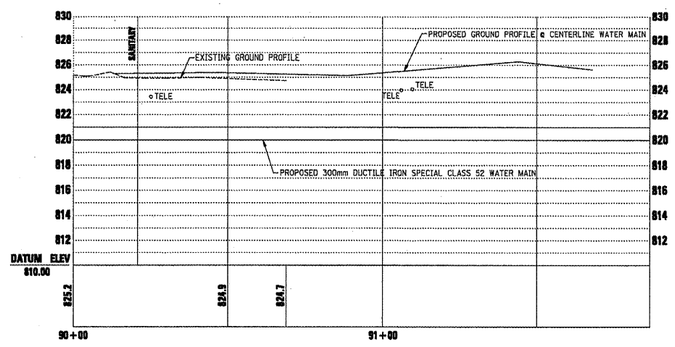
CONTRACT NO. 70514

FINAL SURVEY NOTE BOOK		DATE
	SURVEYED	
	PLOTTED	
	TEMPLATE	
	AREAS	
NO.	AREAS CHECKED	



ORIGINAL SURVEY NOTE BOOK		BY	DATE
	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
NO.	AREAS CHECKED		





SIX POINTS ROAD – EAST – STA. 90+00 TO STA. 91+87

SIX POINTS ROAD, WATER MAIN, STA. 61+00 TO STA. 64+47