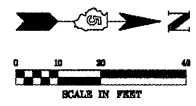
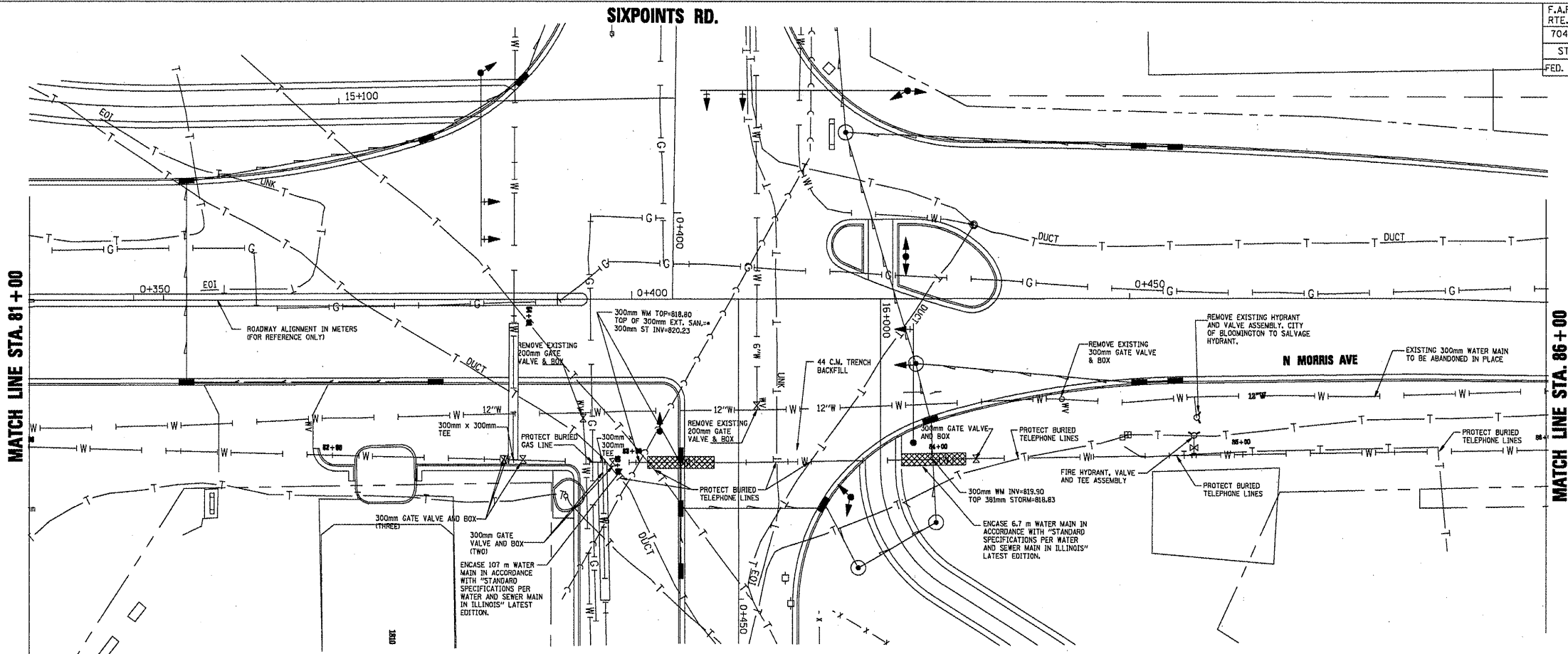


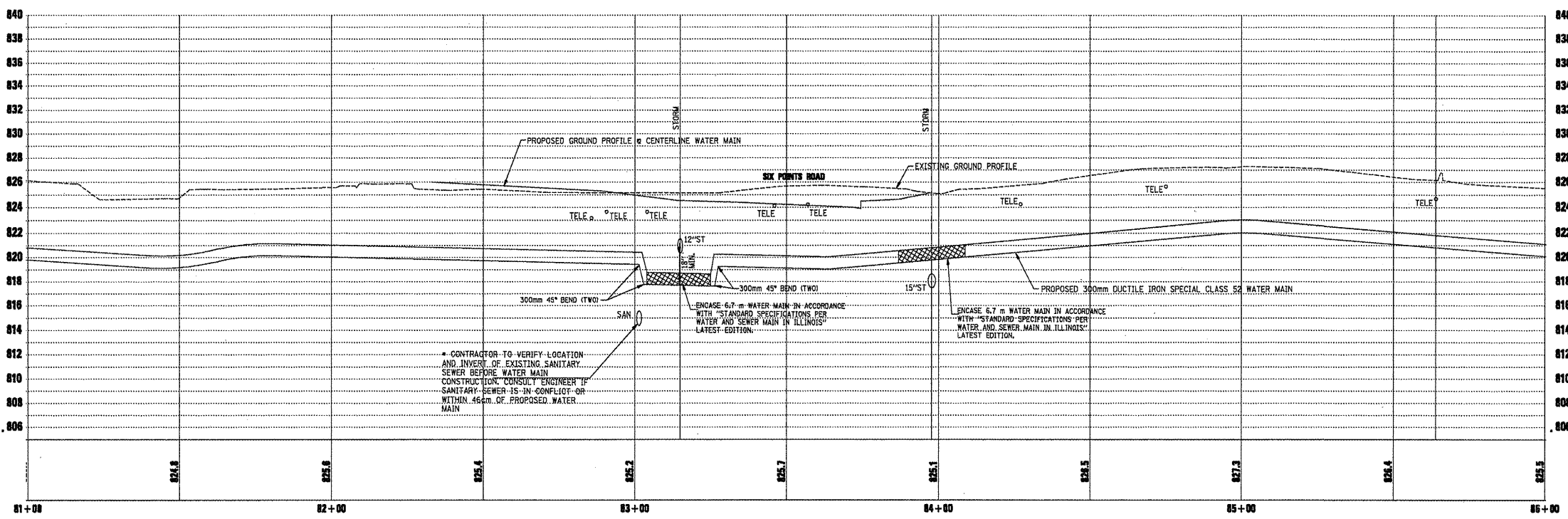
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	01N & T5-1	McLEAN	497	493
STA. 0+200.000		TO STA. 0+350.000		
FED. ROAD DIST. NO. -		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



BY	DATE
FINAL SURVEYED SURVEY PLOTTED NOTE BOOK TEMPLATE AREAS CHECKED NO.	



BY	DATE
ORIGINAL SURVEYED SURVEY PLOTTED NOTE BOOK TEMPLATE AREAS CHECKED NO.	



MORRIS AVE, WATER MAIN, STA. 81+00 TO STA. 86+00