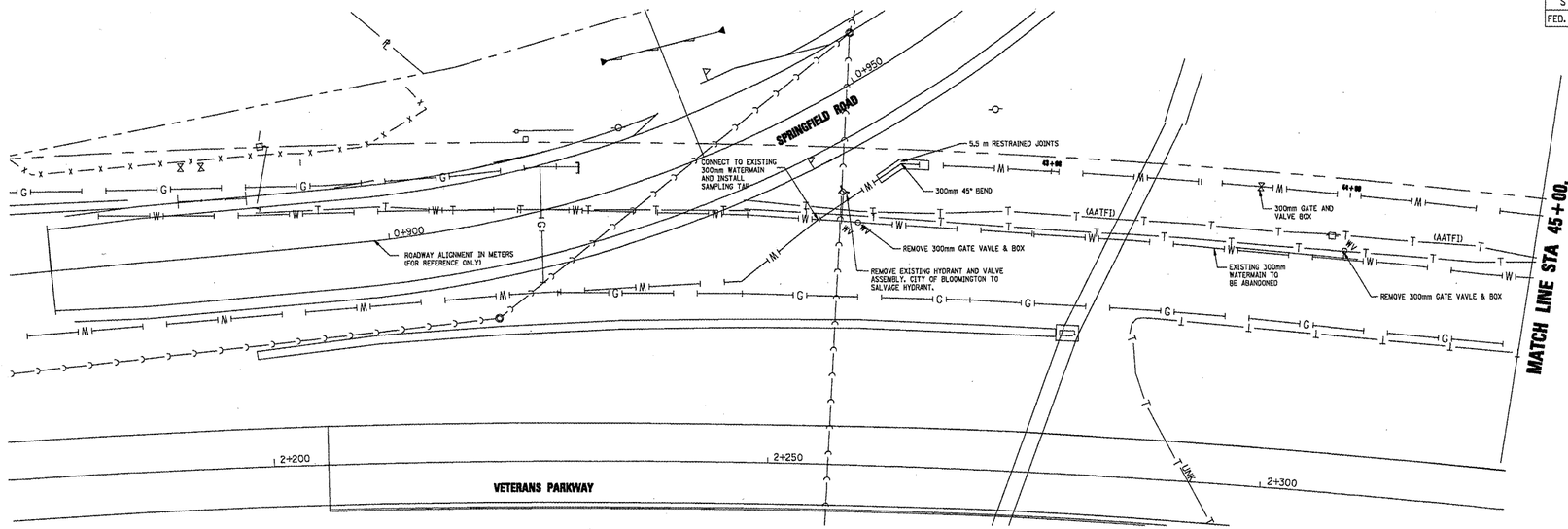
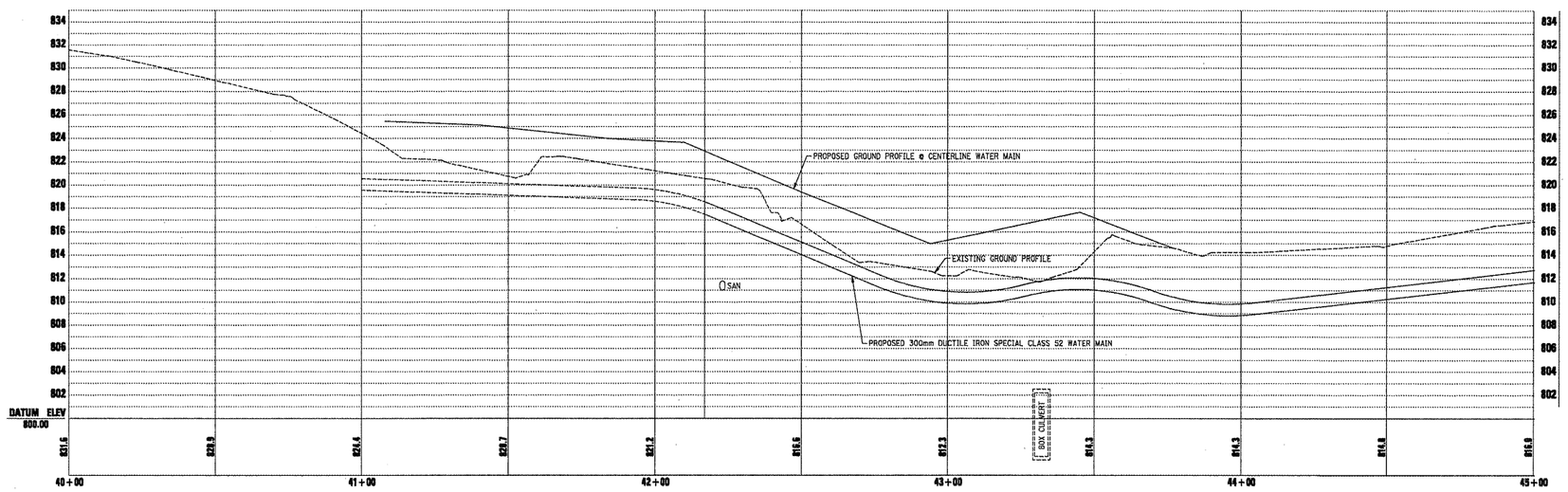
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	489
STA. 0+200.000		TO STA. 0+350.000		
FED. ROAD DIST. NO. -		ILLINOIS	FED. AID PROJECT	

CONTRACT NO. 70514

	BY	DATE
FINAL SURVEY	SURVEYED	
	PLOTTED	
NOTE BOOK	TEMPLATE	
	AREAS	
NO.	AREAS CHECKED	



	BY	DATE
ORIGINAL SURVEY	SURVEYED	
	PLOTTED	
NOTE BOOK	TEMPLATE	
	AREAS	
NO.	AREAS CHECKED	



SPRINGFIELD ROAD, WATER MAIN, STA. 40+00 TO STA. 45+00