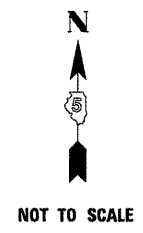
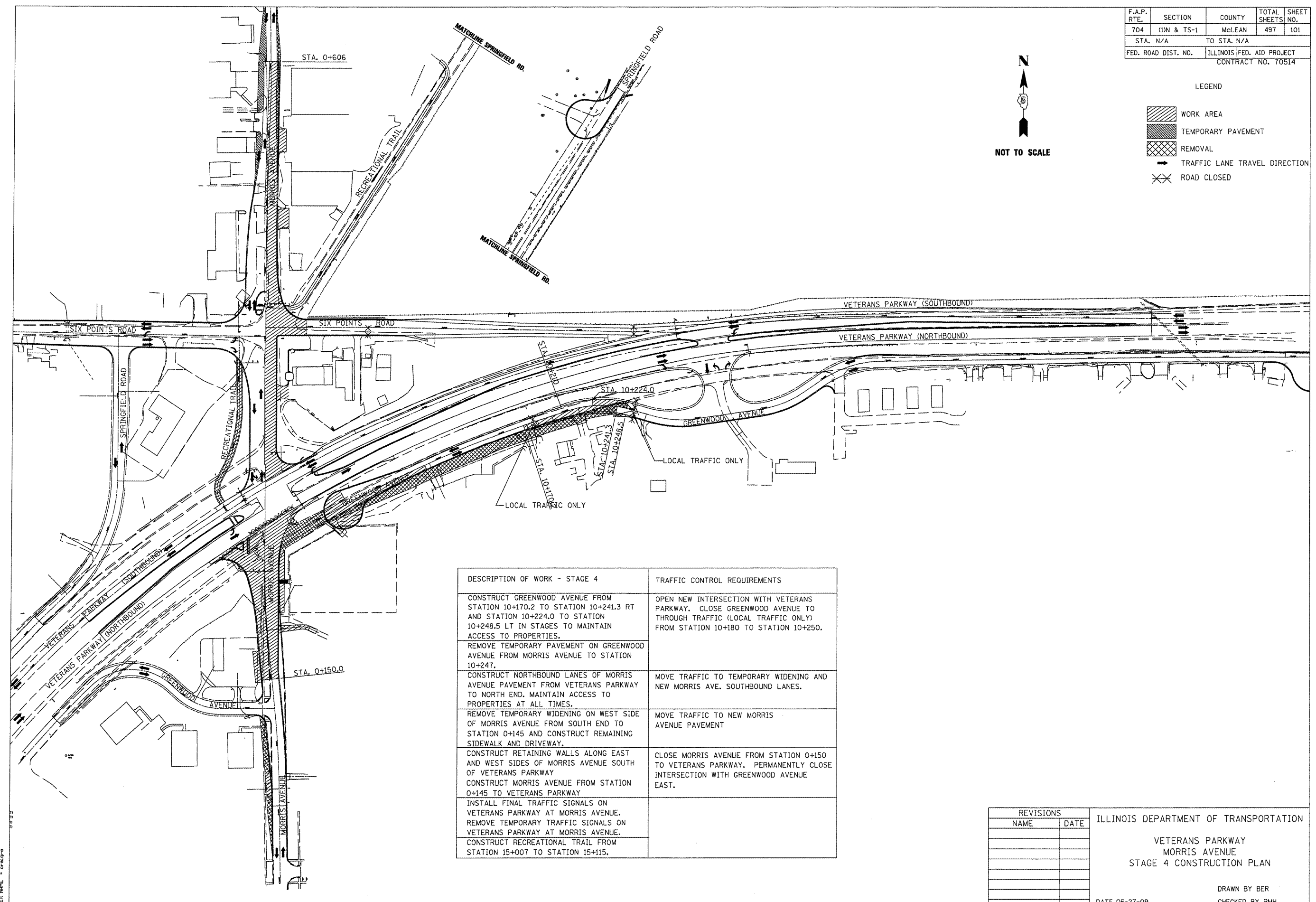


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	101
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT CONTRACT NO. 70514		



LEGEND

	WORK AREA
	TEMPORARY PAVEMENT
	REMOVAL
	TRAFFIC LANE TRAVEL DIRECTION
	ROAD CLOSED



DESCRIPTION OF WORK - STAGE 4	TRAFFIC CONTROL REQUIREMENTS
CONSTRUCT GREENWOOD AVENUE FROM STATION 10+170.2 TO STATION 10+241.3 RT AND STATION 10+224.0 TO STATION 10+248.5 LT IN STAGES TO MAINTAIN ACCESS TO PROPERTIES. REMOVE TEMPORARY PAVEMENT ON GREENWOOD AVENUE FROM MORRIS AVENUE TO STATION 10+247.	OPEN NEW INTERSECTION WITH VETERANS PARKWAY. CLOSE GREENWOOD AVENUE TO THROUGH TRAFFIC (LOCAL TRAFFIC ONLY) FROM STATION 10+180 TO STATION 10+250.
CONSTRUCT NORTHBOUND LANES OF MORRIS AVENUE PAVEMENT FROM VETERANS PARKWAY TO NORTH END. MAINTAIN ACCESS TO PROPERTIES AT ALL TIMES.	MOVE TRAFFIC TO TEMPORARY WIDENING AND NEW MORRIS AVE. SOUTHBOUND LANES.
REMOVE TEMPORARY WIDENING ON WEST SIDE OF MORRIS AVENUE FROM SOUTH END TO STATION 0+145 AND CONSTRUCT REMAINING SIDEWALK AND DRIVEWAY.	MOVE TRAFFIC TO NEW MORRIS AVENUE PAVEMENT
CONSTRUCT RETAINING WALLS ALONG EAST AND WEST SIDES OF MORRIS AVENUE SOUTH OF VETERANS PARKWAY CONSTRUCT MORRIS AVENUE FROM STATION 0+145 TO VETERANS PARKWAY	CLOSE MORRIS AVENUE FROM STATION 0+150 TO VETERANS PARKWAY. PERMANENTLY CLOSE INTERSECTION WITH GREENWOOD AVENUE EAST.
INSTALL FINAL TRAFFIC SIGNALS ON VETERANS PARKWAY AT MORRIS AVENUE. REMOVE TEMPORARY TRAFFIC SIGNALS ON VETERANS PARKWAY AT MORRIS AVENUE. CONSTRUCT RECREATIONAL TRAIL FROM STATION 15+007 TO STATION 15+115.	

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 VETERANS PARKWAY  
 MORRIS AVENUE  
 STAGE 4 CONSTRUCTION PLAN

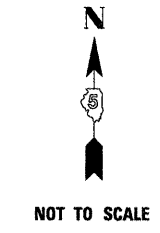
DATE 05-27-09

DRAWN BY BER  
 CHECKED BY PMH

PLOT DATE = 5/17/2009  
 PLOT SCALE = 67.5000 in / in  
 USER NAME = crsigno

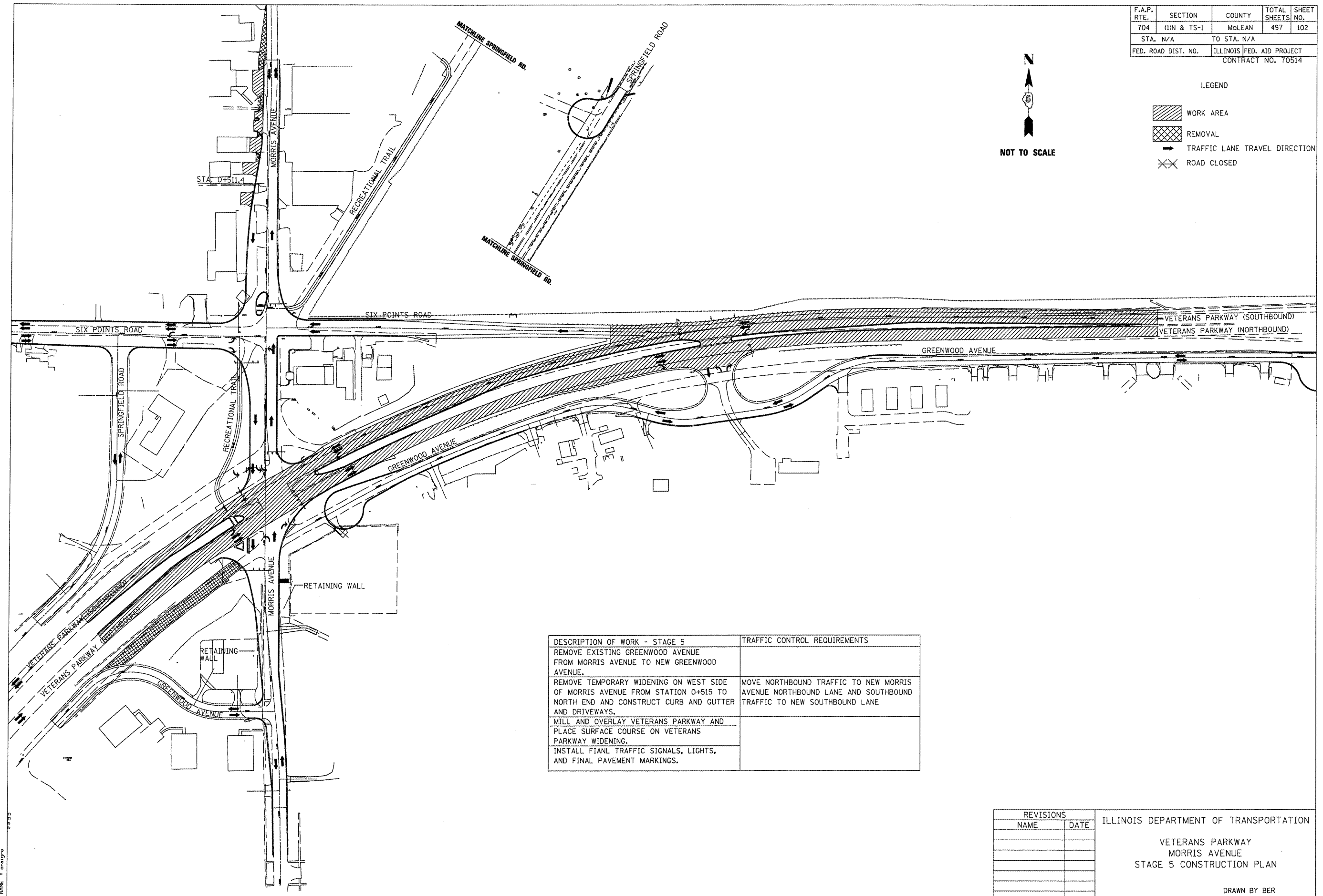
**STAGING PLANS, STAGE 4**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	102
STA. N/A	TO STA. N/A			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT CONTRACT NO. 70514			



LEGEND

	WORK AREA
	REMOVAL
	TRAFFIC LANE TRAVEL DIRECTION
	ROAD CLOSED



DESCRIPTION OF WORK - STAGE 5	TRAFFIC CONTROL REQUIREMENTS
REMOVE EXISTING GREENWOOD AVENUE FROM MORRIS AVENUE TO NEW GREENWOOD AVENUE.	
REMOVE TEMPORARY WIDENING ON WEST SIDE OF MORRIS AVENUE FROM STATION 0+515 TO NORTH END AND CONSTRUCT CURB AND GUTTER AND DRIVEWAYS.	MOVE NORTHBOUND TRAFFIC TO NEW MORRIS AVENUE NORTHBOUND LANE AND SOUTHBOUND TRAFFIC TO NEW SOUTHBOUND LANE
MILL AND OVERLAY VETERANS PARKWAY AND PLACE SURFACE COURSE ON VETERANS PARKWAY WIDENING.	
INSTALL FINAL TRAFFIC SIGNALS, LIGHTS, AND FINAL PAVEMENT MARKINGS.	

PLOT DATE = 9/7/2009  
 PLOT SCALE = 67.56800 = 1" = 100'  
 USER NAME = craigp

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

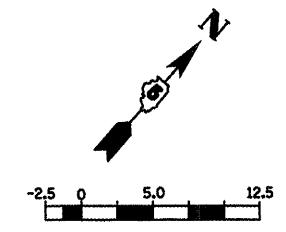
VETERANS PARKWAY  
MORRIS AVENUE  
STAGE 5 CONSTRUCTION PLAN

DRAWN BY BER  
CHECKED BY PMH

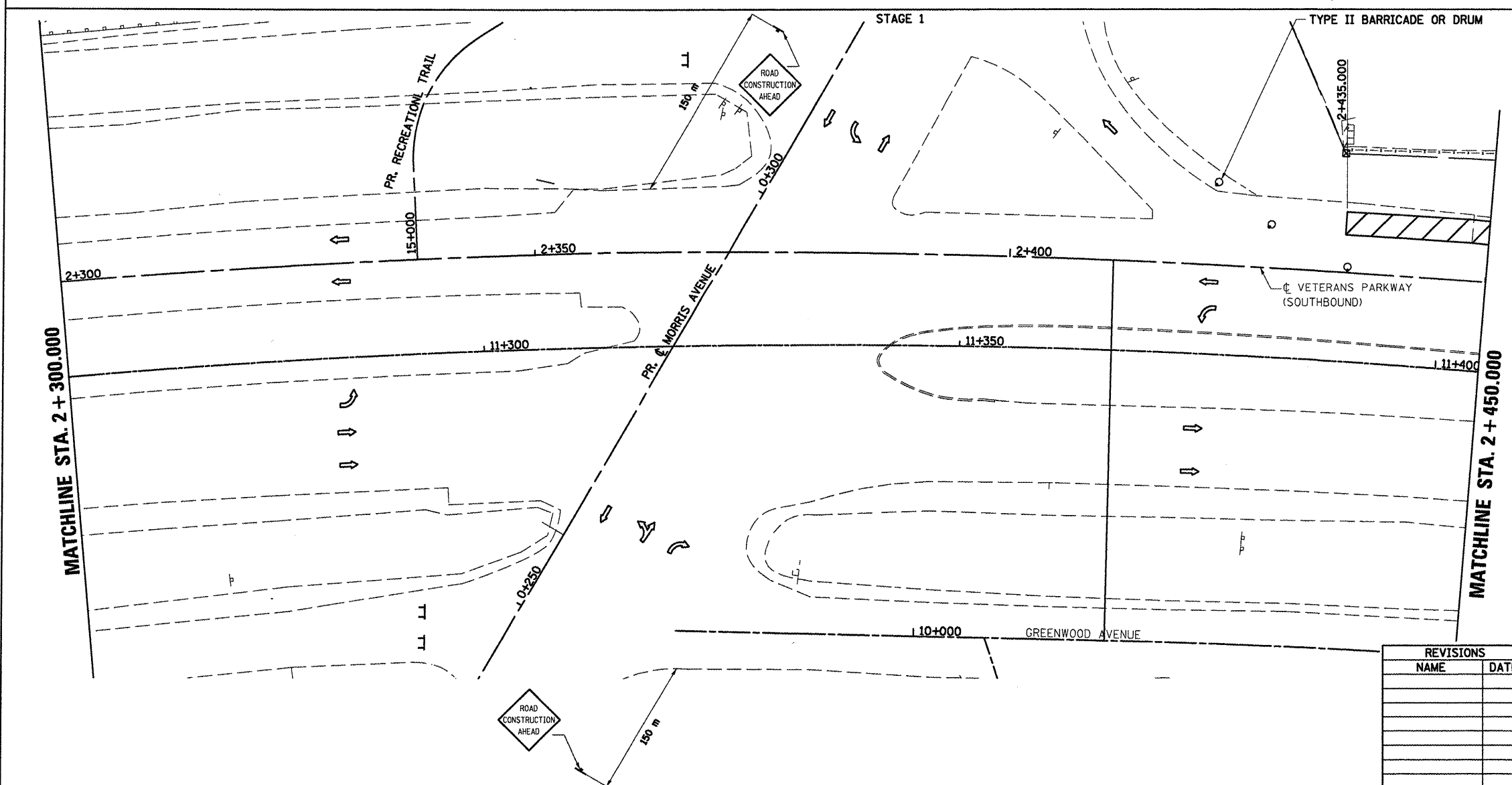
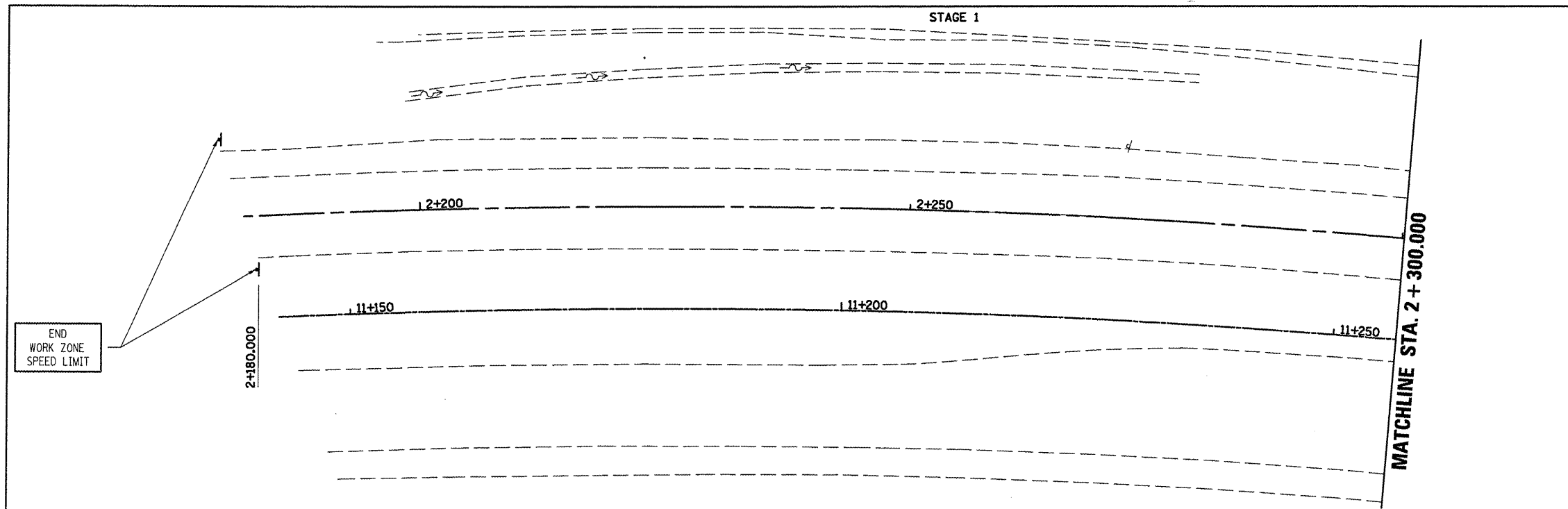
DATE 05-27-09

**STAGING PLANS, STAGE 5**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	103
STA. 2+200.000		TO STA. 2+450.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



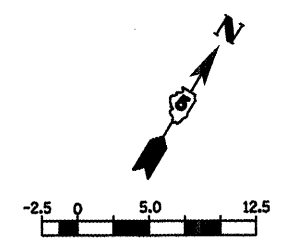
- 1:250  
LEGEND
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING MONO DIRECTIONAL LIGHT
  - ⊥ SIGN
  - ▨ WORK AREA
  - ▨ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC



WORK TO BE COMPLETED IN STAGE I  
CONSTRUCT VETERANS PARKWAY PAVEMENT FROM  
STA. 2+435.000 TO STA. 3+050.000, LEFT.

SEE STANDARD 701422-01 FOR ADDITIONAL  
DETAILS.

VETERANS PARKWAY WORK ZONE SPEED LIMIT: 35  
MPH.



- 1:250  
LEGEND
- DRUM, OR BARRICADE WITH STEADY BURNING MONO DIRECTIONAL LIGHT
  - ⊥ SIGN
  - ▨ WORK AREA
  - ▨ TEMPORARY PAVEMENT
  - FLEXIBLE DELINEATORS
  - ⇨ DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
STAGE 1 VETERANS PARKWAY

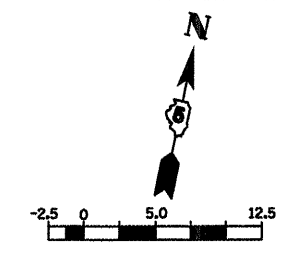
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CHECKED BY PMH

DATE 05-27-09

PLOT DATE = 8/12/2009  
 PLOT SCALE = 1:2500  
 USER NAME = draign

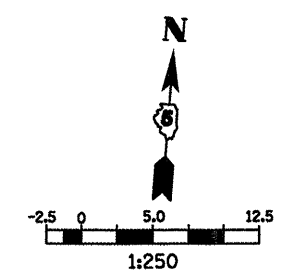
**STAGING PLANS, STAGE 1 VETERANS PARKWAY**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
TO4	(JN & TS-1	MGLEAN	497	104
STA. 2+450.000		TO STA. 2+750.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

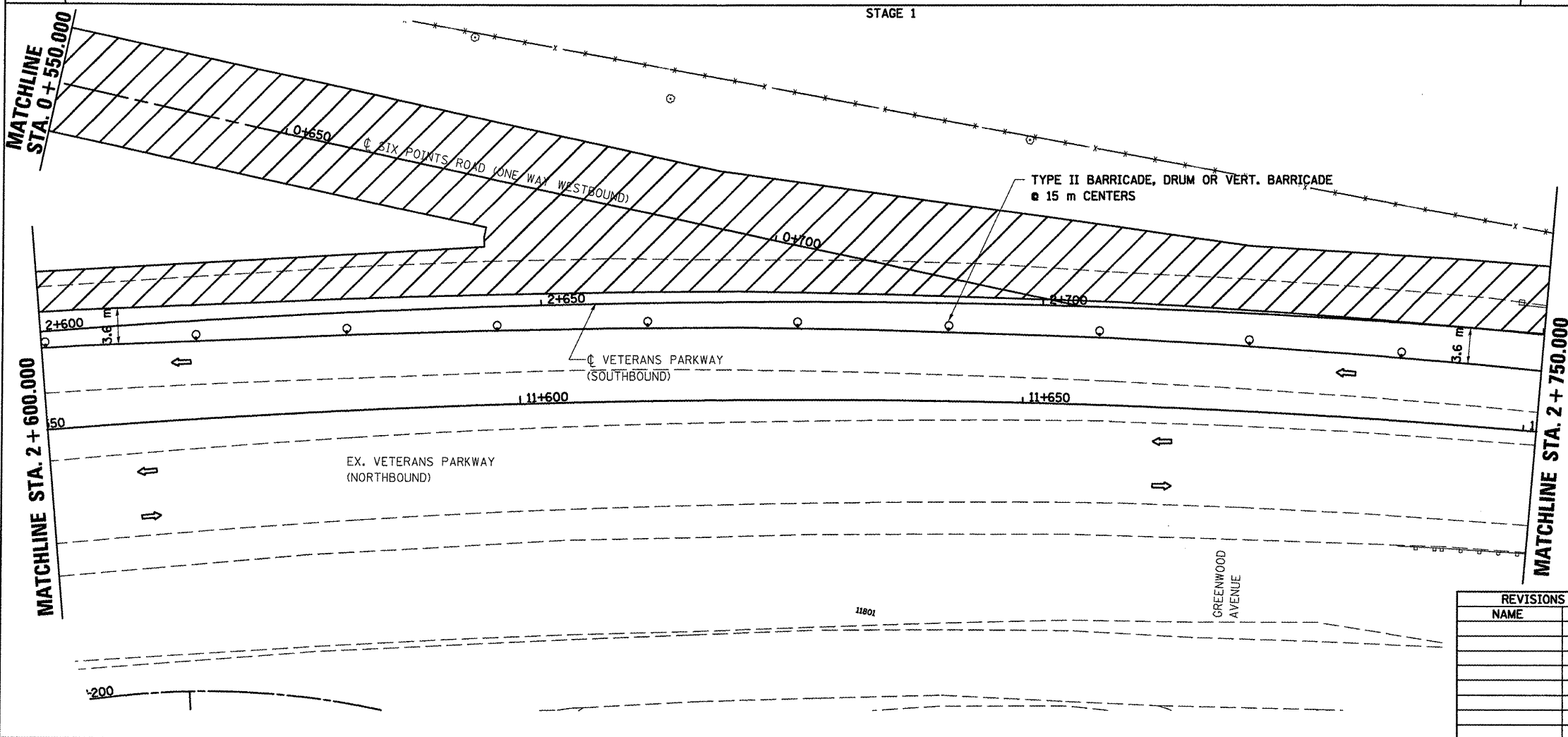
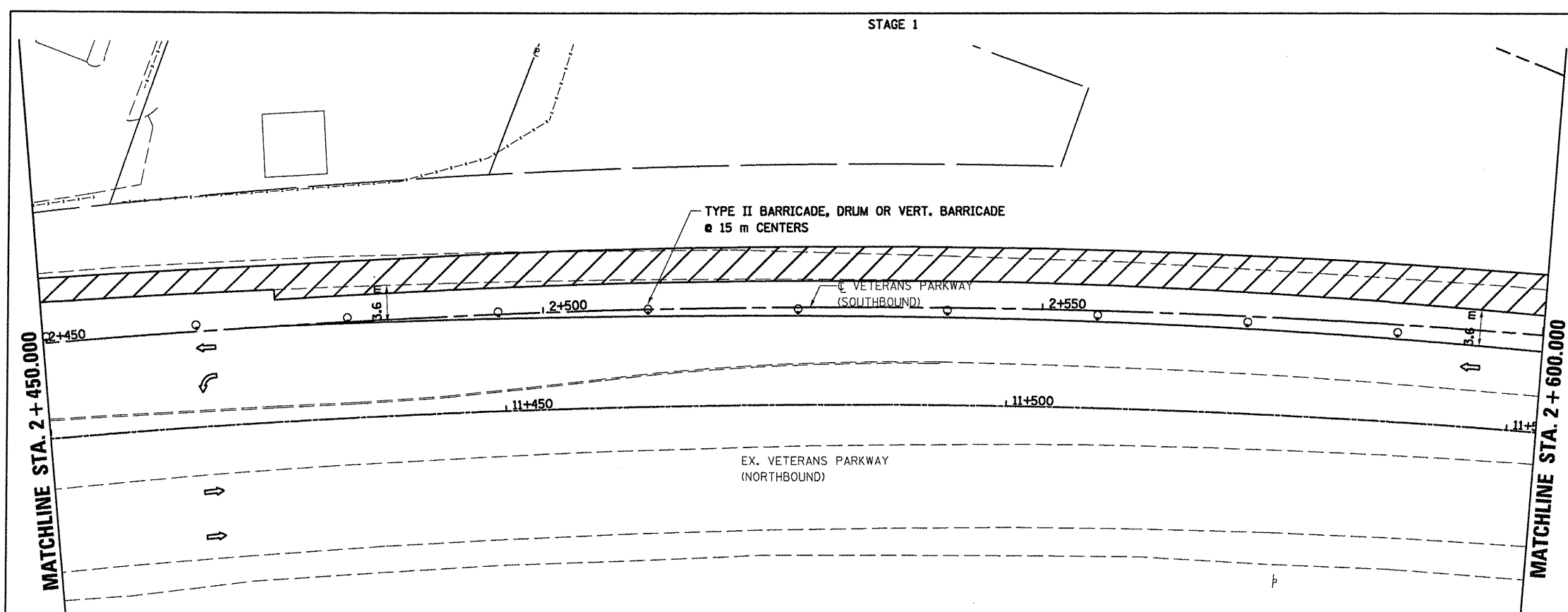


- LEGEND**
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING MONO DIRECTIONAL LIGHT
  - ⊥ SIGN
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇄ DIRECTION OF TRAFFIC

**WORK TO BE COMPLETED IN STAGE I**  
 CONSTRUCT VETERANS PARKWAY PAVEMENT FROM STA. 2+435.000 TO STA. 3+050.000, LEFT.  
 SEE STANDARD 701422-01 FOR ADDITIONAL DETAILS.  
 VETERANS PARKWAY WORK ZONE SPEED LIMIT: 35 MPH.



- LEGEND**
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING MONO DIRECTIONAL LIGHT
  - ⊥ SIGN
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇄ DIRECTION OF TRAFFIC



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGING PLANS  
 STAGE 1 VETERANS PARKWAY**

DRAWN BY SAM  
 CHECKED BY PMH

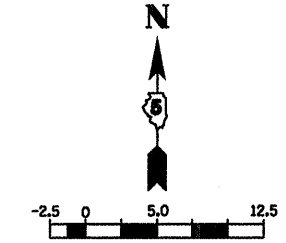
DATE 05-27-09

PLOT DATE = 6/12/09  
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 USER NAME = craig

**STAGING PLANS, STAGE 1 VETERANS PARKWAY**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1)	McLEAN	497	105
STA. 2+750.000		TO STA. 3+050.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70514

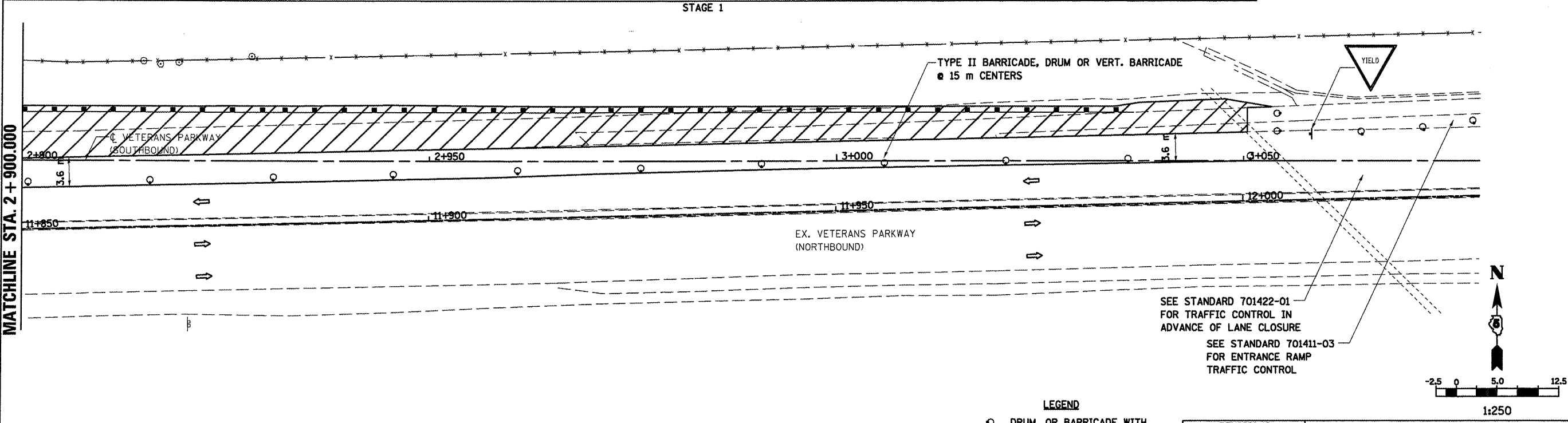
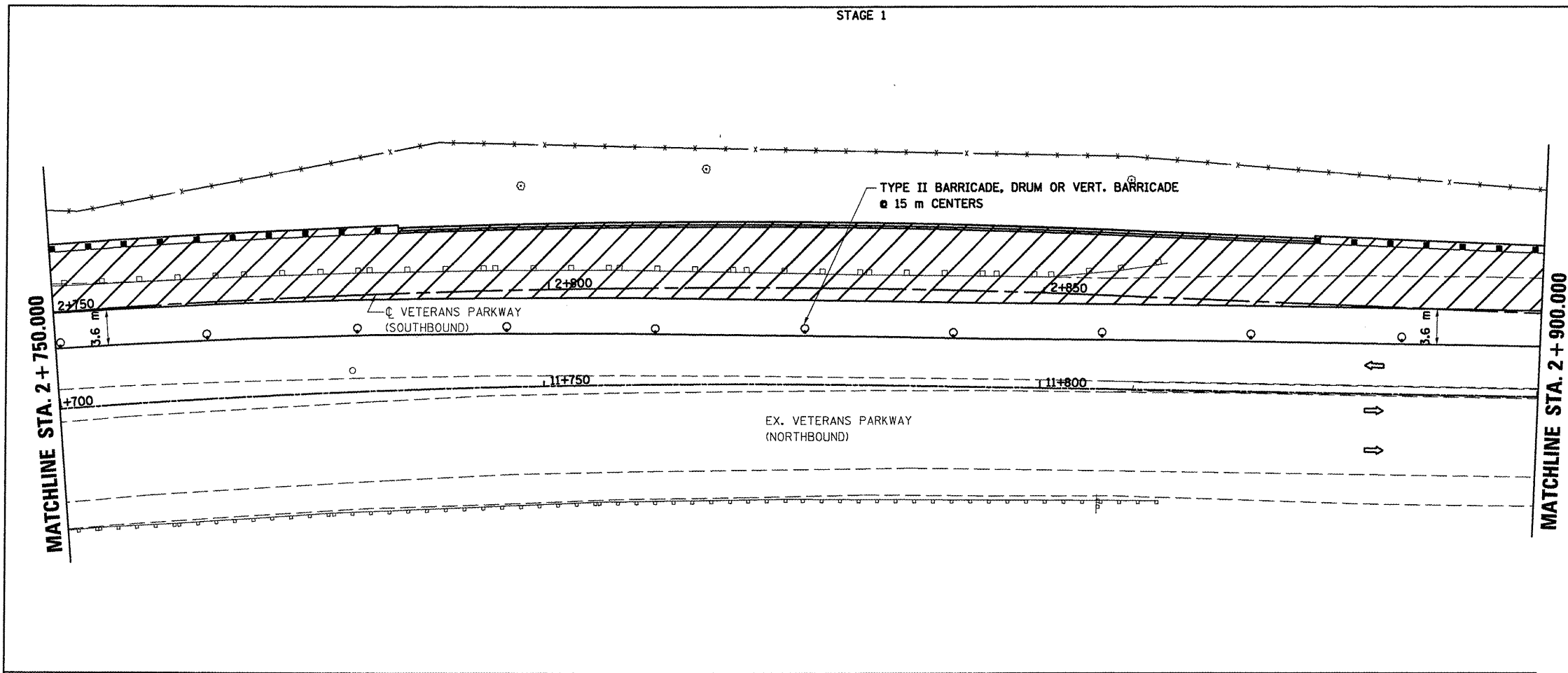


- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING MONO DIRECTIONAL LIGHT
- ⊥ SIGN
- ▨ WORK AREA
- ▩ TEMPORARY PAVEMENT
- ⇐ DIRECTION OF TRAFFIC

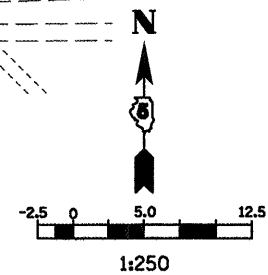
WORK TO BE COMPLETED IN STAGE 1  
CONSTRUCT VETERANS PARKWAY PAVEMENT FROM STA. 2+435.000 TO STA. 3+050.000, LEFT.

SEE STANDARD 701422-01 FOR ADDITIONAL DETAILS.

VETERANS PARKWAY WORK ZONE SPEED LIMIT: 35 MPH.



SEE STANDARD 701422-01 FOR TRAFFIC CONTROL IN ADVANCE OF LANE CLOSURE  
SEE STANDARD 701411-03 FOR ENTRANCE RAMP TRAFFIC CONTROL



- LEGEND**
- DRUM, OR BARRICADE WITH STEADY BURNING MONO DIRECTIONAL LIGHT
  - ⊥ SIGN
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇐ DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
STAGE 1 VETERANS PARKWAY

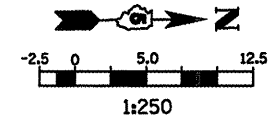
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CHECKED BY PMH

DATE 05-27-09

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 USER NAME = orange

**STAGING PLANS, STAGE 1 VETERANS PARKWAY**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(UN & TS-1)	McLEAN	497	106
STA. 0+000.000		TO STA. 0+250.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



LEGEND

- ⊥ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ⇄ DIRECTION OF TRAFFIC

GENERAL STAGING NOTES

MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

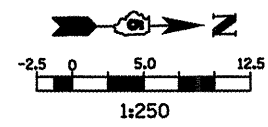
PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

CLOSE SIDEWALKS AS NECESSARY IN ACCORDANCE WITH STANDARD 701801.

WORK TO BE COMPLETED IN STAGE I

REMOVE EXISTING PCC CURB AND GUTTER AND CONSTRUCT TEMPORARY PAVEMENT ADJACENT TO THE EAST SIDE OF MORRIS AVENUE, SOUTH OF VETERANS PARKWAY.

CLOSE GREENWOOD AVE. WEST OF MORRIS AVE. SEE STANDARD BLR 21-8 FOR ADDITIONAL DETAILS.



LEGEND

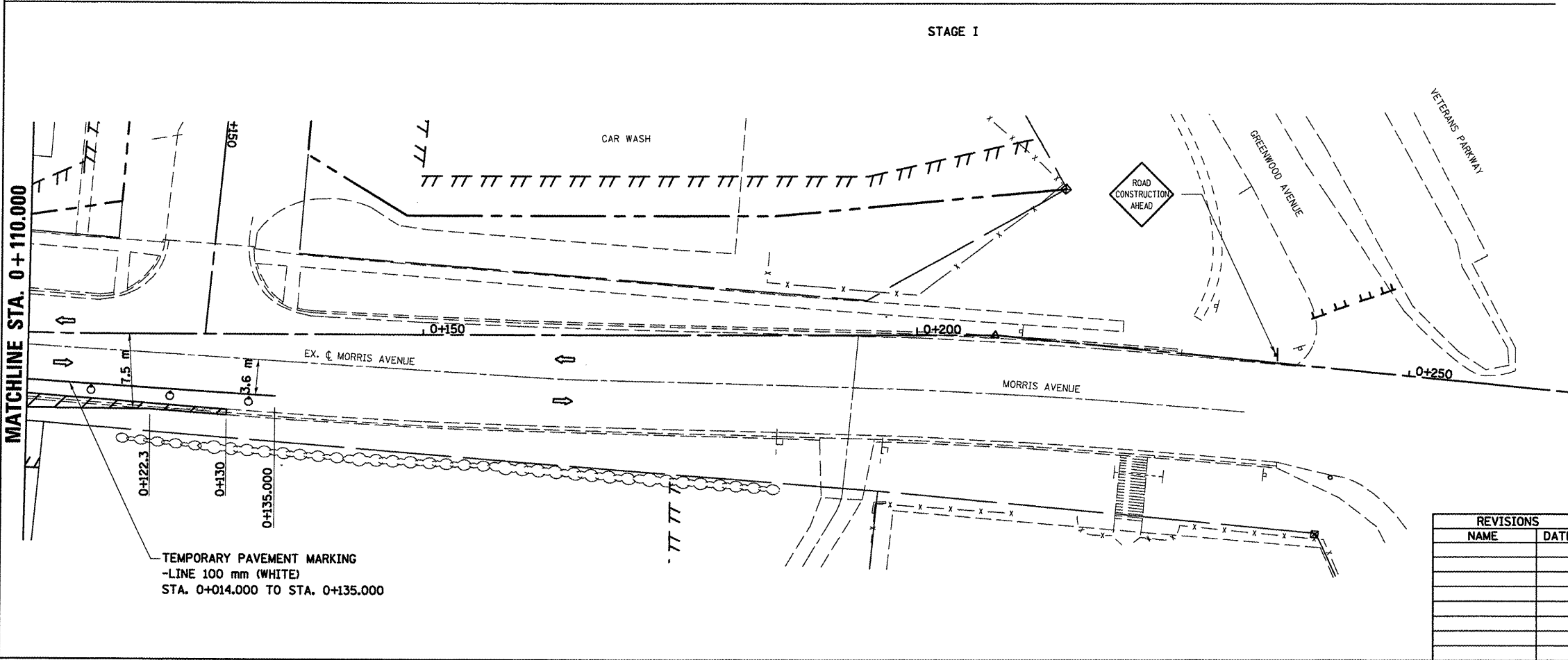
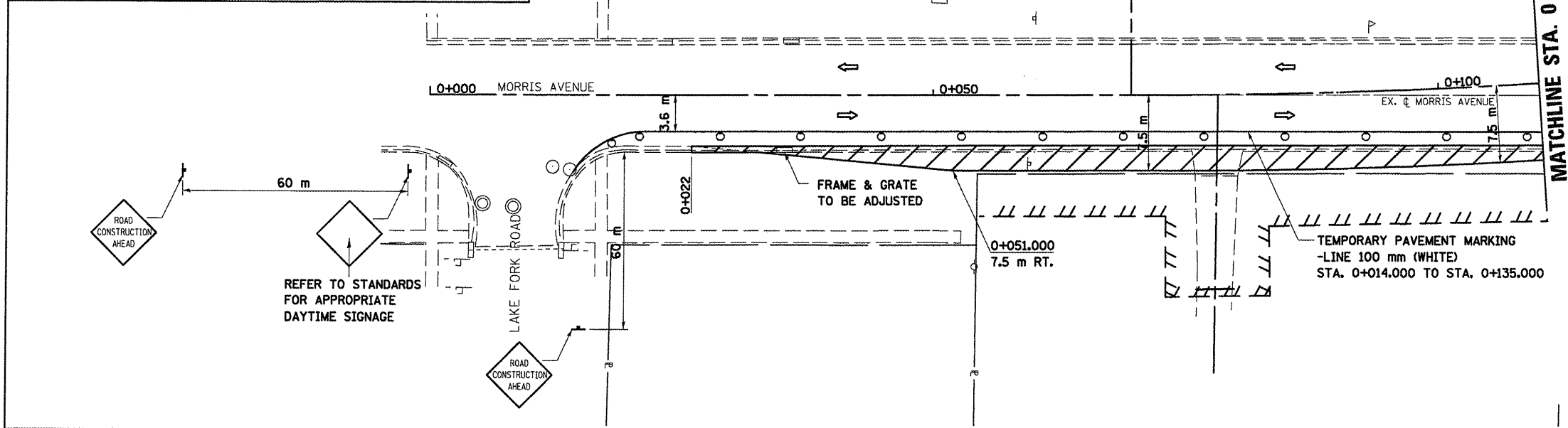
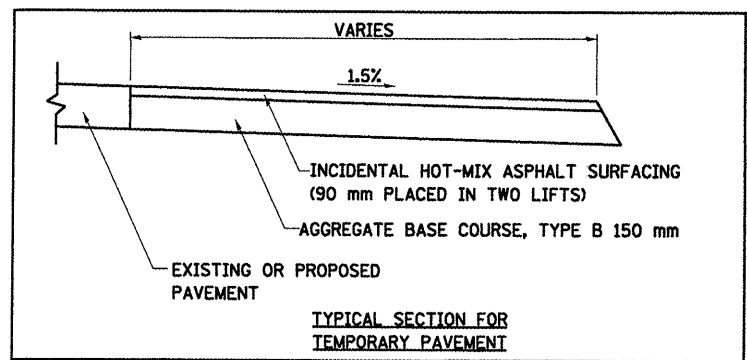
- ⊥ TYPE III BARRICADE
- ⊥ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ⇄ DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
STAGE 1 MORRIS AVENUE (SOUTH)

DATE 05-27-09  
DRAWN BY SAM  
CHECKED BY PMH

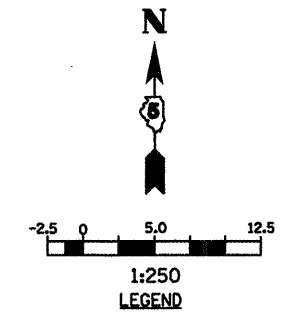


PLOT DATE = 8/12/2009  
 PLOT SCALE = 1:250  
 USBT NAME = erasgr

STAGING PLANS, STAGE 1 MORRIS (SOUTH)

STAGE 1

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	107
STA. 0+419.747		TO STA. 0+550.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- ▤ TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ⇄ DIRECTION OF TRAFFIC

**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 702001.

PROVIDE TEMPORARY MAILBOX SERVICE

**WORK TO BE COMPLETED IN STAGE I**  
 CONSTRUCT SIX POINTS ROAD FROM STA. 0+450.545 TO VETERANS PARKWAY.

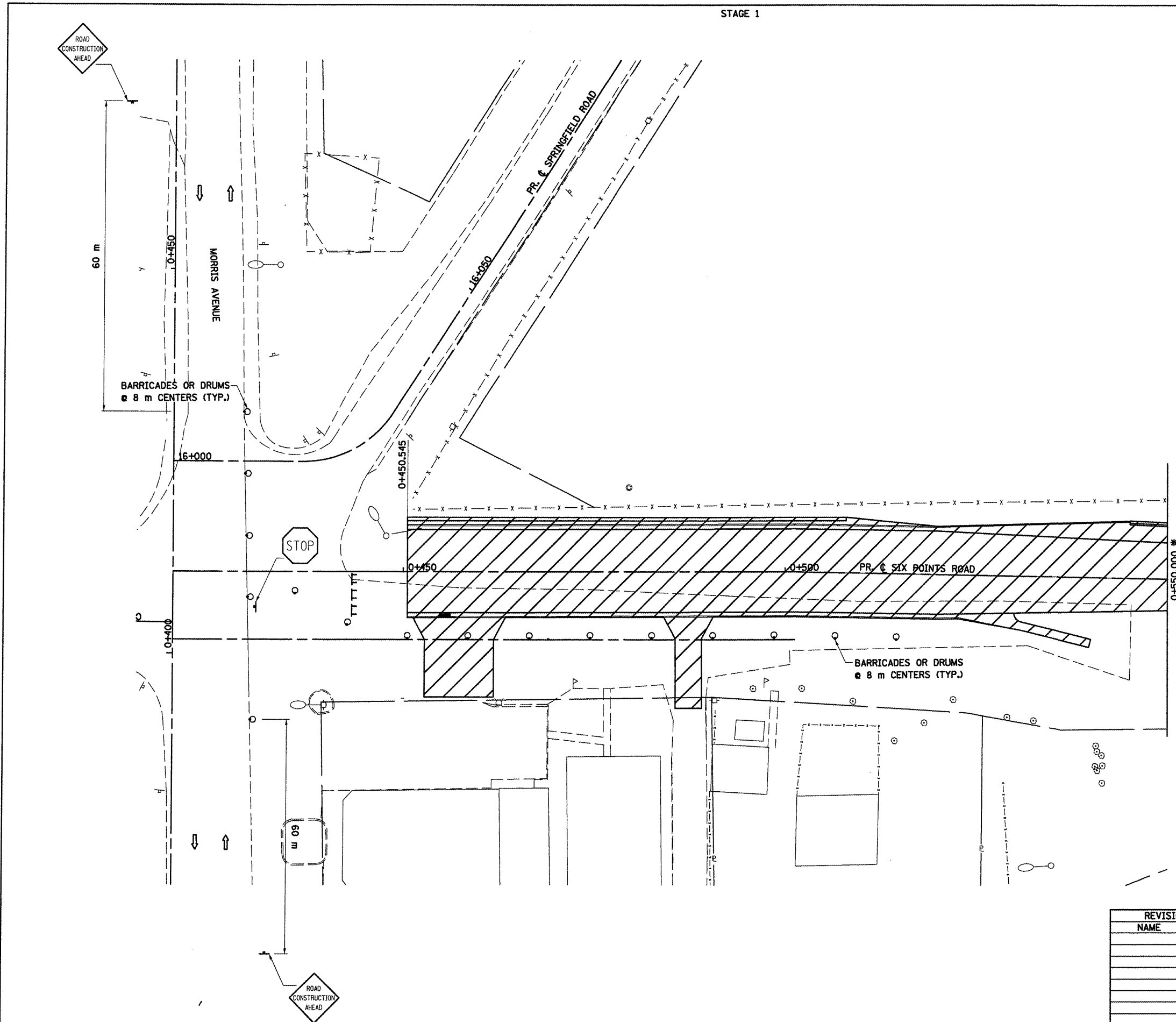
CONSTRUCT DRIVEWAYS AT STA. 0+463.320 AND STA. 0+487.283, MAINTAINING ACCESS TO RESIDENCE AND GAS STATION.

\* REFER TO STAGE 1 VETERANS PARKWAY PLANS FOR CONTINUATION OF SIX POINTS ROAD.

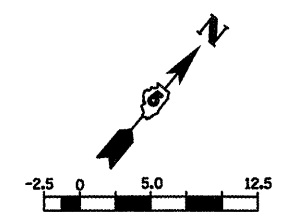
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 USER NAME = craig

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		STAGING PLANS STAGE 1 SIX POINTS ROAD (EAST)  DRAWN BY SAM CHECKED BY PMH DATE 05-27-09

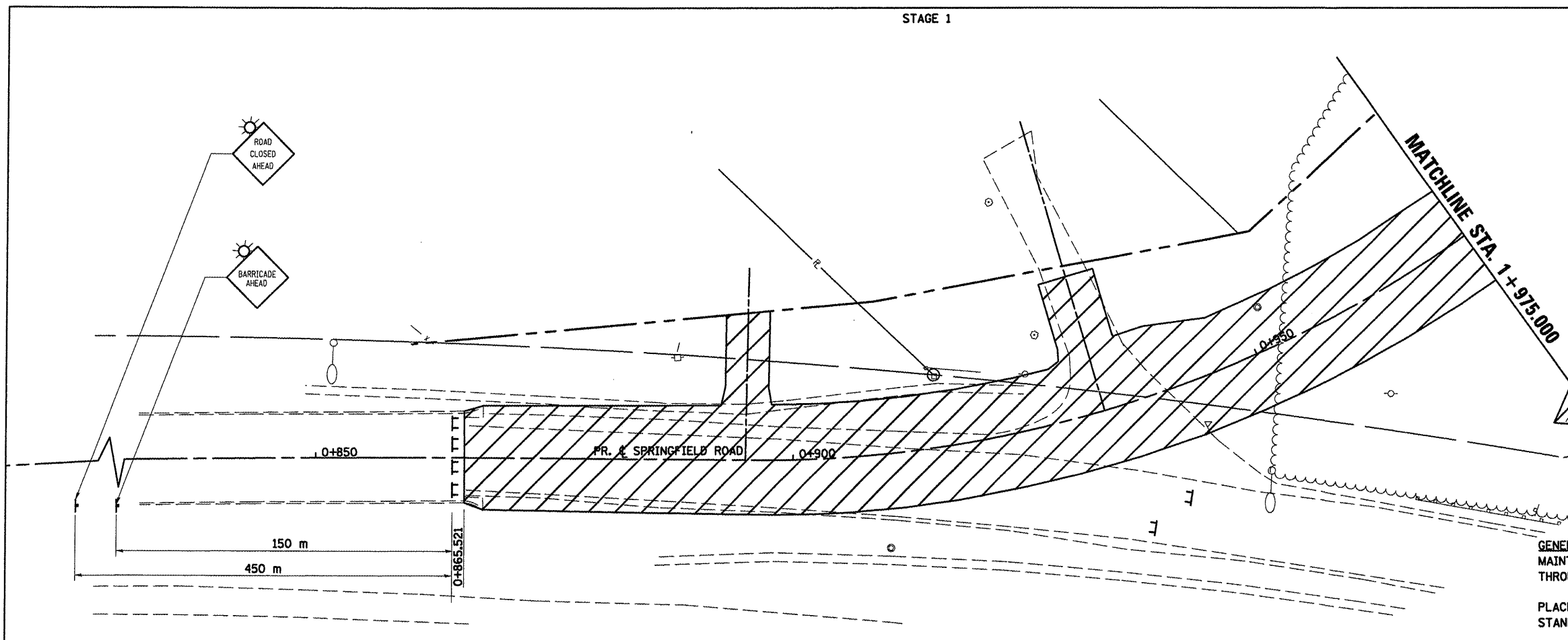
**STAGING PLANS, STAGE 1 SIX POINTS ROAD (EAST)**



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	108
STA. 0+850.000		TO STA. 1+097.343		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- TT TYPE III BARRICADE
  - SIGN
  - ▨ WORK AREA
  - ⇨ DIRECTION OF TRAFFIC

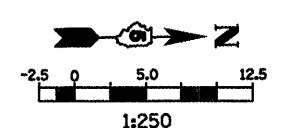


**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

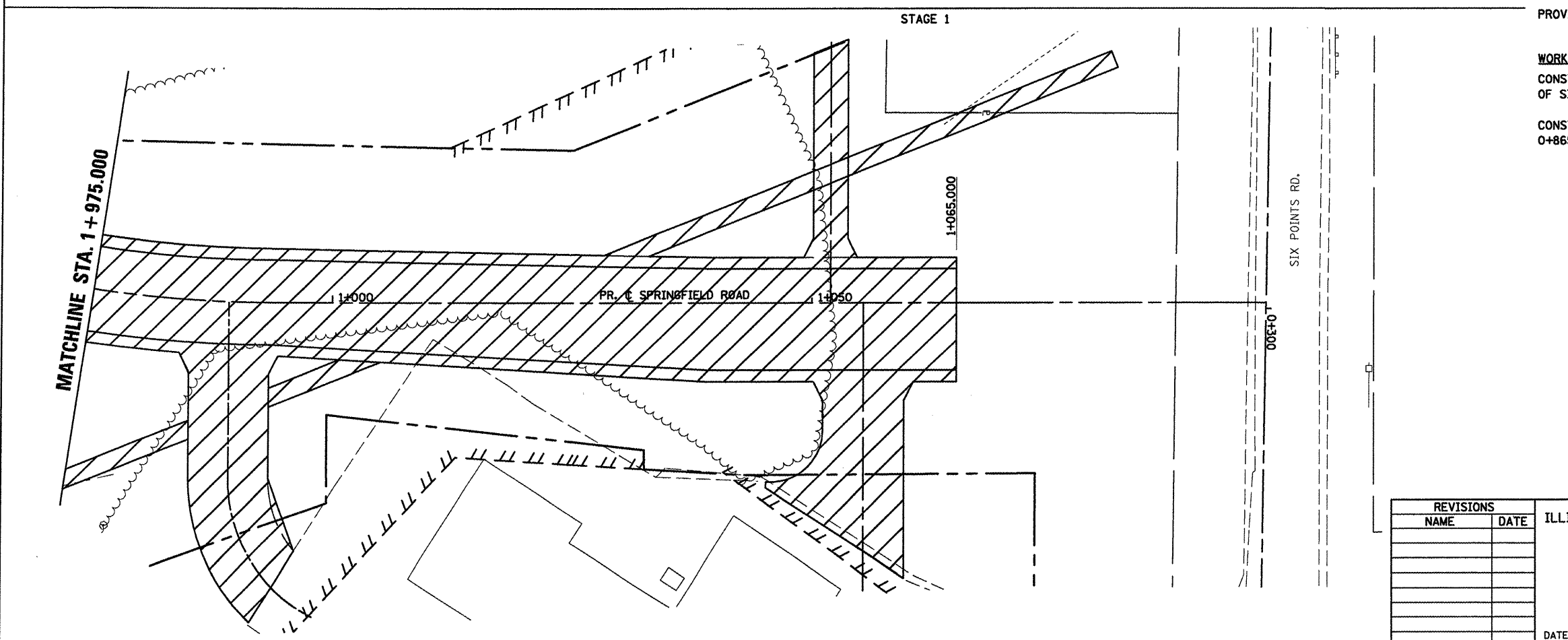
PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

PROVIDE TEMPORARY MAILBOX SERVICE

**WORK TO BE COMPLETED IN STAGE I**  
 CONSTRUCT 1950 mm CULVERT FROM SOUTH OF SIX POINTS ROAD TO VETERANS PARKWAY  
 CONSTRUCT SPRINGFIELD ROAD FROM STA. 0+865.521 TO STA. 1+065.



- LEGEND**
- SIGN
  - ▨ WORK AREA
  - ⇨ DIRECTION OF TRAFFIC



REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	

**STAGING PLANS**  
**STAGE 1 SPRINGFIELD ROAD (WEST)**

DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09

**STAGING PLANS, STAGE 1 SPRINGFIELD ROAD (WEST)**

PLOT DATE = 8/22/09  
 FILE NAME = \\pds01\project\70514\stage1\staging\stage1.dwg  
 PLOT SCALE = 1:250  
 USER NAME = craig



**GENERAL STAGING NOTES**

MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

**WORK TO BE COMPLETED IN STAGE I**  
CLOSE GREENWOOD AVENUE AT MORRIS AVENUE AND STA. 6+990.000

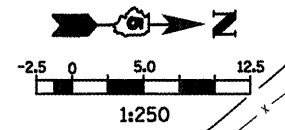
CONSTRUCT GREENWOOD AVENUE FROM STA. 6+989.437 TO STA. 7+140.000

SEE TRAFFIC CONTROL & PROTECTION DEVICES (ROAD & SIDEROAD/STREET CLOSURES) FOR ADDITIONAL DETAILS.

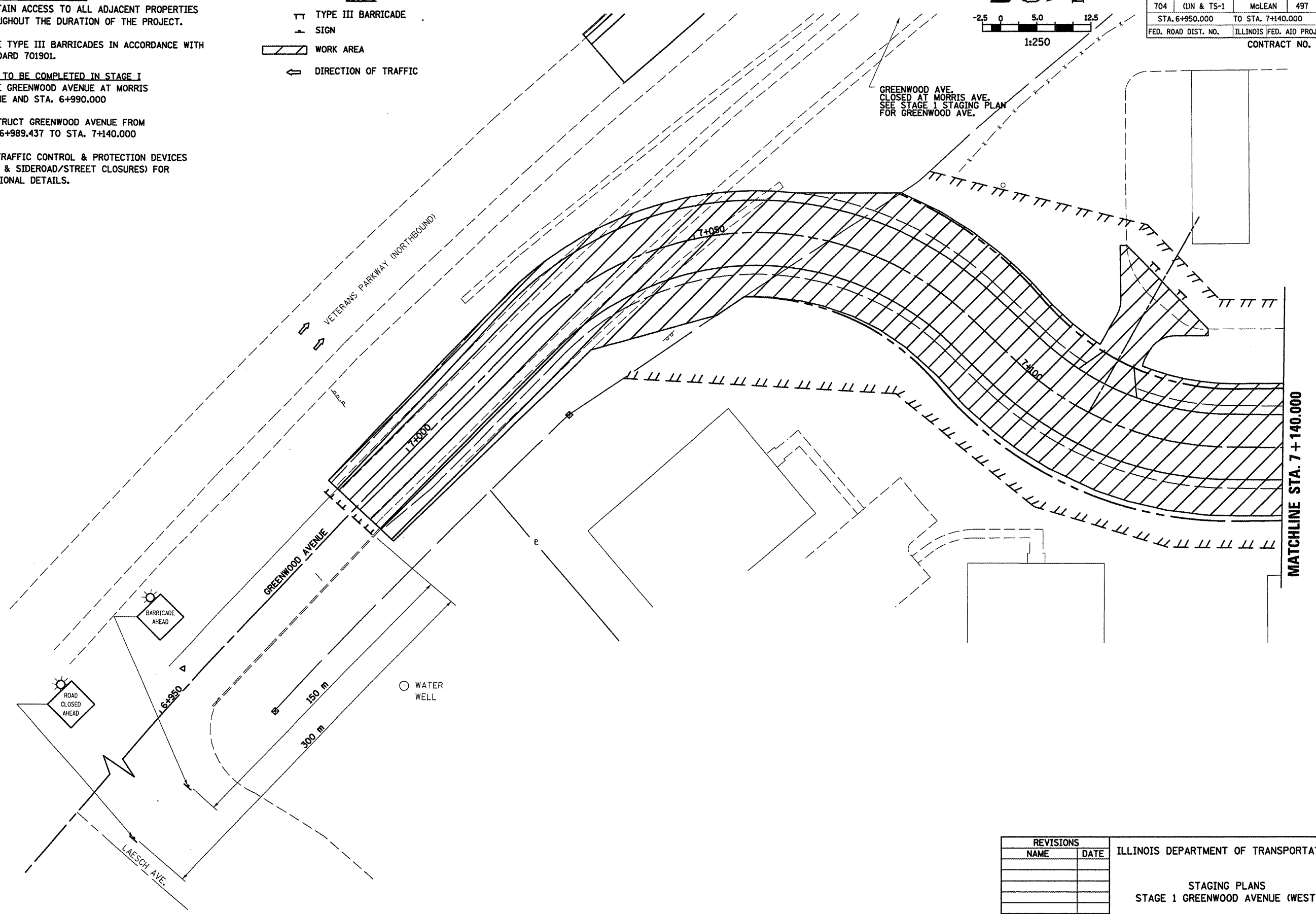
**LEGEND**

- TT TYPE III BARRICADE
- SIGN
- ▨ WORK AREA
- ⇨ DIRECTION OF TRAFFIC

**STAGE I**



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1)	McLEAN	497	109
STA. 6+950.000		TO STA. 7+140.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



GREENWOOD AVE. CLOSED AT MORRIS AVE. SEE STAGE I STAGING PLAN FOR GREENWOOD AVE.

MATCHLINE STA. 7 + 140.000

PLOT DATE = 8/16/2009  
 FILE NAME = c:\pwworkspace\user\projects\70514\stage1\stage1.dgn  
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 USER NAME = orange

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

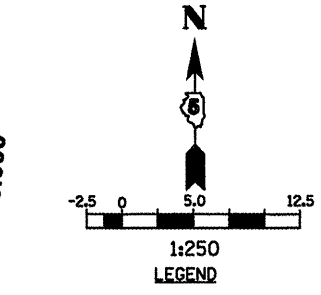
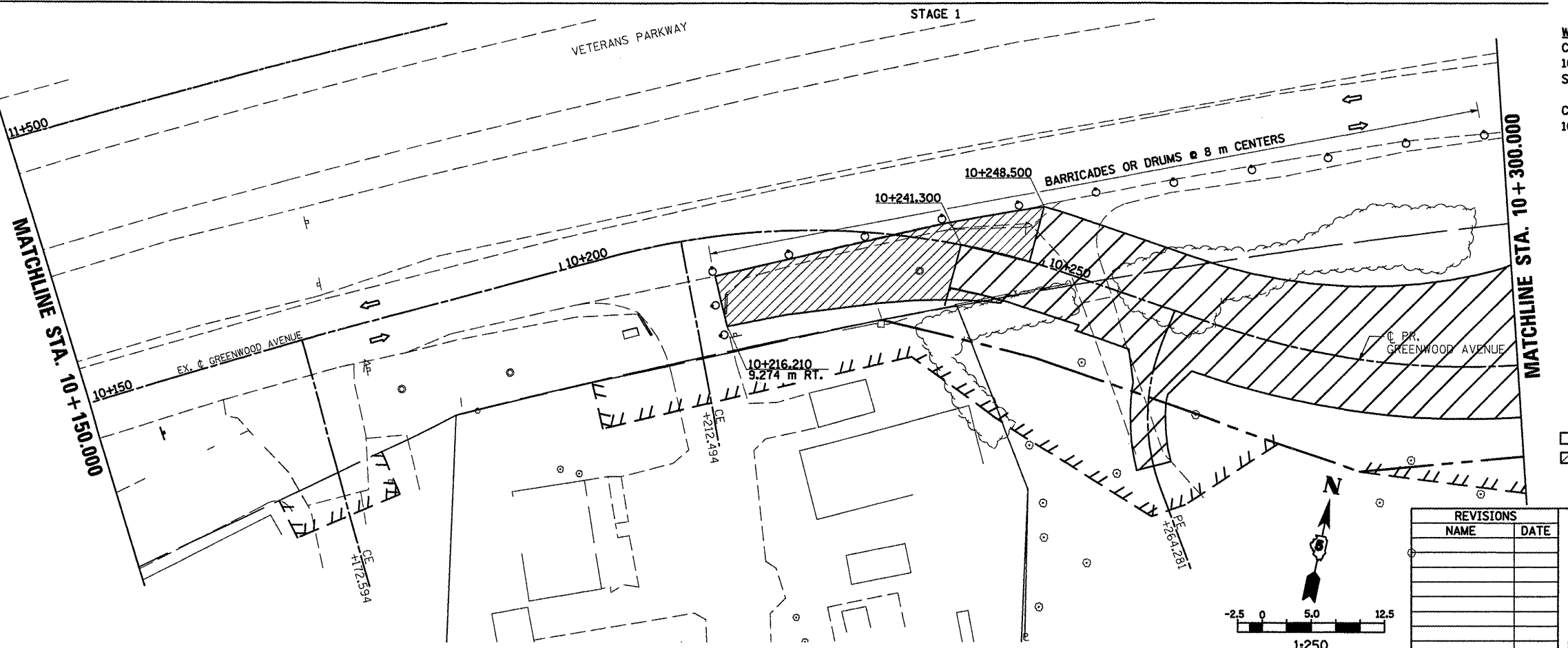
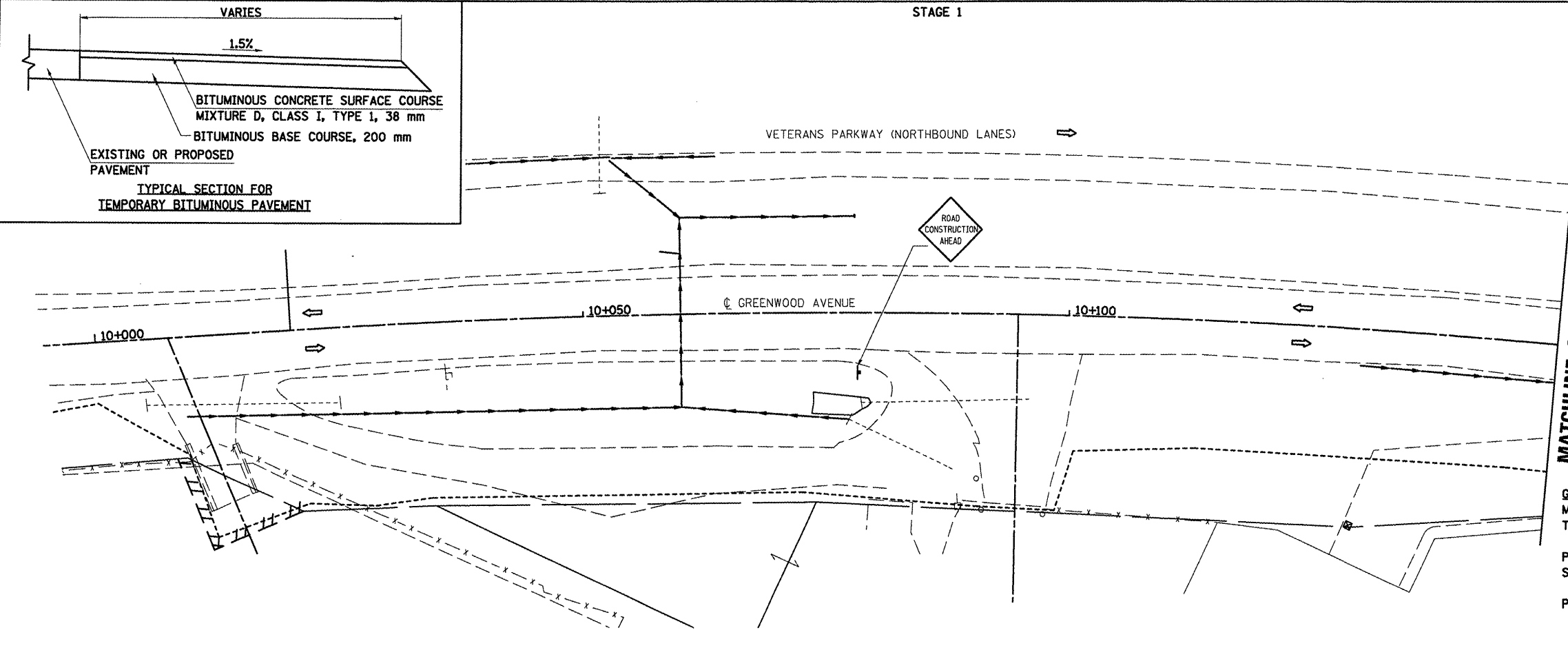
**STAGING PLANS**  
STAGE 1 GREENWOOD AVENUE (WEST)

DRAWN BY SAM  
CHECKED BY PMH

DATE 05-27-09

**STAGING PLANS, STAGE 1 GREENWOOD AVENUE (WEST)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	MCLEAN	497	110
STA. 10+000.000		TO STA. 10+300.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



↑ SIGN  
 ⇄ DIRECTION OF TRAFFIC

**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
 PROVIDE TEMPORARY MAILBOX SERVICE.

**WORK TO BE COMPLETED IN STAGE 1**  
 CONSTRUCT FINAL PAVEMENT FROM STATION 10+241.3 RIGHT AND STATION 10+248.5 LEFT TO STATION 10+414.1 RIGHT AND 10+405.8 LEFT.  
 CONSTRUCT TEMPORARY PAVEMENT FROM STATION 10+216.210 TO STA. 10+248.5.

**LEGEND**

- ↑ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ▩ CONSTRUCT TEMPORARY PAVEMENT
- ⇄ DIRECTION OF TRAFFIC

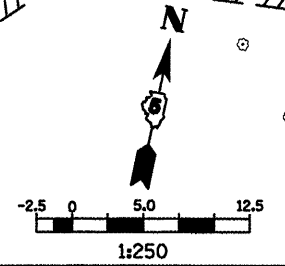
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGING PLANS  
 STAGE 1 GREENWOOD AVENUE (EAST)**

DRAWN BY SAM  
 CHECKED BY PMH

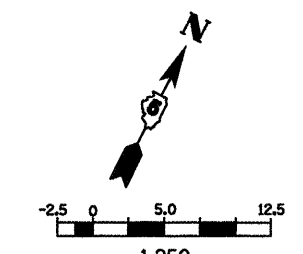
DATE 05-27-09



**STAGING PLANS, STAGE 1 GREENWOOD AVENUE (EAST)**

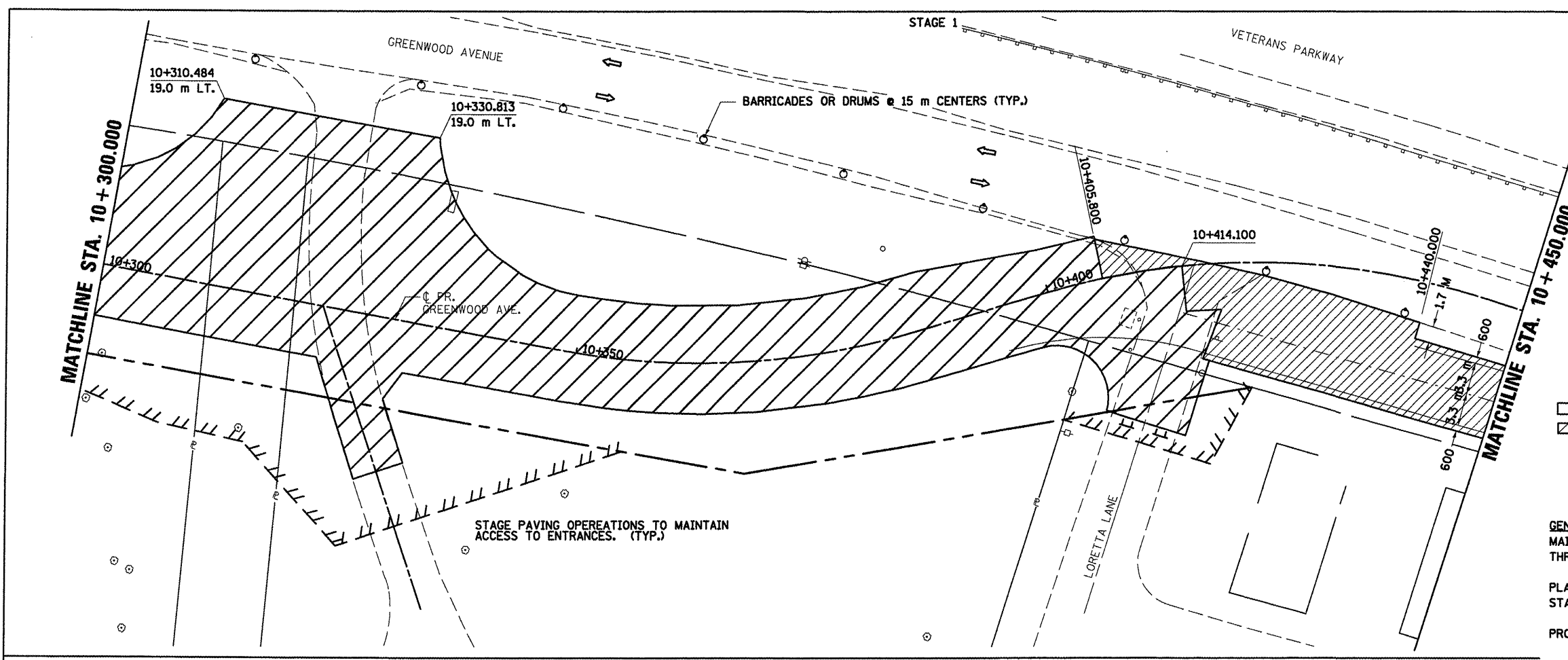
PLOT DATE = 6/12/2009  
 PLOT SCALE = 1:2500  
 USER NAME = crasgr

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	McLEAN	497	111
STA. 10+300.000		TO STA. 10+600.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- ⊥ TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▨ CONSTRUCT TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC

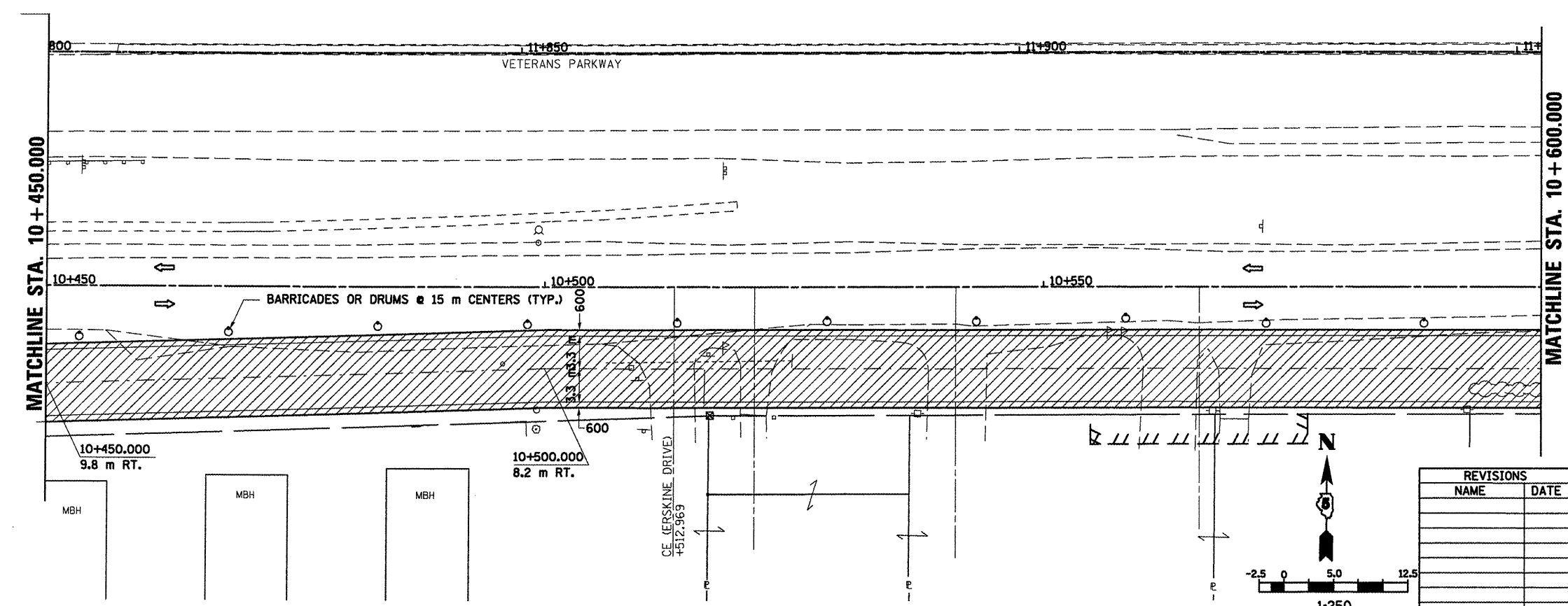
**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
 PROVIDE TEMPORARY MAILBOX SERVICE



STAGE 1

**WORK TO BE COMPLETED IN STAGE 1**  
 CLOSE LORETTA LANE  
 CONSTRUCT FINAL PAVEMENT FROM STATION 10+241.3 RIGHT AND STATION 10+248.5 LEFT TO STATION 10+414.1 RIGHT AND 10+405.8 LEFT.  
 CONSTRUCT TEMPORARY PAVEMENT FROM STATION 10+414.1 RIGHT AND STATION 10+399.73 LEFT TO STATION 10+631.2.

- LEGEND**
- ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▨ CONSTRUCT TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC



REVISIONS	
NAME	DATE

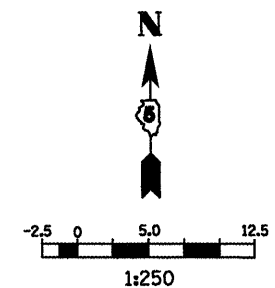
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 STAGING PLANS  
 STAGE 1 GREENWOOD AVENUE (EAST)  
 DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09

STAGING PLANS, STAGE 1 GREENWOOD AVENUE (EAST)

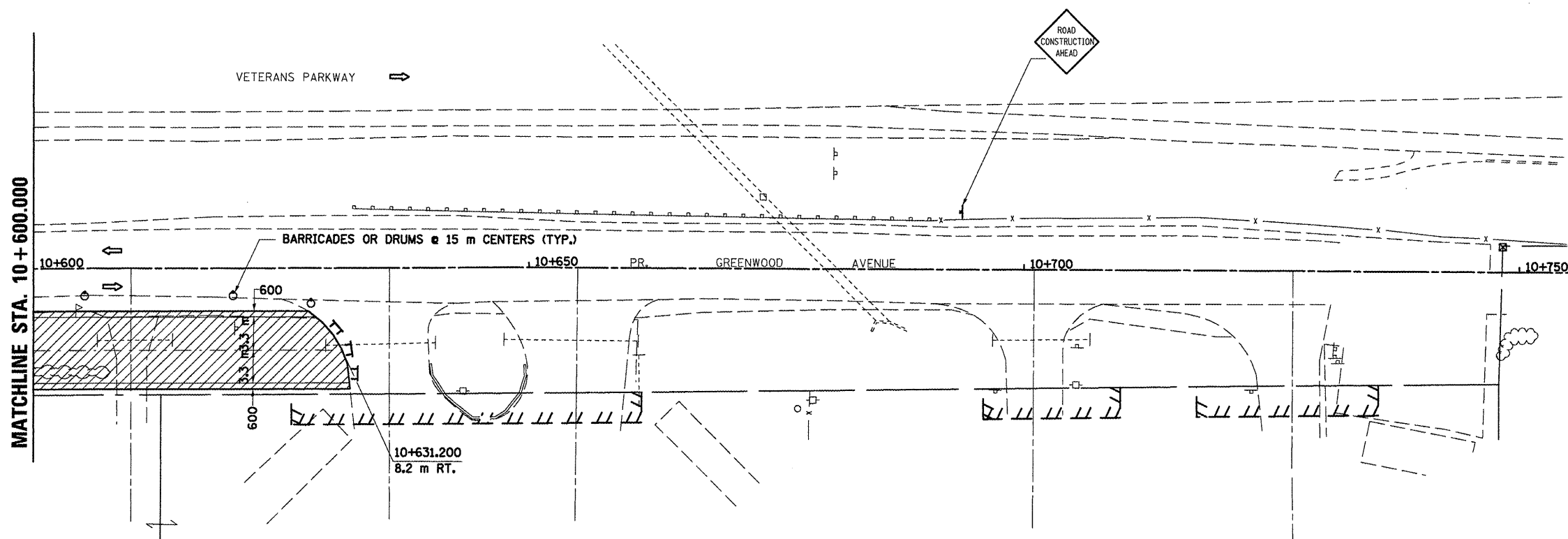
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 USER NAME = creggie

STAGE 1

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	112
STA. 10+600.000		TO STA. 10+750.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- TT TYPE III BARRICADE
  - SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ CONSTRUCT TEMPORARY PAVEMENT
  - ← DIRECTION OF TRAFFIC



**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
 PROVIDE TEMPORARY MAILBOX SERVICE

**WORK TO BE COMPLETED IN STAGE 1**  
 CONSTRUCT FINAL PAVEMENT FROM STATION 10+241.3 RIGHT AND STATION 10+248.5 LEFT TO STATION 10+414.1 RIGHT AND 10+405.8 LEFT.  
 CONSTRUCT TEMPORARY PAVEMENT FROM STATION 10+414.1 RIGHT AND STATION 10+405.8 LEFT TO STATION 10+631.2.

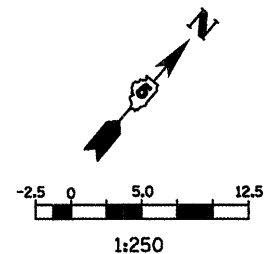
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 PLOT SCALE = 1:250  
 USER NAME = orange

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		STAGING PLANS STAGE 1 GREENWOOD AVENUE (EAST)

DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09

**STAGING PLANS, STAGE 1 GREENWOOD AVENUE (EAST)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	113
STA. 2+150.000		TO STA. 2+450.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- ↑ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ↔ DIRECTION OF TRAFFIC

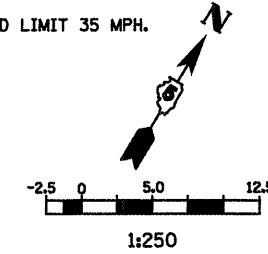
**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 702001.

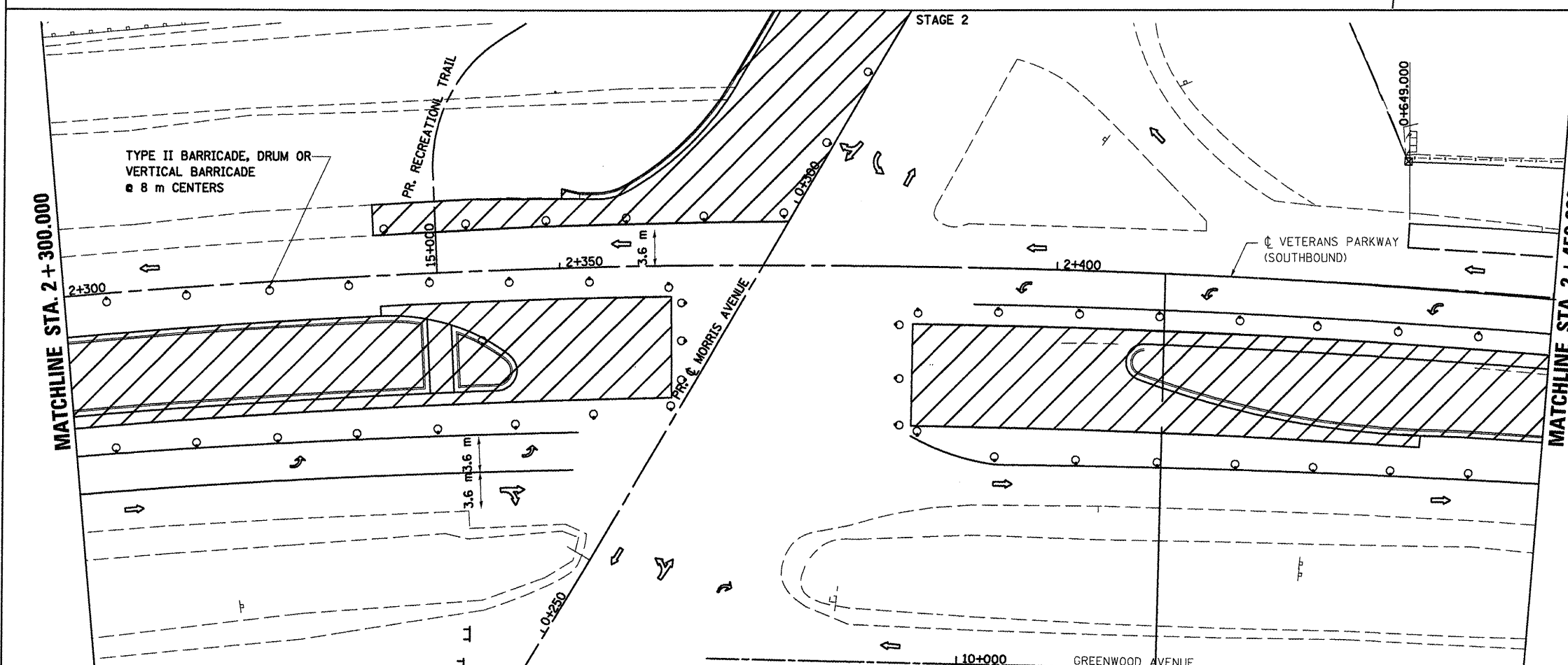
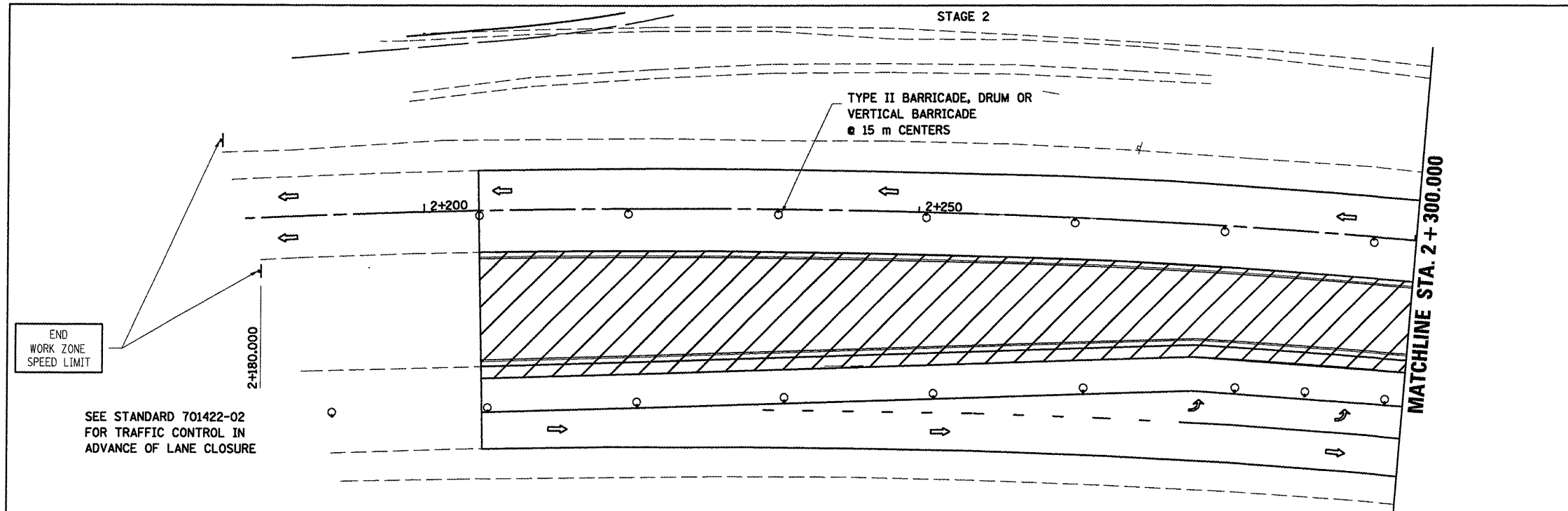
**WORK TO BE COMPLETED IN STAGE 2**  
 INSTALL TEMPORARY TRAFFIC SIGNALS AT VETERANS PARKWAY AND MORRIS AVE.

CONSTRUCT PAVEMENT WIDENING AND SHOULDER WORK IN MEDIAN AREA OF VETERANS PARKWAY AFTER CONSTRUCTION OF STAGE 2 OF MORRIS AVE. NORTH OF VETERANS PARKWAY.

WORK ZONE SPEED LIMIT 35 MPH.



- LEGEND**
- TT TYPE III BARRICADE WITH FLASHING LIGHTS
  - ↑ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ↔ DIRECTION OF TRAFFIC



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGING PLANS  
 STAGE 2 VETERANS PARKWAY**

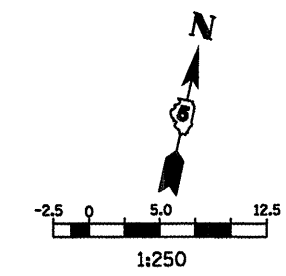
DRAWN BY SAM  
 CHECKED BY PMH

DATE 05-27-09

PLOT DATE = 8/12/2009  
 PLOT SCALE = 1:250  
 USER NAME = oregan

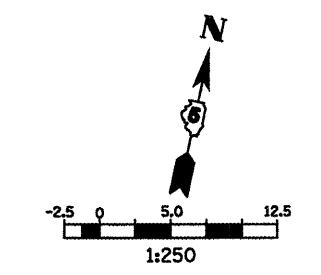
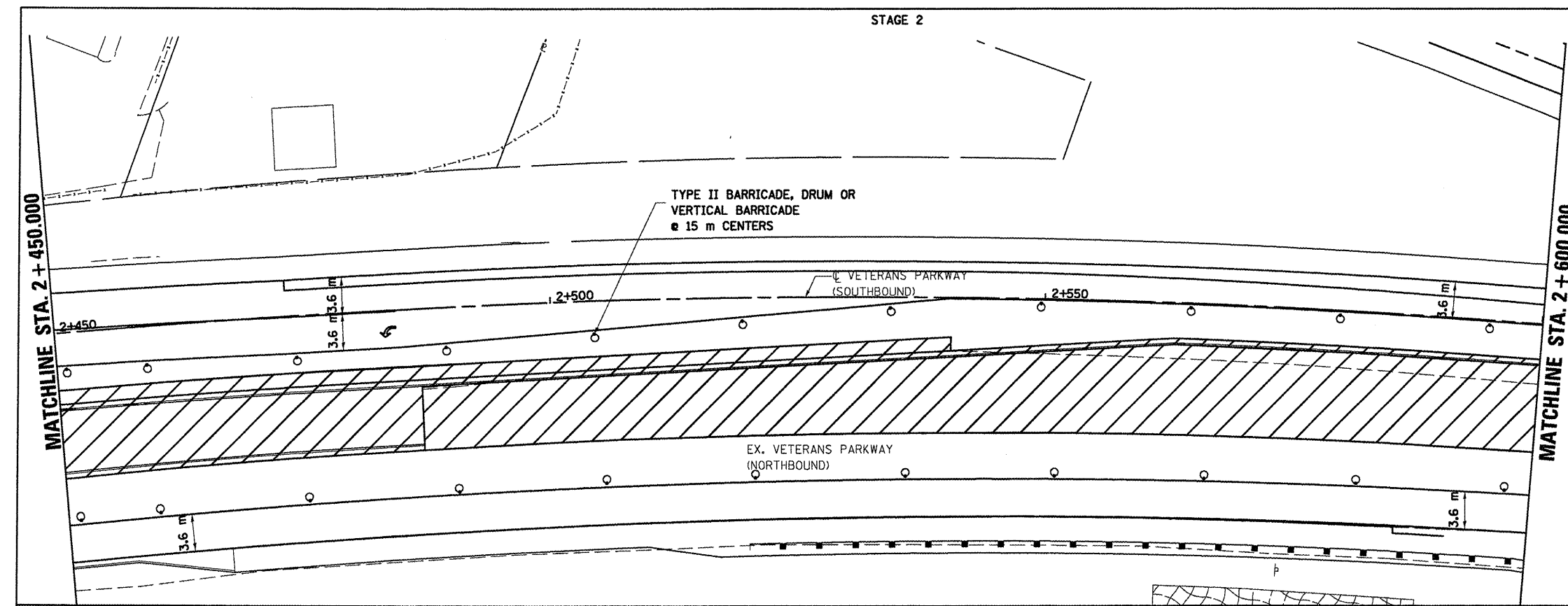
**STAGING PLANS, STAGE 2 VETERANS PARKWAY**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	McLEAN	497	114
STA. 2+450.000		TO STA. 2+750.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

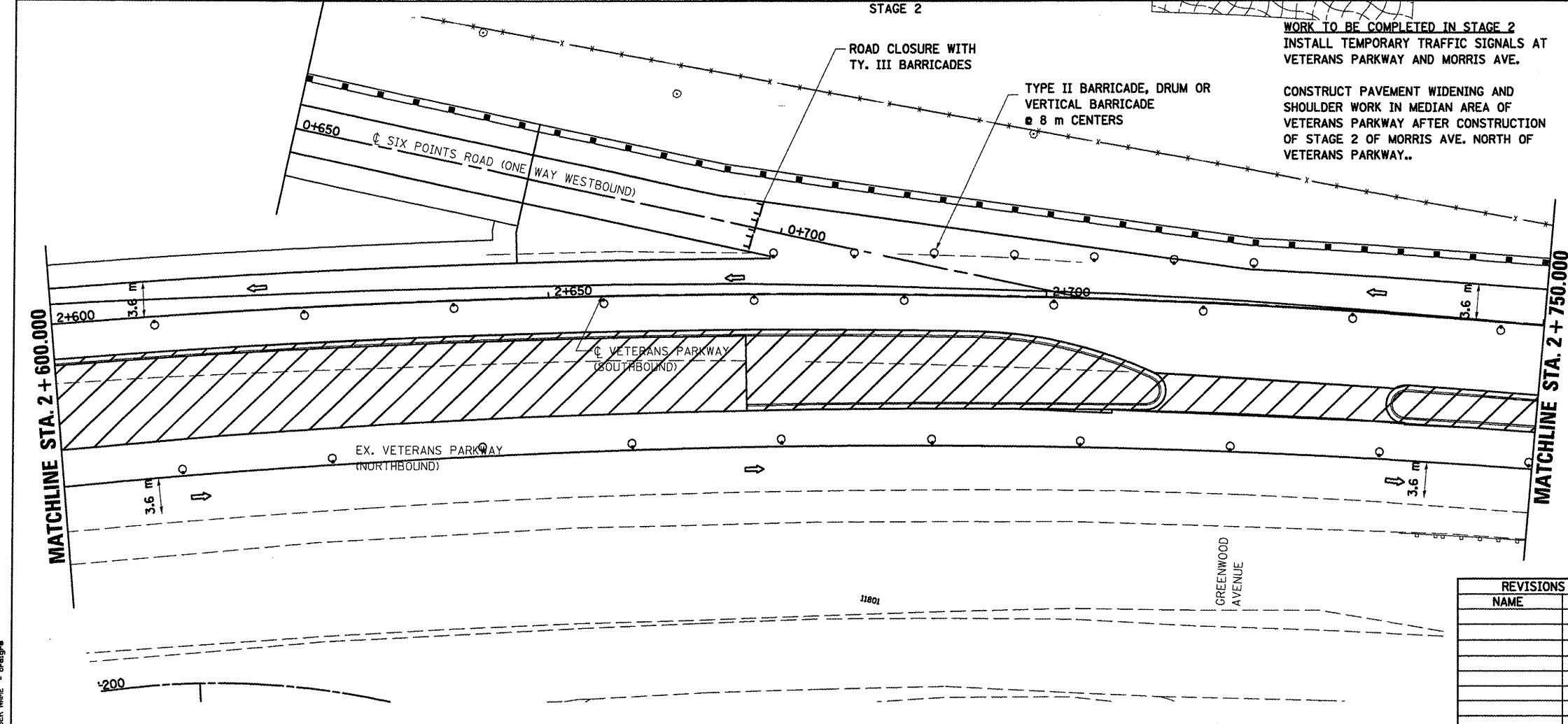


- LEGEND
- ↑ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC

GENERAL STAGING NOTES  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 702001.



- LEGEND
- ↑ TY 3 BAR WITH FLASHING LIGHTS
  - ↑ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
 STAGE 2 VETERANS PARKWAY

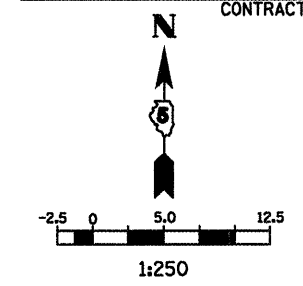
DRAWN BY SAM  
 CHECKED BY PMH

DATE 05-27-09

**STAGING PLANS, STAGE 2 VETERANS PARKWAY**

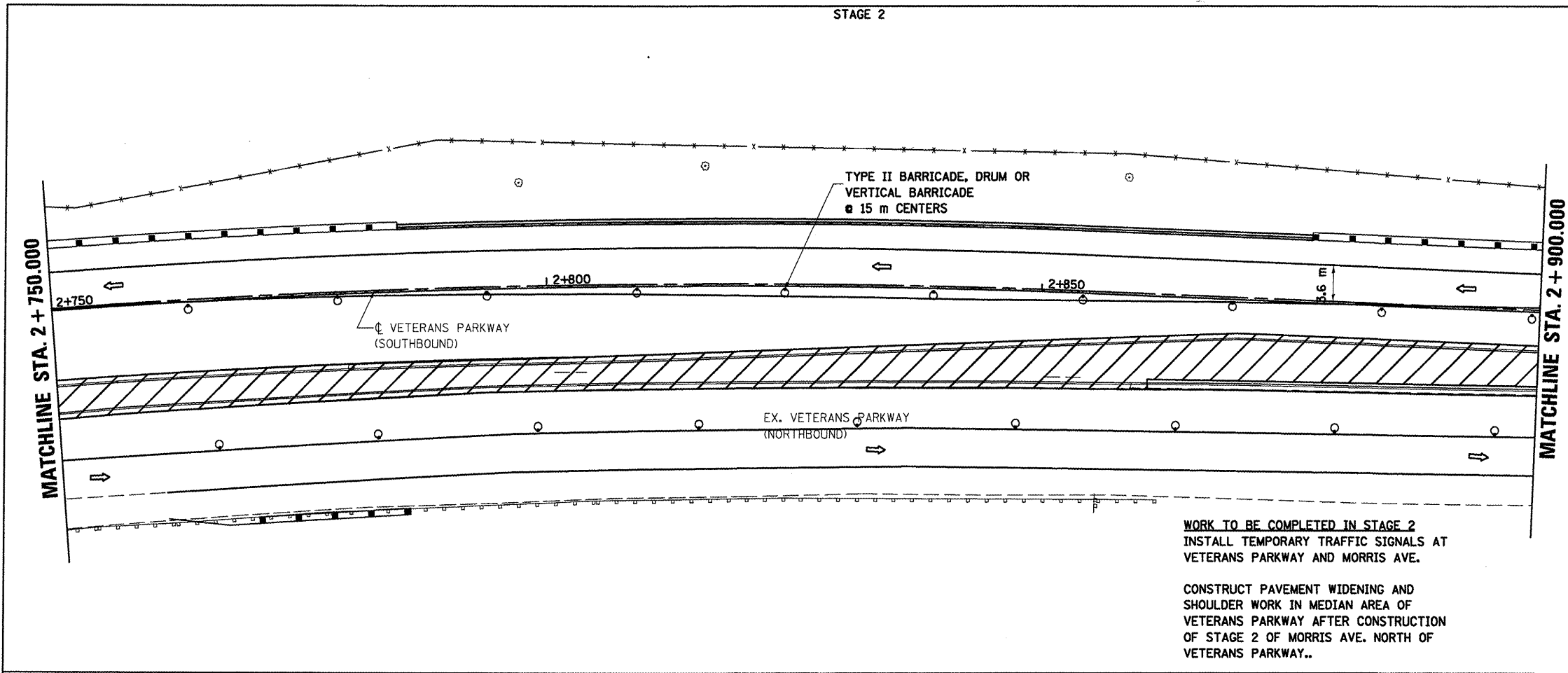
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 USER NAME = crragge

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	115
STA. 2+750.000		TO STA. 3+060.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

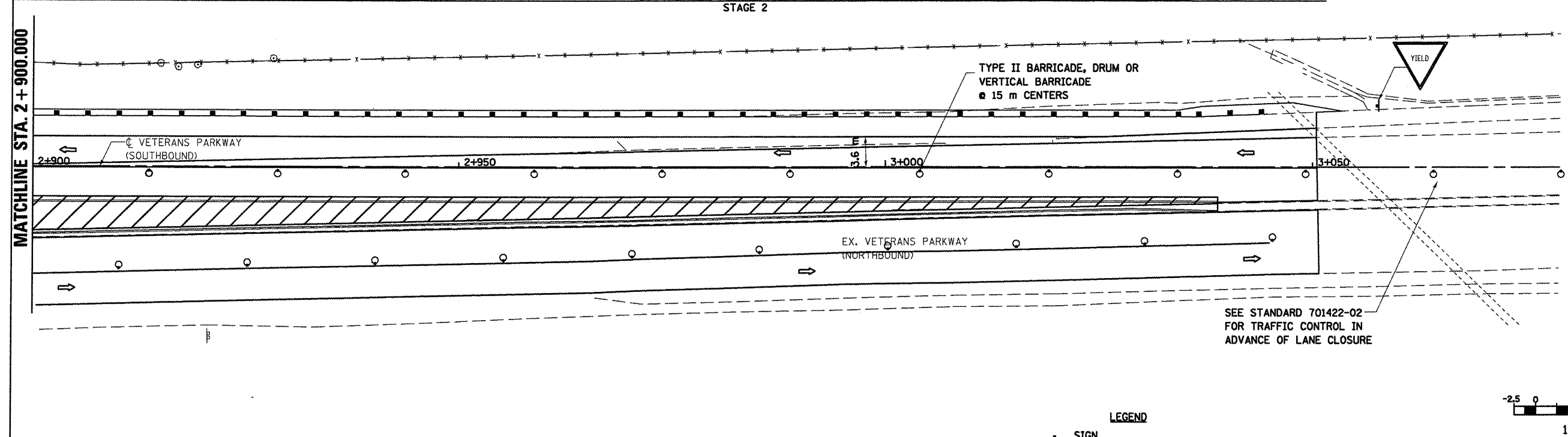


- LEGEND**
- SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC

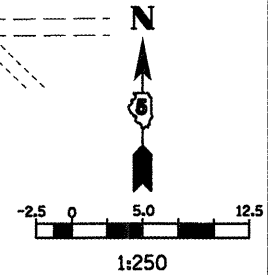
**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 702001.



**WORK TO BE COMPLETED IN STAGE 2**  
 INSTALL TEMPORARY TRAFFIC SIGNALS AT VETERANS PARKWAY AND MORRIS AVE.  
 CONSTRUCT PAVEMENT WIDENING AND SHOULDER WORK IN MEDIAN AREA OF VETERANS PARKWAY AFTER CONSTRUCTION OF STAGE 2 OF MORRIS AVE. NORTH OF VETERANS PARKWAY..



SEE STANDARD 701422-02 FOR TRAFFIC CONTROL IN ADVANCE OF LANE CLOSURE



- LEGEND**
- SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC

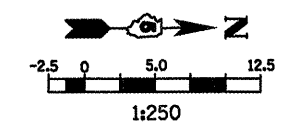
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 STAGING PLANS  
 STAGE 2 VETERANS PARKWAY  
 DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09

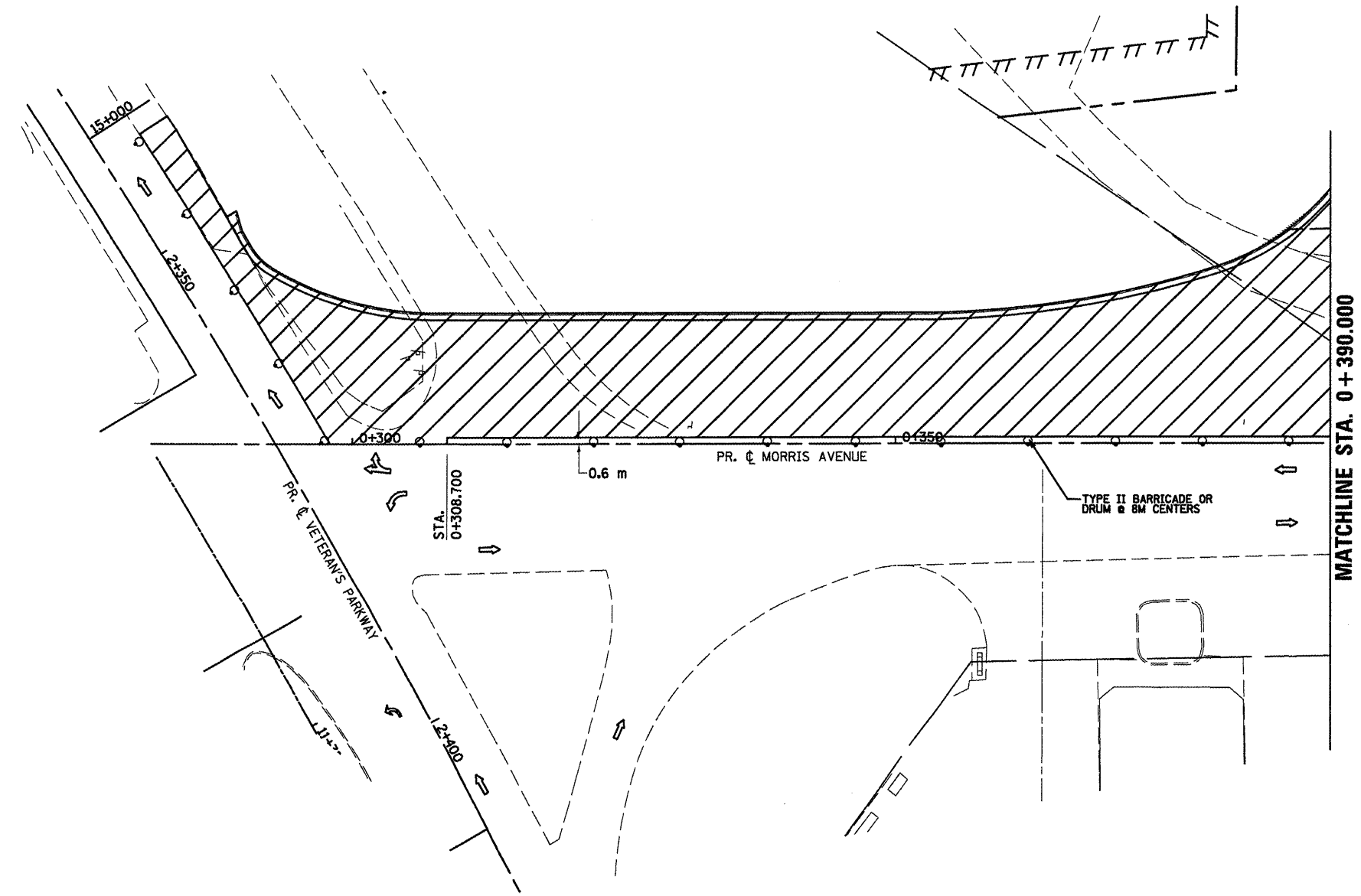
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 PLOT SCALE = 1:250  
 USER NAME = craige

**STAGING PLANS, STAGE 2 VETERANS PARKWAY**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	McLEAN	497	116
STA. 0+300.000		TO STA. 0+390.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ⇨ DIRECTION OF TRAFFIC



**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 702001.

**WORK TO BE CONSTRUCTED IN PHASE 2**  
 CONSTRUCT PAVEMENT LEFT OF PROPOSED MORRIS AVE. CENTERLINE AND LEFT OF PROPOSED MEDIAN FROM VETERANS PARKWAY TO STA. 0+494.000

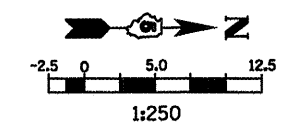
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 USER NAME = orange

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		<b>STAGING PLANS</b> <b>STAGE 2 MORRIS AVENUE (NORTH)</b>  DRAWN BY BER CHECKED BY PMH DATE 05-27-09

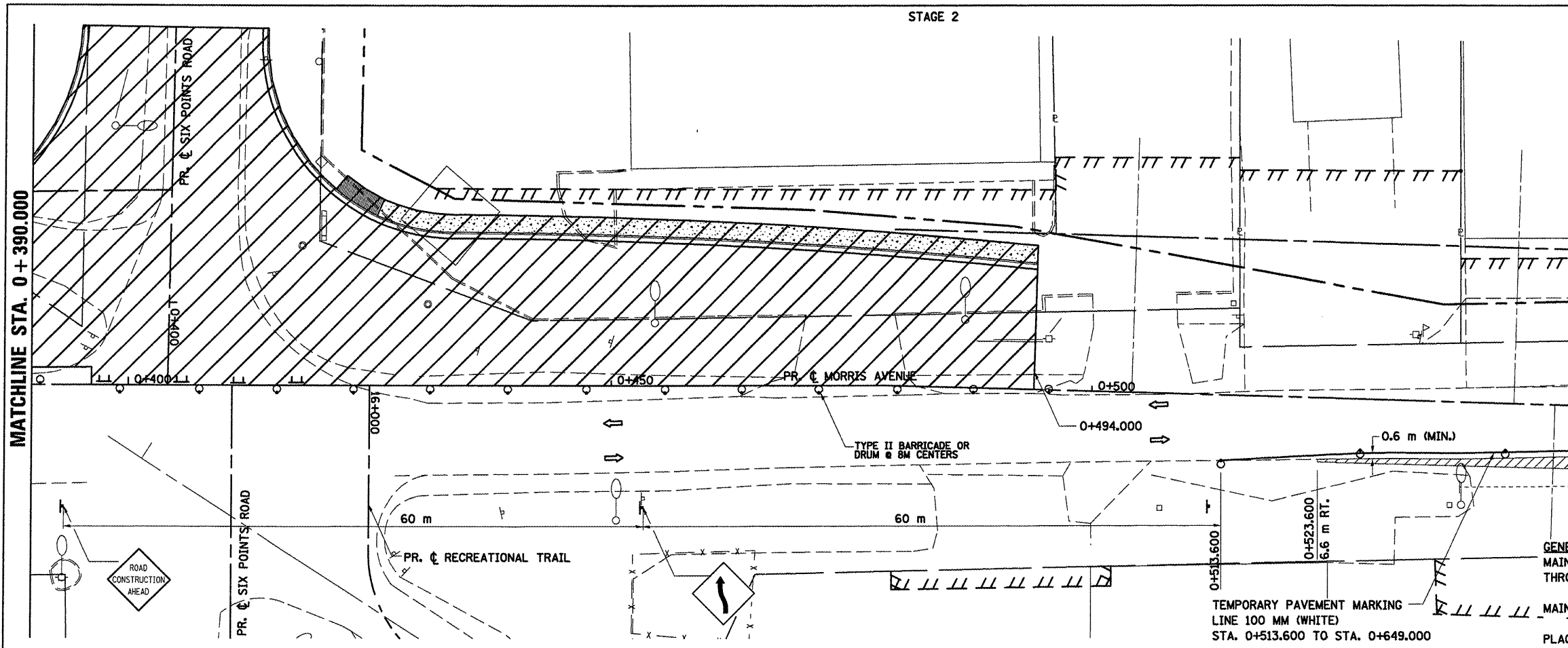
**STAGING PLANS, STAGE 2 MORRIS AVENUE (NORTH)**



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	IJN & TS-1	McLEAN	497	117
STA. 0+390.000		TO STA. 0+700.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- TT TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▨ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC



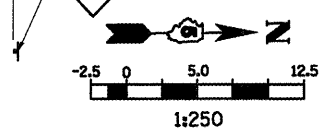
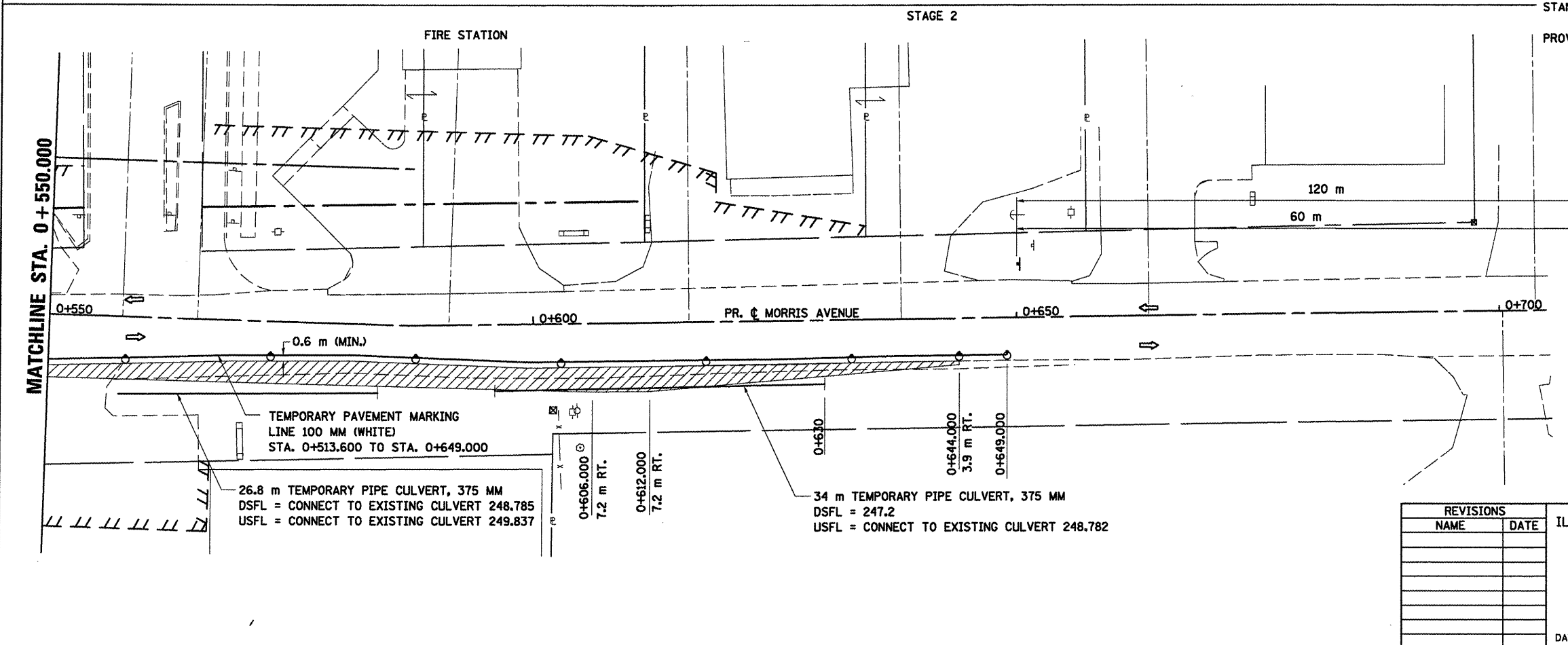
**GENERAL STAGING NOTES**

MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

MAINTAIN ACCESS TO FIRE STATION AT ALL TIMES.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

PROVIDE TEMPORARY MAILBOX SERVICE



- LEGEND**
- TT TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▨ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

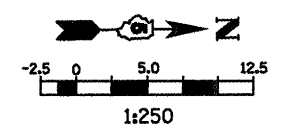
STAGING PLANS  
STAGE 2 MORRIS AVENUE (NORTH)

DRAWN BY SAM  
CHECKED BY PMH  
DATE 05-27-09

**STAGING PLANS, STAGE 2 MORRIS AVENUE (NORTH)**

PLOT DATE = 6/12/09  
 FILE NAME = ...  
 PLOT SCALE = 1:250  
 USER NAME = ...

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(JN & TS-1)	McLEAN	497	118
STA. 0+000.000		TO STA. 0+250.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



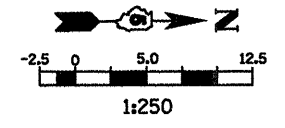
- LEGEND**
- SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - FLEXIBLE DELINEATORS
  - ⇨ DIRECTION OF TRAFFIC
  - TT TYPE III BARRICADE WITH FLASHING LIGHTS

**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

CLOSE SIDEWALKS AS NECESSARY IN ACCORDANCE WITH STANDARD 701801.

**WORK TO BE COMPLETED IN STAGE 2**  
 CONSTRUCT FINAL PAVEMENT FROM STATION 0+057.000 TO STATION 0+150.000, WEST OF PROPOSED CENTERLINE. CONSTRUCT TEMPORARY PAVEMENT FROM STATION 0+024.0 TO STATION 0+120.0 AND FROM STATION 0+150.000 TO STATION 0+218.600.



- LEGEND**
- TT TYPE III BARRICADE WITH FLASHING LIGHTS
  - SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - FLEXIBLE DELINEATORS
  - ⇨ DIRECTION OF TRAFFIC

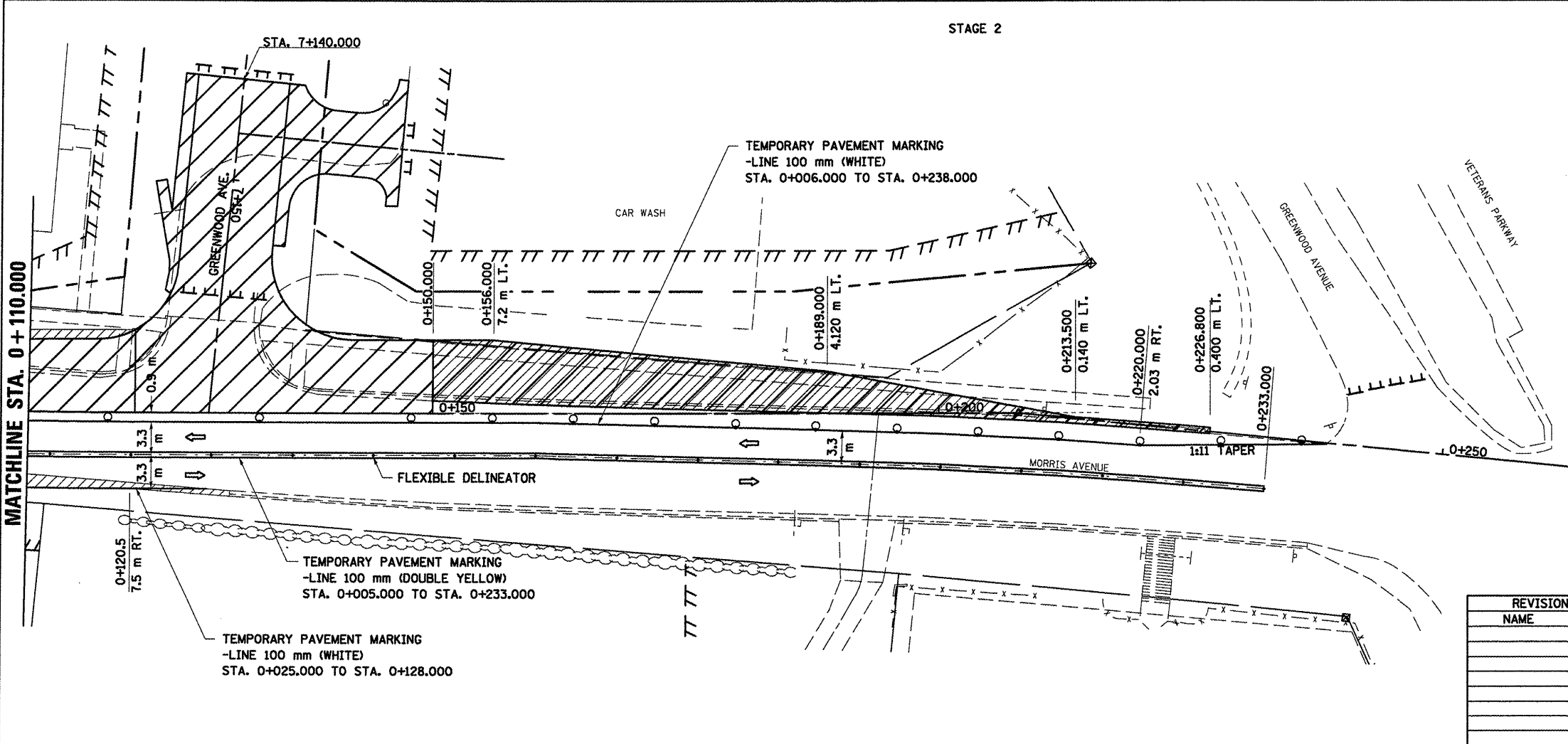
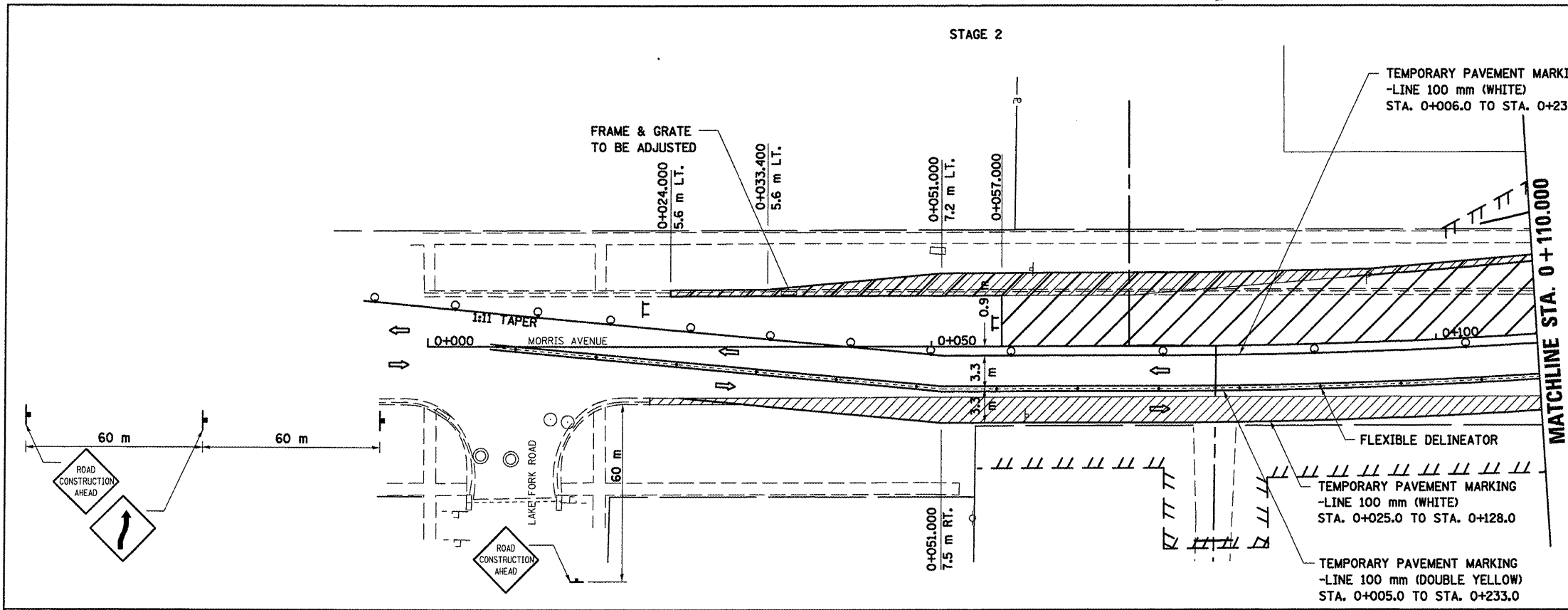
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
 STAGE 2 MORRIS AVENUE (SOUTH)

DRAWN BY SAM  
 CHECKED BY PMH

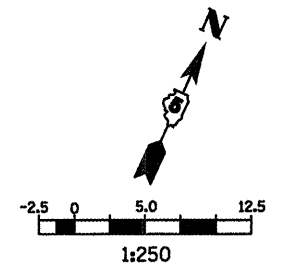
DATE 05-27-09



PLOT DATE = 6/12/2009  
 PLOT SCALE = 1:250000 m / IN.  
 USER NAME = dregis

**STAGING PLANS, STAGE 2 MORRIS AVENUE (SOUTH)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	119
STA. 10+000.000		TO STA. 10+300.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ⇨ DIRECTION OF TRAFFIC

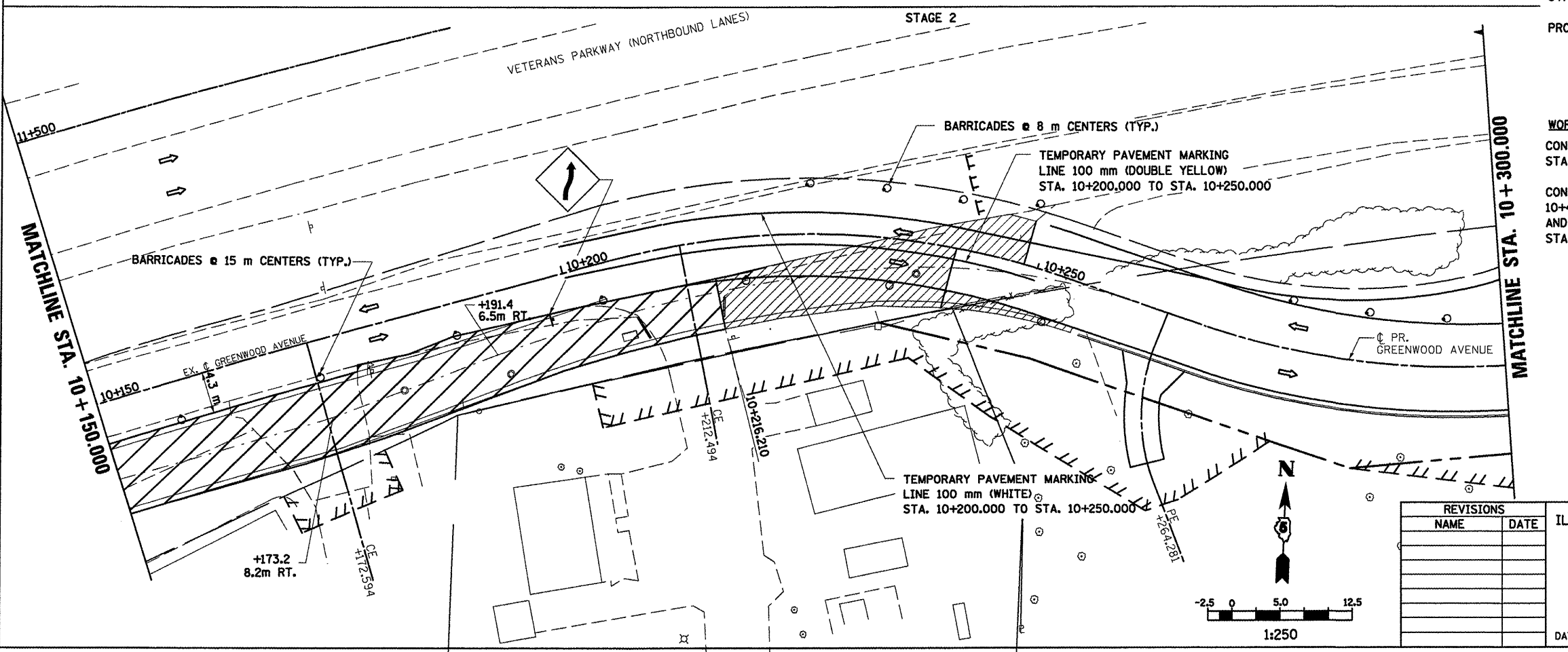
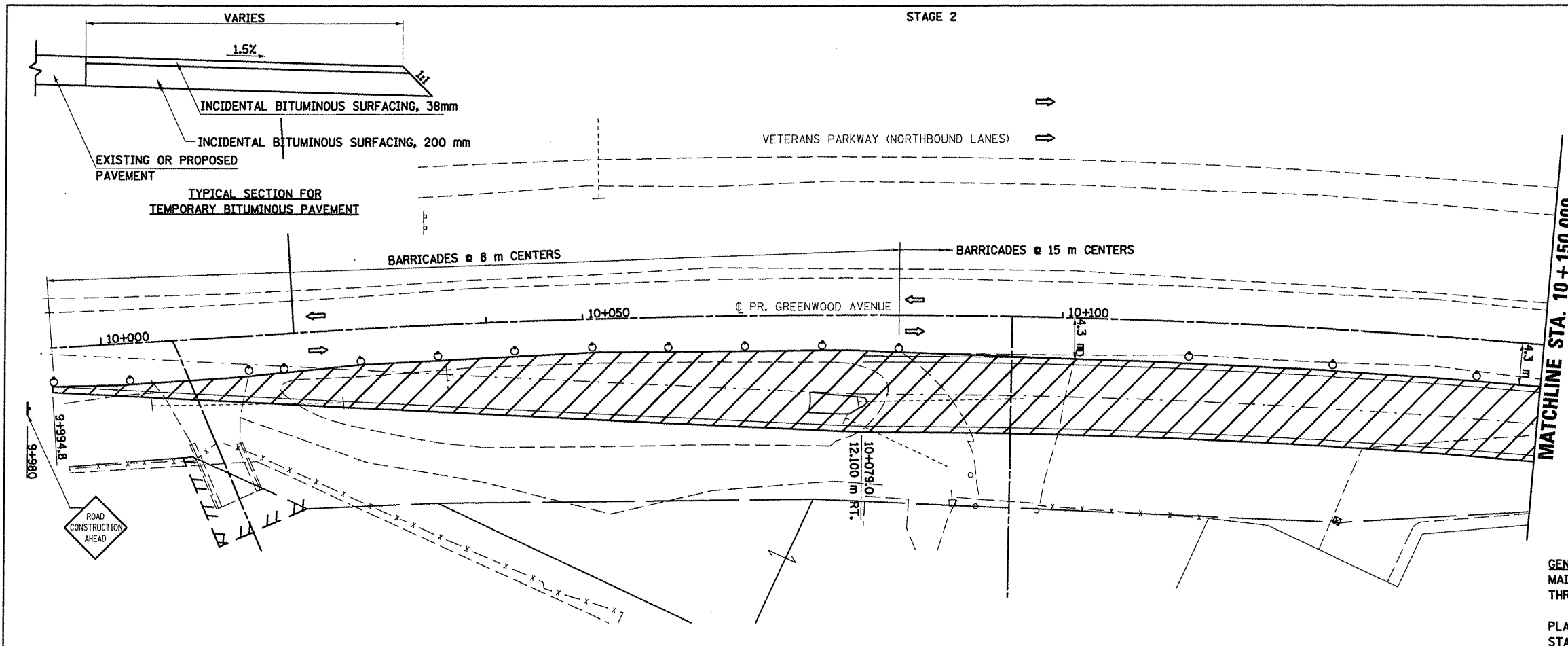
**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
 PROVIDE TEMPORARY MAILBOX SERVICE.

**WORK TO BE COMPLETED IN STAGE 2**  
 CONSTRUCT TEMPORARY PAVEMENT FROM STATION 9+994.000 TO STA. 10+216.210  
 CONSTRUCT FINAL PAVEMENT FROM STATION 10+419.500 LEFT TO STATION 10+747 LEFT AND FROM STATION 10+449.000 RIGHT TO STATION 10+634.000 RIGHT.

- LEGEND**
- TT TYPE III BARRICADE
  - SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

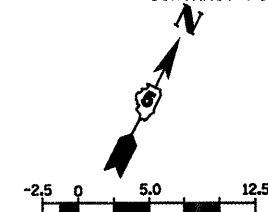
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 STAGING PLANS  
 STAGE 2 GREENWOOD AVENUE (EAST)  
 DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09



PLOT DATE = 6/10/09  
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 USER NAME = aresig

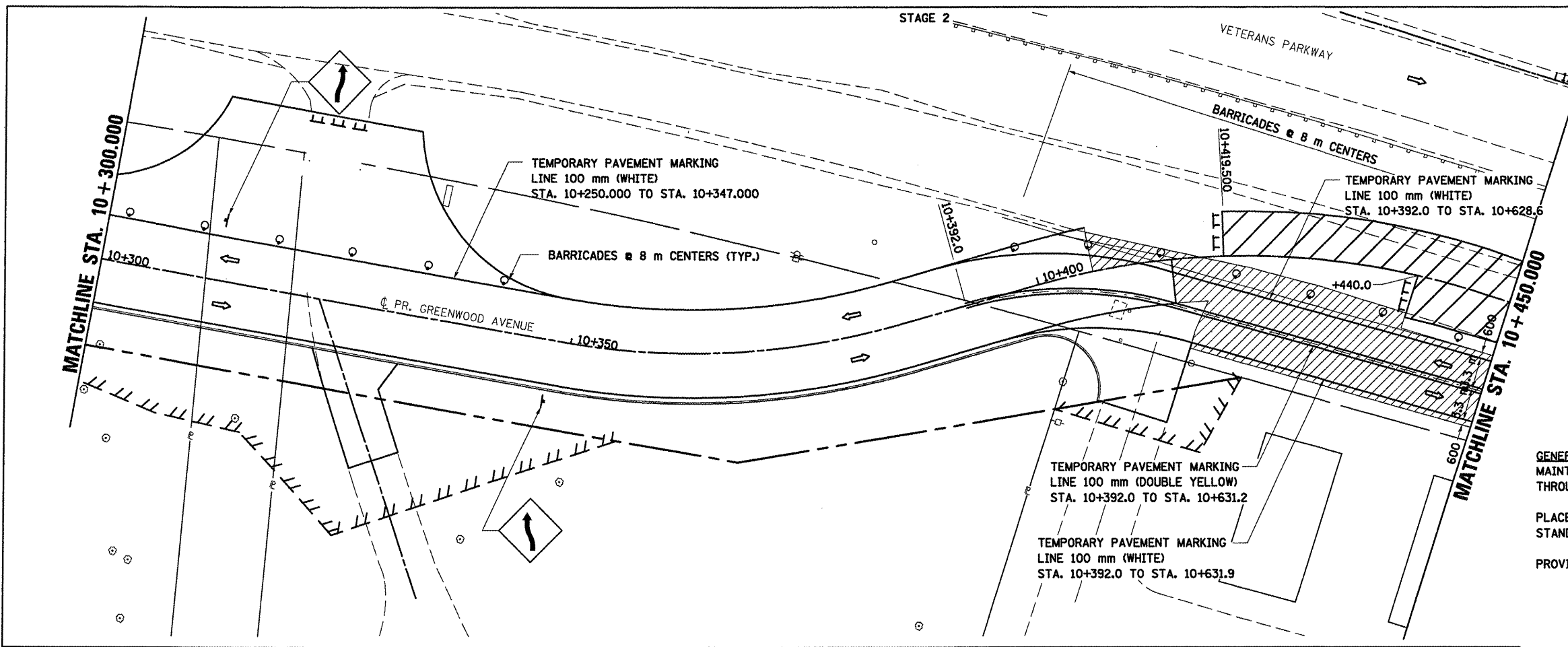
**STAGING PLANS, STAGE 2 GREENWOOD AVENUE (EAST)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	120
STA. 10+300.000		TO STA. 10+600.000		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		CONTRACT NO. 70514	



- LEGEND**
- TT TYPE III BARRICADE
  - ↑ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ↔ DIRECTION OF TRAFFIC

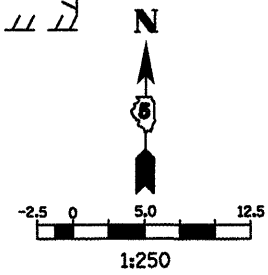
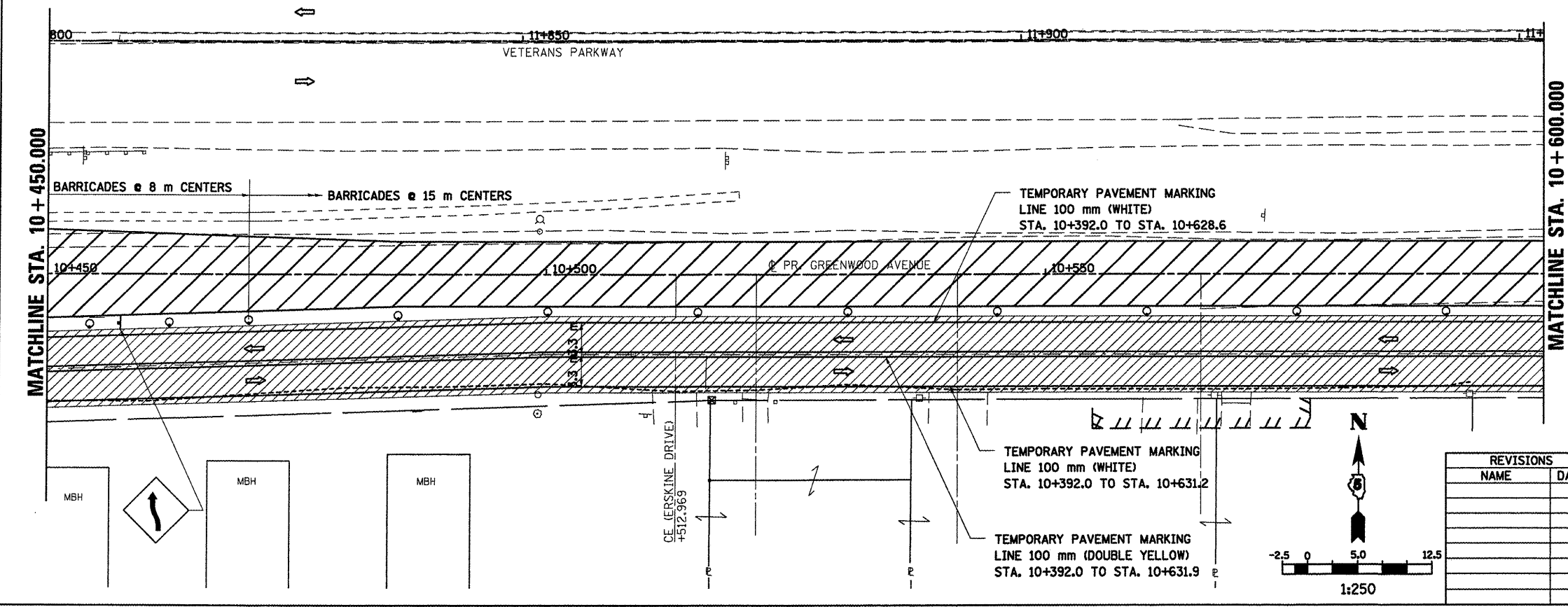
**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
 PROVIDE TEMPORARY MAILBOX SERVICE.



STAGE 2

**WORK TO BE COMPLETED IN STAGE 2**  
 CONSTRUCT FINAL PAVEMENT FROM STATION 10+419.500 LEFT TO END OF CUL-DE-SAC AND FROM STATION 10+440.000 RIGHT TO STATION 10+634.000 RIGHT.

- LEGEND**
- ↑ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ↔ DIRECTION OF TRAFFIC



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STAGING PLANS**  
**STAGE 2 GREENWOOD AVENUE (EAST)**  
 DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09

**STAGING PLANS, STAGE 2 GREENWOOD AVENUE (EAST)**

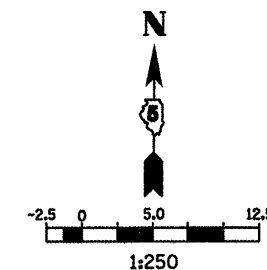
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 PLOT SCALE = 1:250  
 USER NAME = orange



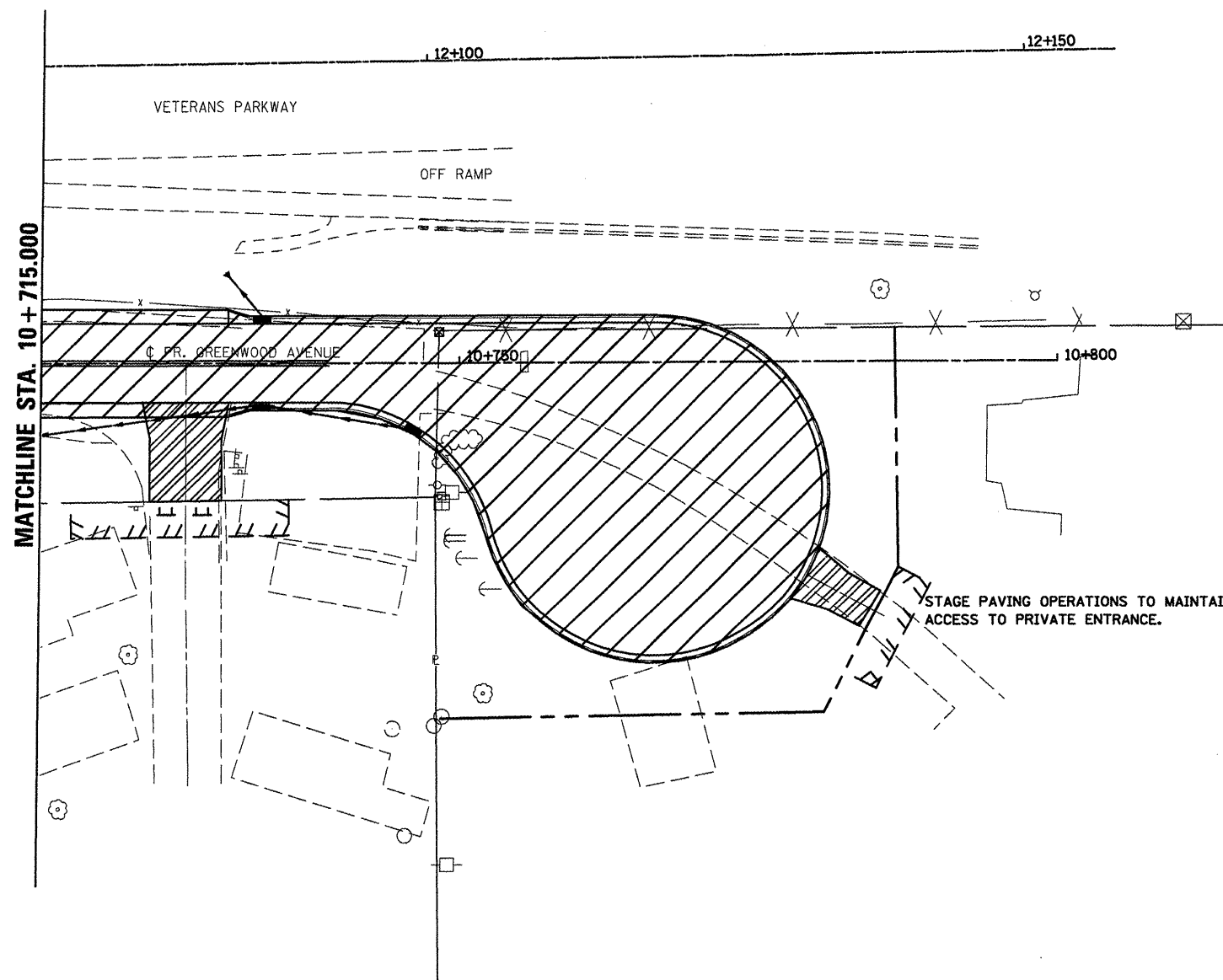
STAGE 2

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	122
STA. 10+715.000		TO STA. 10+800.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70514



- LEGEND**
- ▤ TYPE III BARRICADE
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ⇨ DIRECTION OF TRAFFIC



**GENERAL STAGING NOTES**

MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

PROVIDE TEMPORARY MAILBOX SERVICE.

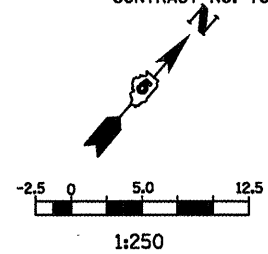
**WORK TO BE COMPLETED IN STAGE 2**  
 CONSTRUCT FINAL PAVEMENT FROM STATION 10+419.500 LEFT TO END OF CUL-DE-SAC AND FROM STATION 10+440.000 RIGHT TO STATION 10+634.000 RIGHT.

PLOT DATE = 05/27/09  
 FILE NAME = c:\pwork\10715\stage2\stage2.dwg  
 PLOT SCALE = 1:250  
 USER NAME = craig

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		STAGING PLANS STAGE 2 GREENWOOD AVENUE (EAST)
DATE 05-27-09		DRAWN BY SAM CHECKED BY PMH

**STAGING PLANS, STAGE 2 GREENWOOD AVENUE (EAST)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	123
STA. 2+200.000		TO STA. 2+450.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



**LEGEND**

- SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ⇨ DIRECTION OF TRAFFIC
- ⇨ DIRECTION INDICATOR BARRICADE WITH STEADY BURN MONODIRECTIONAL LIGHT

**GENERAL STAGING NOTES**

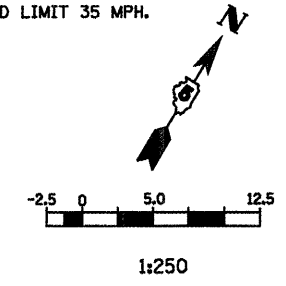
MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 702001.

**WORK TO BE COMPLETED IN STAGE 3**  
 CONSTRUCT RIGHT TURN LANE, GUARDRAIL, AND INTERSECTION WITH GREENWOOD AVE. FROM STA. 2+500.00 TO STA. 2+760.500

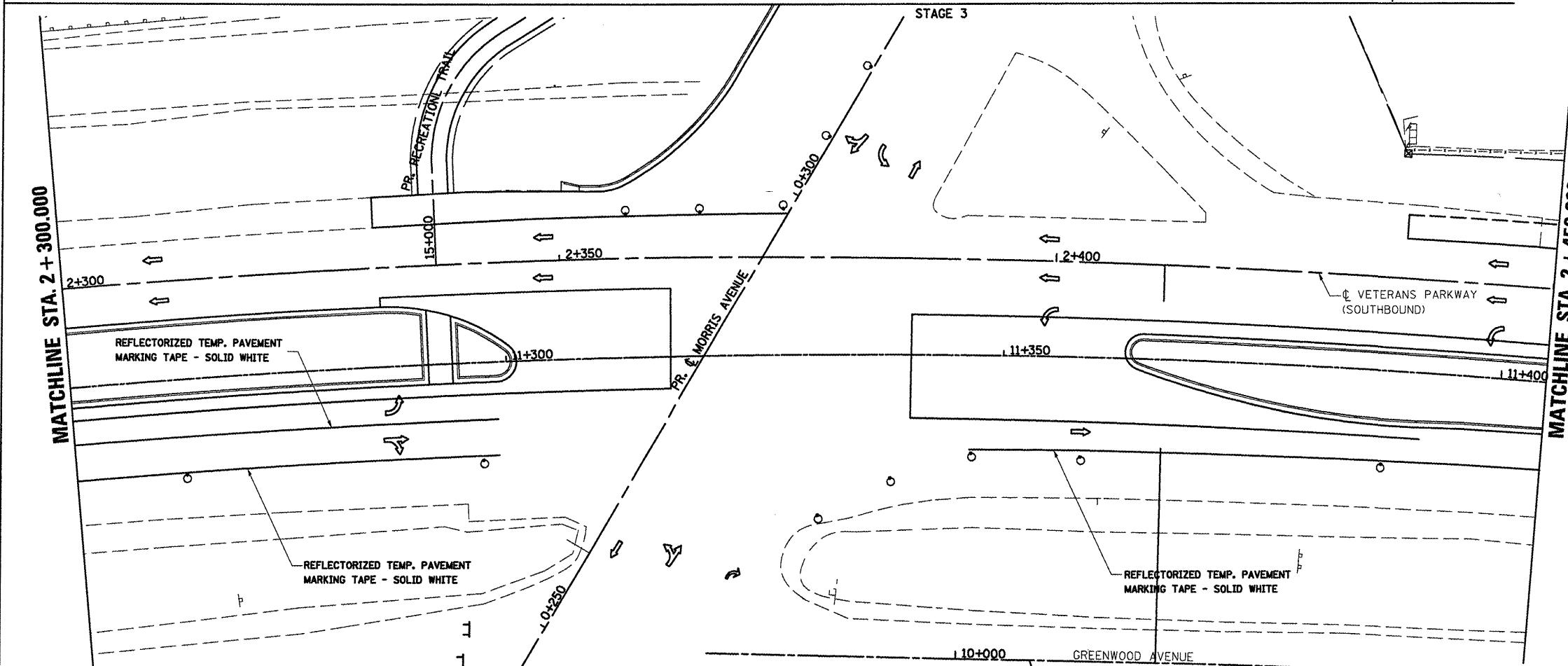
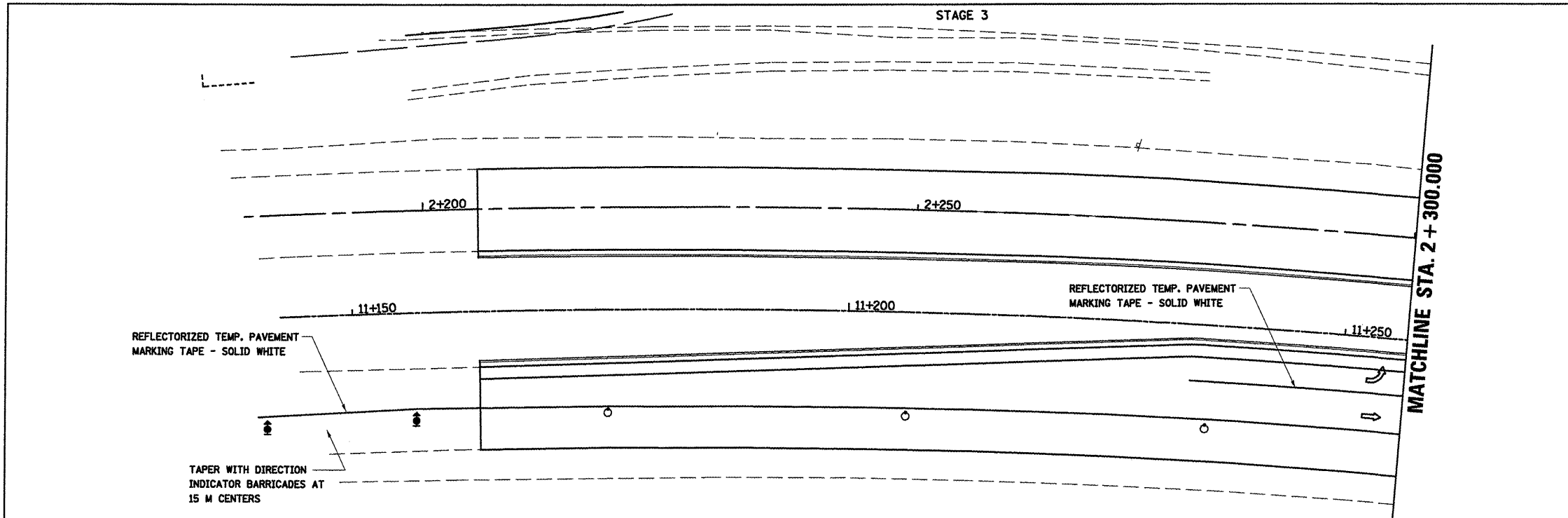
SEE STANDARD 701422-01 FOR ADDITIONAL DETAILS.

WORK ZONE SPEED LIMIT 35 MPH.



**LEGEND**

- TT TYPE III BARRICADE
- SIGN
- DRUM, OR BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ⇨ DIRECTION OF TRAFFIC



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGING PLANS  
 STAGE 3 VETERANS PARKWAY**

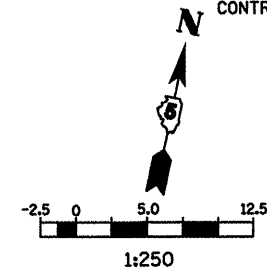
DRAWN BY SAM  
 CHECKED BY PMH

DATE 05-27-09

PLOT DATE = 6/12/2009  
 PLOT SCALE = 1:2500  
 USER NAME = craig

**STAGING PLANS, STAGE 3 VETERANS PARKWAY**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	124
STA. 2+450.000		TO STA. 2+750.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



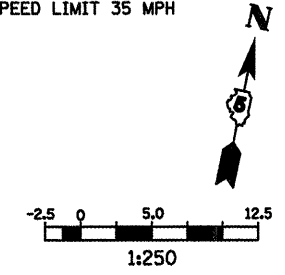
**LEGEND**

- ⊥ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ⇨ DIRECTION OF TRAFFIC

**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 702001.

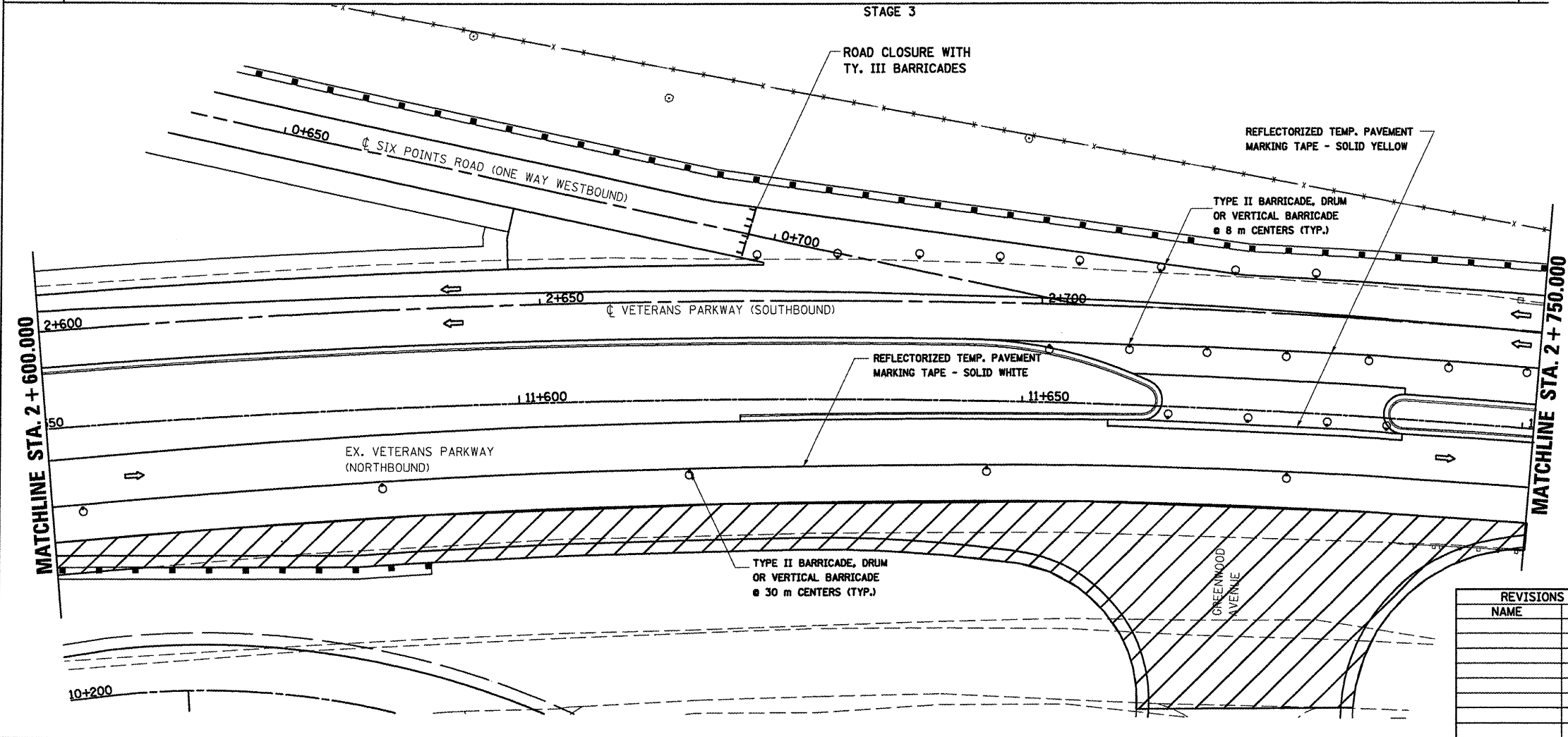
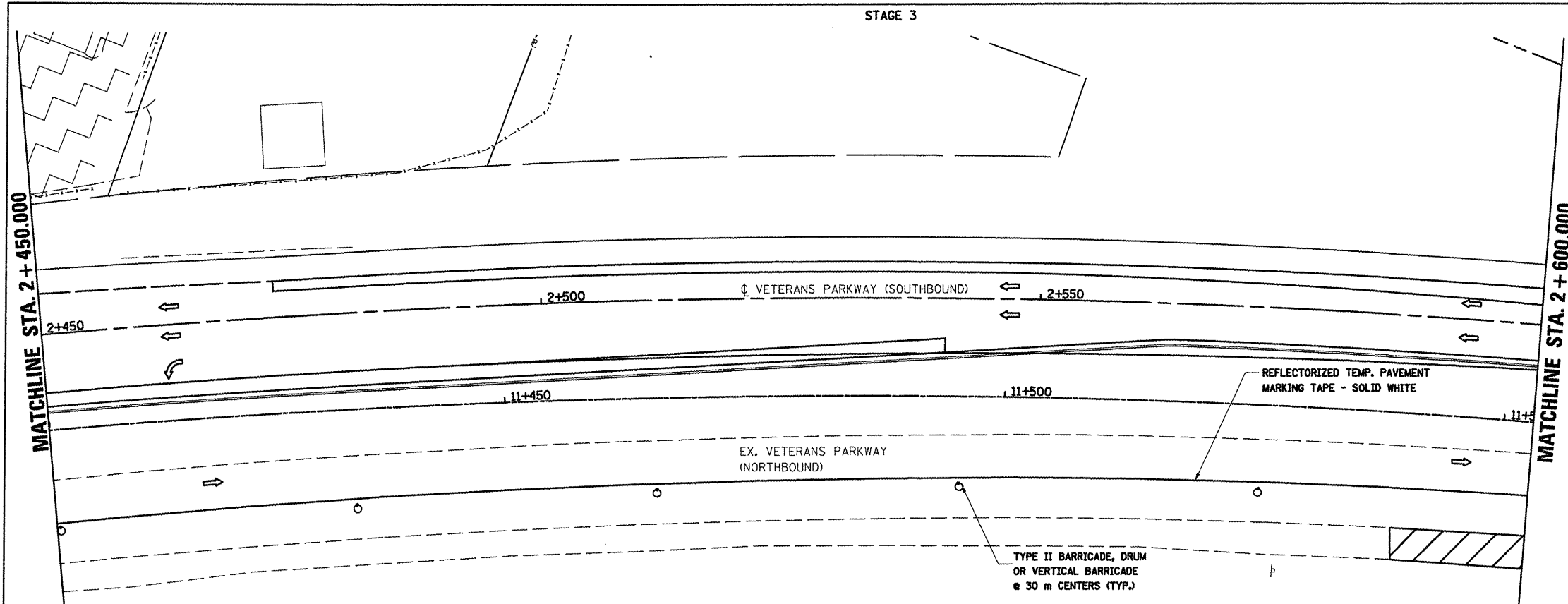
**WORK TO BE COMPLETED IN STAGE 3**  
 CONSTRUCT RIGHT TURN LANE, GUARDRAIL, AND INTERSECTION WITH GREENWOOD AVE. FROM STA. 2+586.300 TO STA. 2+785.2.  
 SEE STANDARD 701422-02 FOR ADDITIONAL DETAILS.

WORK ZONE SPEED LIMIT 35 MPH



**LEGEND**

- ⊥ TYPE III BARRICADE WITH FLASHING LIGHTS
- ⊥ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ⇨ DIRECTION OF TRAFFIC



REVISIONS	
NAME	DATE

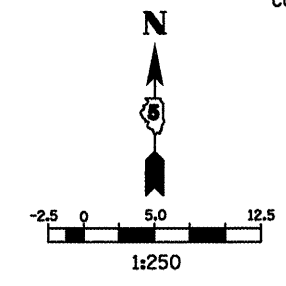
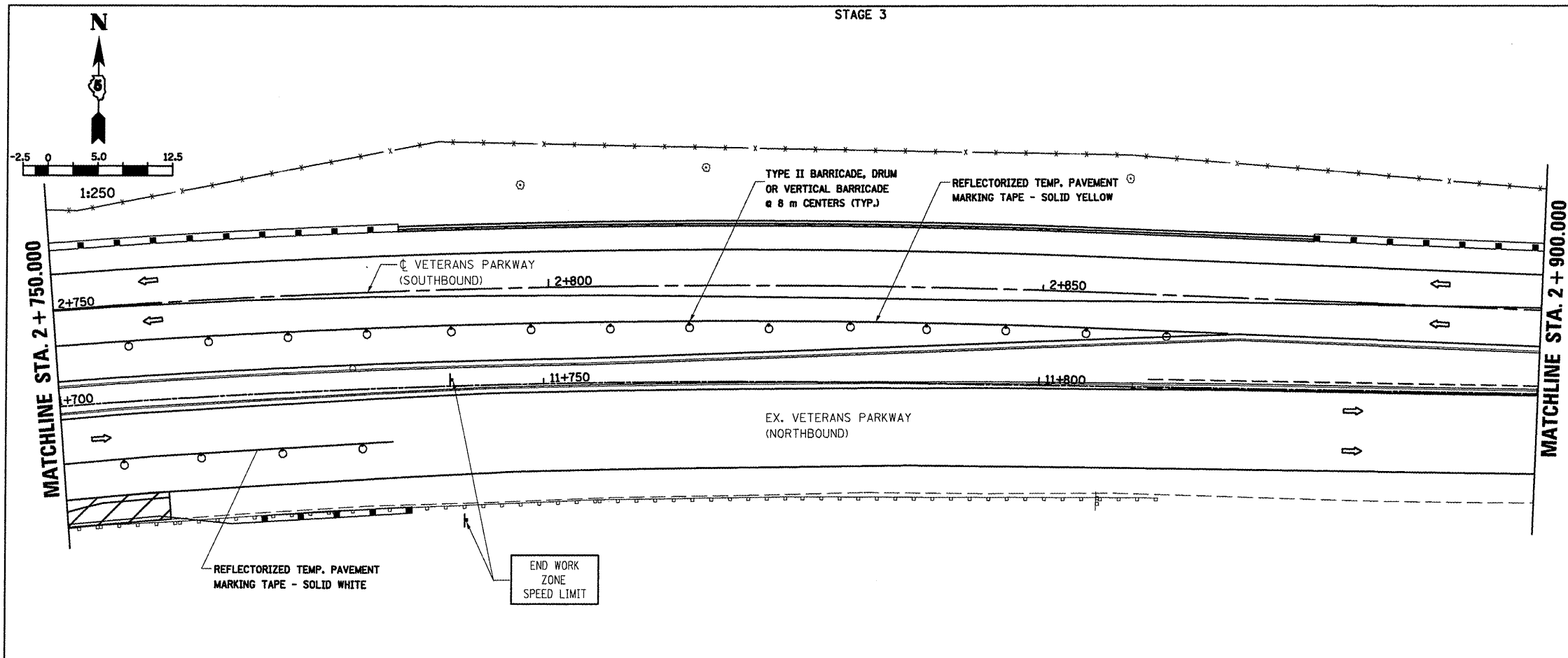
ILLINOIS DEPARTMENT OF TRANSPORTATION  
 STAGING PLANS  
 STAGE 3 VETERANS PARKWAY  
 DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09

PLOT DATE = 05/27/09  
 FILE NAME = \\s01\p01\projects\70514\stage3\stage3.dgn  
 PLOT SCALE = 1:250  
 USER NAME = cengr

**STAGING PLANS, STAGE 3 VETERANS PARKWAY**



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	125
STA. 2+750.000		TO STA. 3+050.400		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

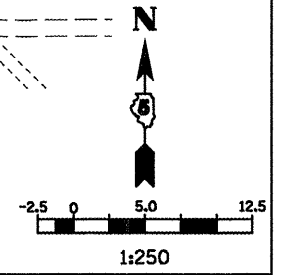
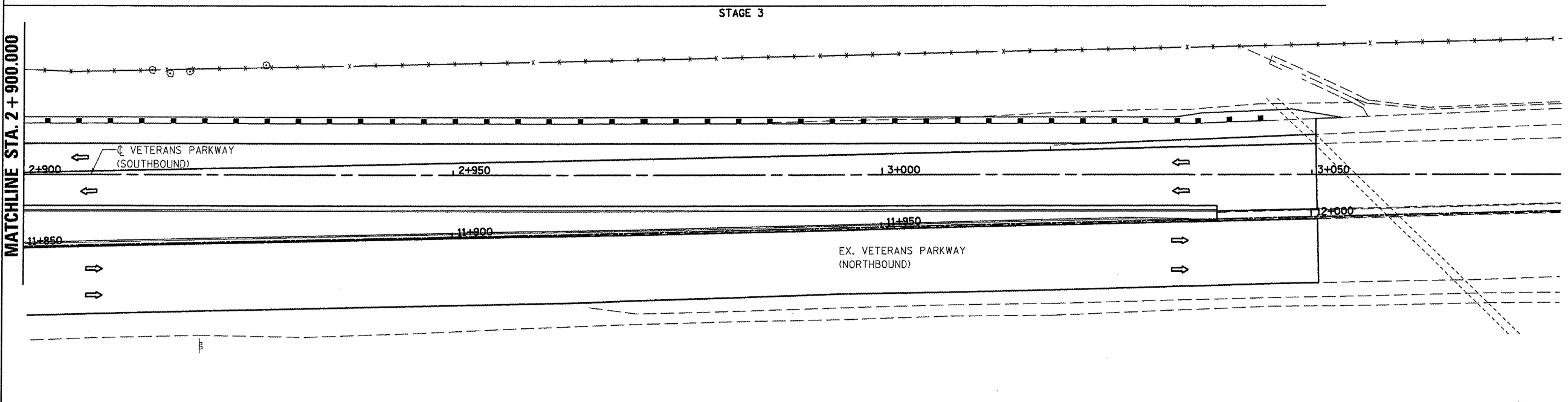


- LEGEND**
- SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ⇐ DIRECTION OF TRAFFIC

WORK TO BE COMPLETED IN STAGE 3  
 CONSTRUCT RIGHT TURN LANE, GUARDRAIL, AND INTERSECTION WITH GREENWOOD AVE. FROM STA. 2+586.300 TO STA. 2+785.2.

SEE STANDARD 701422-02 FOR ADDITIONAL DETAILS.

WORK ZONE SPEED LIMIT 35 MPH.



- LEGEND**
- SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ⇐ DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
 STAGE 3 VETERANS PARKWAY

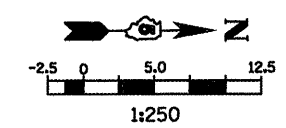
DRAWN BY SAM  
 CHECKED BY PMH

DATE 05-27-09

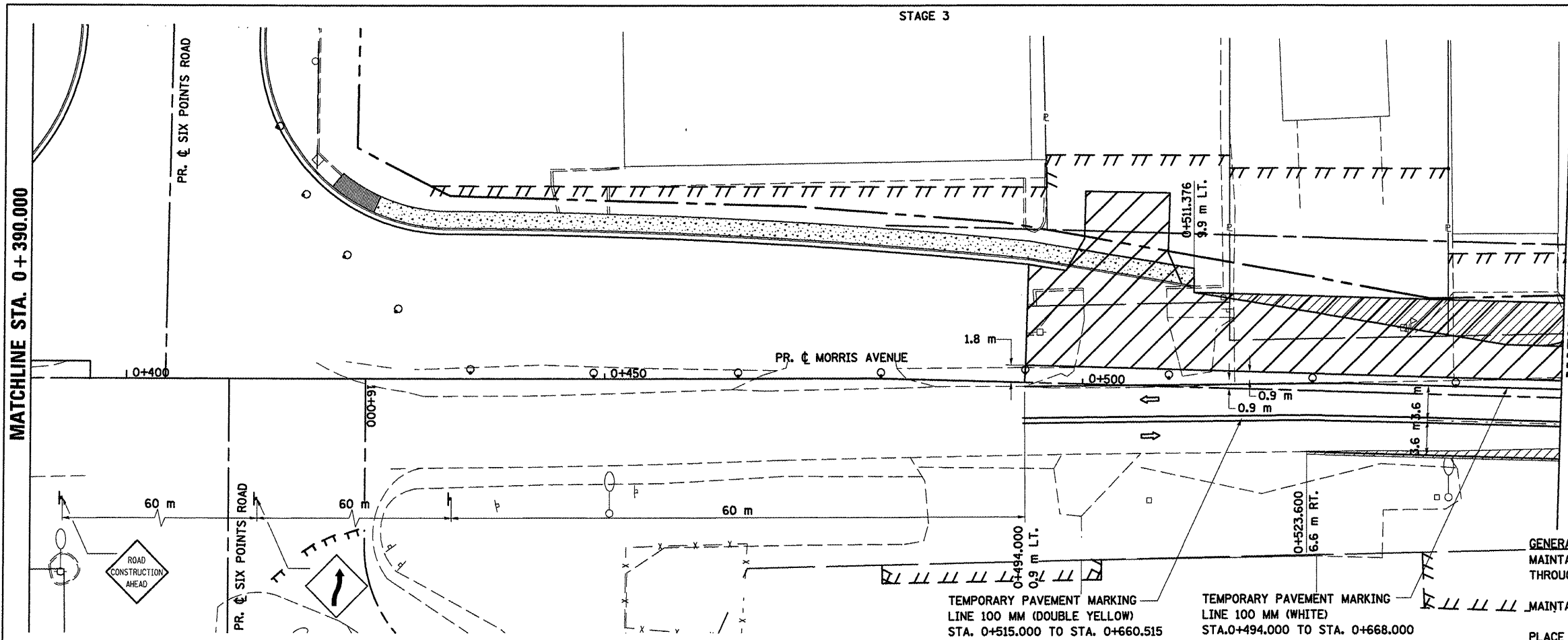
PLOT DATE = 8/12/2009  
 PLOT SCALE = 1:2500  
 USER NAME = crosign

**STAGING PLANS, STAGE 3 VETERANS PARKWAY**

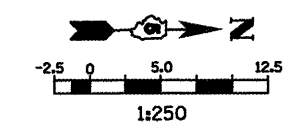
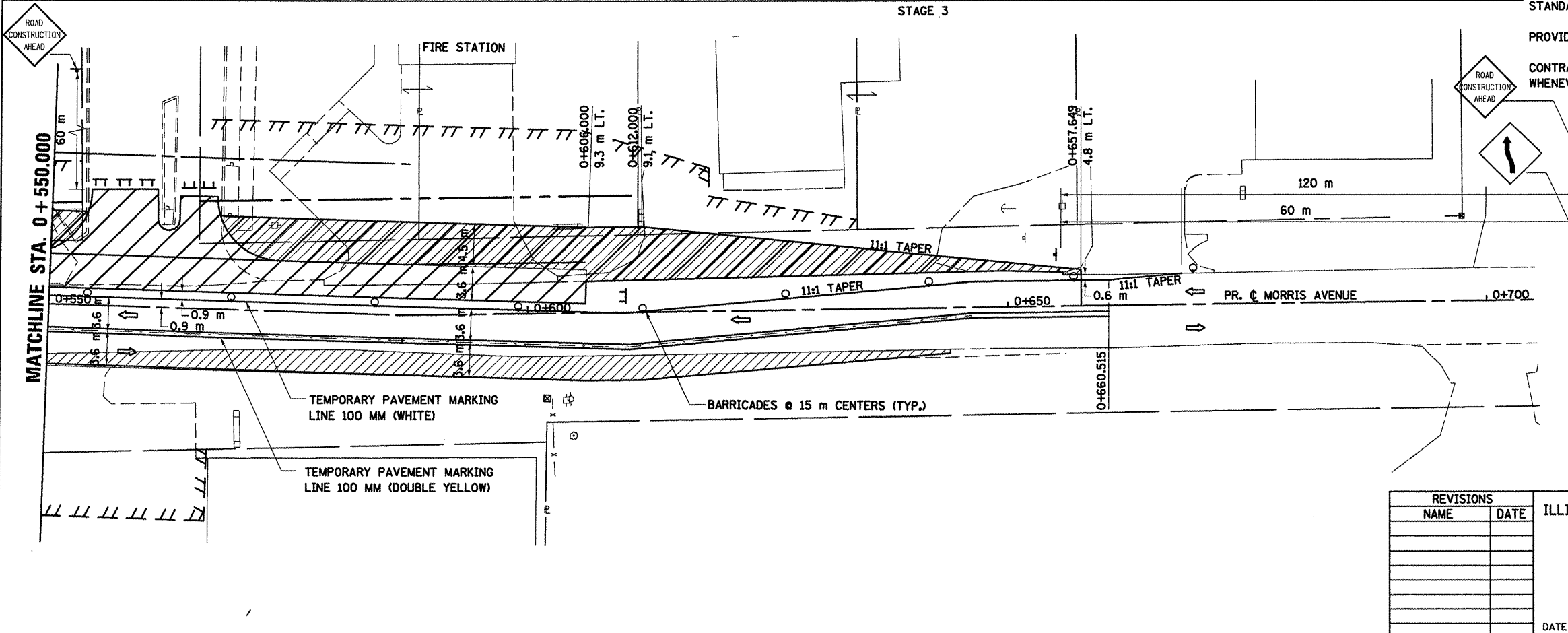
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	126
STA. 0+390.000		TO STA. 0+700.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- TT TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC



**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 MAINTAIN ACCESS TO FIRE STATION AT ALL TIMES.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 702001.  
 PROVIDE TEMPORARY MAILBOX SERVICE  
 CONTRACTOR TO COVER "WORKERS" SIGN (W21-1a) WHENEVER NO WORKERS ARE PRESENT.  
 WORK ZONE SPEED LIMIT 25 MPH.



- LEGEND**
- TT TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇨ DIRECTION OF TRAFFIC

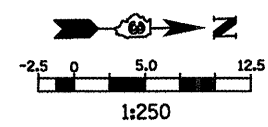
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 STAGING PLANS  
 STAGE 3 MORRIS AVENUE (NORTH)  
 DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09

PLOT DATE: 8/12/2009  
 FILE NAME: c:\jnc\work\mudat\stage3\morris\_n\08.dgn  
 PLOT SCALE: 1:250 (1" = 25.000 m)  
 USER NAME: c:\jnc\work\mudat\stage3\morris\_n\08.dgn

**STAGING PLANS, STAGE 3 MORRIS AVENUE (NORTH)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	127
STA. 0+000.000		TO STA. 0+250.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

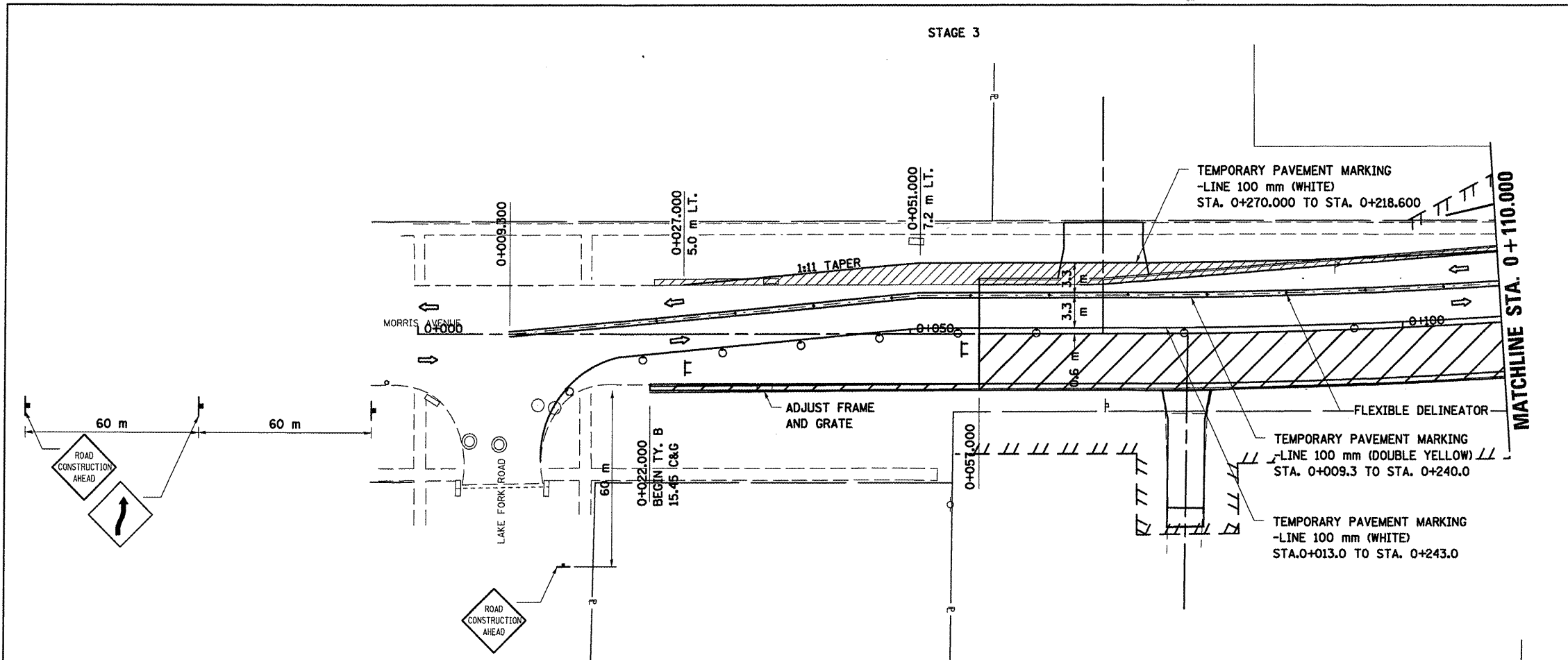


- LEGEND**
- TT TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - FLEXIBLE DELINEATORS
  - ⇨ DIRECTION OF TRAFFIC

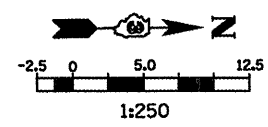
**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901

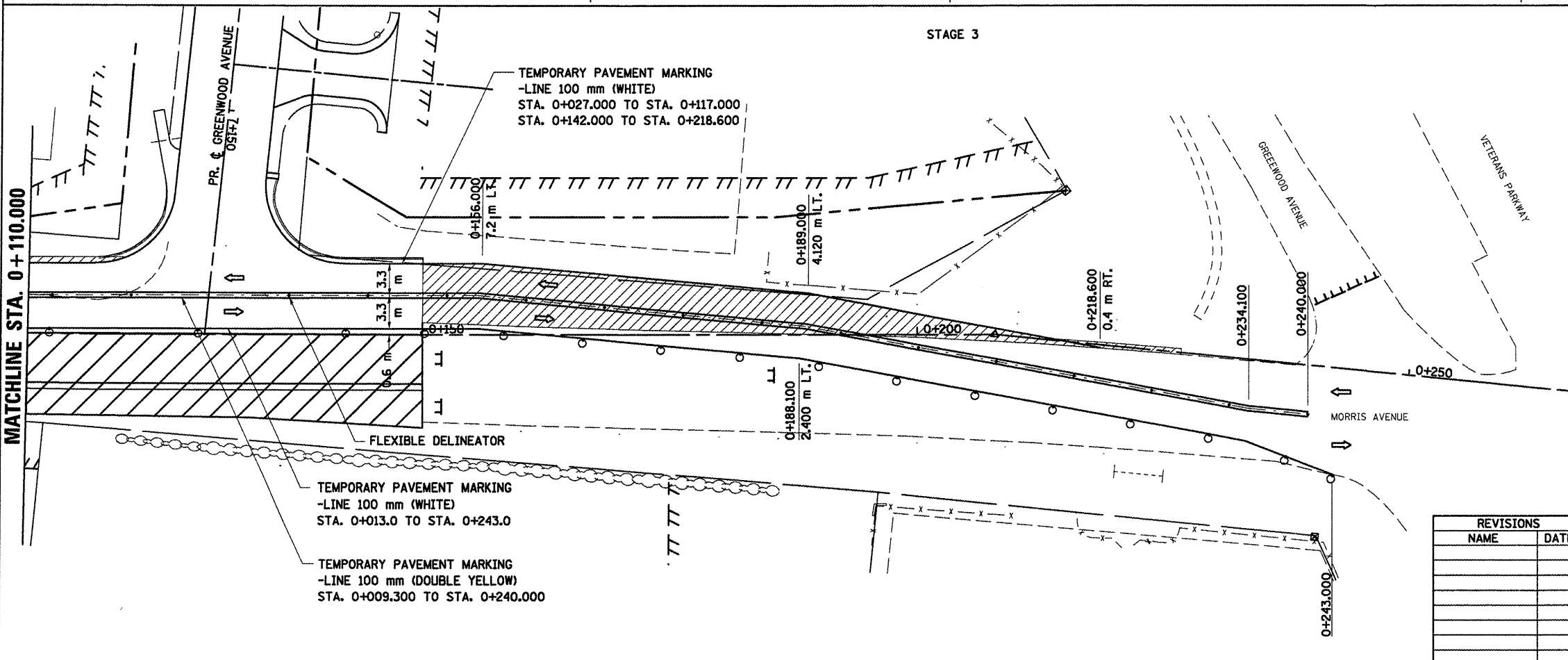
CLOSE SIDEWALKS AS NECESSARY IN ACCORDANCE WITH STANDARD 701801.



**WORK TO BE COMPLETED IN STAGE 3**  
 CONSTRUCT FINAL PAVEMENT FROM STATION 0+022.000, RT TO STATION 0+150.000, RT.



- LEGEND**
- TT TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - FLEXIBLE DELINEATORS
  - ⇨ DIRECTION OF TRAFFIC



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
 STAGE 3 MORRIS AVENUE (SOUTH)

DRAWN BY SAM  
 CHECKED BY PMH

DATE 03-31-09

PLOT DATE = 8/12/2009  
 FILE NAME = \\p010101\projects\70514\stage3\morris\_south.dgn  
 PLOT SCALE = 1:250000 m / in.  
 USER NAME = oreign

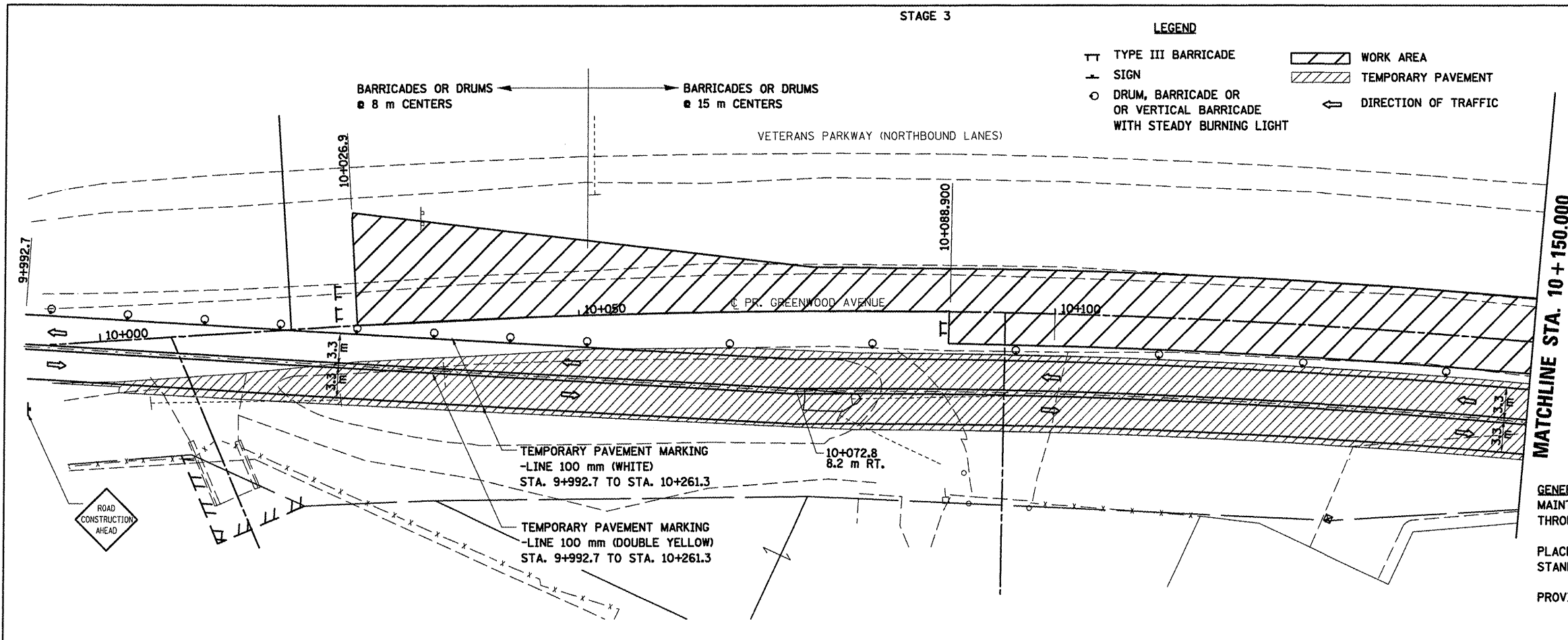
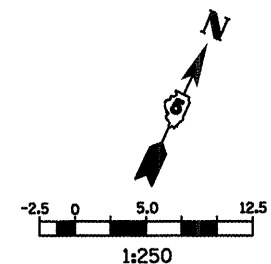
**STAGING PLANS, STAGE 3 MORRIS AVENUE (SOUTH)**

STAGE 3

LEGEND

- TT TYPE III BARRICADE
- ⊥ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ▩ TEMPORARY PAVEMENT
- ← DIRECTION OF TRAFFIC

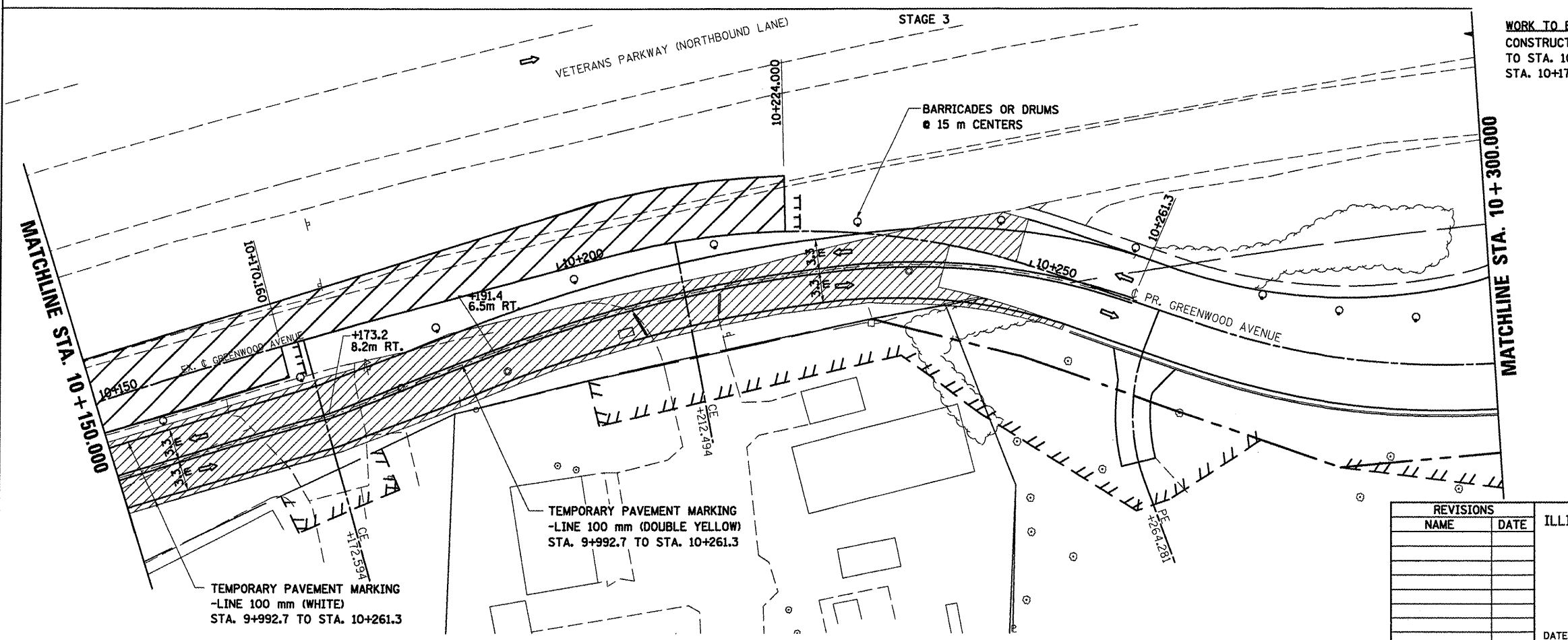
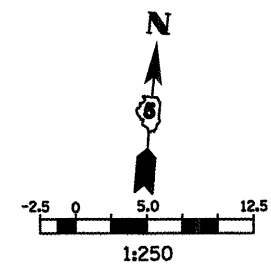
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MGLEAN	497	128
STA. 10+000.000 TO STA. 10+300.000				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
 PROVIDE TEMPORARY MAILBOX SERVICE

STAGE 3

**WORK TO BE COMPLETED IN STAGE 3**  
 CONSTRUCT FINAL PAVEMENT FROM STA. 10+026.9, LT. TO STA. 10+224.0, LT. AND STA. 10+091.18, RT. TO STA. 10+170.16, RT.



- LEGEND
- TT TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ← DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGING PLANS  
 STAGE 3 GREENWOOD AVENUE (EAST)**

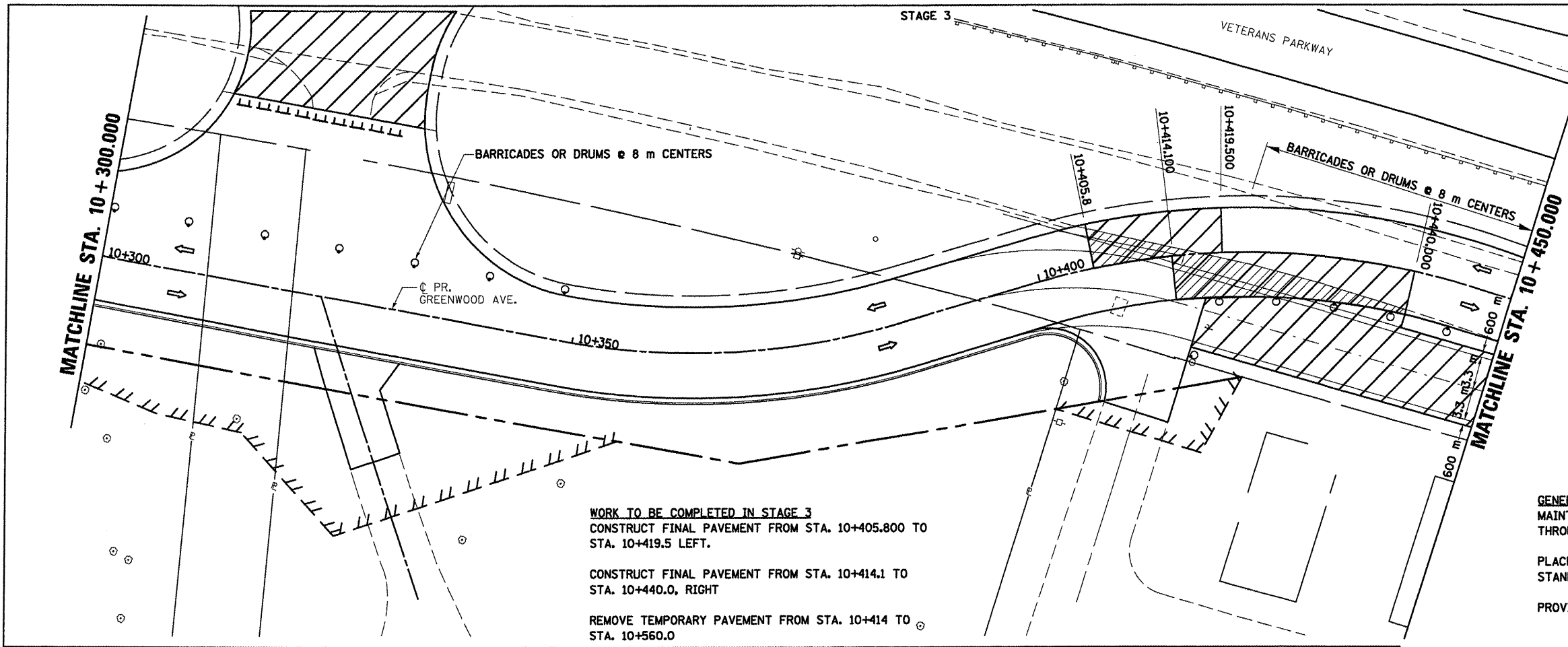
DRAWN BY SAM  
 CHECKED BY PMH

DATE 05-27-09

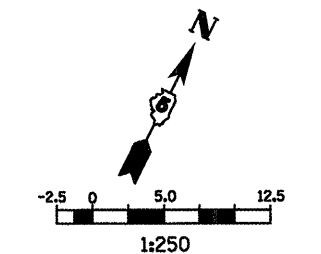
**STAGING PLANS, STAGE 3 GREENWOOD AVENUE (EAST)**

PLOT DATE = 8/12/2018  
 FILE NAME = c:\p\work\project\stage3\stage3.dgn  
 PLOT SCALE = 1:250  
 USER NAME = arnold

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	MCLEAN	497	129
STA. 10+300.000		TO STA. 10+600.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

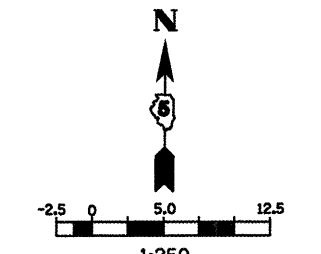
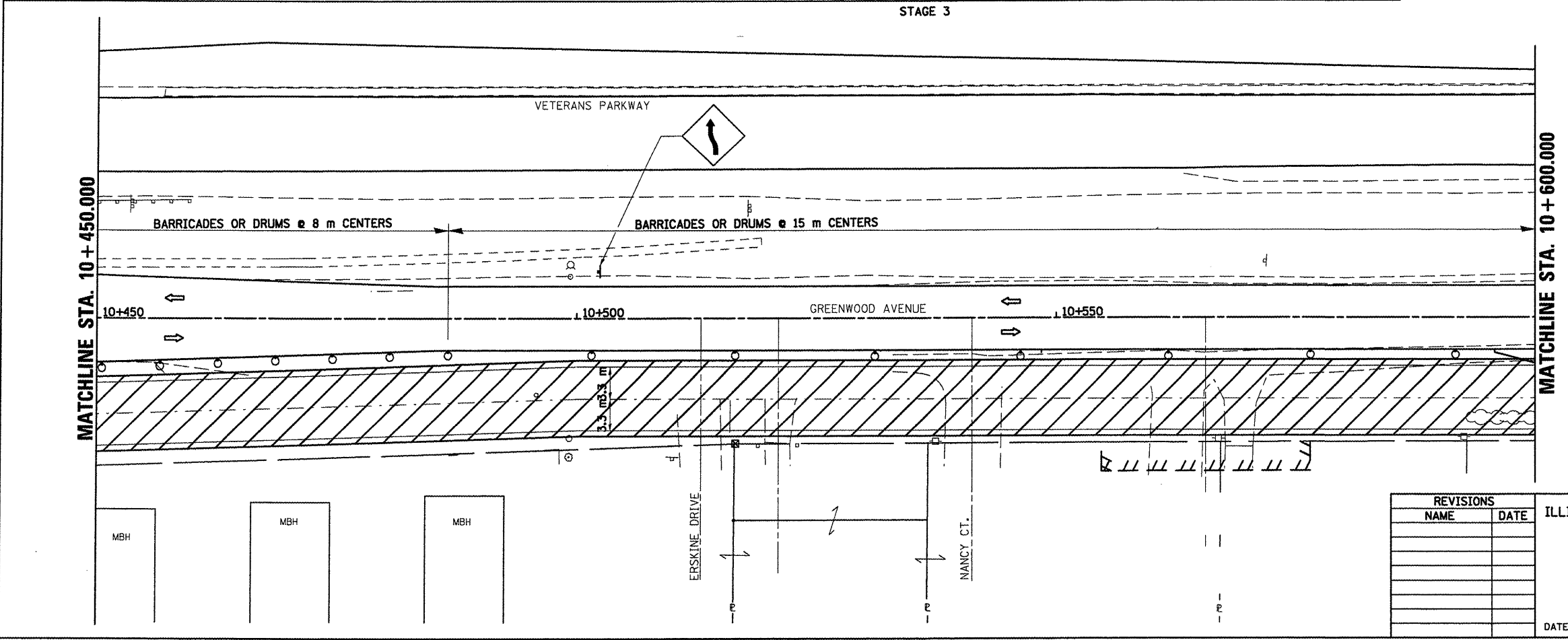


**WORK TO BE COMPLETED IN STAGE 3**  
 CONSTRUCT FINAL PAVEMENT FROM STA. 10+405.800 TO STA. 10+419.5 LEFT.  
 CONSTRUCT FINAL PAVEMENT FROM STA. 10+414.1 TO STA. 10+440.0, RIGHT  
 REMOVE TEMPORARY PAVEMENT FROM STA. 10+414 TO STA. 10+560.0



- LEGEND**
- ⊥ TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▨ TEMPORARY PAVEMENT
  - ↔ DIRECTION OF TRAFFIC

**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
 PROVIDE TEMPORARY MAILBOX SERVICE.



- LEGEND**
- ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▨ TEMPORARY PAVEMENT
  - ↔ DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGING PLANS**  
**STAGE 3 GREENWOOD AVENUE (EAST)**

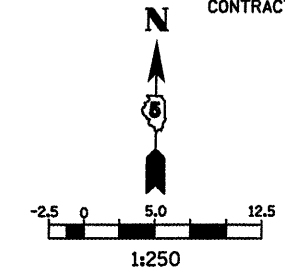
DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09

PLOT DATE = 6/12/2008  
 FILE NAME = c:\p\work\greenwood\stage3\10300.dgn  
 PLOT SCALE = 1:2500 m / in.  
 USER NAME = orange

**STAGING PLANS, STAGE 3 GREENWOOD AVENUE (EAST)**

STAGE 3

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	130
STA. 10+600.000		TO STA. 10+715.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



LEGEND

- TT TYPE III BARRICADE
- SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ▧ TEMPORARY PAVEMENT
- ← DIRECTION OF TRAFFIC

GENERAL STAGING NOTES

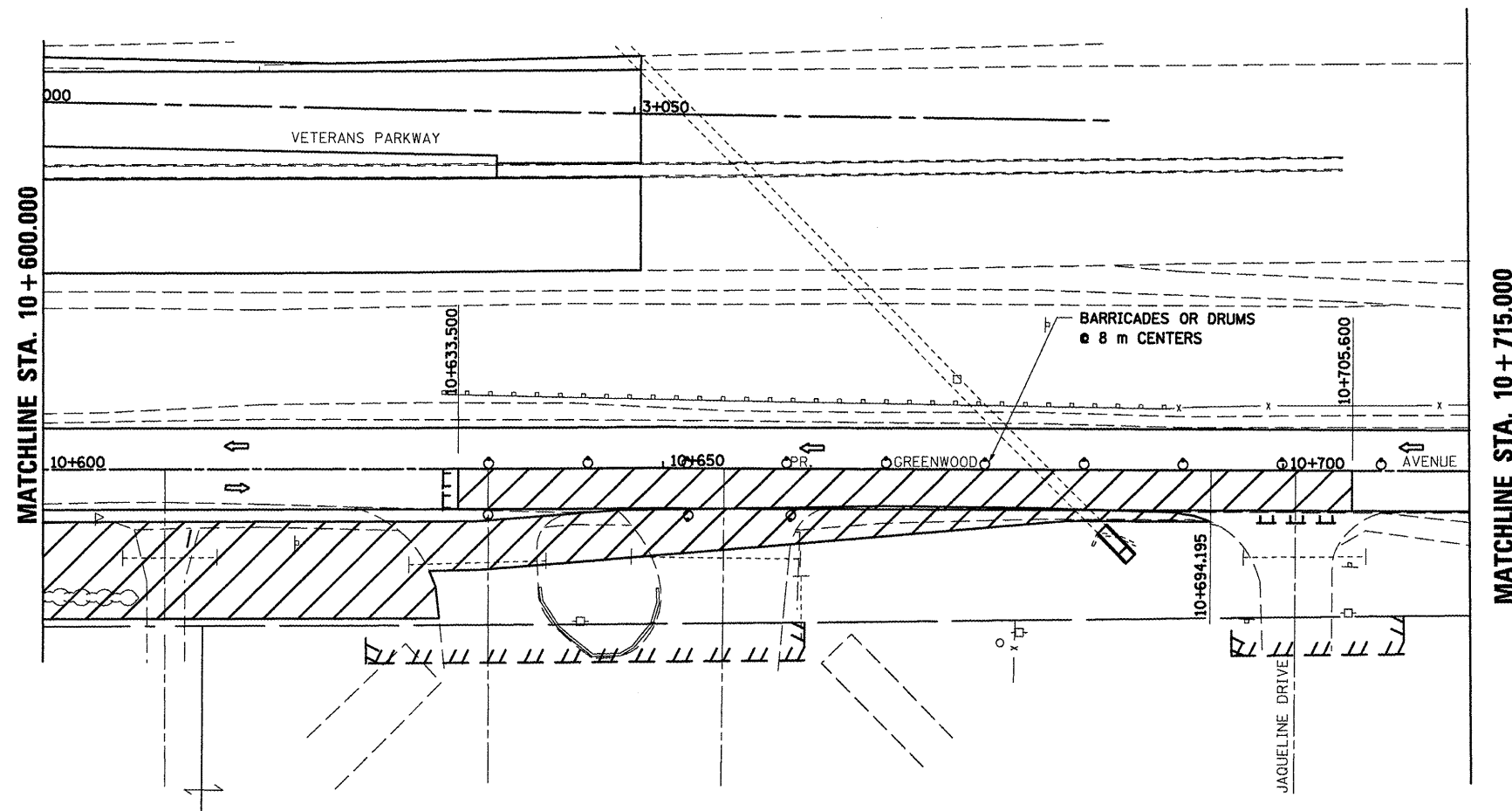
MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

PROVIDE TEMPORARY MAILBOX SERVICE

WORK TO BE COMPLETED IN STAGE 3  
CONSTRUCT FINAL PAVEMENT FROM STA. 10+633.500 TO STA. 10+705.6 RIGHT.

REMOVE TEMPORARY PAVEMENT FROM STA. 10+414.0 TO STA. 10+694.2.



PLOT DATE = 8/12/2009  
 FILE NAME = c:\pwworkspace\10251518\stage3.dwg  
 USER NAME = craig

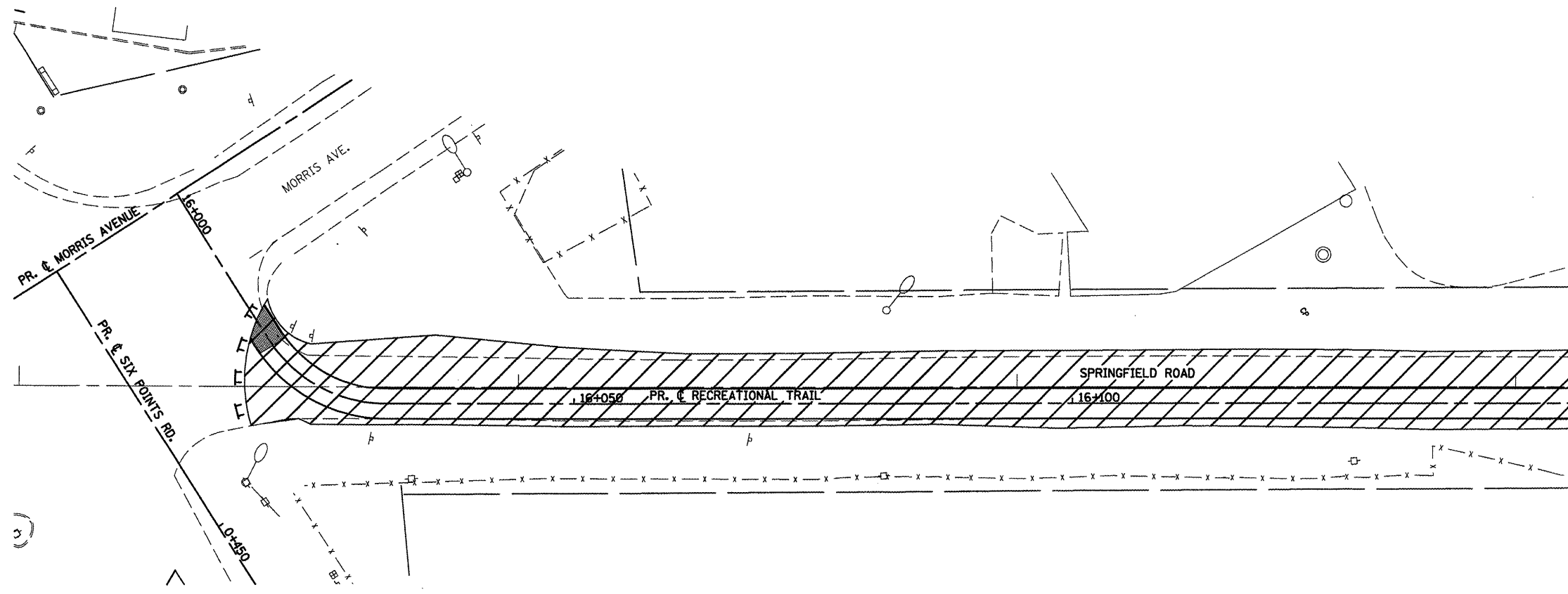
REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		STAGING PLANS STAGE 3 GREENWOOD AVENUE (EAST)
DATE 05-27-09		DRAWN BY SAM CHECKED BY PMH

STAGING PLANS, STAGE 3 GREENWOOD AVENUE (EAST)

STAGE 3

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(UN & TS-1)	MCLEAN	497	131
STA. 0+850.000		TO STA. 1+097.343		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70514



1:250

LEGEND

⊥ TYPE III BARRICADE

⊕ SIGN

▨ WORK AREA

← DIRECTION OF TRAFFIC

GENERAL STAGING NOTES  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

PROVIDE TEMPORARY MAILBOX SERVICE

WORK TO BE COMPLETED IN STAGE 3

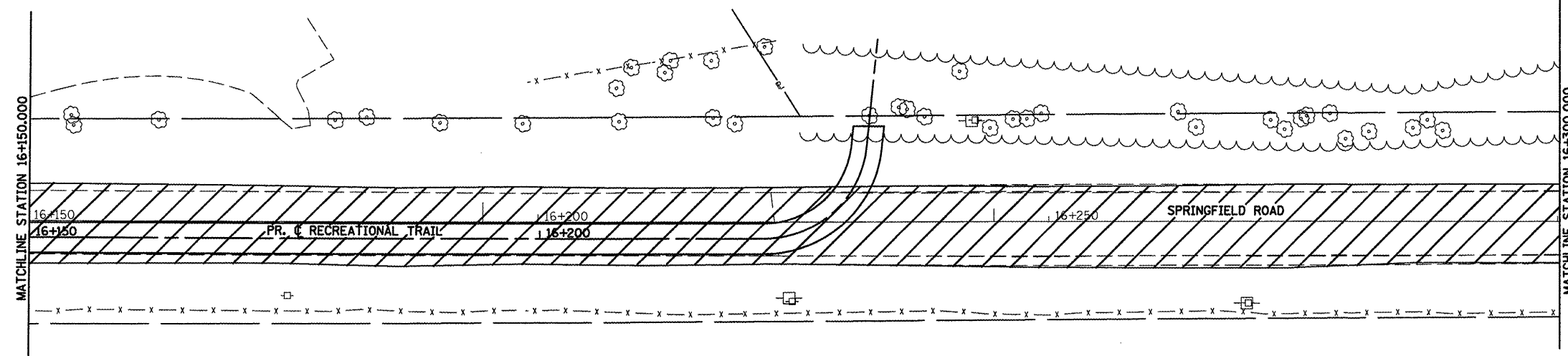
CLOSE SPRINGFIELD ROAD FROM SIX POINTS ROAD NORTH TO THE FORREST PARK ENTRANCE.

REMOVE PAVEMENT ON SPRINGFIELD ROAD FROM SIX POINTS ROAD NORTH TO THE FORREST PARK ENTRANCE.

CONSTRUCT RECREATIONAL TRAIL FROM STA. 16+017.100 TO STA. 16+238.730.

CONSTRUCT SPRINGFIELD ROAD CUL-DE-SAC FROM STA. 16+364.489 TO STA. 16+411.487

STAGE 3



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

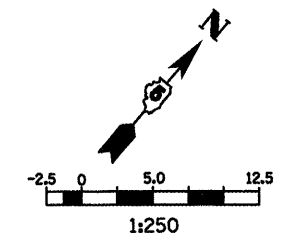
STAGING PLANS  
 STAGE 3 SPRINGFIELD ROAD (EAST)

DRAWN BY SAM  
 CHECKED BY PMH  
 DATE 05-27-09

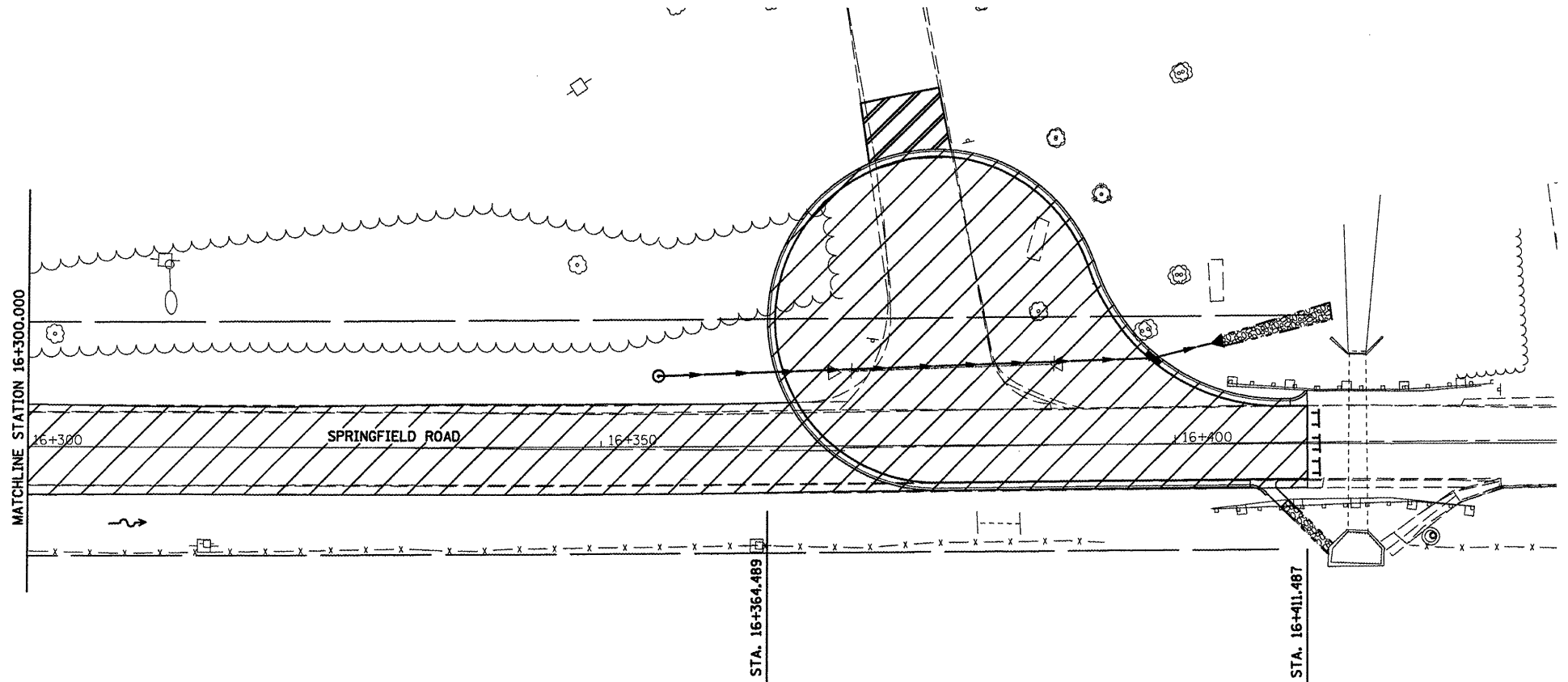
STAGING PLANS, STAGE 3 SPRINGFIELD ROAD (EAST)

PRINT DATE = 05/27/09  
 FILE NAME = \\s:\work\m\staging\stage3\staging\stage3.dgn  
 PLOT SCALE = 1/8" = 12.5000 m / 100'  
 USER NAME = dmsgr

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MGLEAN	497	132
STA. 0+850.000		TO STA. 1+097.343		
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	
CONTRACT NO. 70514				



- LEGEND**
- ⊥ TYPE III BARRICADE
  - SIGN
  - ▨ WORK AREA
  - ⇨ DIRECTION OF TRAFFIC



**GENERAL STAGING NOTES**

MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

PROVIDE TEMPORARY MAILBOX SERVICE

**WORK TO BE COMPLETED IN STAGE 3**

CLOSE SPRINGFIELD ROAD FROM SIX POINTS ROAD NORTH TO THE FORREST PARK ENTRANCE.

REMOVE PAVEMENT ON SPRINGFIELD ROAD FROM SIX POINTS ROAD NORTH TO THE FORREST PARK ENTRANCE.

CONSTRUCT RECREATIONAL TRAIL FROM STA. 16+017.100 TO STA. 16+238.730.

CONSTRUCT SPRINGFIELD ROAD CUL-DE-SAC FROM STA. 16+364.489 TO STA. 16+411.487

PLOT DATE = 8/12/2009  
 FILE NAME = c:\pva\work\projects\concrete\8215181\stage3.dgn  
 PLOT SCALE = 1:250000 m / in.  
 USER NAME = cregre

REVISIONS	
NAME	DATE

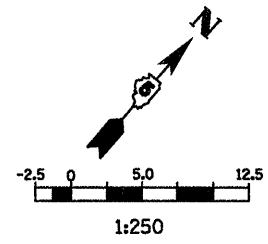
ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGING PLANS  
STAGE 3 SPRINGFIELD ROAD (EAST)**

DATE 05-27-09 DRAWN BY SAM  
CHECKED BY PMH



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1	McLEAN	497	133
STA. 2+200.000		TO STA. 2+450.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		CONTRACT NO. 70514

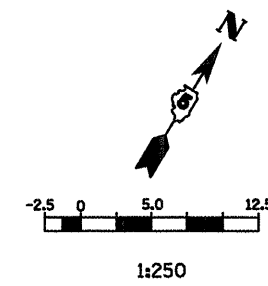
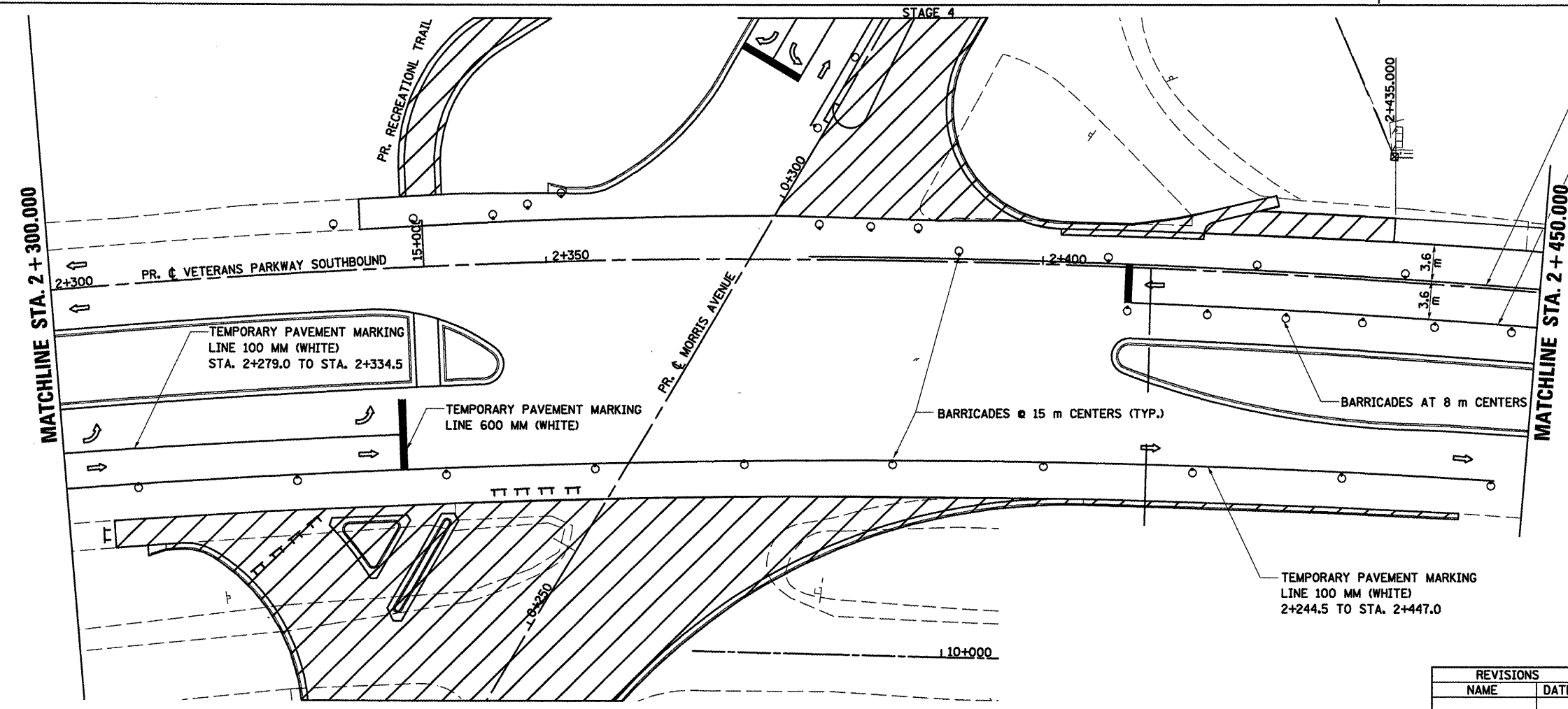
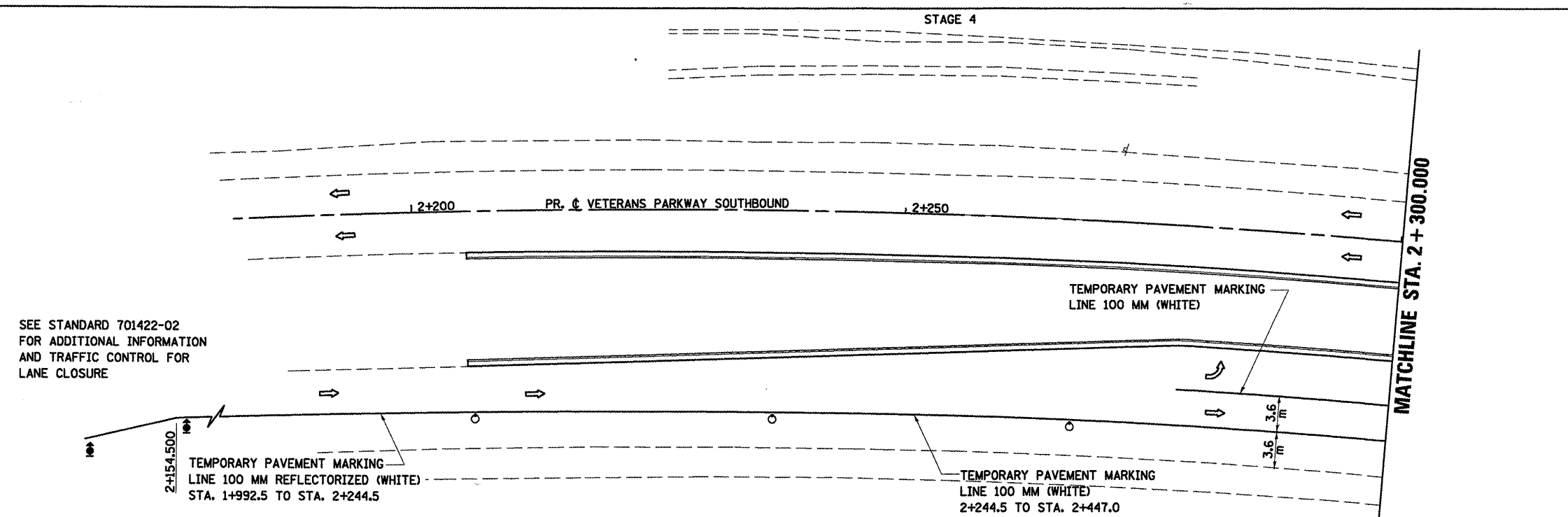


LEGEND

- ↑ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ⇨ DIRECTION OF TRAFFIC
- ⇨ DIRECTION INDICATOR BARRICADE WITH STEADY BURN MONODIRECTIONAL LIGHT

GENERAL STAGING NOTES

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.



LEGEND

- ↑ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ⇨ DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

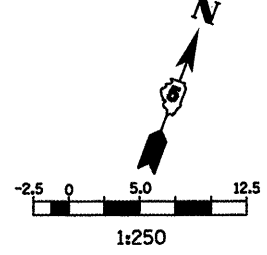
STAGING PLANS  
STAGE 4 VETERANS PARKWAY

DRAWN BY SAM  
CHECKED BY PMH  
DATE 05/27/09

STAGING PLANS, STAGE 4 VETERANS PARKWAY

PLOT DATE = 6/12/09  
 FILE NAME = C:\Users\mark\Documents\Projects\70514\Stage4\stage4.dgn  
 PLOT SCALE = 1:2500 m / in.  
 USER NAME = cregis

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
TO4	(LN & TS-1)	McLEAN	497	134
STA. 2+450.000		TO STA. 2+750.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

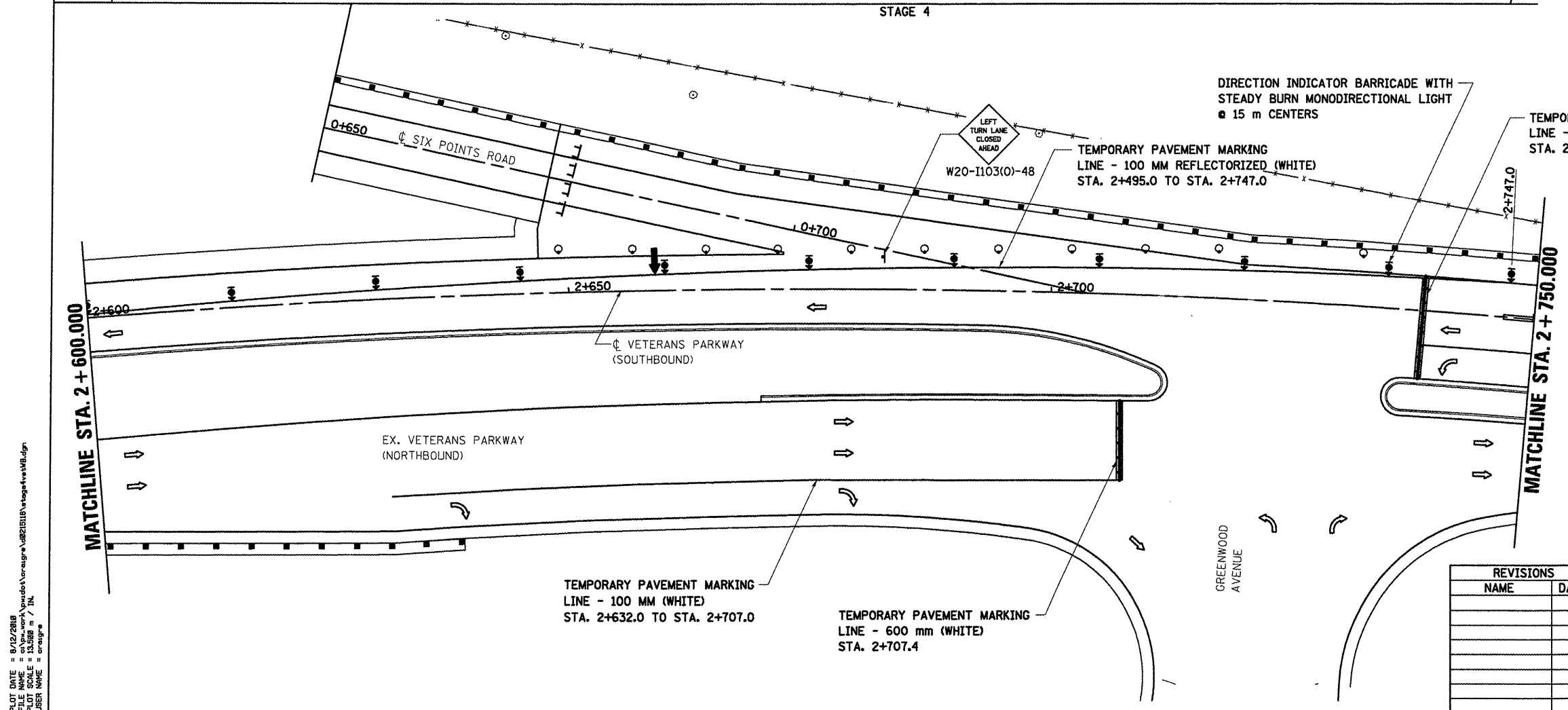
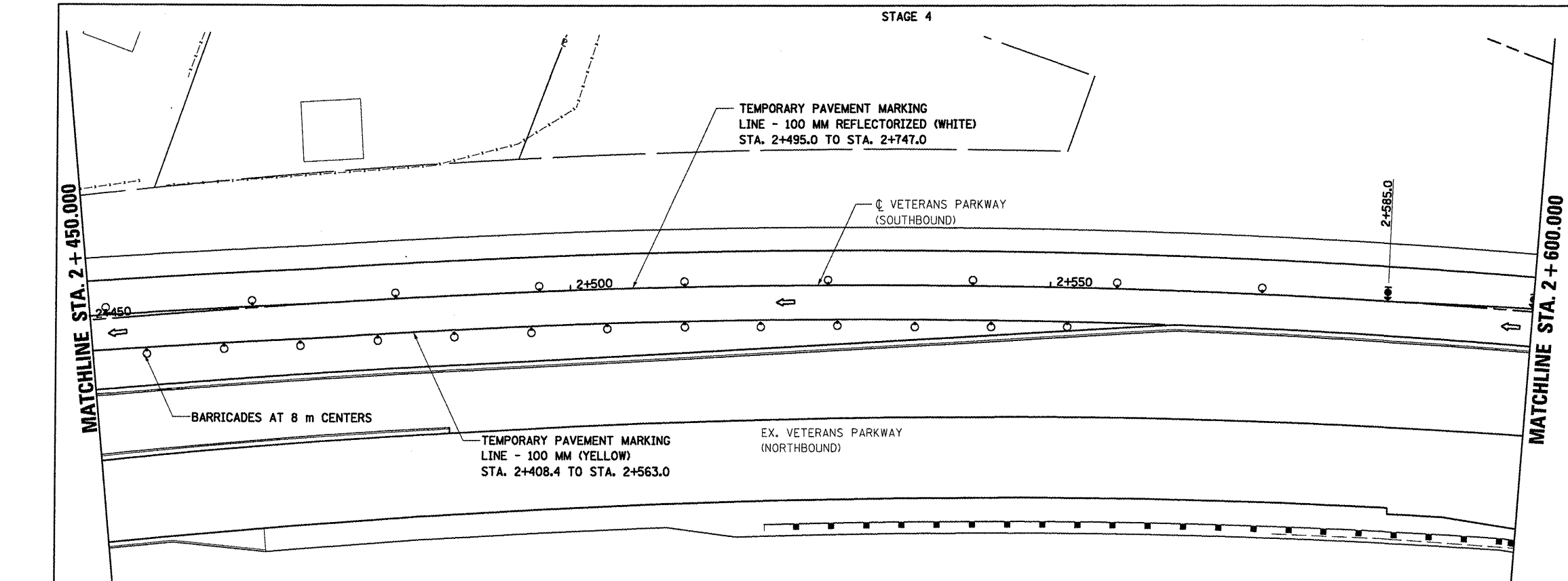


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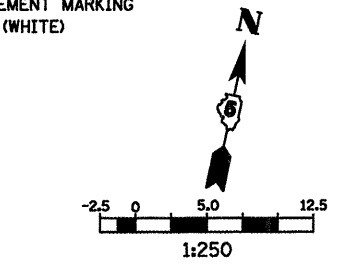
- ↑ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ← DIRECTION OF TRAFFIC
- ↑ DIRECTION INDICATOR BARRICADE WITH STEADY BURN MONODIRECTIONAL LIGHT

**GENERAL STAGING NOTES**

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
SEE STANDARD 701422-02 FOR ADDITIONAL INFORMATION FOR LANE CLOSURE TRAFFIC CONTROL.



PLOT DATE = 5/12/2009  
 PLOT SCALE = 1:250  
 USER NAME = ccrsgr



**LEGEND**

- TT TYPE III BARRICADE
- ↑ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ← DIRECTION OF TRAFFIC
- ↑ ARROW BOARD
- ↑ DIRECTION INDICATOR BARRICADE WITH STEADY BURN MONODIRECTIONAL LIGHT

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

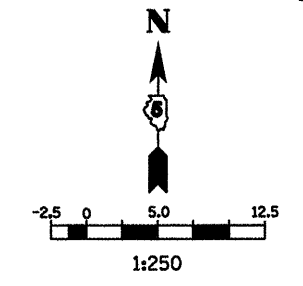
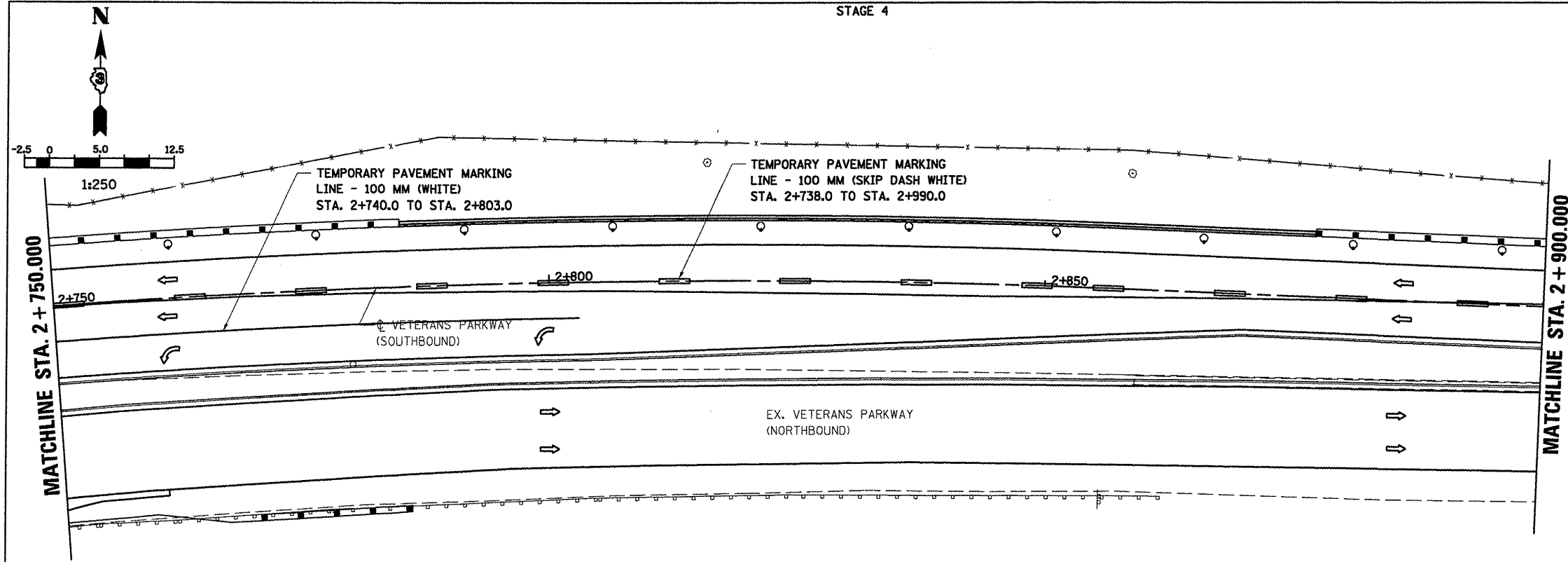
**STAGING PLANS  
STAGE 4 VETERANS PARKWAY**

DRAWN BY SAM  
CHECKED BY PMH

DATE 05/27/09

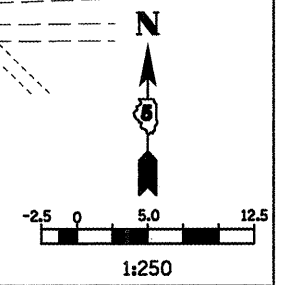
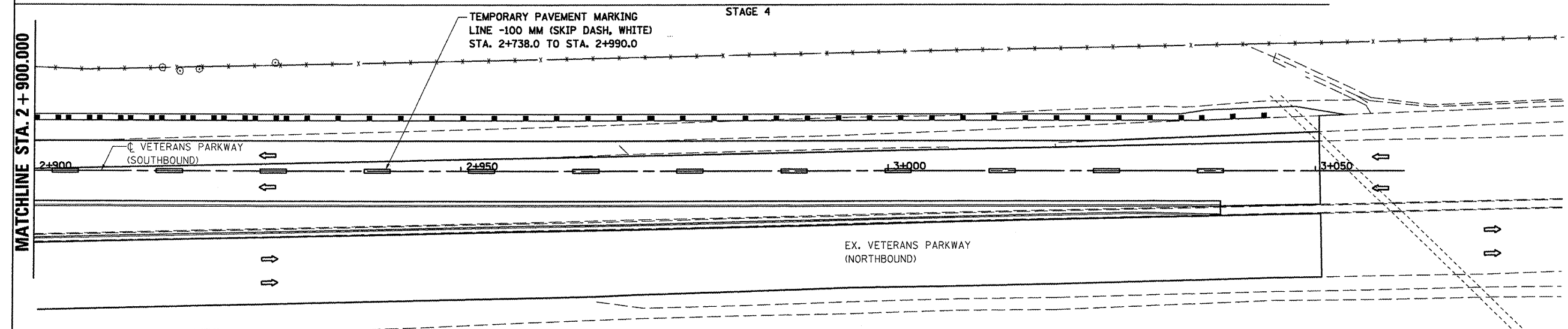
**STAGING PLANS, STAGE 4 VETERANS PARKWAY**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	McLEAN	497	135
STA. 2+750.000		TO STA. 3+050.000		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
CONTRACT NO. 70514				



- LEGEND**
- SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ← DIRECTION OF TRAFFIC

SEE STANDARD 701422-02 FOR ADDITIONAL INFORMATION AND TRAFFIC CONTROL FOR LANE CLOSURE



- LEGEND**
- SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ← DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGING PLANS  
STAGE 4 VETERANS PARKWAY**

DRAWN BY SAM  
CHECKED BY PMH

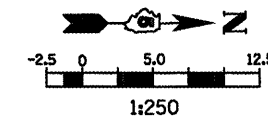
DATE 05/27/09

PLOT DATE = 5/12/2010  
 PLOT SCALE = 1:250  
 USER NAME = er-egp

**STAGING PLANS, STAGE 4 VETERANS PARKWAY**

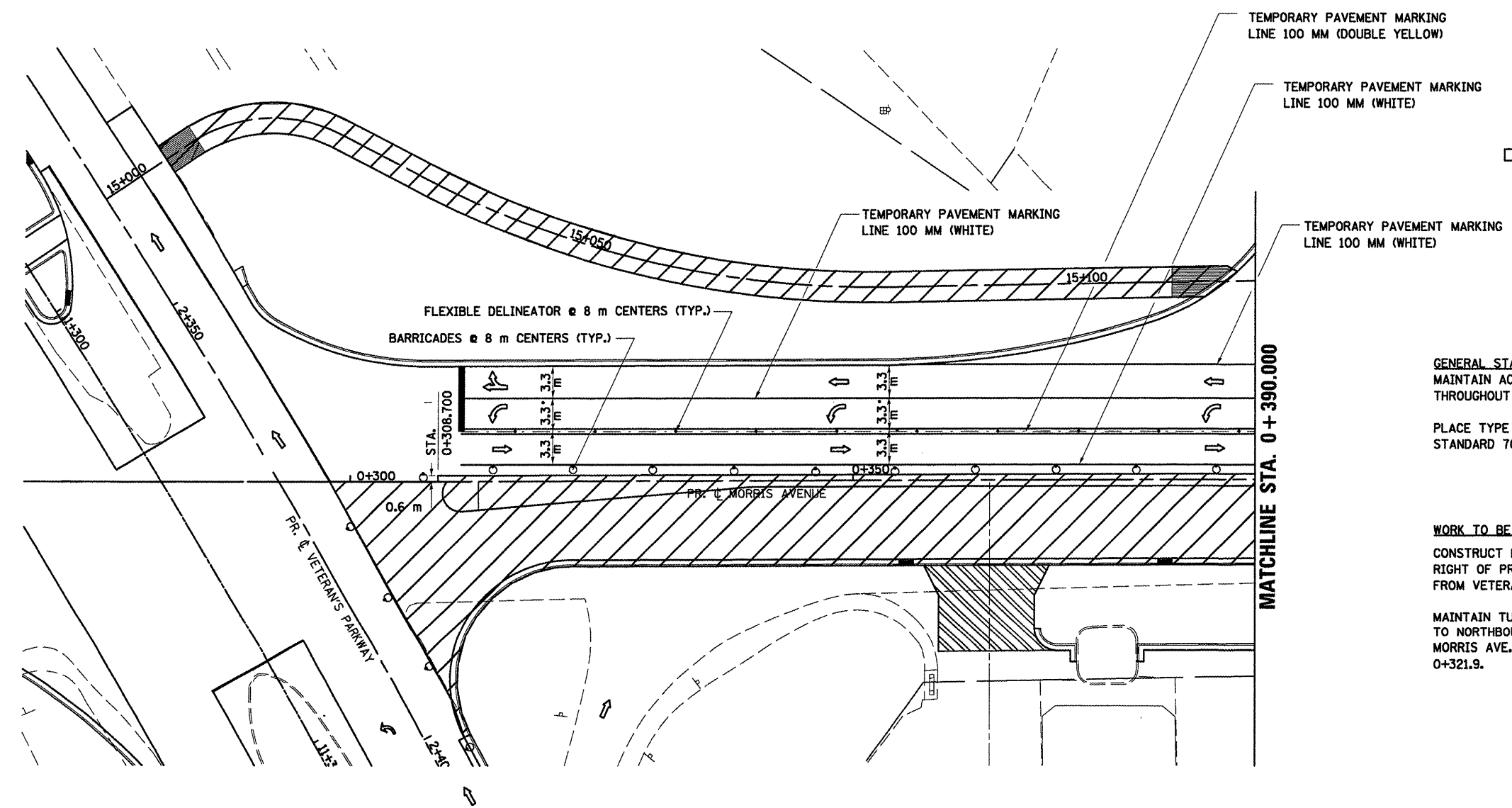
STAGE 4

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	136
STA. 0+300.000		TO STA. 0+390.000		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		CONTRACT NO. 70514	



**LEGEND**

- SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ⇨ DIRECTION OF TRAFFIC



**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

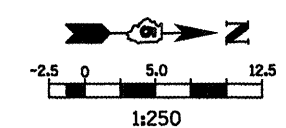
**WORK TO BE CONSTRUCTED IN PHASE 4**  
 CONSTRUCT MEDIAN AND CONSTRUCT PAVEMENT RIGHT OF PROPOSED MORRIS AVE. CENTERLINE FROM VETERANS PARKWAY TO STA. 0+606.000  
 MAINTAIN TURN LANE FROM VETERANS PARKWAY TO NORTHBOUND MORRIS AVE. WHILE CONSTRUCTING MORRIS AVE. PAVEMENT FROM STA. 0+298 TO STA. 0+321.9.

PLOT DATE = 8/12/2009  
 FILE NAME = c:\pwork\project\stage4\morris\stage4morris.dwg  
 PLOT SCALE = 1:250  
 USER NAME = crsgr

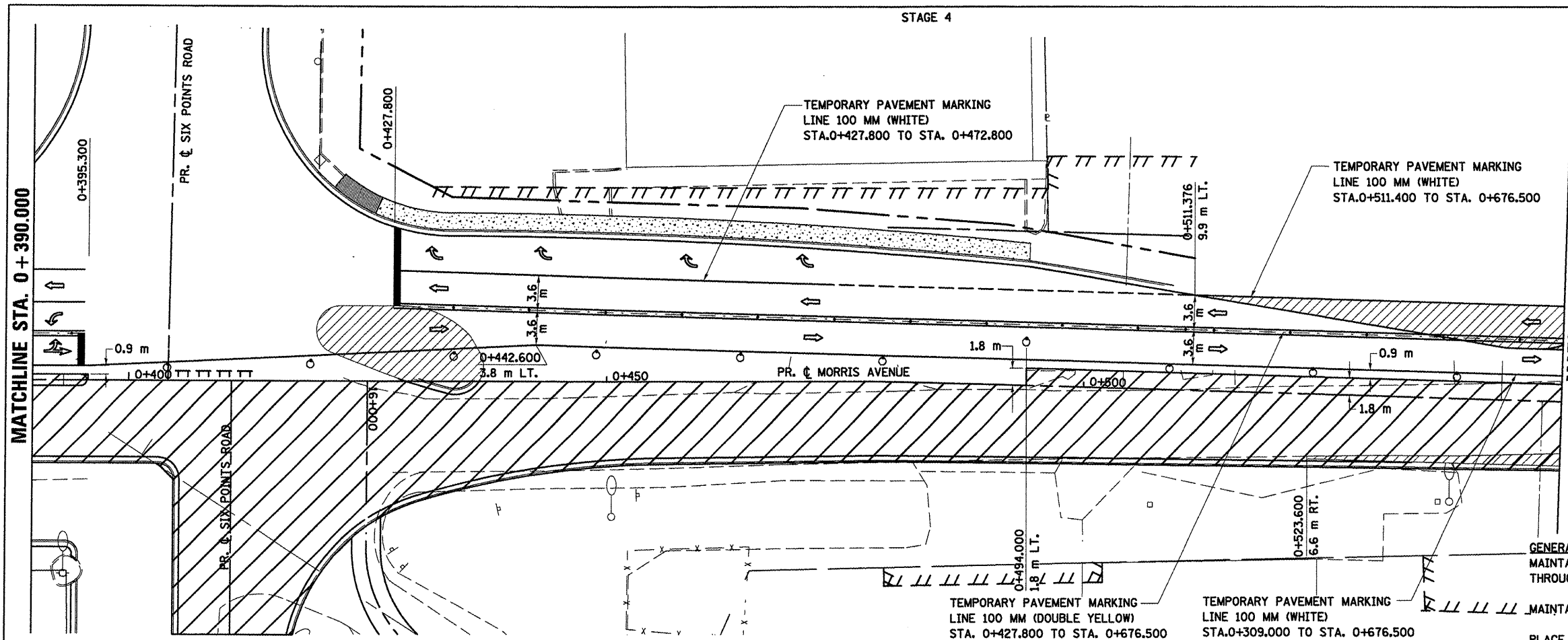
REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		STAGING PLANS STAGE 4 MORRIS AVENUE (NORTH)
DATE 05-27-09		DRAWN BY BER CHECKED BY PMH

**STAGING PLANS, STAGE 4 MORRIS AVENUE (NORTH)**

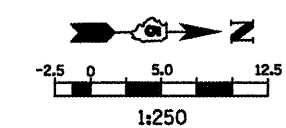
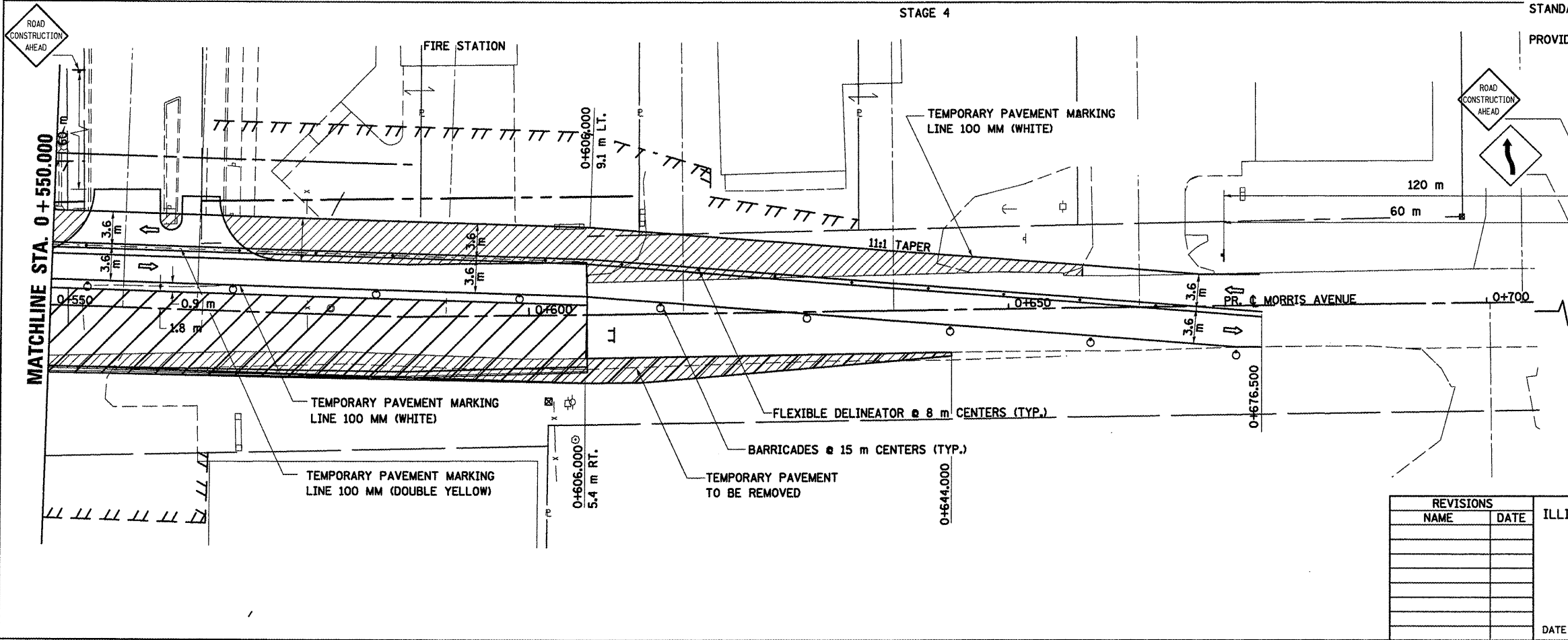
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1)	MGLEAN	497	137
STA. 0+390.000		TO STA. 0+700.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- TT TYPE III BARRICADE SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - FLEXIBLE DELINEATORS
  - ⇨ DIRECTION OF TRAFFIC



**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 MAINTAIN ACCESS TO FIRE STATION AT ALL TIMES.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
 PROVIDE TEMPORARY MAILBOX SERVICE



- LEGEND**
- TT TYPE III BARRICADE SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - FLEXIBLE DELINEATORS
  - ⇨ DIRECTION OF TRAFFIC

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**STAGING PLANS**  
**STAGE 4 MORRIS AVENUE (NORTH)**

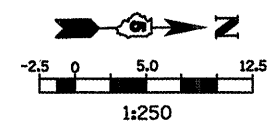
DRAWN BY SAM  
 CHECKED BY PMH

DATE 05-27-09

PLOT DATE = 8/12/2008  
 FILE NAME = c:\pva\work\pva\pva\stage4\morris\_ave.dgn  
 PLOT SCALE = 1:250000 m / in.  
 USER NAME = craig

**STAGING PLANS, STAGE 4 MORRIS AVENUE (NORTH)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	MGLEAN	497	138
STA. 0+000.000		TO STA. 0+264.874		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
- ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - FLEXIBLE DELINEATORS
  - ⇨ DIRECTION OF TRAFFIC

**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

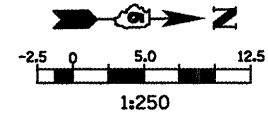
PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901

CLOSE SIDEWALKS AS NECESSARY IN ACCORDANCE WITH STANDARD 701801.

**WORK TO BE COMPLETED IN STATE 4**

CONSTRUCT CURB AND GUTTER FROM STA. 0+022.000 LT. TO STA. 0+120.000 LT.

CONSTRUCT FINAL PAVEMENT FROM STATION 0+150.000, RT TO STATION 0+264.874.



- LEGEND**
- ⊥ TYPE III BARRICADE
  - ⊥ SIGN
  - DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - FLEXIBLE DELINEATORS
  - ⇨ DIRECTION OF TRAFFIC

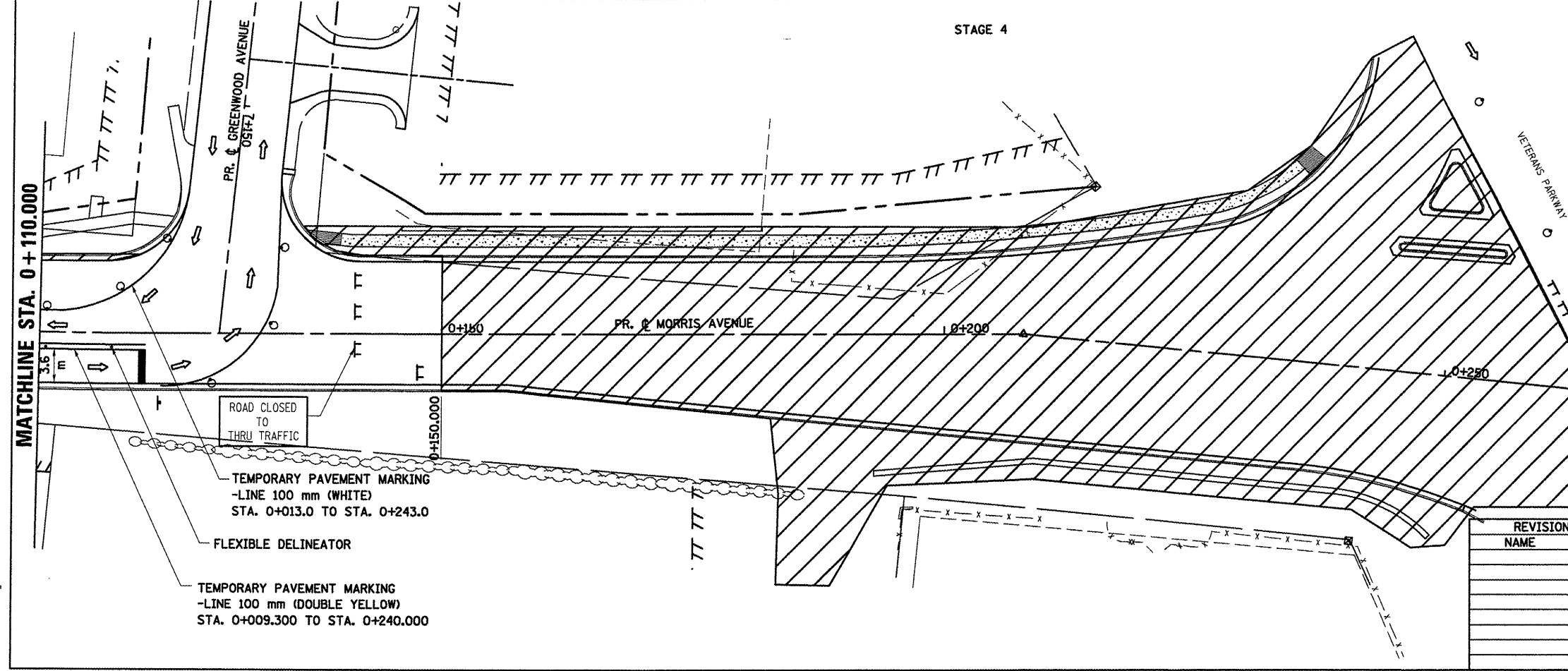
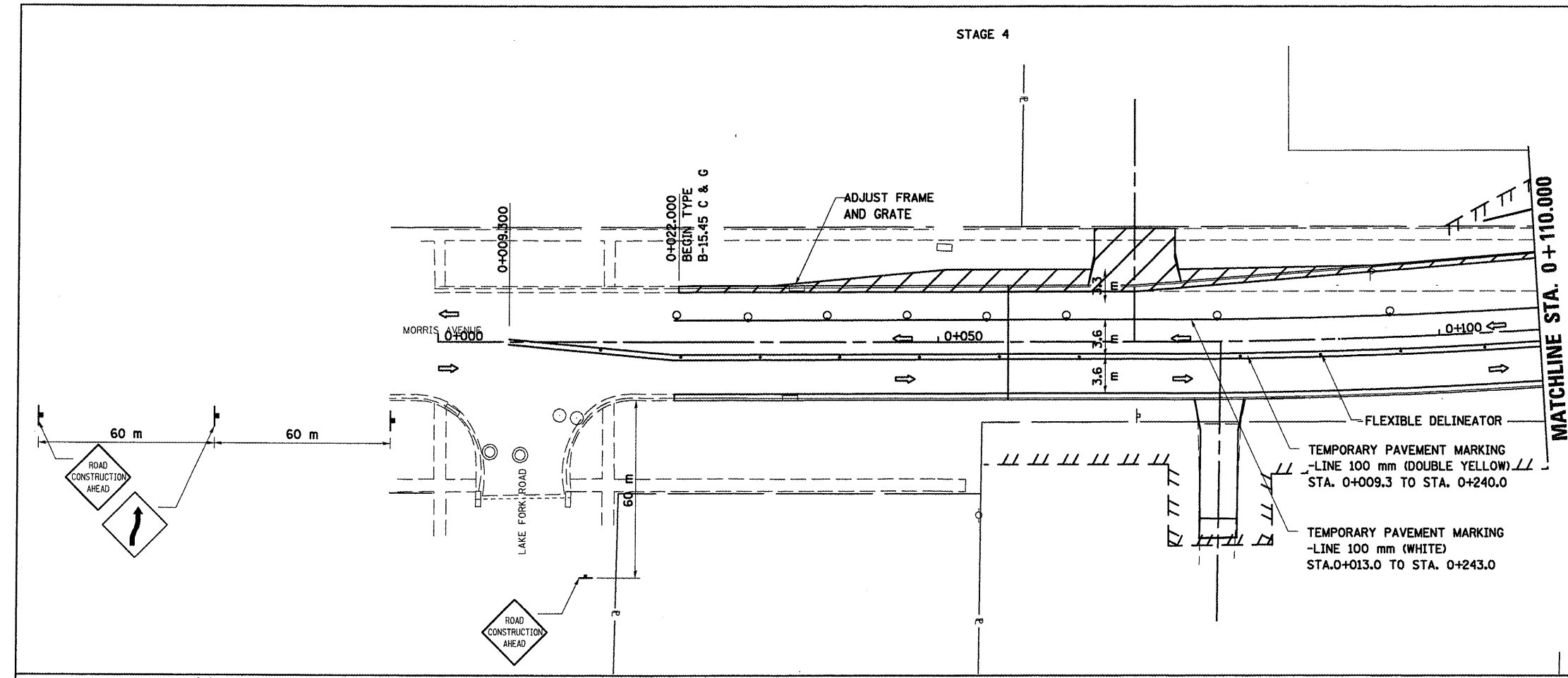
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
 STAGE 4 MORRIS AVENUE (SOUTH)

DRAWN BY SAM  
 CHECKED BY PMH

DATE 05-27-09

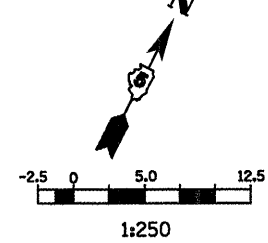


PLOT DATE = 8/16/2009  
 FILE NAME = c:\pva\work\pva\stage4\morris\_s.dgn  
 PLOT SCALE = 1:250000 m / in.  
 USER NAME = c:\pva\work\pva\stage4\morris\_s

**STAGING PLANS, STAGE 4 MORRIS AVENUE (SOUTH)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	139
STA. 10+000.000		TO STA. 10+300.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70514



**LEGEND**

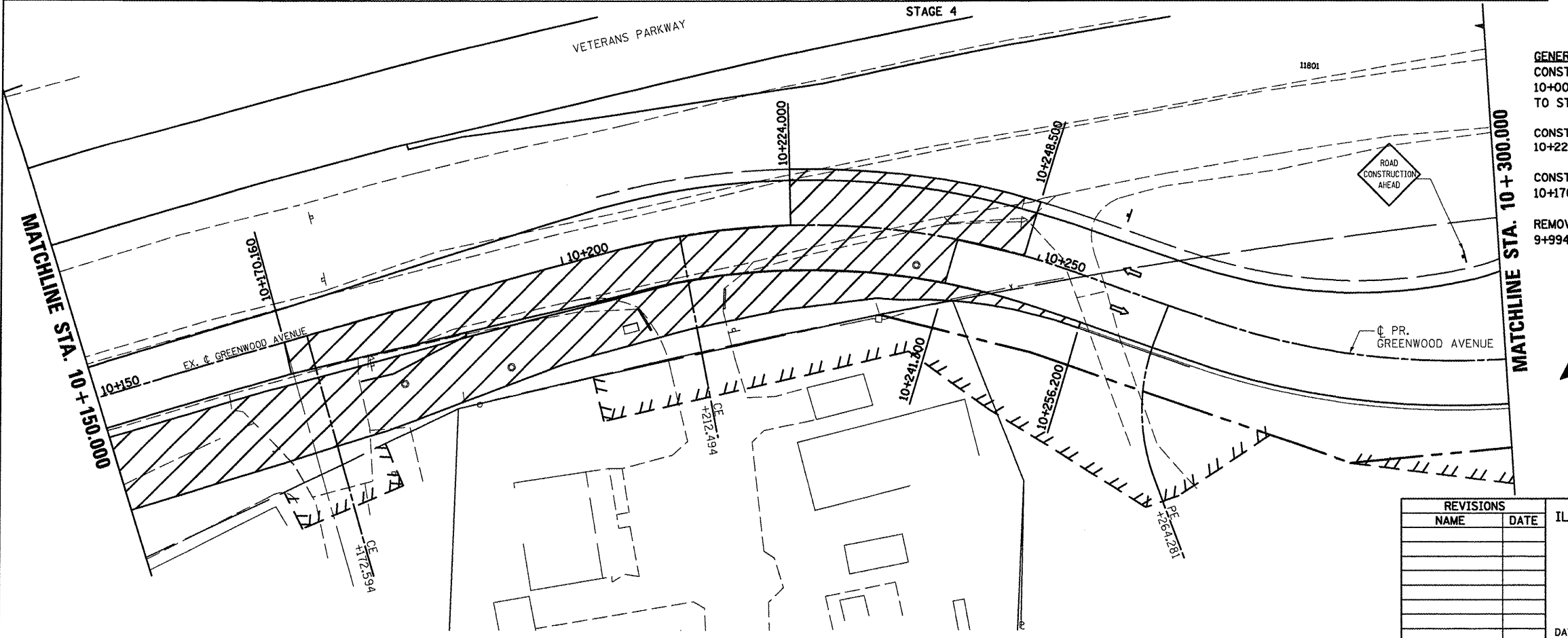
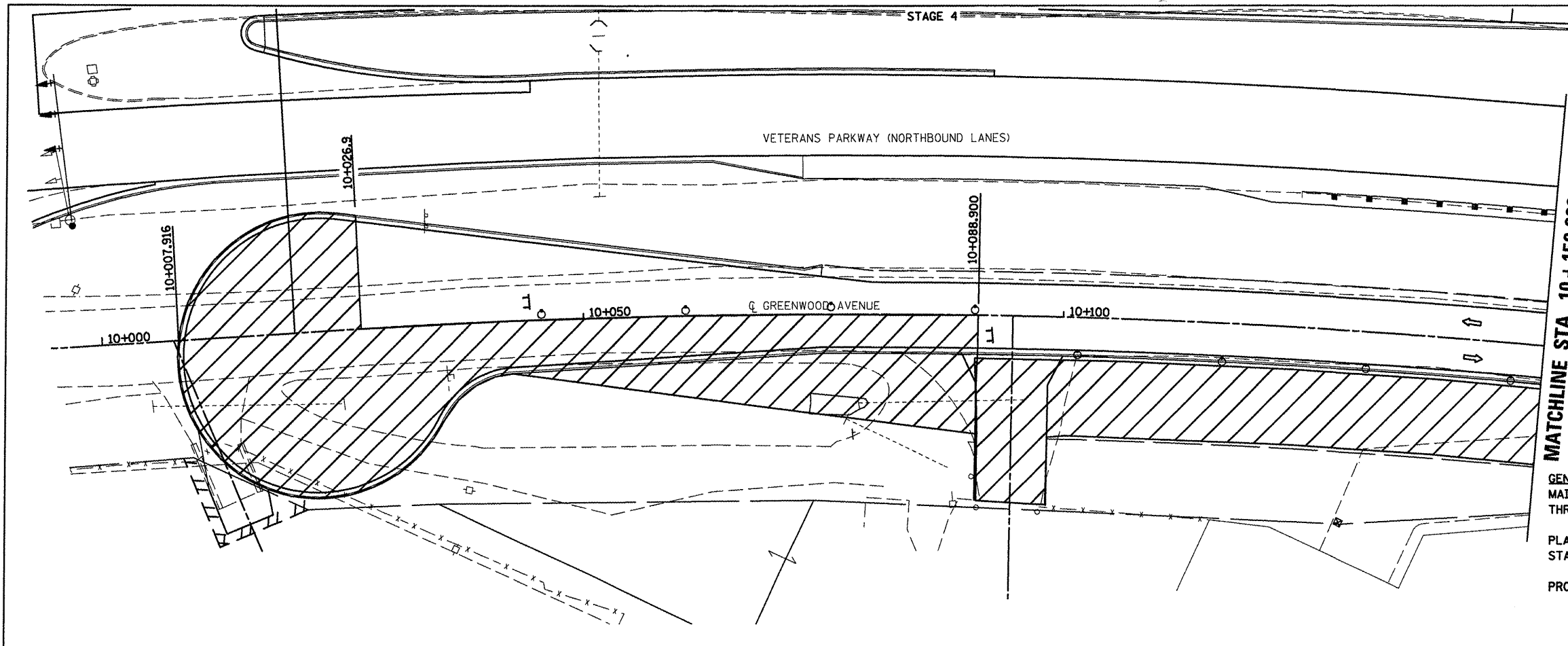
- TT TYPE III BARRICADE
- SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ▩ TEMPORARY PAVEMENT
- ↔ DIRECTION OF TRAFFIC

**GENERAL STAGING NOTES**

MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

PROVIDE TEMPORARY MAILBOX SERVICE.



**GENERAL STAGING NOTES**

CONSTRUCT FINAL PAVEMENT FROM STATION 10+007.916 TO STA. 10+026.9 AND STA. 10+026.9 TO STA. 10+088.9, RT.

CONSTRUCT FINAL PAVEMENT FROM STATION 10+224.000 TO STATION 10+248.500, LEFT.

CONSTRUCT FINAL PAVEMENT FROM STATION 10+170.160 TO STATION 10+241.300, RIGHT.

REMOVE TEMPORARY PAVEMENT FROM STATION 9+994.8 TO STATION 10+256.200.

**LEGEND**

- SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ▩ TEMPORARY PAVEMENT
- ↔ DIRECTION OF TRAFFIC

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
STAGE 4 GREENWOOD AVENUE (EAST)

DRAWN BY SAM  
CHECKED BY PMH

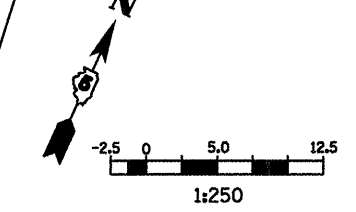
DATE 05-27-09

REVISIONS	
NAME	DATE

**STAGING PLANS, STAGE 4 GREENWOOD AVENUE (EAST)**

PLOT DATE: 05/27/09  
 FILE NAME: c:\work\projects\stage4\stage4.dwg  
 PLOT SCALE: 1/8" = 1'-0"  
 USER NAME: cengr

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	1DN & TS-1	McLEAN	497	140
STA. 10+300.000		TO STA. 10+600.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

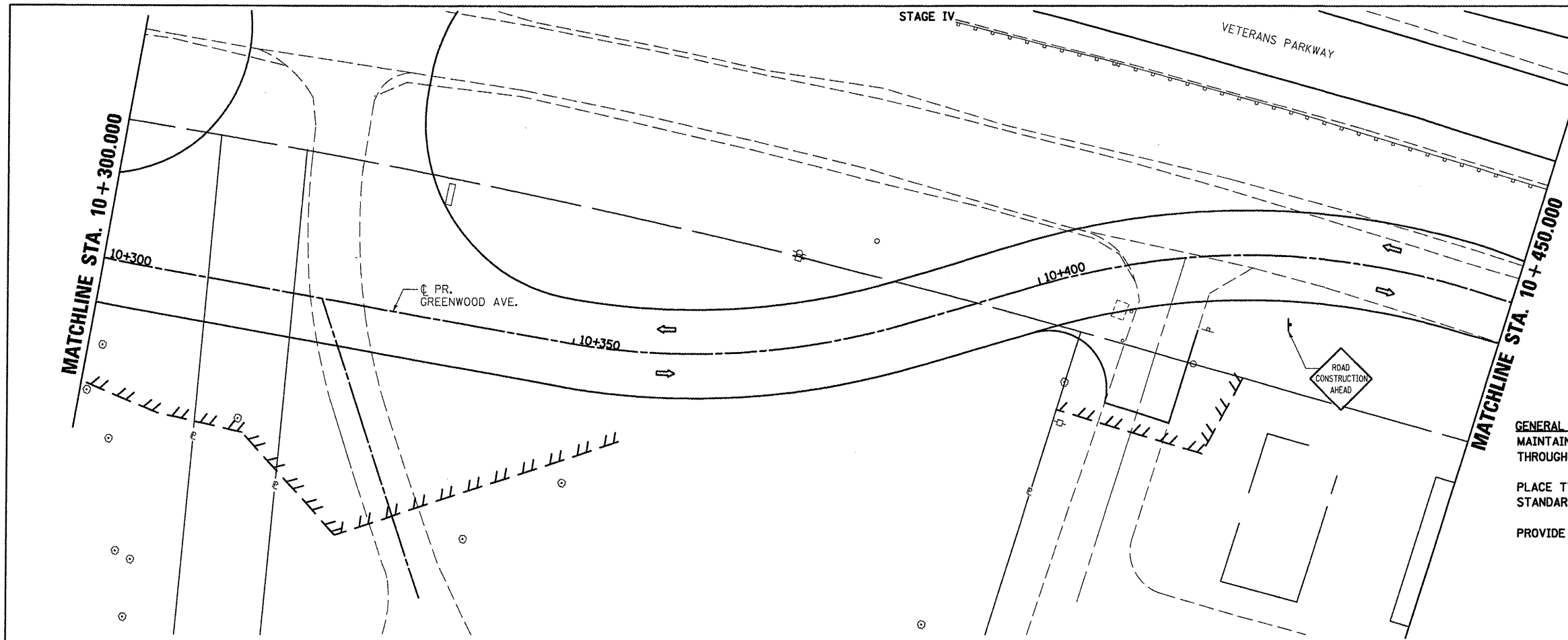


- LEGEND**
- TT TYPE III BARRICADE
  - I SIGN
  - O DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇄ DIRECTION OF TRAFFIC

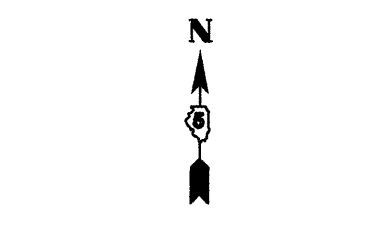
**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.

PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.

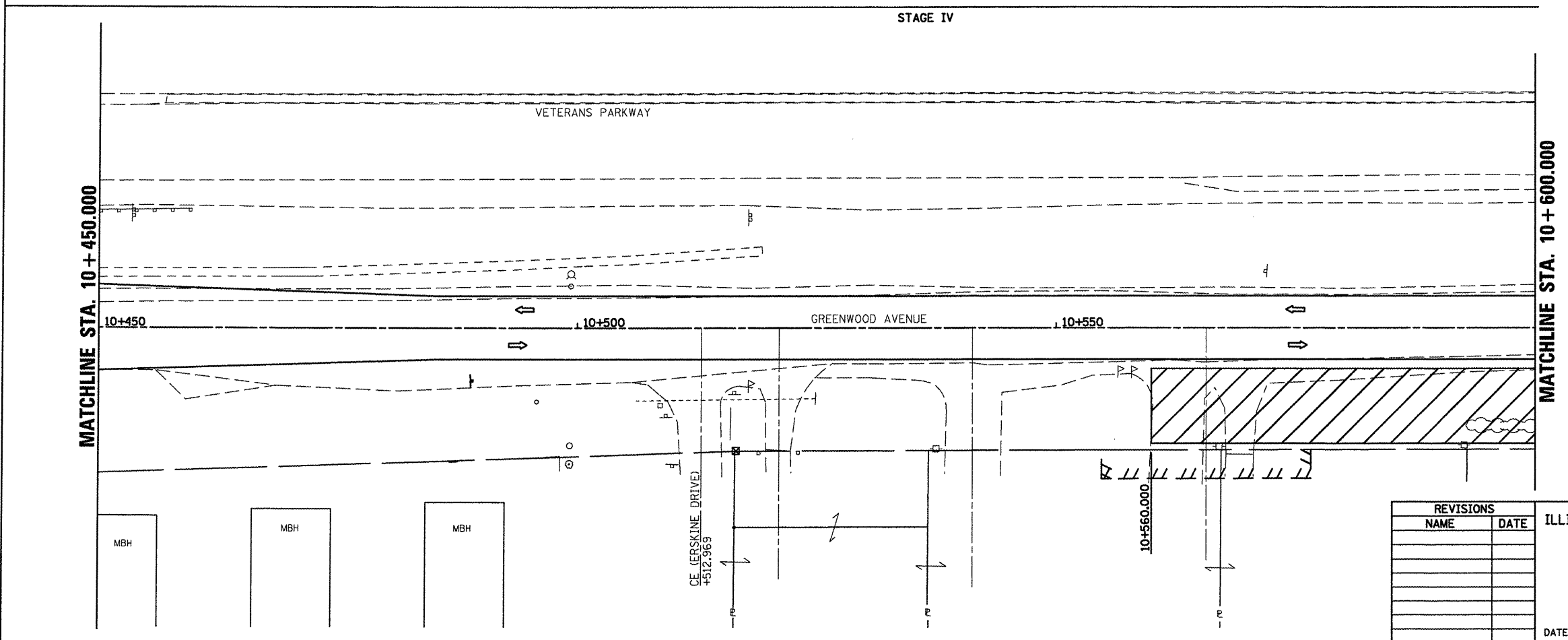
PROVIDE TEMPORARY MAILBOX SERVICE.



**GENERAL STAGING NOTES**  
 REMOVE TEMPORARY PAVEMENT FROM STATION 10+560.0 TO STATION 10+694.2



- LEGEND**
- I SIGN
  - O DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
  - ▨ WORK AREA
  - ▩ TEMPORARY PAVEMENT
  - ⇄ DIRECTION OF TRAFFIC



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

STAGING PLANS  
 STAGE 4 GREENWOOD AVENUE (EAST)

DRAWN BY SAM  
 CHECKED BY PMH

DATE 05-27-09

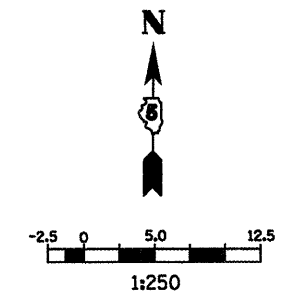
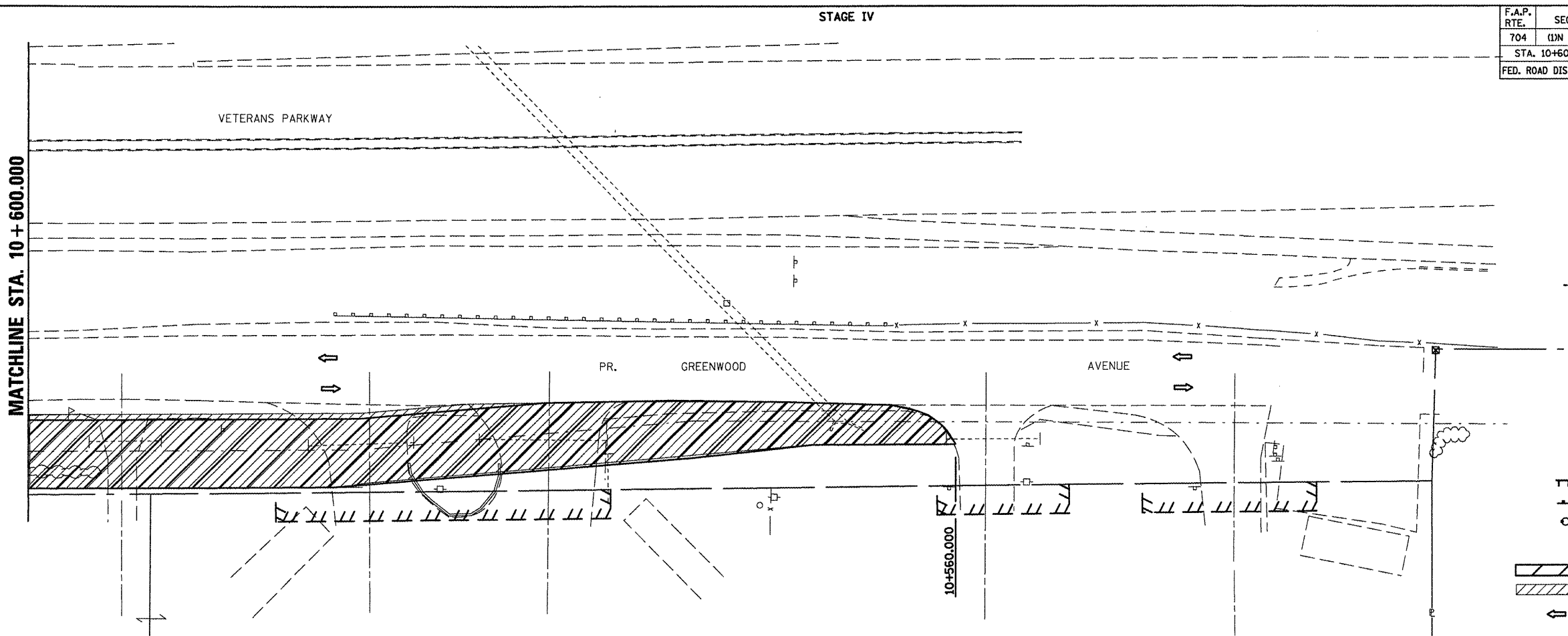
PLOT DATE = 6/12/2018  
 PLOT SCALE = 1" = 250'  
 USER NAME = erouge

**STAGING PLANS, STAGE 4 GREENWOOD AVENUE (EAST)**



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	141
STA. 10+600.000		TO STA. 0+750.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70514



**LEGEND**

- TT TYPE III BARRICADE
- ⊥ SIGN
- DRUM, BARRICADE OR VERTICAL BARRICADE WITH STEADY BURNING LIGHT
- ▨ WORK AREA
- ▧ TEMPORARY PAVEMENT
- ↔ DIRECTION OF TRAFFIC

**GENERAL STAGING NOTES**  
 MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES THROUGHOUT THE DURATION OF THE PROJECT.  
 PLACE TYPE III BARRICADES IN ACCORDANCE WITH STANDARD 701901.  
 PROVIDE TEMPORARY MAILBOX SERVICE.

**GENERAL STAGING NOTES**  
 REMOVE TEMPORARY PAVEMENT FROM STATION 10+560.0 TO STATION 10+694.2

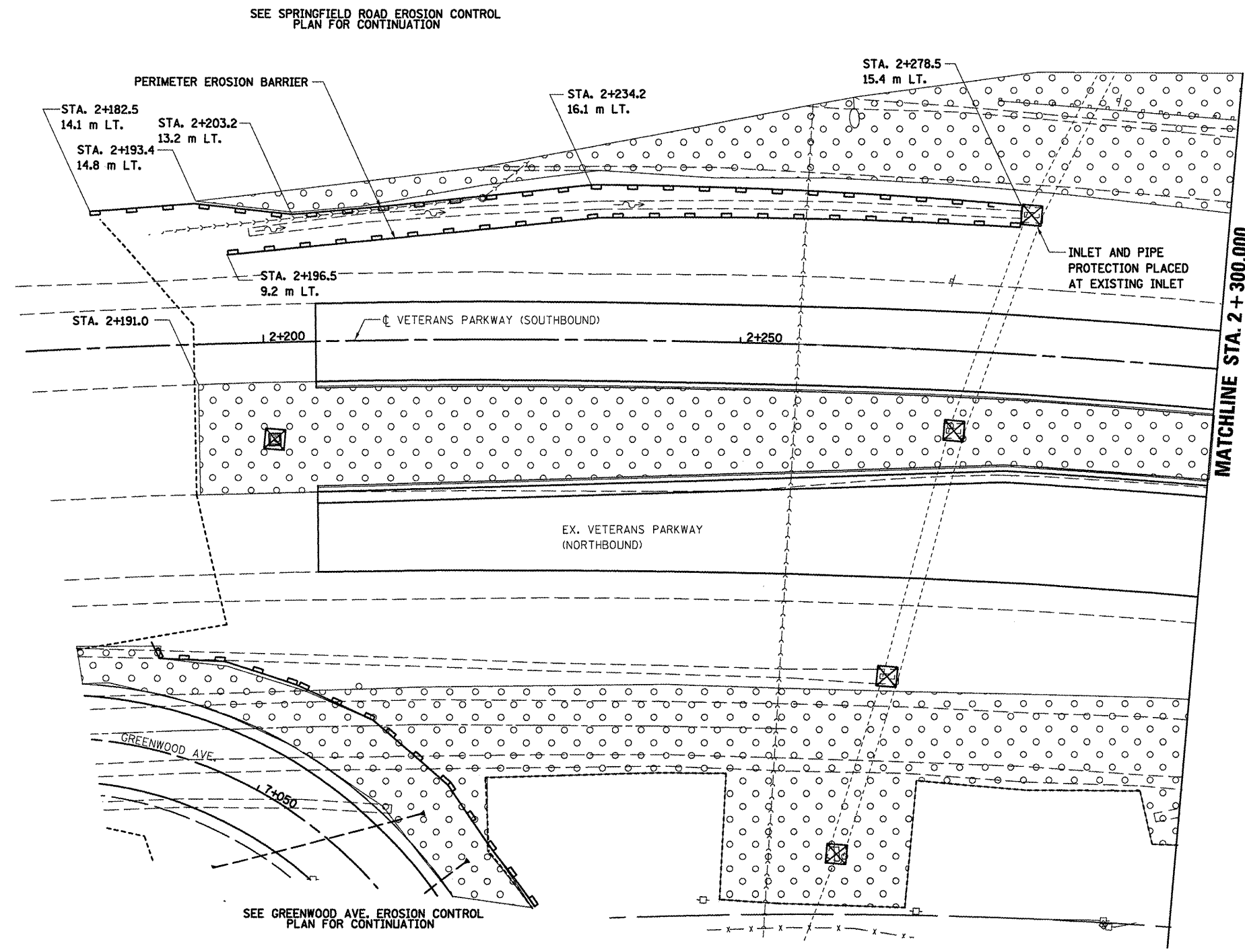
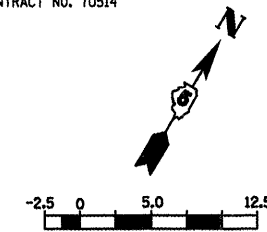
PLOT DATE = 8/12/2018  
 FILE NAME = c:\p\work\p\m\stage4\stage4\stage4.dwg  
 USER NAME = stage4

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		STAGING PLANS STAGE 4 GREENWOOD AVENUE (EAST)  DRAWN BY SAM CHECKED BY PMH DATE 05-27-09

**STAGING PLANS, STAGE 4 GREENWOOD AVENUE (EAST)**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	MCLEAN	497	142
STA. 2+190.000		TO STA. 2+450.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70514



LEGEND

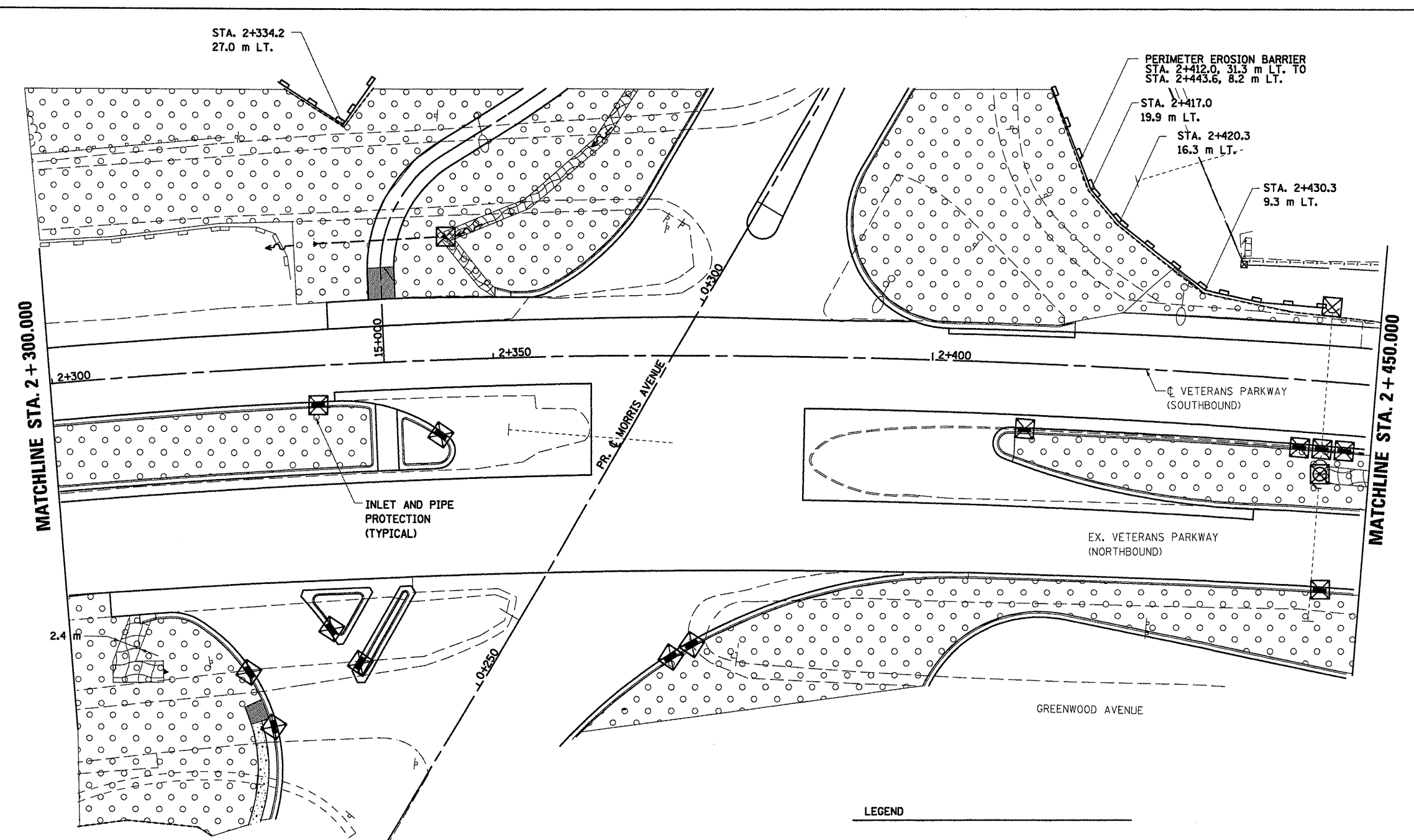
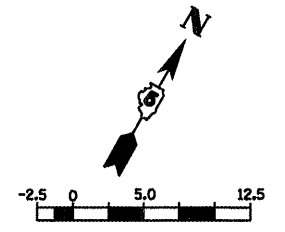
	PERIMETER EROSION BARRIER
	INLET AND PIPE PROTECTION
	SEEDING, CLASS 2A WITH MULCH METHOD 2
	EROSION CONTROL BLANKET

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		EROSION CONTROL VETERANS PARKWAY
DATE 05-27-09		DRAWN BY SAM CHECKED BY PMH

PLOT DATE = 8/18/2008  
 FILE NAME = c:\pwworkspace\10214546\erocnvw108.dgn  
 PLOT SCALE = 1:2500 m / in.  
 USER NAME = erocnvw

**VETERANS PARKWAY., EROSION CONTROL, STA. 2 + 190.000 TO STA. 2 + 300.000**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	143
STA. 2+300.000		TO STA. 2+450.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



LEGEND

- PERIMETER EROSION BARRIER
- INLET AND PIPE PROTECTION
- SEEDING, CLASS 2A WITH MULCH METHOD 2
- EROSION CONTROL BLANKET

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL  
VETERANS PARKWAY

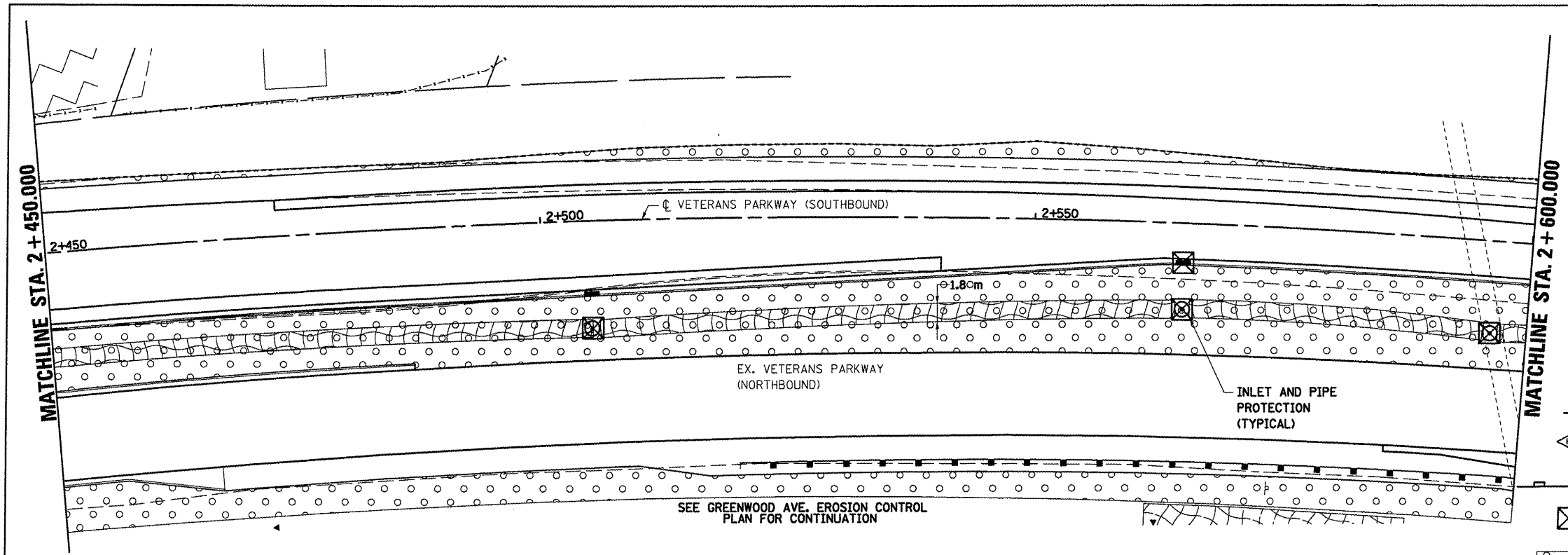
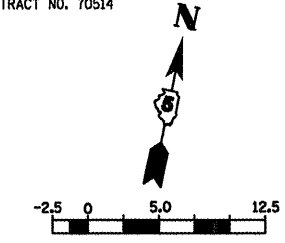
DRAWN BY SAM  
CHECKED BY PMH

DATE 05-27-09

PLOT DATE = 6/2/2008  
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 USER NAME = erosegr

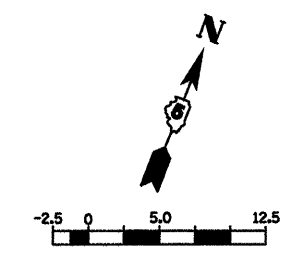
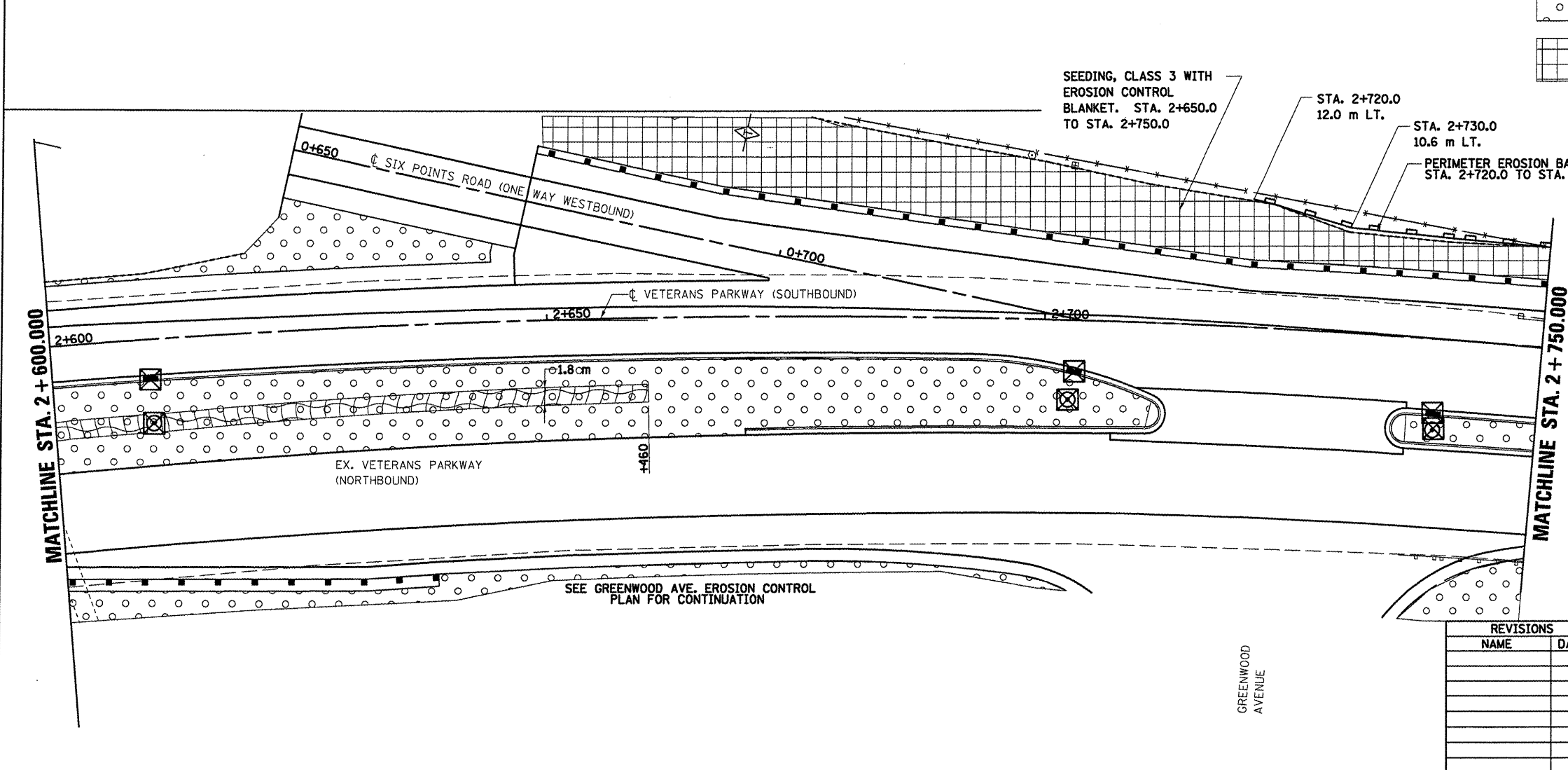
**VETERANS PARKWAY, EROSION CONTROL, STA. 2 + 300.000 TO STA. 2 + 450.000**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	144
STA. 2+450.000		TO STA. 2+750.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



**LEGEND**

	TEMPORARY DITCH CHECK
	PERIMETER EROSION BARRIER
	INLET AND PIPE PROTECTION
	SEEDING, CLASS 2A WITH MULCH METHOD 2
	SEEDING, CLASS 3



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION CONTROL  
VETERANS PARKWAY**

DRAWN BY SAM  
CHECKED BY PMH

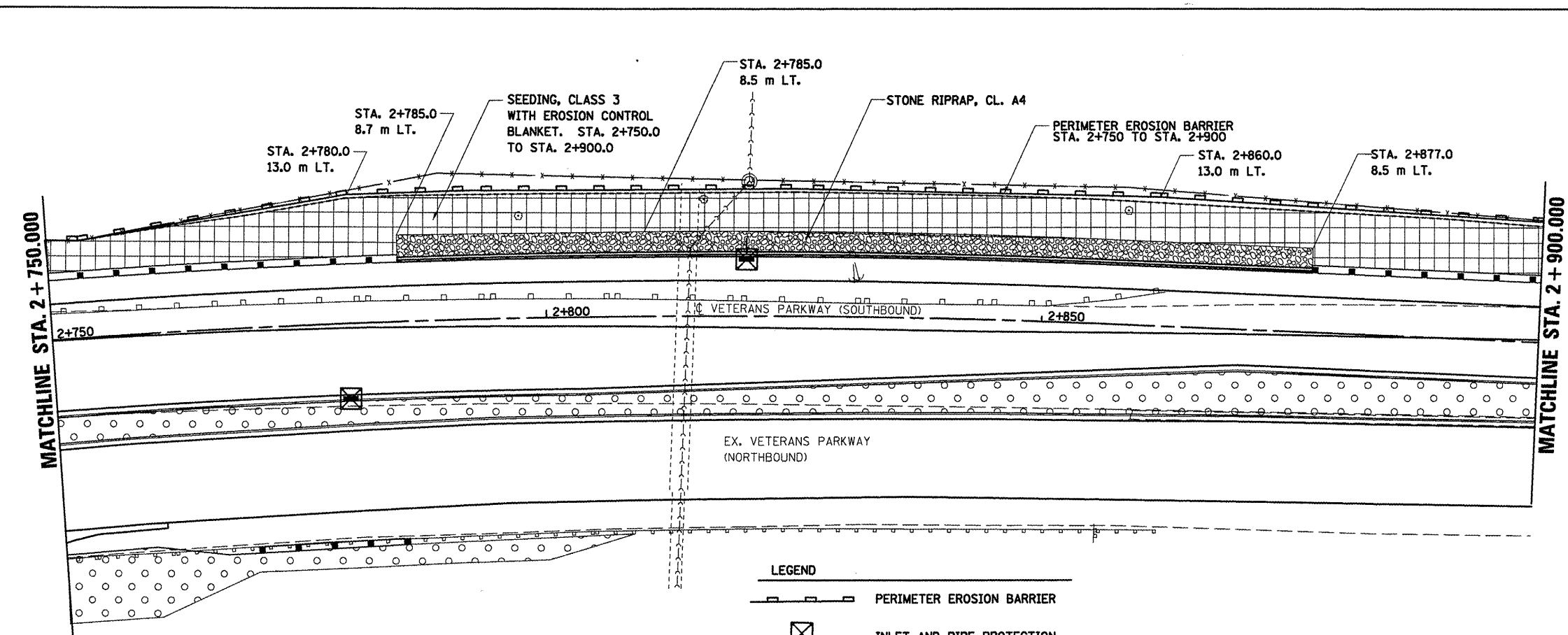
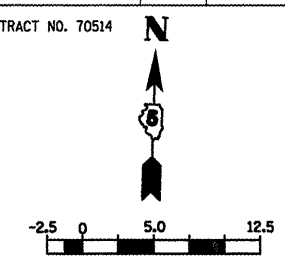
DATE 05-27-09

**VETERANS PARKWAY, EROSION CONTROL, STA. 2+450.000 TO STA. 2+750.000**

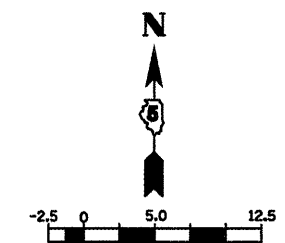
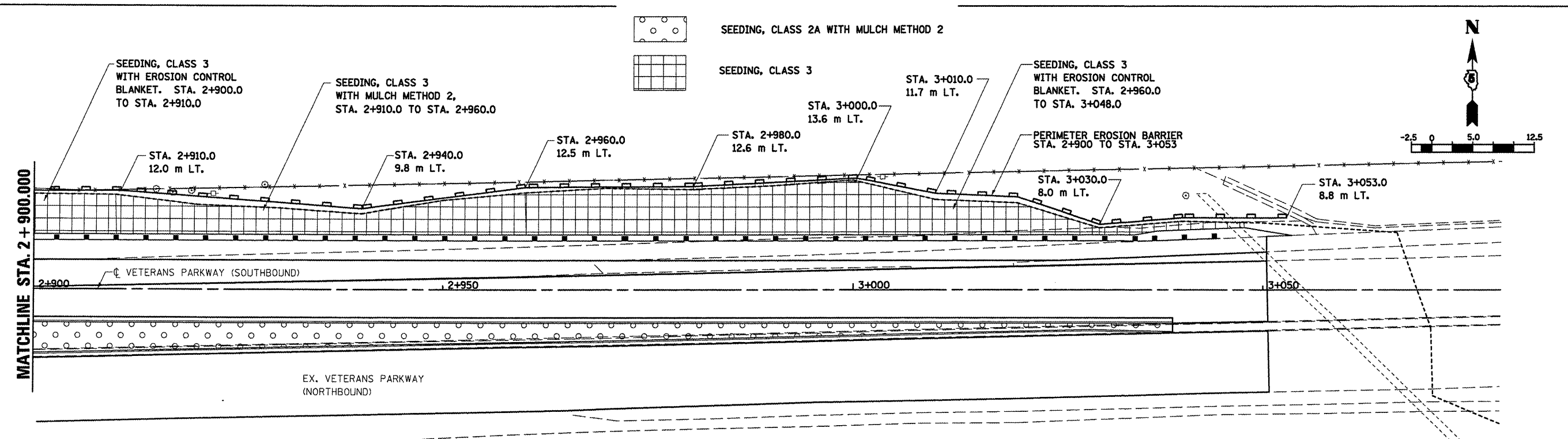
DATE = 8/2/2008  
 USER = erouge  
 PLOT SCALE = 13.5000 m / in.  
 PLOT NAME = VeteransParkway.dwg

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	145
STA. 2+750.000		TO STA. 3+050.500		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70514



- LEGEND**
- PERIMETER EROSION BARRIER
  - INLET AND PIPE PROTECTION
  - SEEDING, CLASS 2A WITH MULCH METHOD 2
  - SEEDING, CLASS 3



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION CONTROL  
VETERANS PARKWAY**

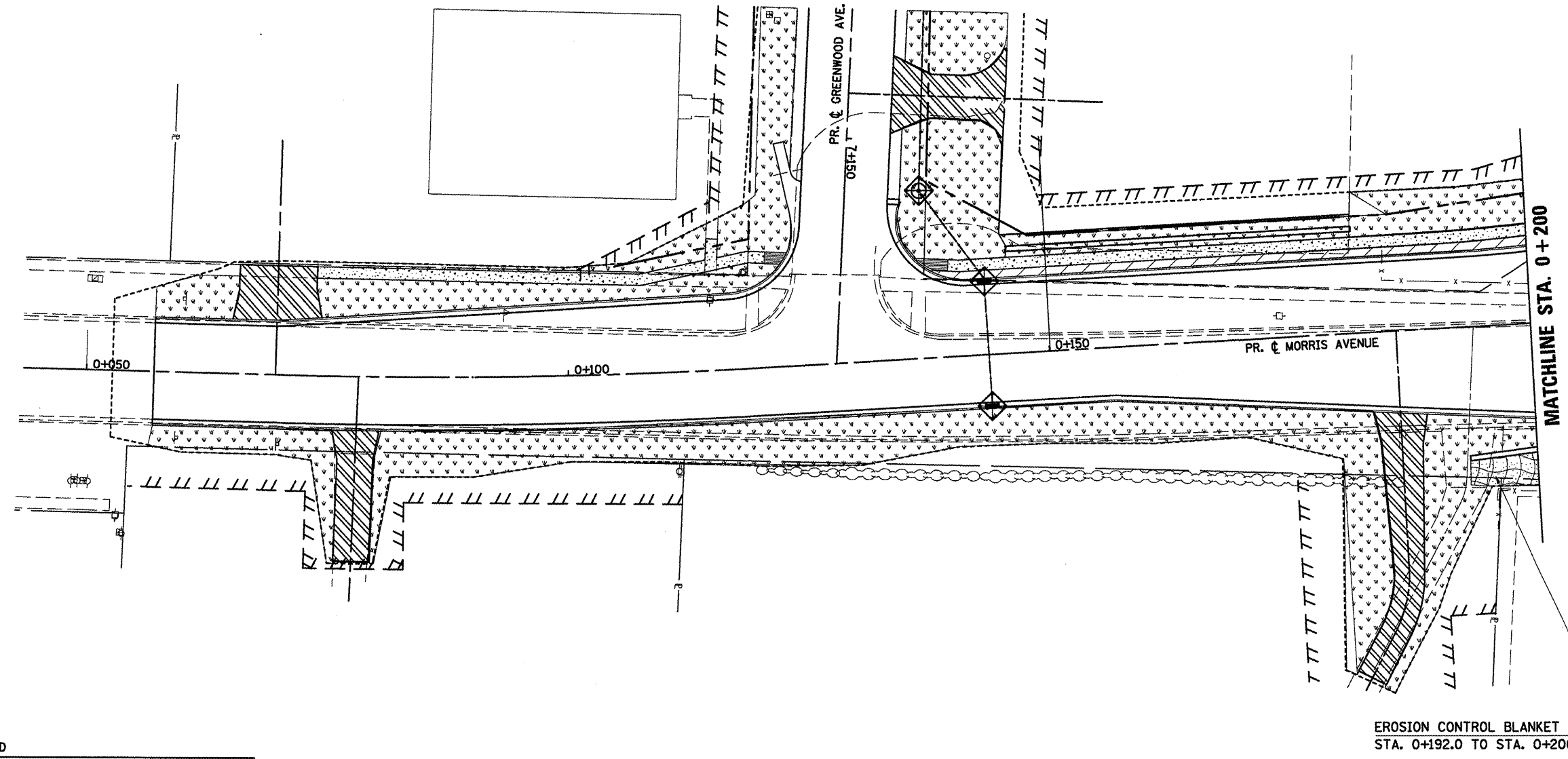
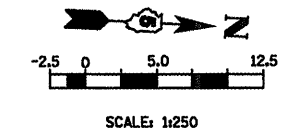
DRAWN BY SAM  
CHECKED BY PMH

DATE 05-27-09

**VETERANS PARKWAY, EROSION CONTROL, STA. 2+750.000 TO STA. 3+050.500**

PLOT DATE = 6/17/2009  
 FILE NAME = c:\projects\erodet\erodet\erodet\erodet.dwg  
 PLOT SCALE = 1:12500  
 USER NAME = draign

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	146
STA. 0+057.00		TO STA. 0+200.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



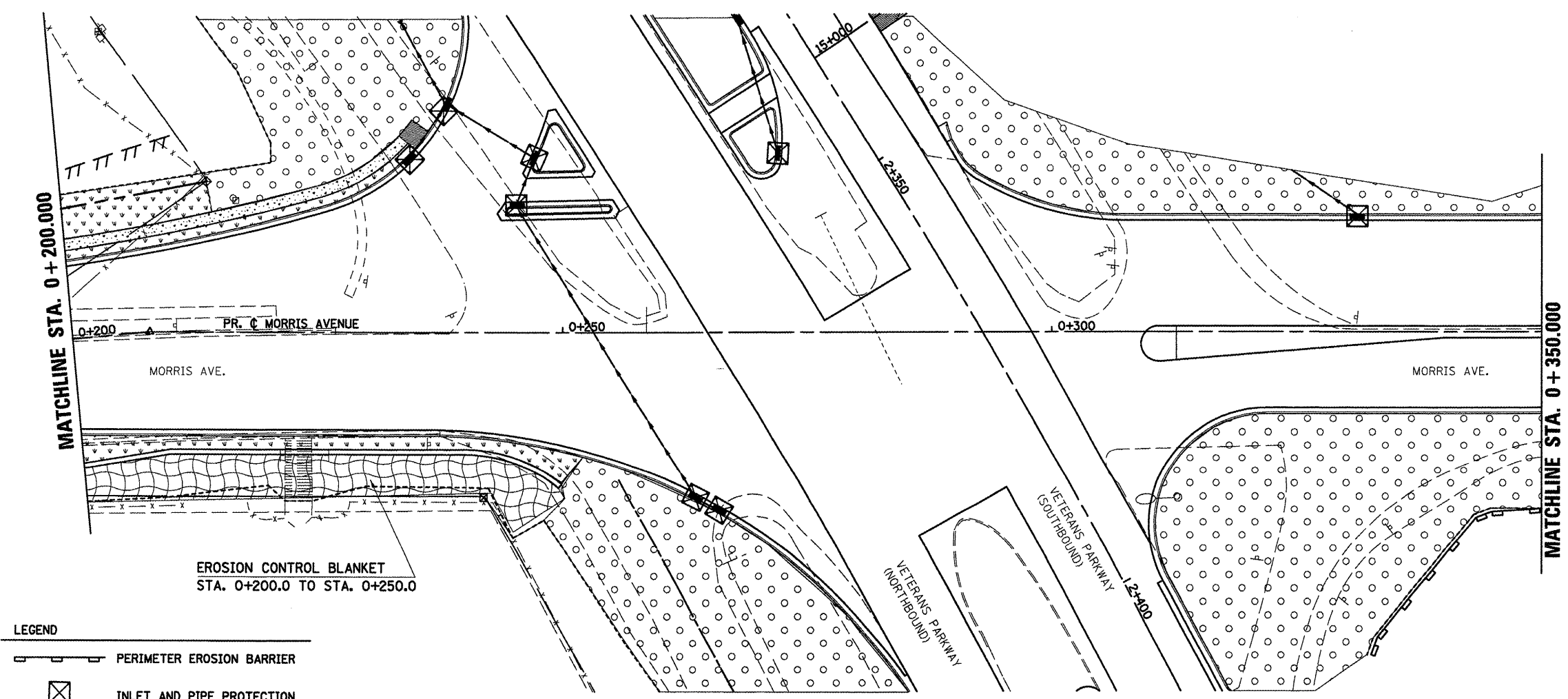
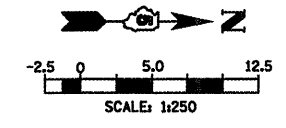
**LEGEND**

☒	INLET AND PIPE PROTECTION
▣ (with grid pattern)	EROSION CONTROL BLANKET
▣ (with dots pattern)	SEEDING, CLASS 1 WITH MULCH METHOD 2

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		EROSION CONTROL MORRIS AVENUE (SOUTH)
		DRAWN BY SAM
		CHECKED BY PMH
		DATE 05-27-09

PLOT DATE = 8/2/2009  
 FILE NAME = c:\pwwork\project\0514\0514.dwg  
 USER NAME = c:\pwwork\project\0514\0514.dwg

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	147
STA. 0+200.000		TO STA. 0+350.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

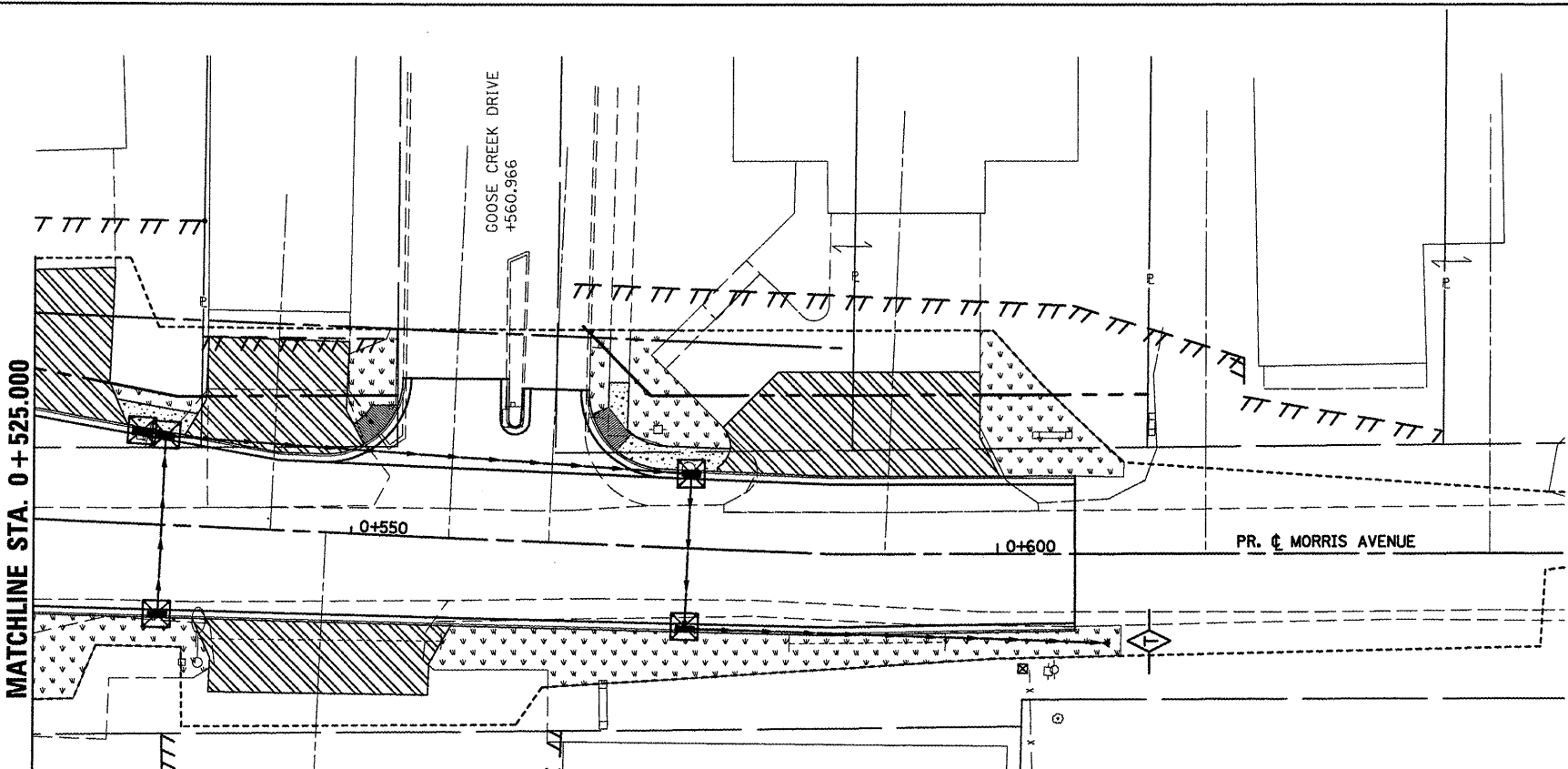
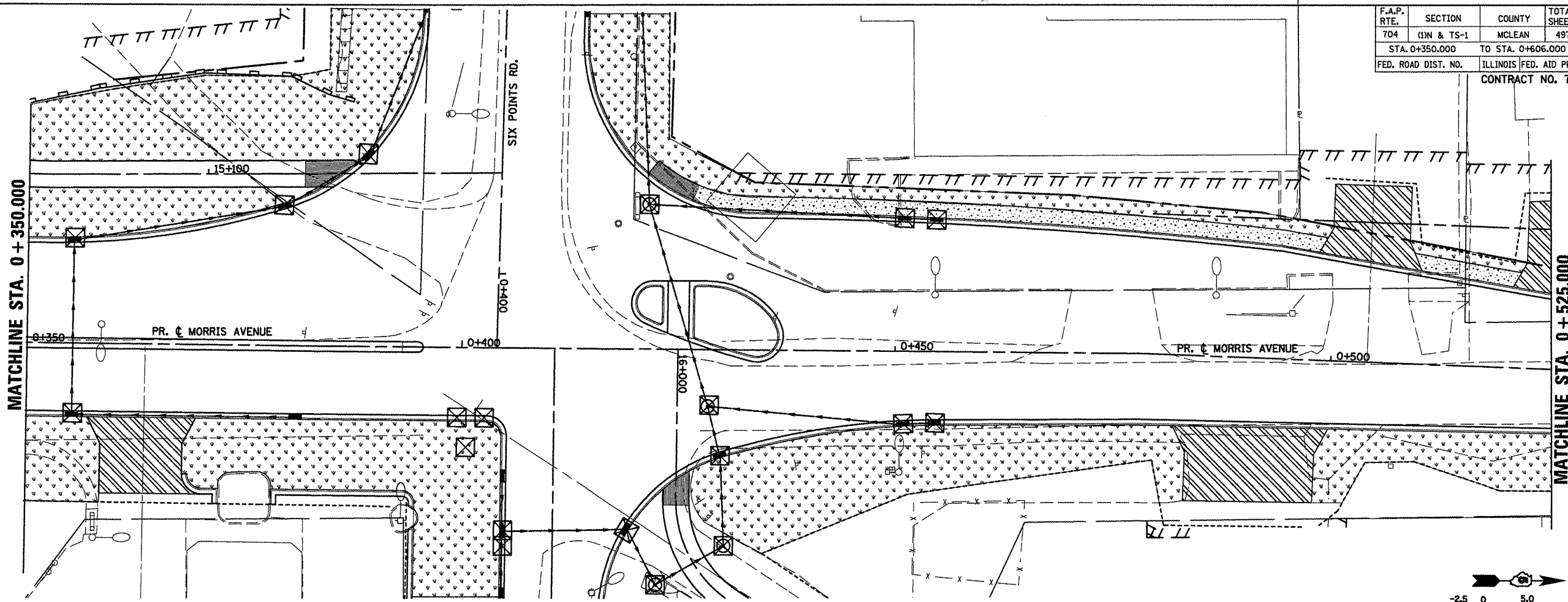






- LEGEND**
- PERIMETER EROSION BARRIER
  - INLET AND PIPE PROTECTION
  - EROSION CONTROL BLANKET
  - SEEDING, CLASS 2A WITH MULCH METHOD 2
  - SEEDING, CLASS 1 WITH MULCH METHOD 2

PLOT DATE = 8/2/2009  
 FILE NAME = c:\p\work\erose\erose\erose.dgn  
 PLOT SCALE = 13.5000 m / in.  
 USER NAME = erose

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		<p style="text-align: center;">EROSION CONTROL MORRIS AVENUE</p> <p style="text-align: right;">DRAWN BY SAM CHECKED BY PMH</p> <p>DATE 05-27-09</p>

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	148
STA. 0+350.000		TO STA. 0+606.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
-  TEMPORARY DITCH CHECKS
  -  INLET AND PIPE PROTECTION
  -  SEEDING, CLASS 1 WITH MULCH METHOD 2
  -  EROSION CONTROL BLANKET

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL  
MORRIS AVENUE (NORTH)

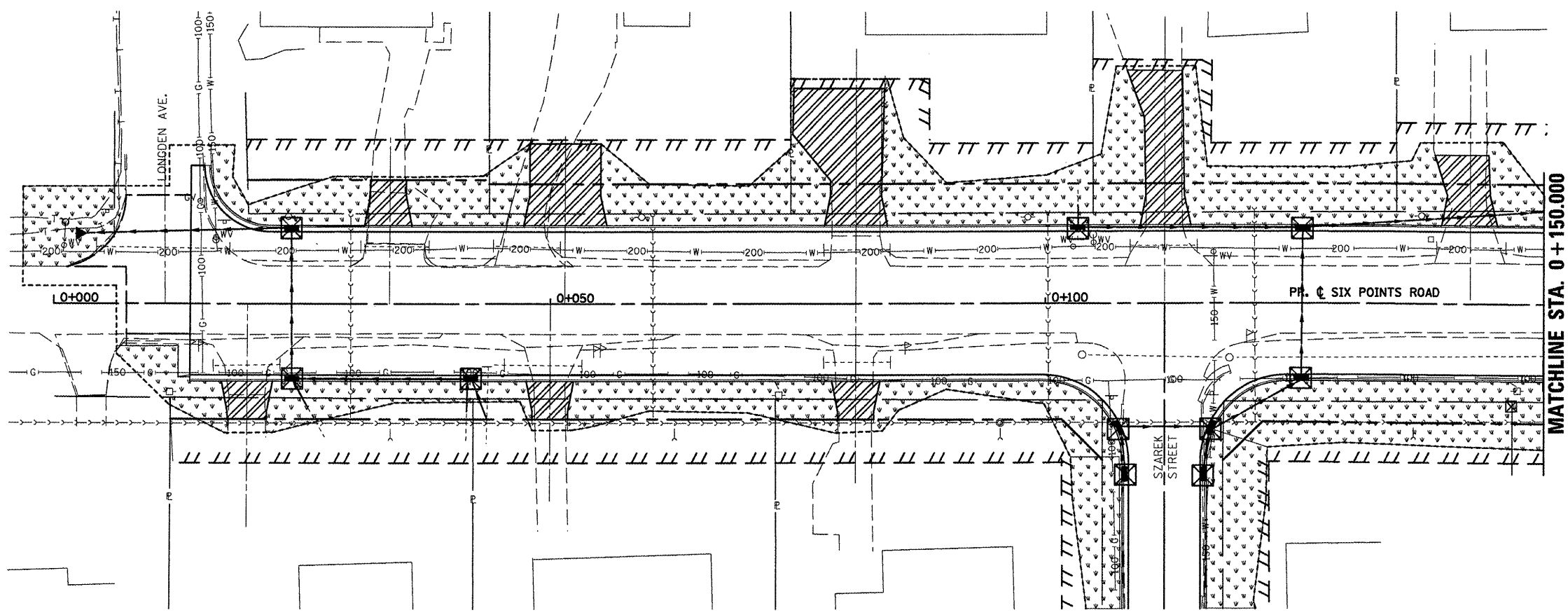
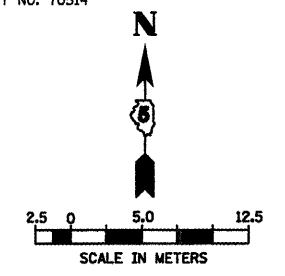
DRAWN BY SAM  
CHECKED BY PMH  
DATE 05-27-09

PLT DATE = 8/2/2009  
PLT SCALE = 1/250  
USER NAME = cnsgr

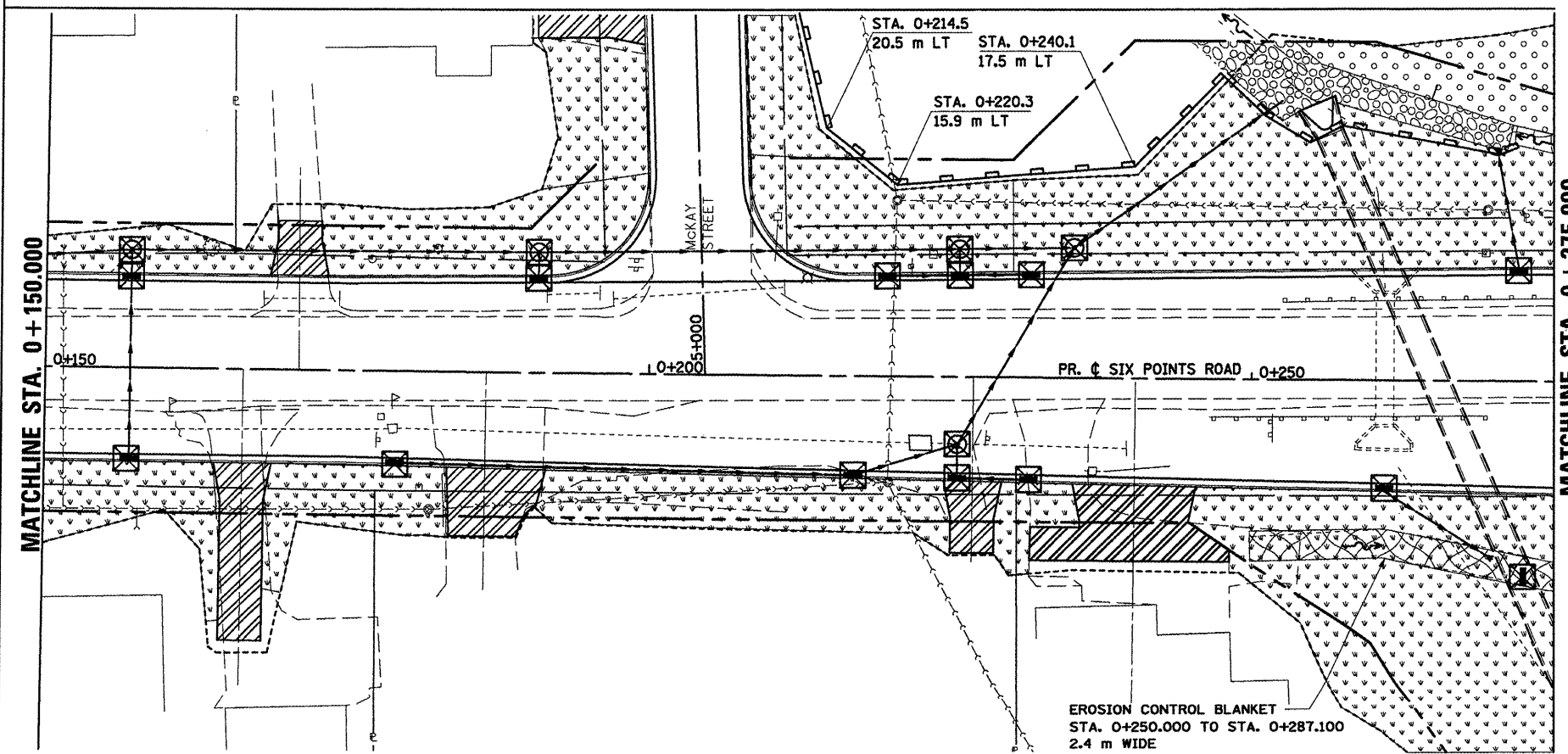
**MORRIS AVENUE, EROSION CONTROL, STA. 0+350.000 TO STA. 0+606.000**



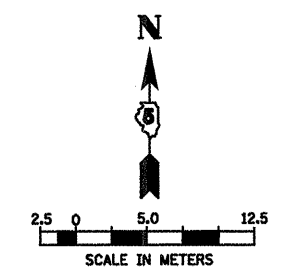
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	149
STA. 0+000.000		TO STA. 0+275.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



MATCHLINE STA. 0 + 150.000



MATCHLINE STA. 0 + 275.000



- LEGEND**
- PERIMETER EROSION BARRIER
  - INLET AND PIPE PROTECTION
  - EROSION CONTROL BLANKET
  - SEEDING, CLASS 1 WITH MULCH METHOD 2

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION CONTROL  
SIX POINTS ROAD (WEST)**

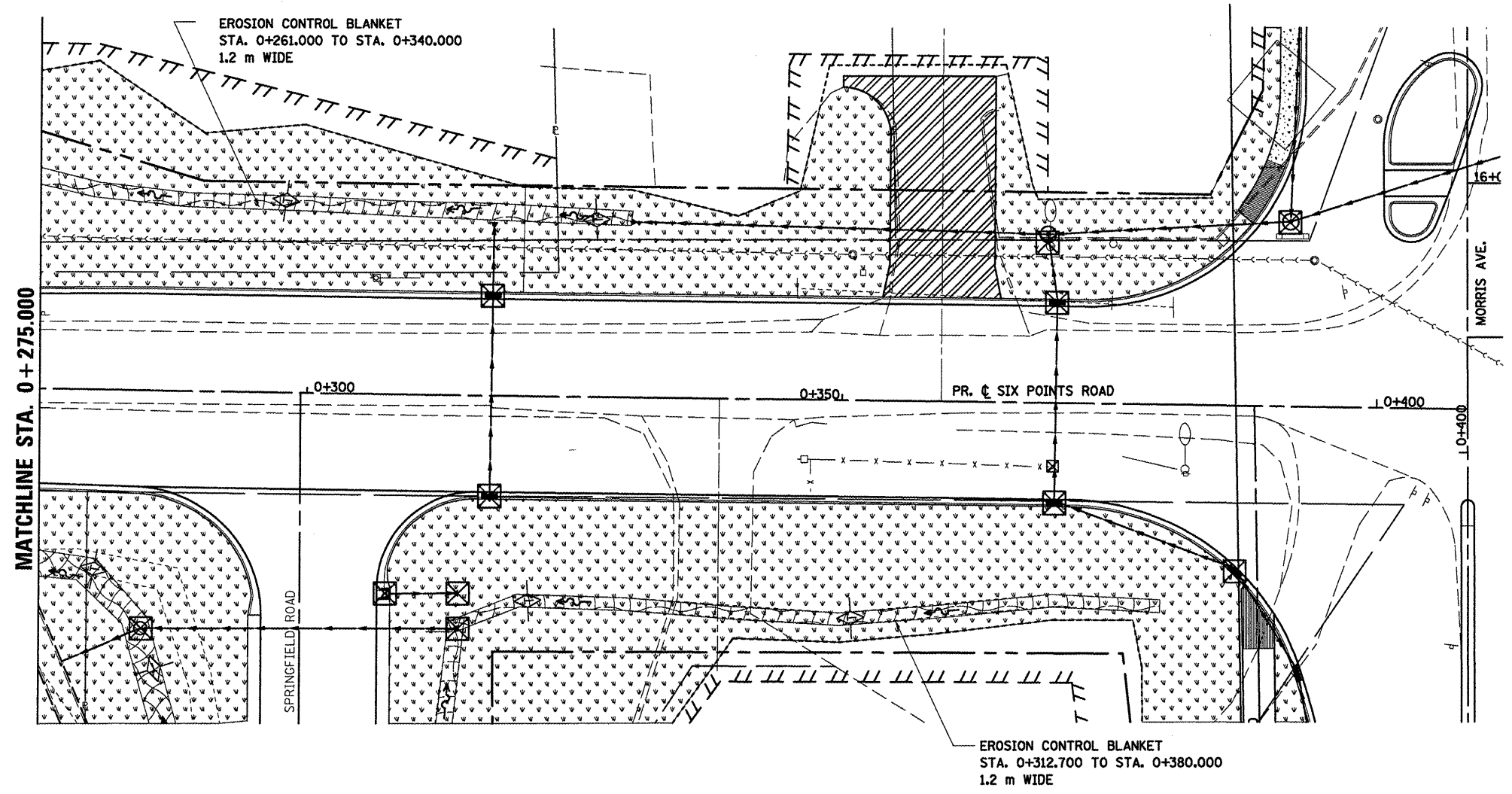
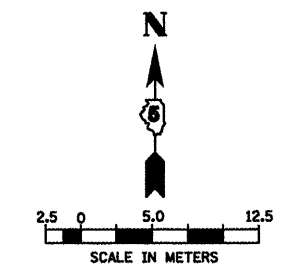
DRAWN BY SAM  
CHECKED BY PMH

DATE 05-27-09

PLOT DATE = 8/2/2009  
 FILE NAME = s:\p\m\m\erod\erod\erod.dwg  
 PLOT SCALE = 1:1000  
 USER NAME = erod

**SIX POINTS ROAD, EROSION CONTROL, STA. 0 + 000.000 TO STA. 0 + 275.000**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	150
STA. 0+275.000		TO STA. 0+408.498		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



**LEGEND**

☒	INLET AND PIPE PROTECTION
▨	EROSION CONTROL BLANKET
⋯	SEEDING, CLASS 1 WITH MULCH METHOD 2

PLOT DATE = 8/2/2008  
 FILE NAME = c:\pwork\p0000\acmgpa\8214516\eroscontroll.wb.dgn  
 PLOT SCALE = 1:10000 m / in.  
 USER NAME = crngpa

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL  
SIX POINTS ROAD (WEST)





DRAWN BY SAM  
CHECKED BY PMH

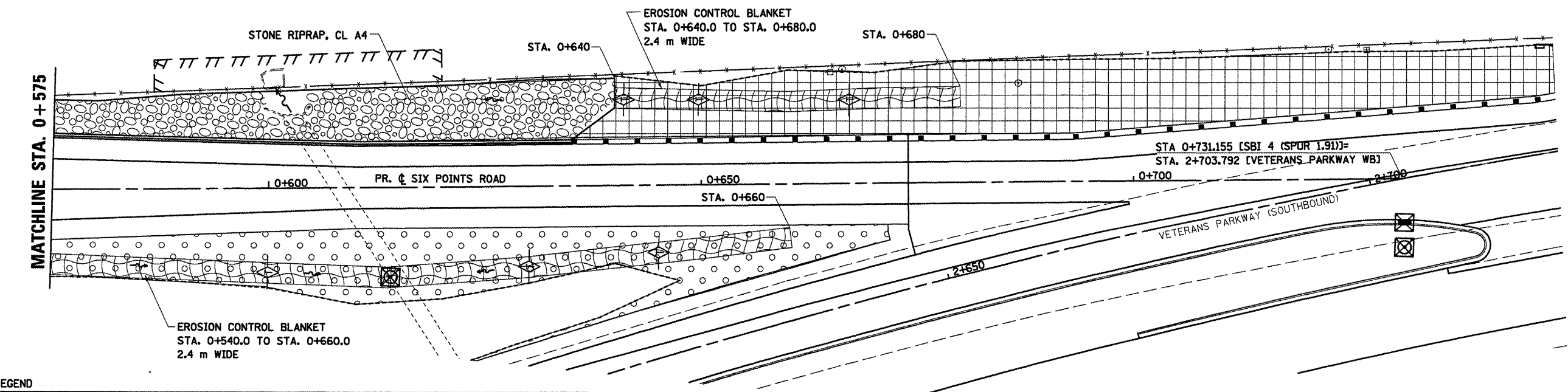
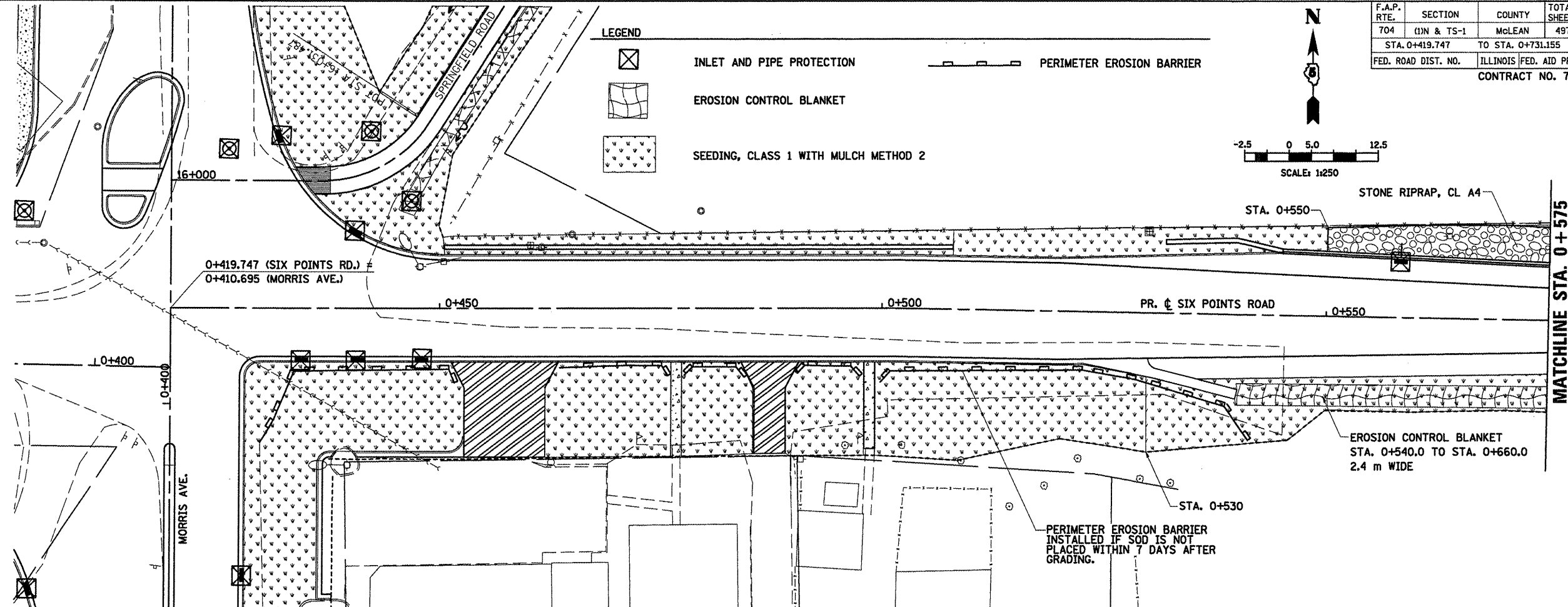
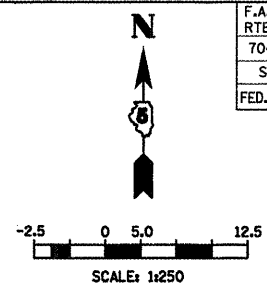
DATE 05-27-09

**SIX POINTS ROAD, EROSION CONTROL, STA. 0 + 275.000 TO STA. 0 + 408.498**




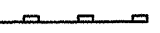
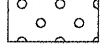
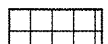
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	151
STA. 0+419.747		TO STA. 0+731.155		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		CONTRACT NO. 70514		

LEGEND

-  INLET AND PIPE PROTECTION
-  EROSION CONTROL BLANKET
-  SEEDING, CLASS 1 WITH MULCH METHOD 2
-  PERIMETER EROSION BARRIER



LEGEND

-  TEMPORARY DITCH CHECK
-  INLET AND PIPE PROTECTION
-  EROSION CONTROL BLANKET
-  PERIMETER EROSION BARRIER
-  SEEDING, CLASS 2A WITH MULCH METHOD 2
-  SEEDING, CLASS 3 WITH MULCH METHOD 2

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL  
SIX POINTS ROAD (EAST)

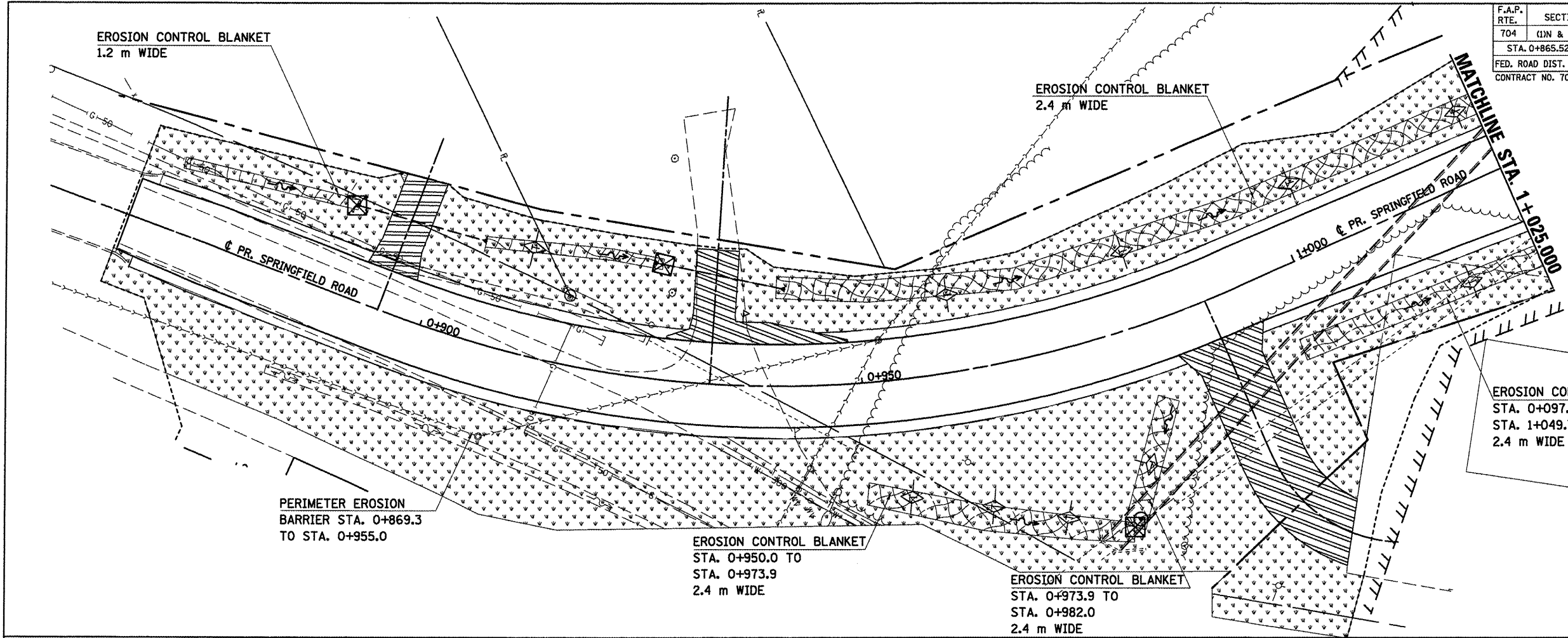
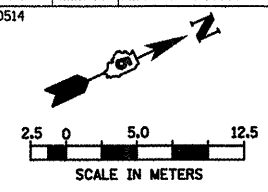
DRAWN BY SAM  
CHECKED BY PMH

DATE 05-27-09

PLOT DATE = 6/2/2009  
 FILE NAME = c:\pva\work\project\erose\erose.dgn  
 PLOT SCALE = 1:25000 m / in.  
 USER NAME = erose

SIX POINTS ROAD, EROSION CONTROL, STA. 0+419.747 TO STA. 0+731.155

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	152
STA. 0+865.521		TO STA. 1+097.343		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



PERIMETER EROSION BARRIER STA. 0+869.3 TO STA. 0+955.0

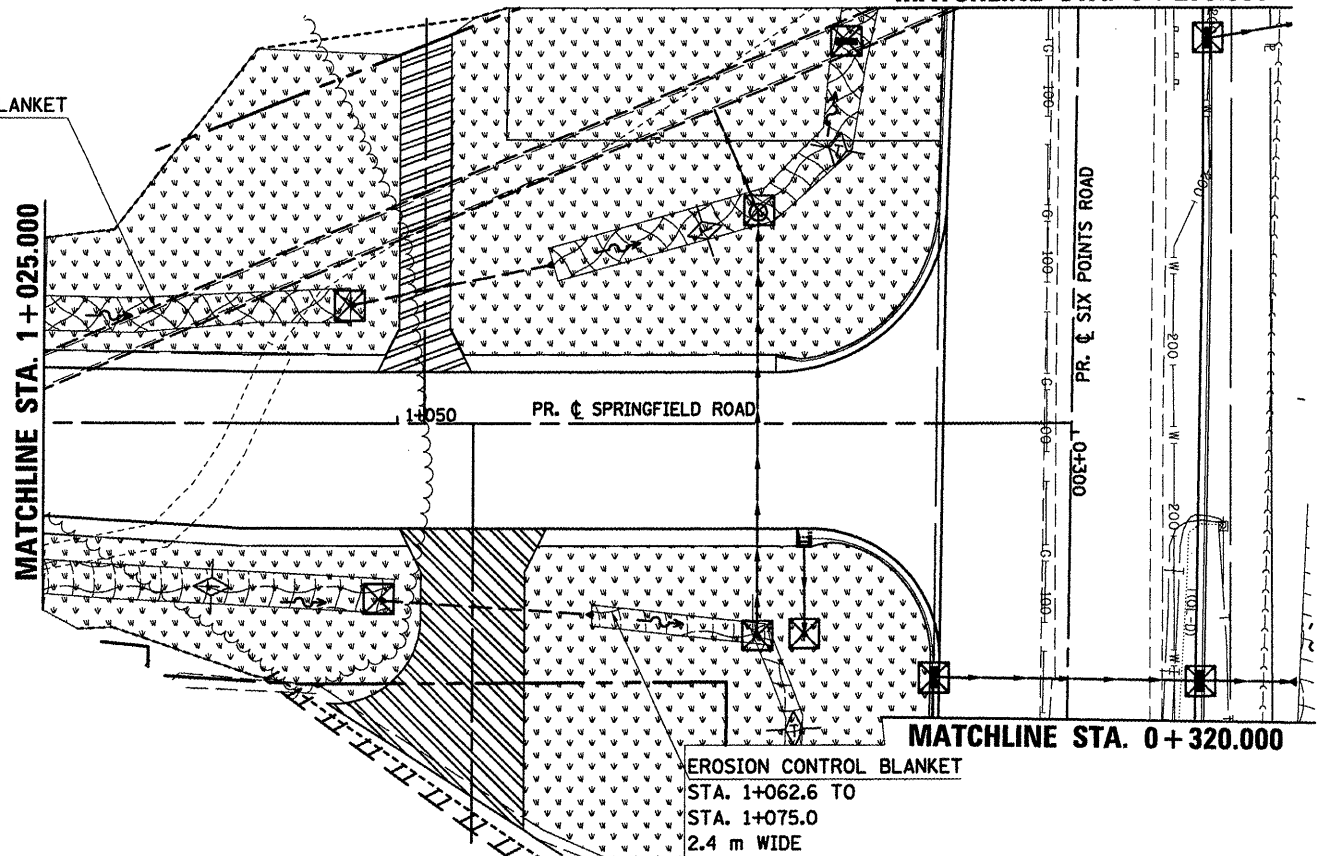
EROSION CONTROL BLANKET STA. 0+950.0 TO STA. 0+973.9 2.4 m WIDE

EROSION CONTROL BLANKET STA. 0+973.9 TO STA. 0+982.0 2.4 m WIDE

EROSION CONTROL BLANKET STA. 0+097.0 TO STA. 1+049.7 2.4 m WIDE

MATCHLINE STA. 0 + 270.000

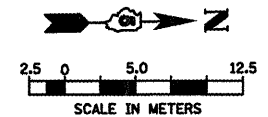
EROSION CONTROL BLANKET 2.4 m WIDE



EROSION CONTROL BLANKET STA. 1+062.6 TO STA. 1+075.0 2.4 m WIDE

LEGEND

- EROSION CONTROL BLANKET
- TEMPORARY DITCH CHECK
- INLET AND PIPE PROTECTION
- SEEDING, CLASS 1 WITH MULCH METHOD 2



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

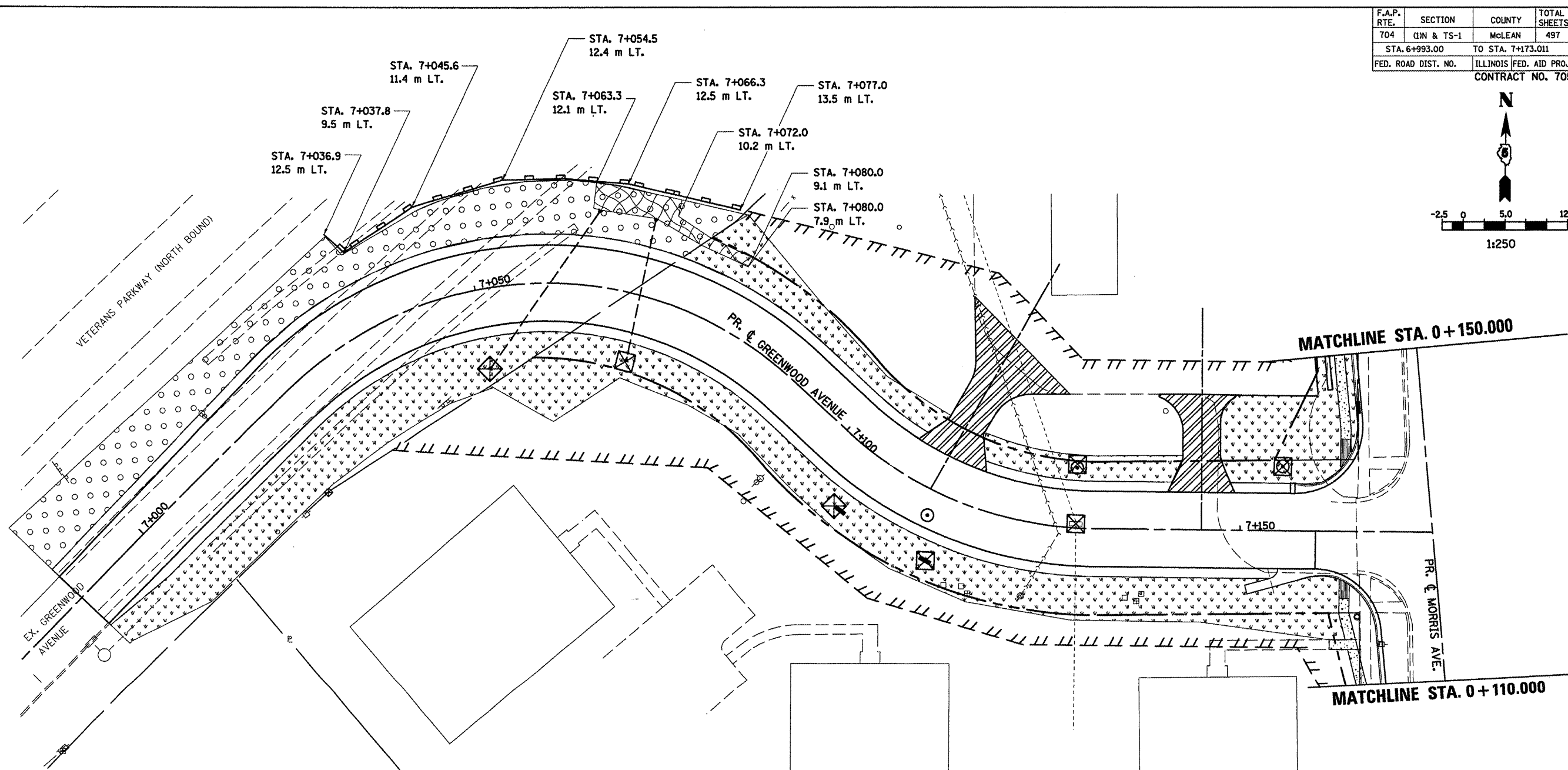
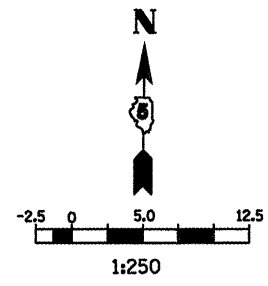
EROSION CONTROL  
SPRINGFIELD ROAD (WEST)

DATE 05-27-09



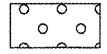
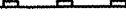

DRAWN BY SAM  
CHECKED BY PMH

PLOT DATE = 8/2/2008  
 FILE NAME = c:\pwworkspace\autodesk\acad2008\plotters\autocad.ctb  
 PLOT SCALE = 13.5000 m / in.  
 USER NAME = ericg

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	153
STA. 6+993.00		TO STA. 7+173.011		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		CONTRACT NO. 70514		



**LEGEND**

-  EROSION CONTROL BLANKET
-  SEEDING, CLASS 1 WITH MULCH METHOD 2
-  SEEDING, CLASS 2A WITH MULCH METHOD 2
-  PERIMETER EROSION BARRIER
-  INLET AND PIPE PROTECTION

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL  
GREENWOOD AVENUE (WEST)

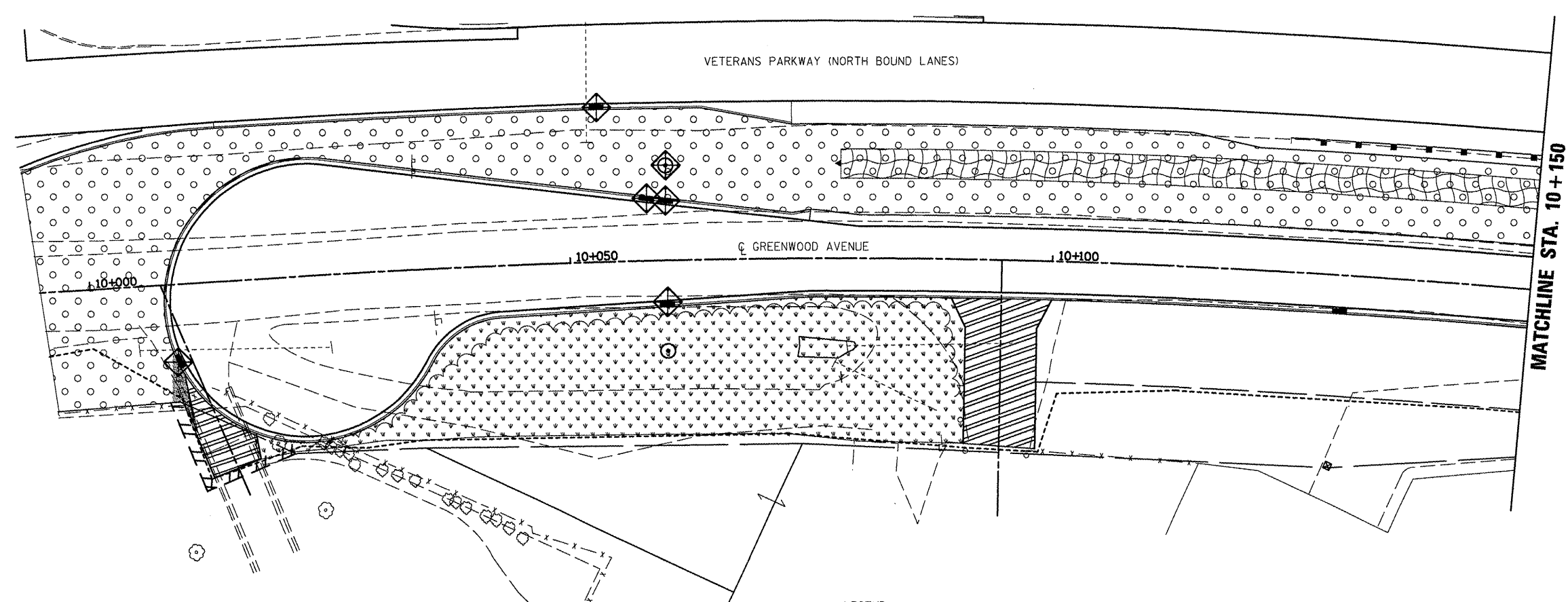
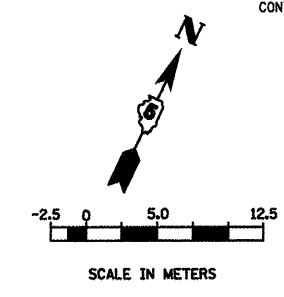
DRAWN BY SAM  
CHECKED BY PMH




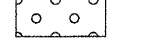

DATE 05-27-09

PLOT DATE = 8/2/2008  
 FILE NAME = c:\p\work\erod\erod\erod.dgn  
 PLOT SCALE = 13.5000 m / 1 in.  
 USER NAME = erodgpa

**GREENWOOD AVENUE EROSION CONTROL STA. 6+993 TO STA. 7+173.011**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	154
STA. 10+000.000		TO STA. 10+150.000		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND**
-  PERIMETER EROSION BARRIER
  -  INLET AND PIPE PROTECTION
  -  EROSION CONTROL BLANKET
  -  SEEDING, CLASS 2A WITH MULCH METHOD 2
  -  SEEDING, CLASS 1 WITH MULCH METHOD 2

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION CONTROL  
GREENWOOD AVENUE (EAST)**

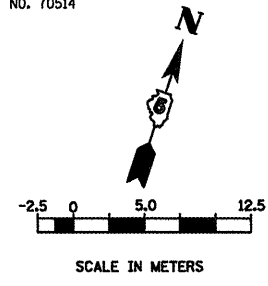
DRAWN BY SAM  
CHECKED BY PMH

DATE 05-27-09

PLOT DATE = 8/2/2010  
 PLOT SCALE = 1:3000  
 USER NAME = craig

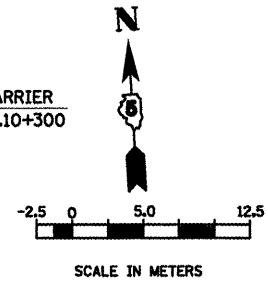
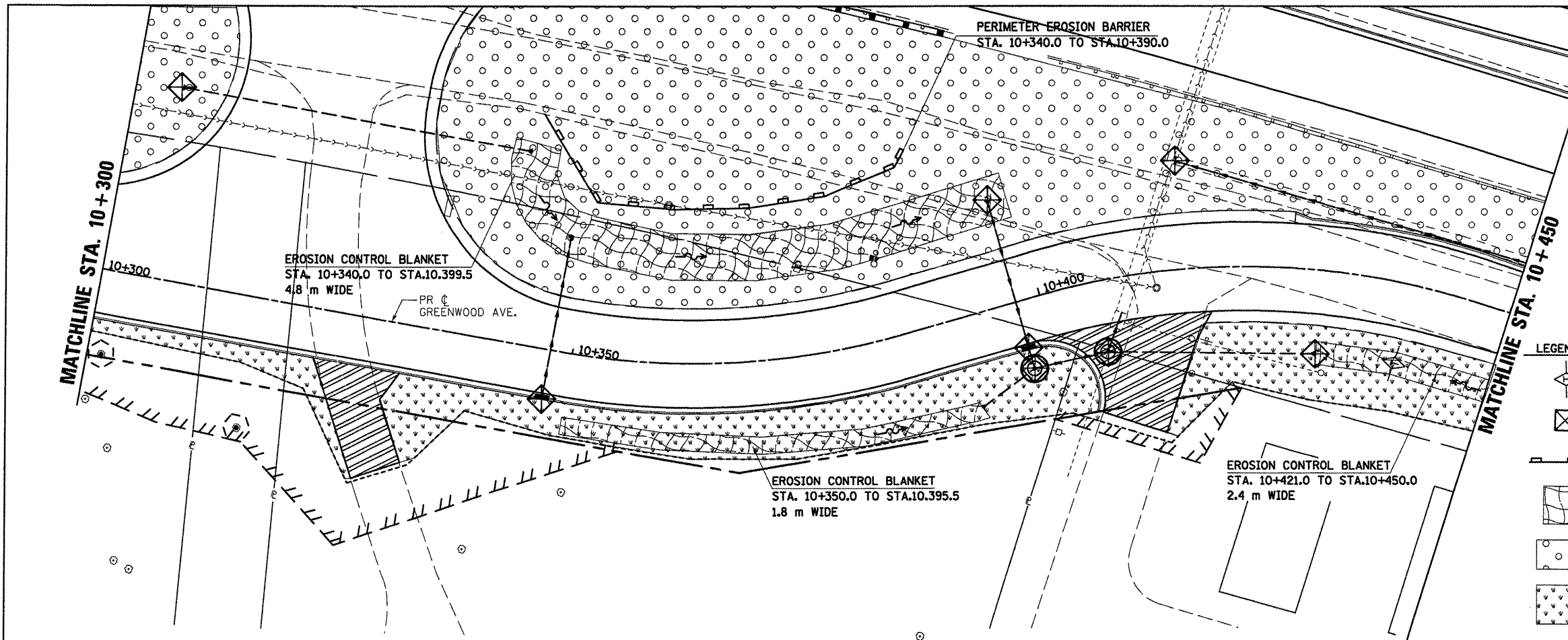
**GREENWOOD AVE., EROSION CONTROL, STA. 10+000.000 TO STA. 10+150.000**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	MCLEAN	497	155
STA. 10+150.0		TO STA. 10+450.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



LEGEND

	TEMPORARY DITCH CHECK
	INLET AND PIPE PROTECTION
	PERIMETER EROSION BARRIER
	EROSION CONTROL BLANKET
	SEEDING, CLASS 2A WITH MULCH METHOD 2
	SEEDING, CLASS 1 WITH MULCH METHOD 2



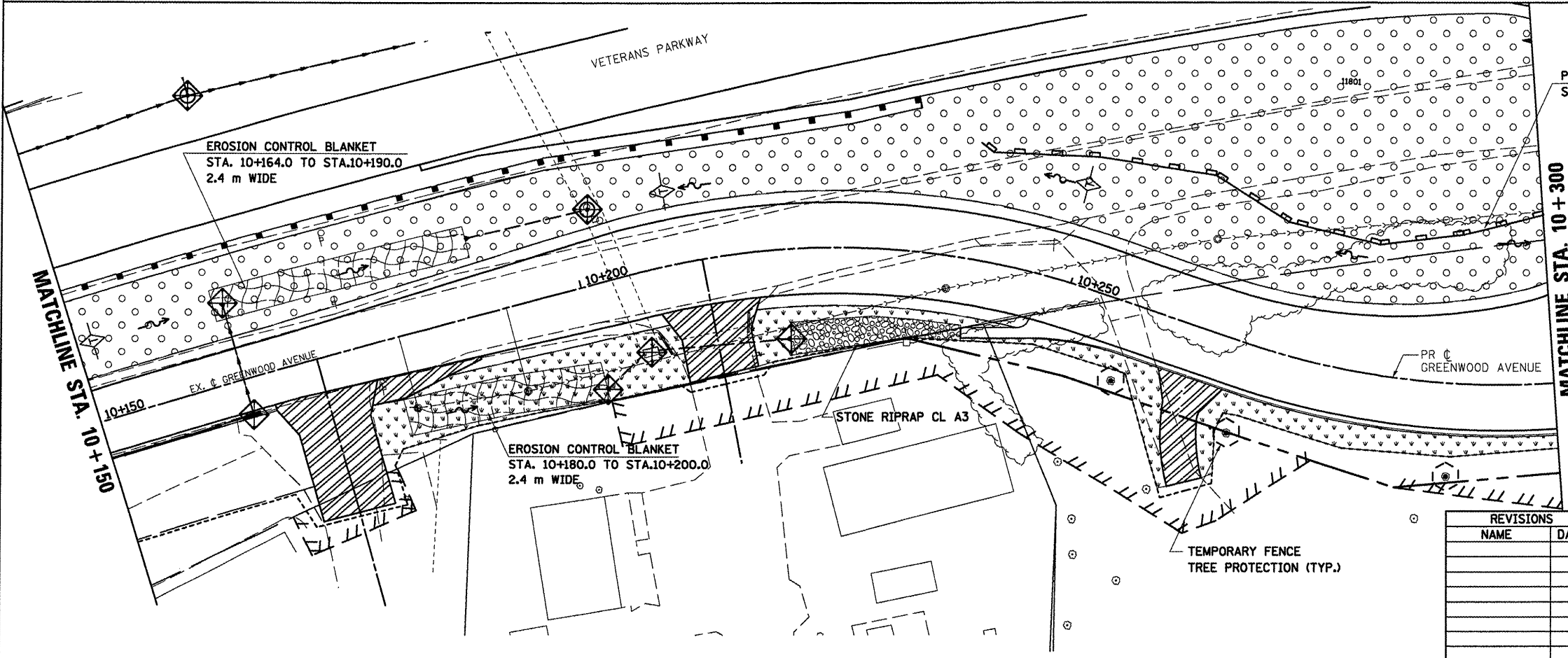
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL  
GREENWOOD AVENUE (EAST)

DRAWN BY SAM  
CHECKED BY PMH

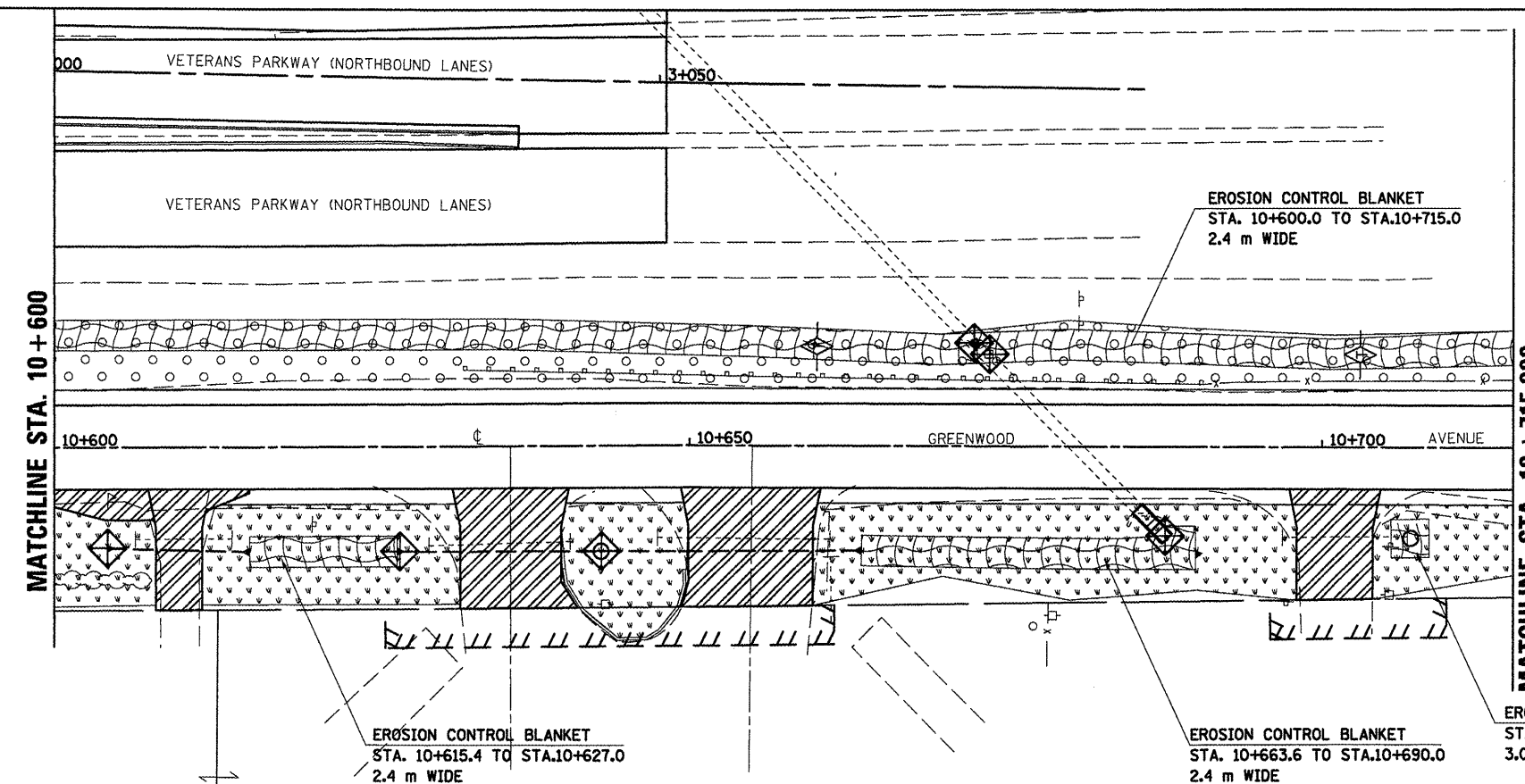
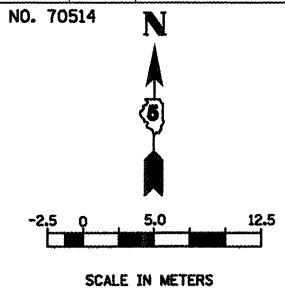
DATE 05-27-09



PLOT DATE = 6/2/2018  
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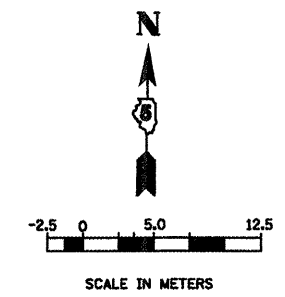
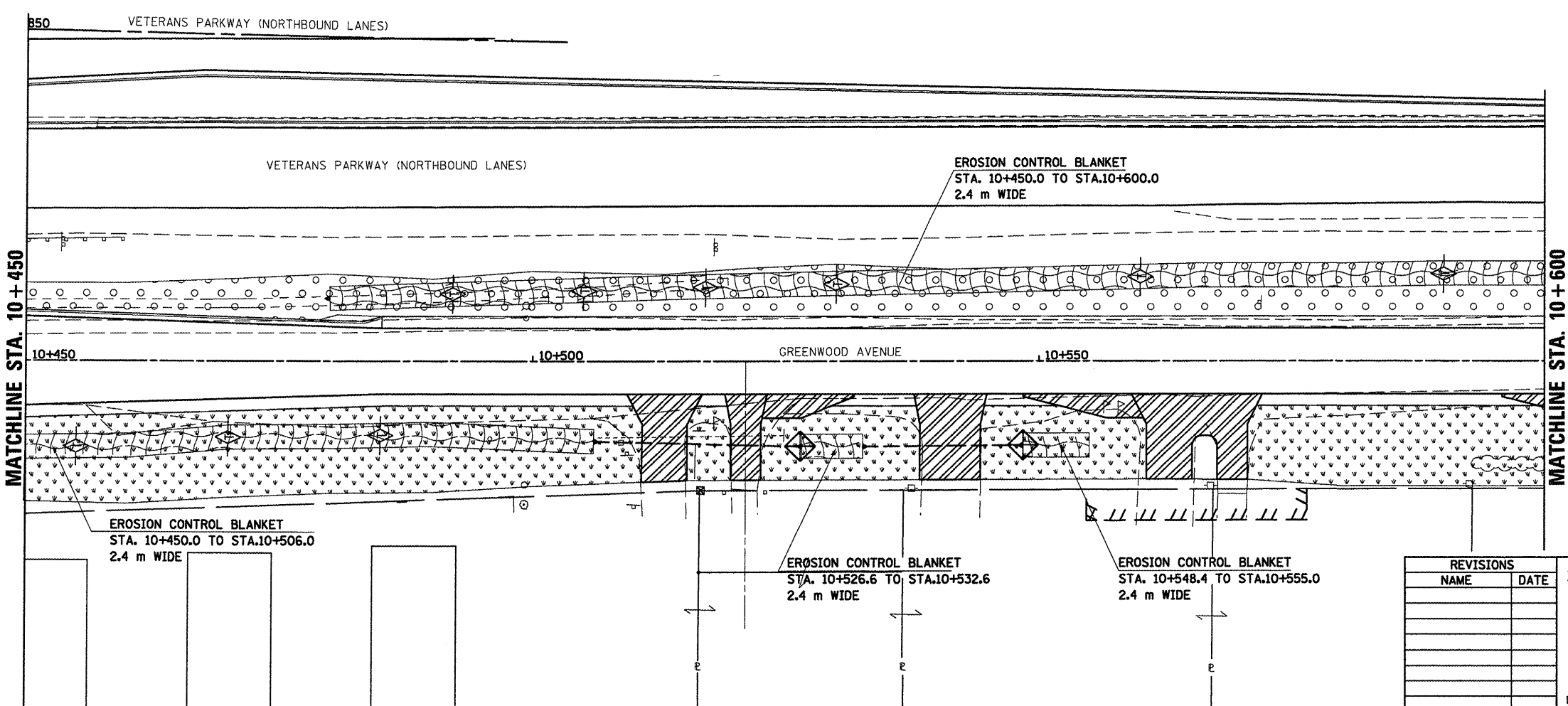
**GREENWOOD AVE., EROSION CONTROL, STA. 10+150.000 TO STA. 10+450.000**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	156
STA. 10+450.000		TO STA. 10+715.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



**LEGEND**

- TEMPORARY DITCH CHECK
- INLET AND PIPE PROTECTION
- EROSION CONTROL BLANKET
- SEEDING, CLASS 2A WITH MULCH METHOD 2
- SEEDING, CLASS 1 WITH MULCH METHOD 2



PLOT DATE = 6/2/2009  
 PLOT SCALE = 1:1000  
 USER NAME = en-101

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION CONTROL  
GREENWOOD AVENUE (EAST)**

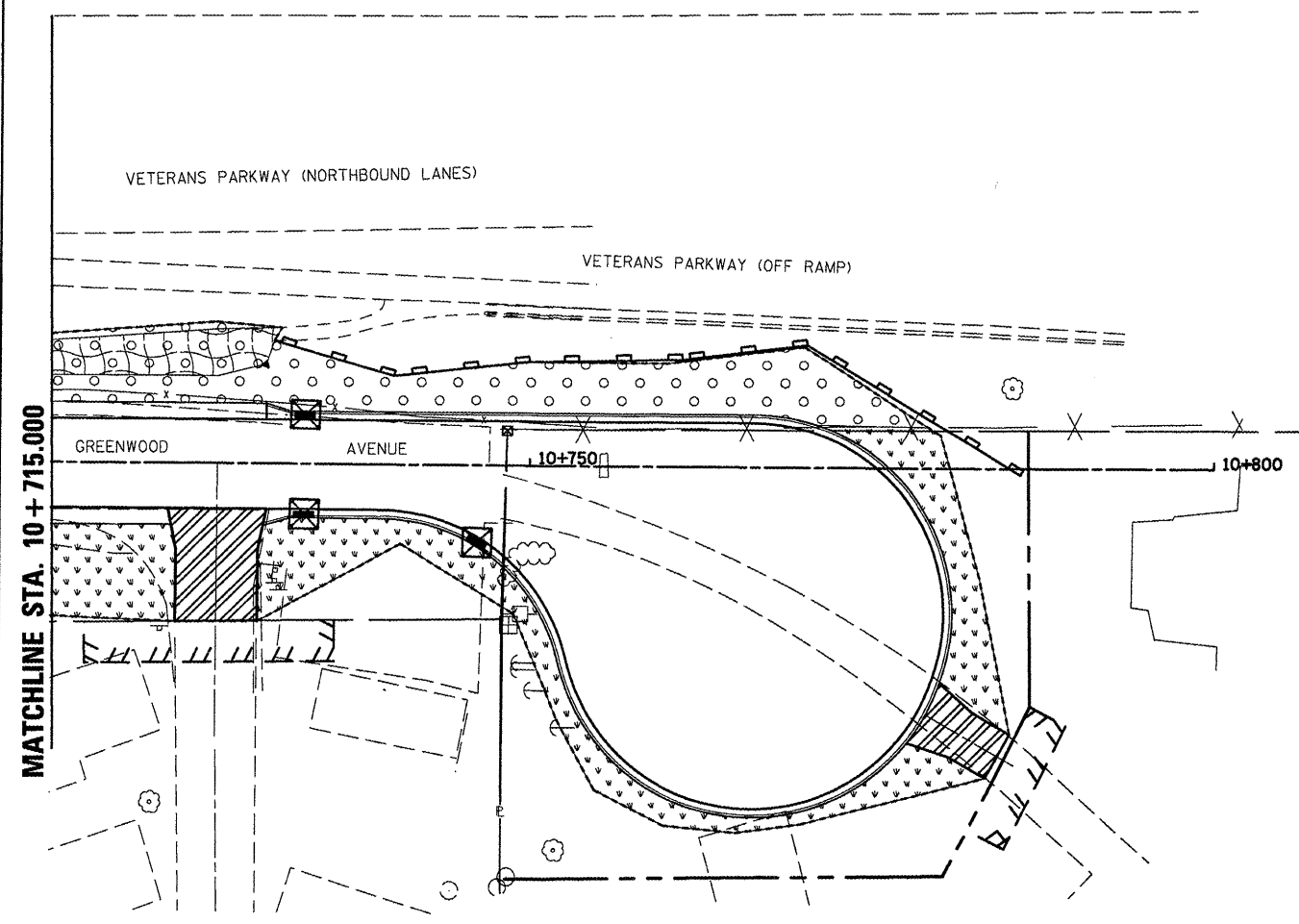
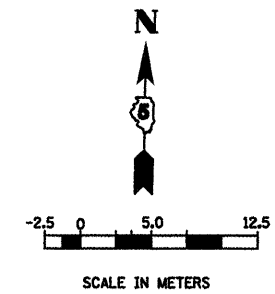
DRAWN BY SAM  
CHECKED BY PMH

DATE 05-27-09

**GREENWOOD AVE., EROSION CONTROL, STA. 10+450.000 TO STA. 10+715.000**



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	157
STA. 10+715.0		TO STA. 10+800.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



**LEGEND**

	PERIMETER EROSION BARRIER
	INLET AND PIPE PROTECTION
	EROSION CONTROL BLANKET
	CLASS 2A SEEDING WITH MULCH METHOD 2
	SEEDING, CLASS 1 WITH MULCH METHOD 2

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL  
GREENWOOD AVENUE (EAST)

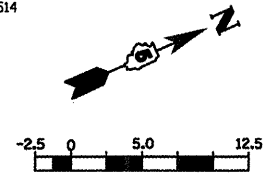
DRAWN BY SAM  
CHECKED BY PMH

DATE 05-27-09

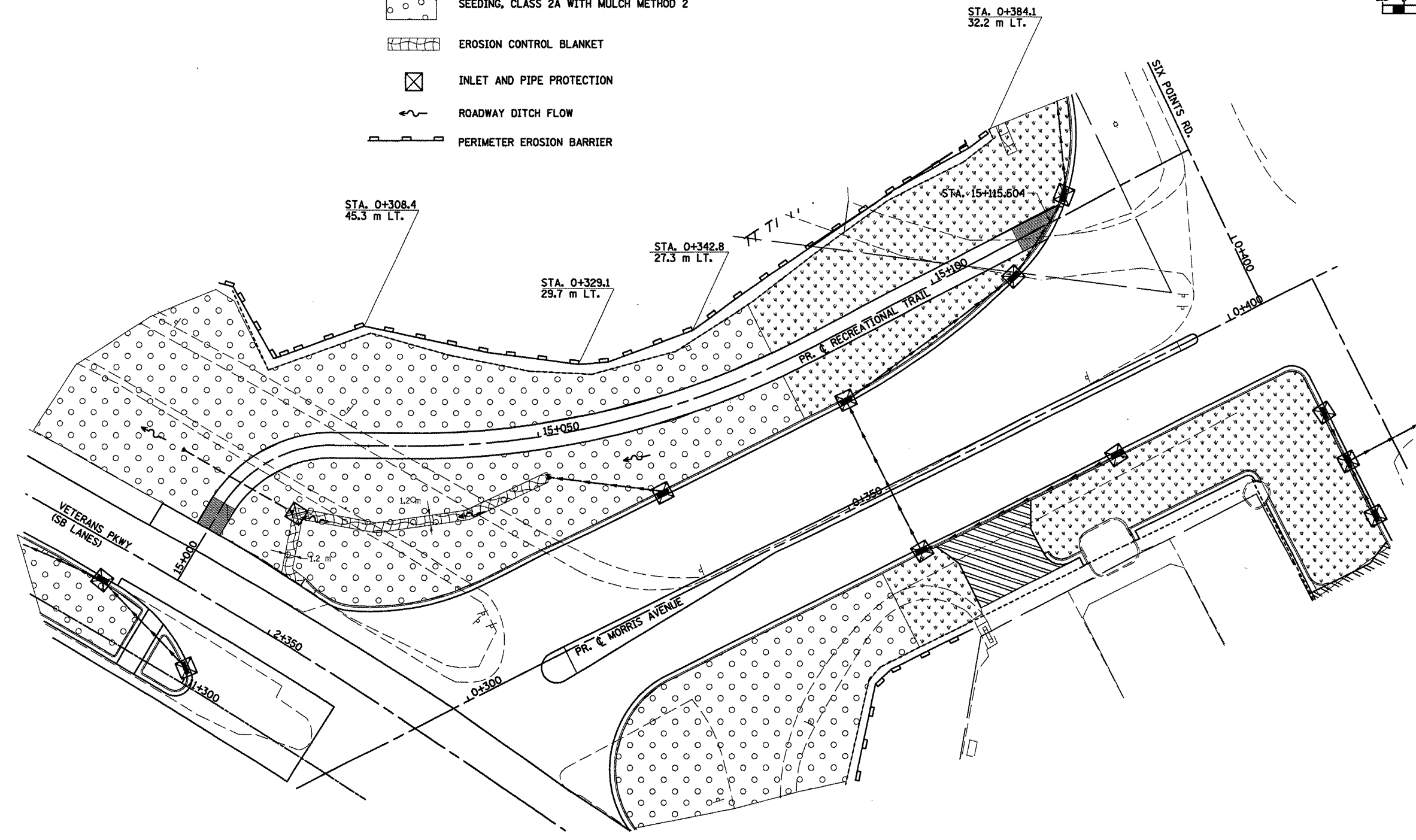
PLOT DATE = 07/2/2009  
 PLOT SCALE = 1:12500  
 USER NAME = oregis

**GREENWOOD AVE., EROSION CONTROL, STA. 10 + 715.000 TO STA. 10 + 800.000**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	158
STA. 15+000.000		TO STA. 15+115.504		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTACT NO. 70514				



- LEGEND**
- SEEDING, CLASS 1 WITH MULCH METHOD 2
  - SEEDING, CLASS 2A WITH MULCH METHOD 2
  - EROSION CONTROL BLANKET
  - INLET AND PIPE PROTECTION
  - ROADWAY DITCH FLOW
  - PERIMETER EROSION BARRIER



PLOT DATE = 6/2/2010  
 PLOT SCALE = 1:1250  
 USER NAME = crsgr

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

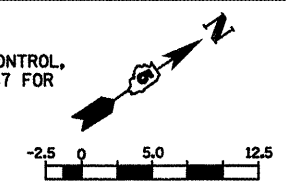
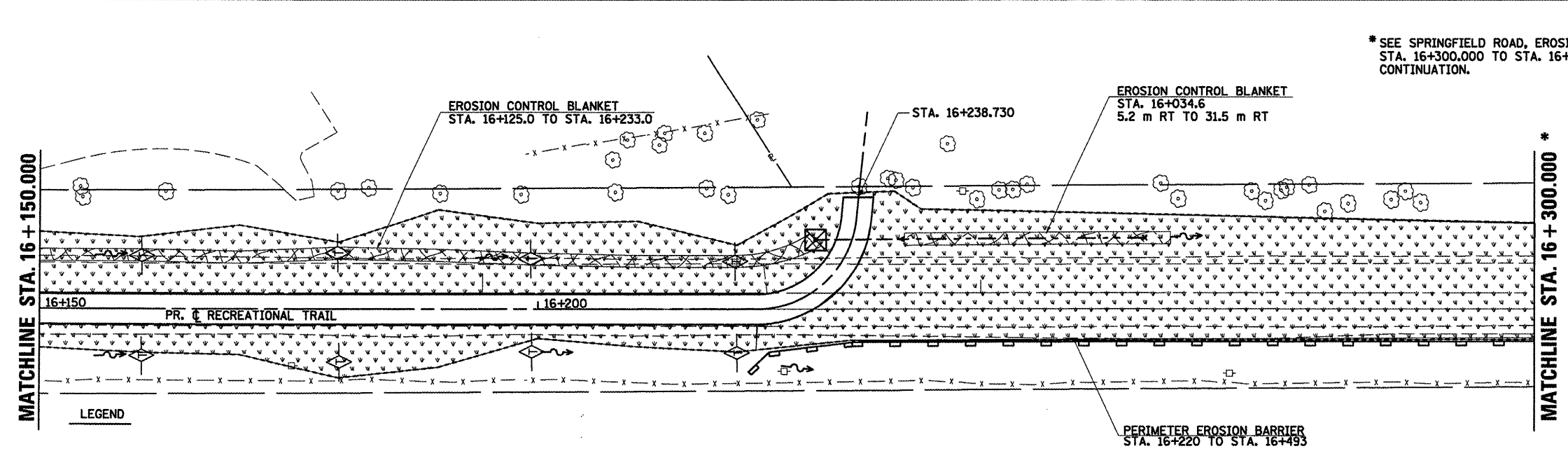
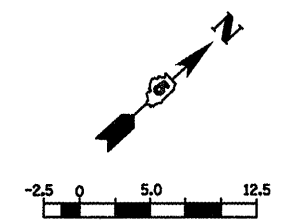
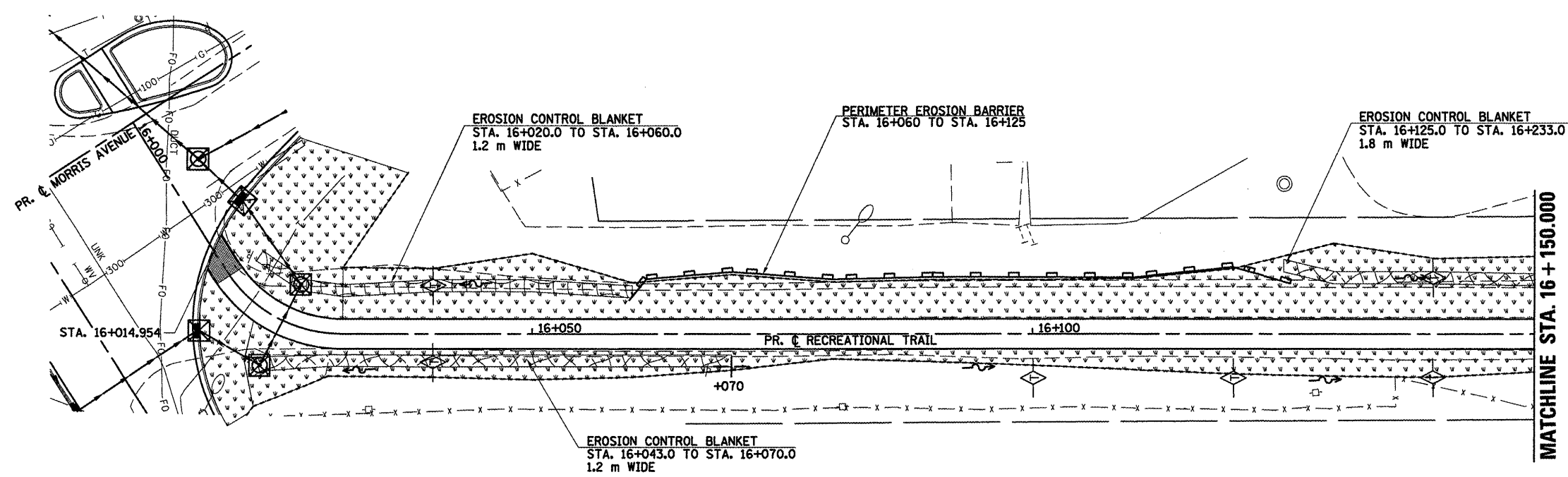
**EROSION CONTROL  
RECREATIONAL TRAIL (WEST)**

DRAWN BY SAM  
CHECKED BY PMH

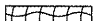

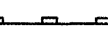

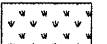
DATE 05-27-09

**RECREATIONAL TRAIL, EROSION CONTROL, STA. 15+000.000 TO STA. 15+115.504**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	MCLEAN	497	159
STA. 16+014.954		TO STA. 16+238.730		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



**LEGEND**

-  EROSION CONTROL BLANKET
-  TEMPORARY DITCH CHECK
-  PERIMETER EROSION BARRIER
-  INLET AND PIPE PROTECTION
-  SEEDING, CLASS 1 WITH MULCH METHOD 2

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

EROSION CONTROL  
RECREATIONAL TRAIL (EAST)

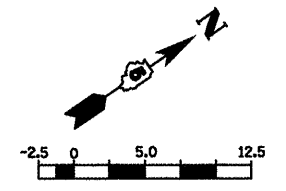
DATE 05-27-09

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CHECKED BY FMH

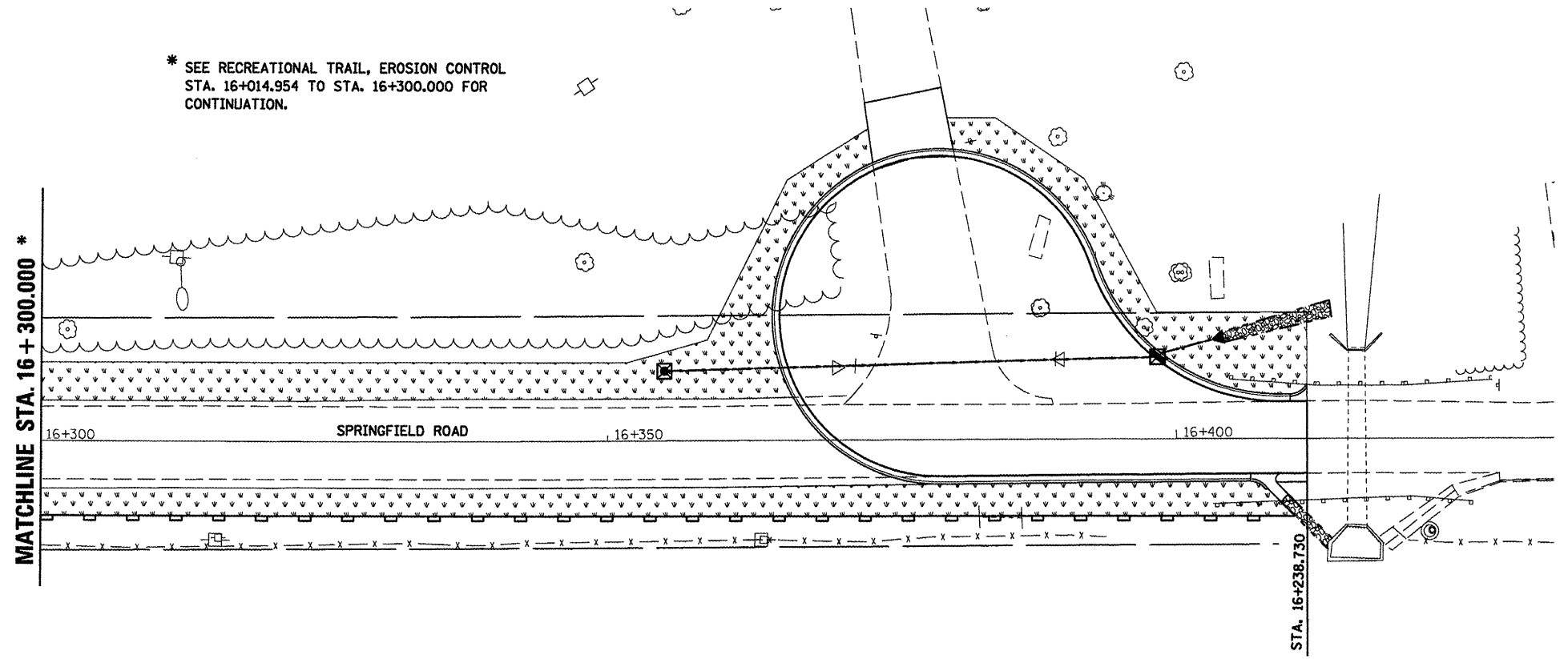
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

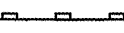
**RECREATIONAL TRAIL, EROSION CONTROL, STA. 16 + 014.954 TO STA. 16 + 300.000**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	160
STA. 0+850.000		TO STA. 1+097.343		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



\* SEE RECREATIONAL TRAIL, EROSION CONTROL STA. 16+014.954 TO STA. 16+300.000 FOR CONTINUATION.



- LEGEND**
-  SEEDING, CLASS 1 WITH MULCH METHOD 2
  -  INLET AND PIPE PROTECTION
  -  PERIMETER EROSION BARRIER

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 USER NAME = creggie

REVISIONS	
NAME	DATE

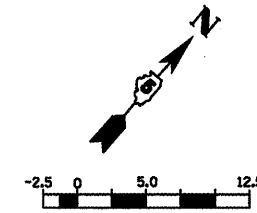
ILLINOIS DEPARTMENT OF TRANSPORTATION

**EROSION CONTROL  
SPRINGFIELD ROAD (EAST)**

DRAWN BY SAM  
CHECKED BY PMH

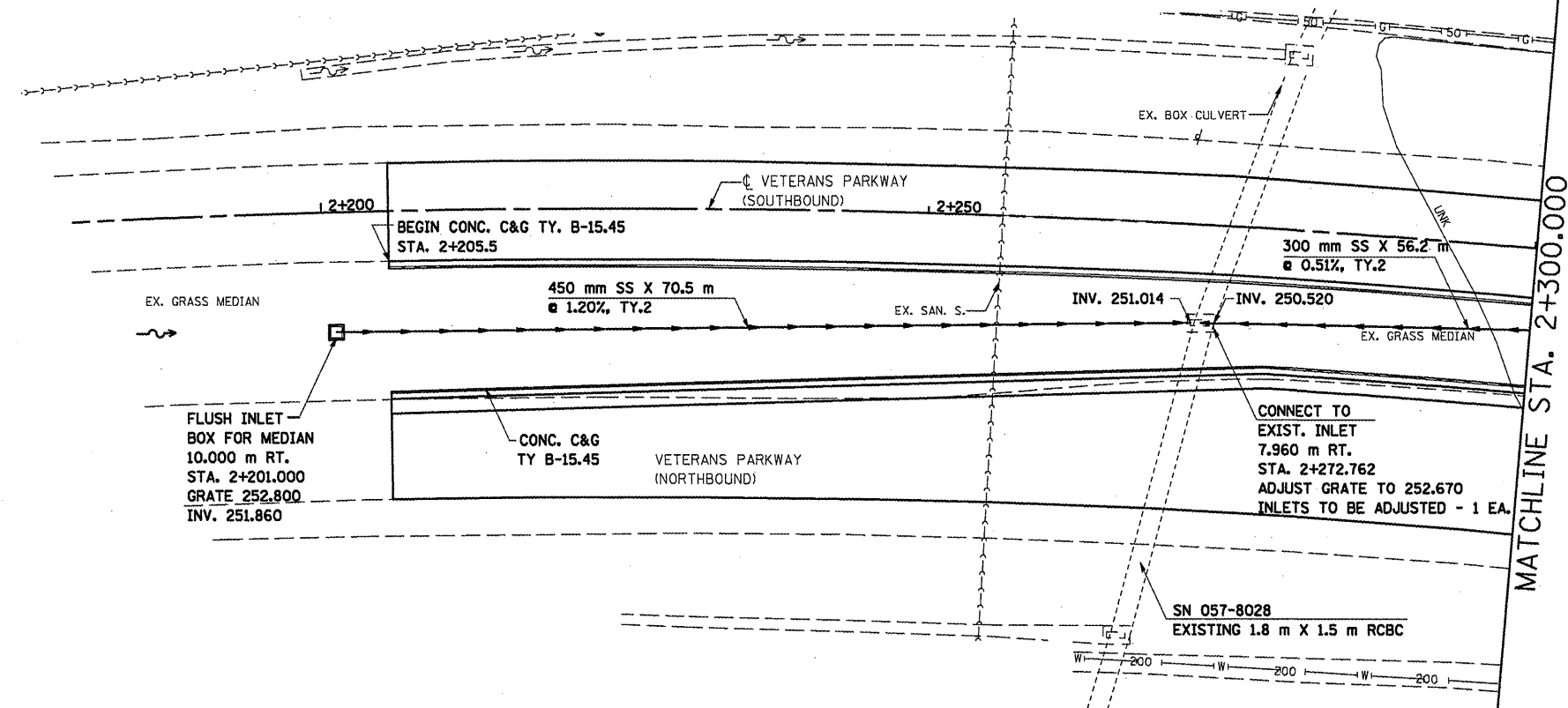
DATE 05-27-09

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	161
STA. 2+150.000		TO STA. 2+300.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

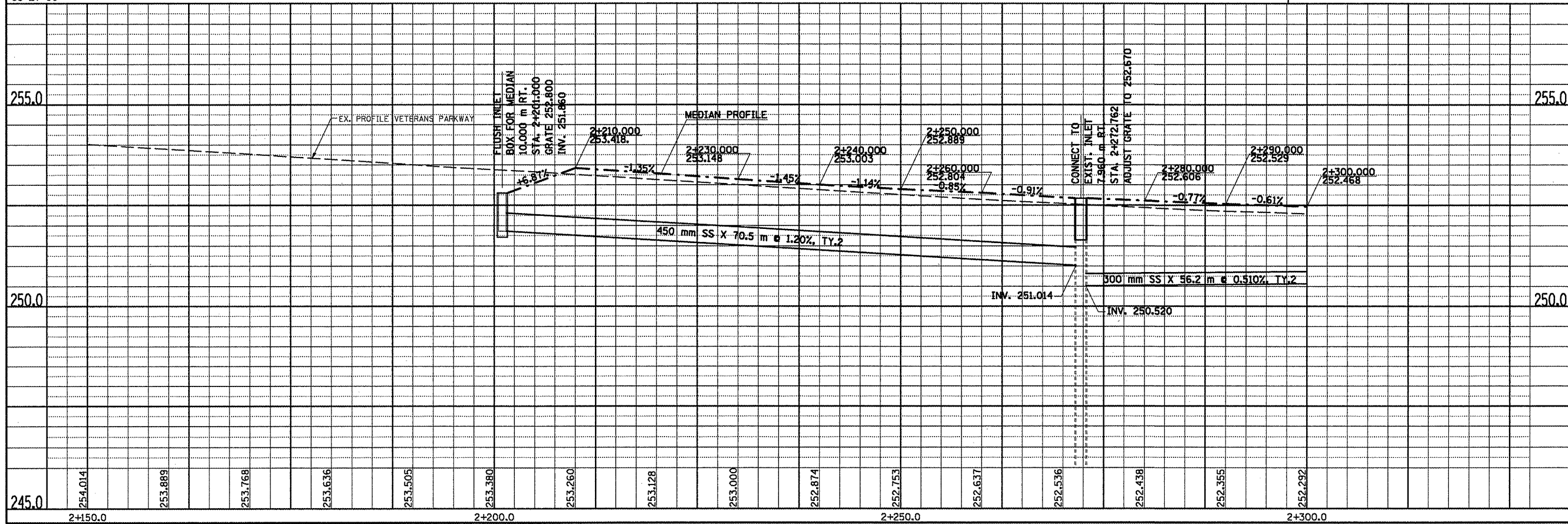


DATE	BY

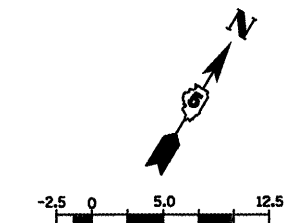
DATE	BY



DATE OF  
LAST REVISION:  
05-27-09

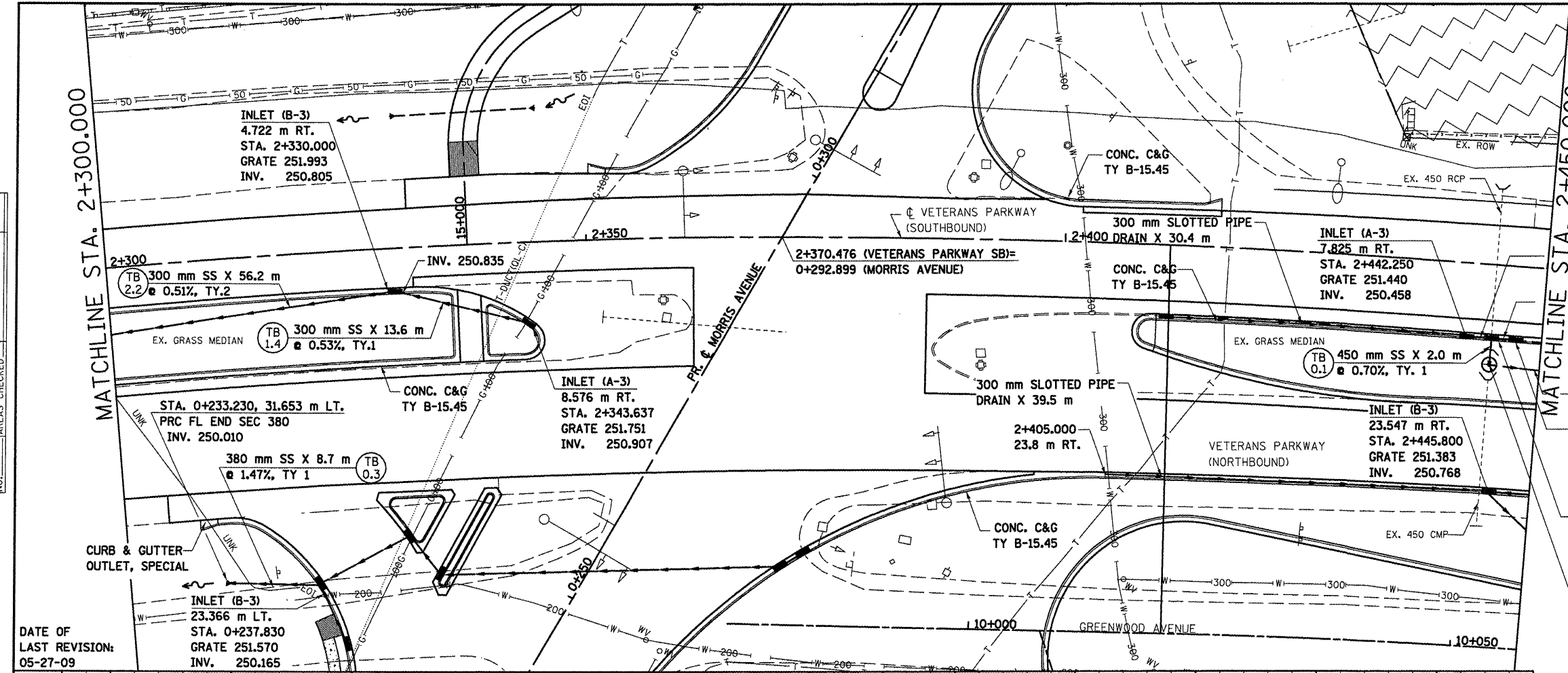


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	162
STA. 2+300.000		TO STA. 2+450.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

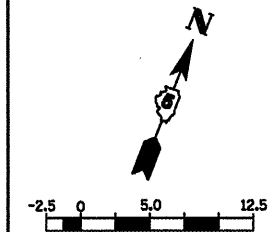


BY	DATE

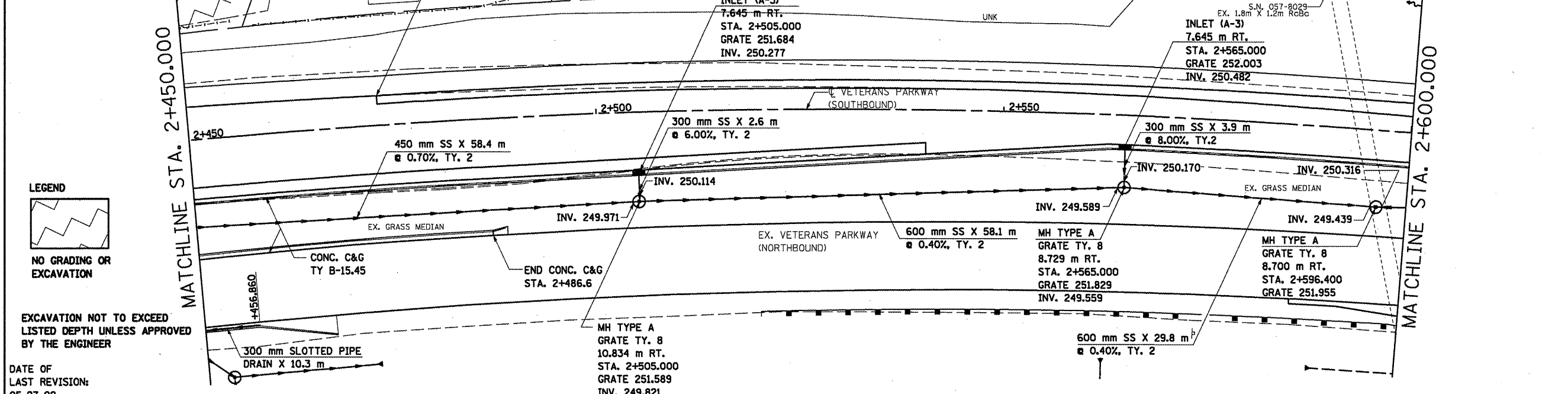
BY	DATE



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	163
STA. 2+450.000		TO STA. 2+600.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



DATE	BY



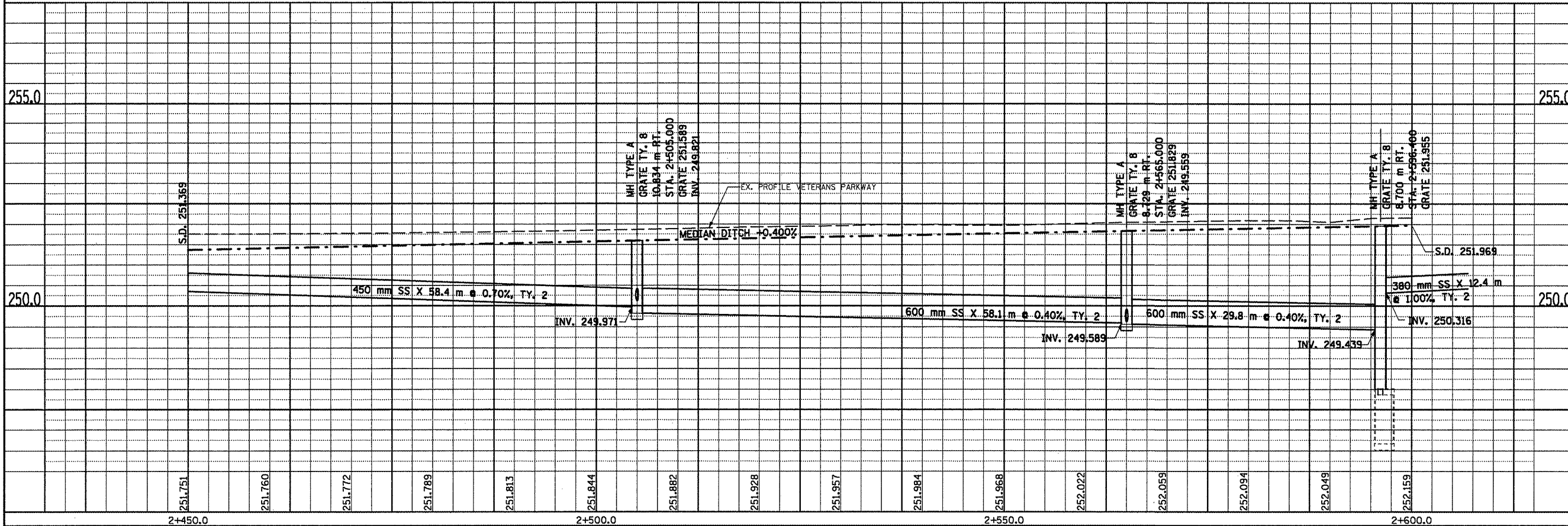
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NO GRADING OR EXCAVATION

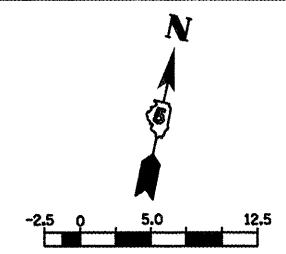
EXCAVATION NOT TO EXCEED LISTED DEPTH UNLESS APPROVED BY THE ENGINEER

DATE OF LAST REVISION: 05-27-09

DATE	BY



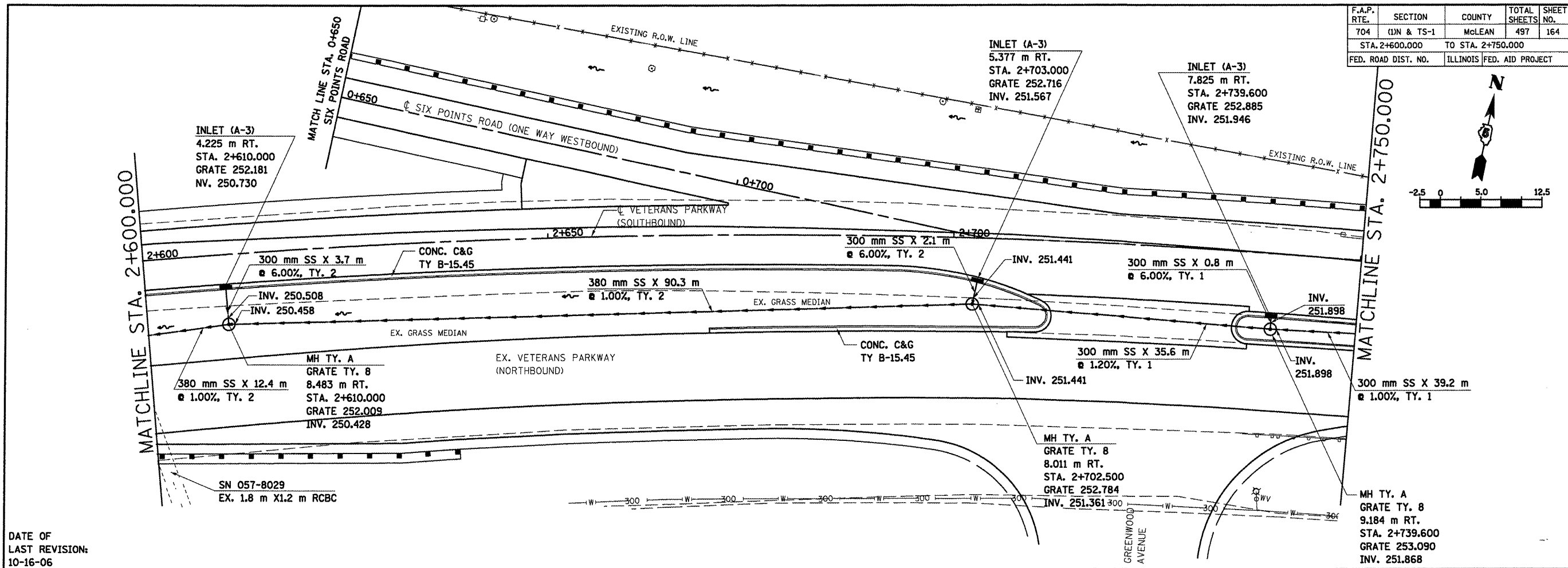
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1)	McLEAN	497	164
STA. 2+600.000		TO STA. 2+750.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



BY	DATE

FINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE AREAS CHECKED	
NO.	

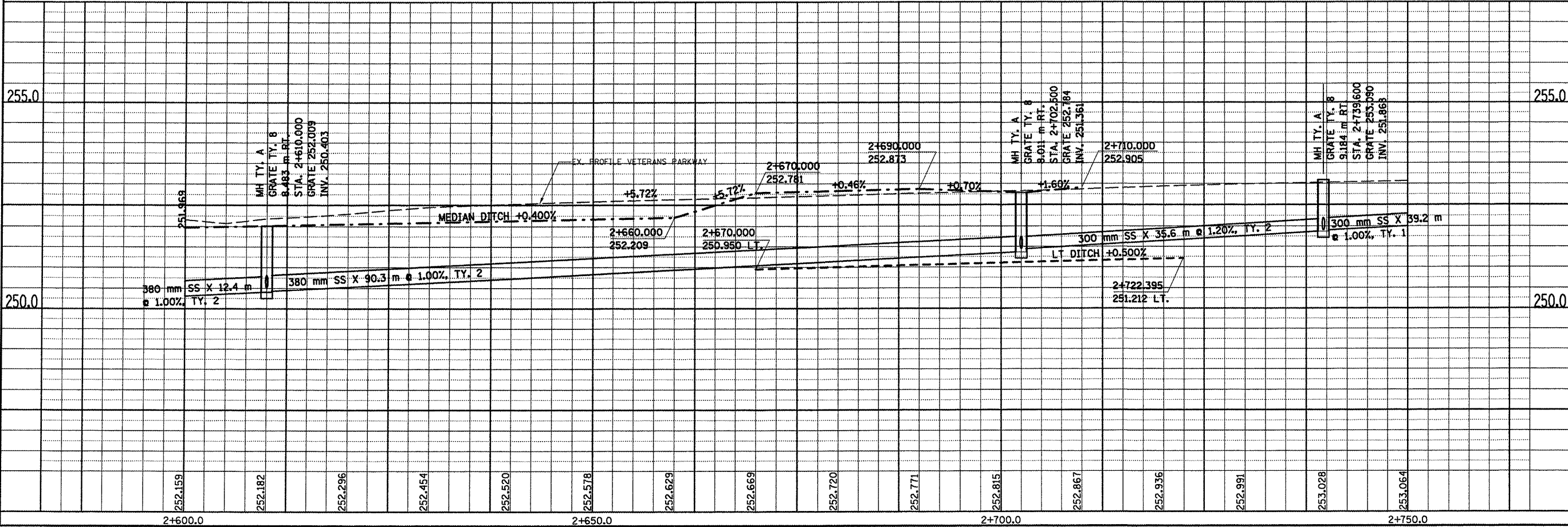


DATE OF LAST REVISION: 10-16-06

BY	DATE

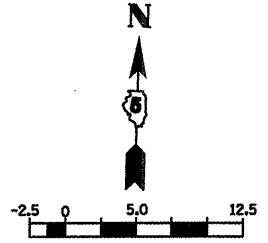
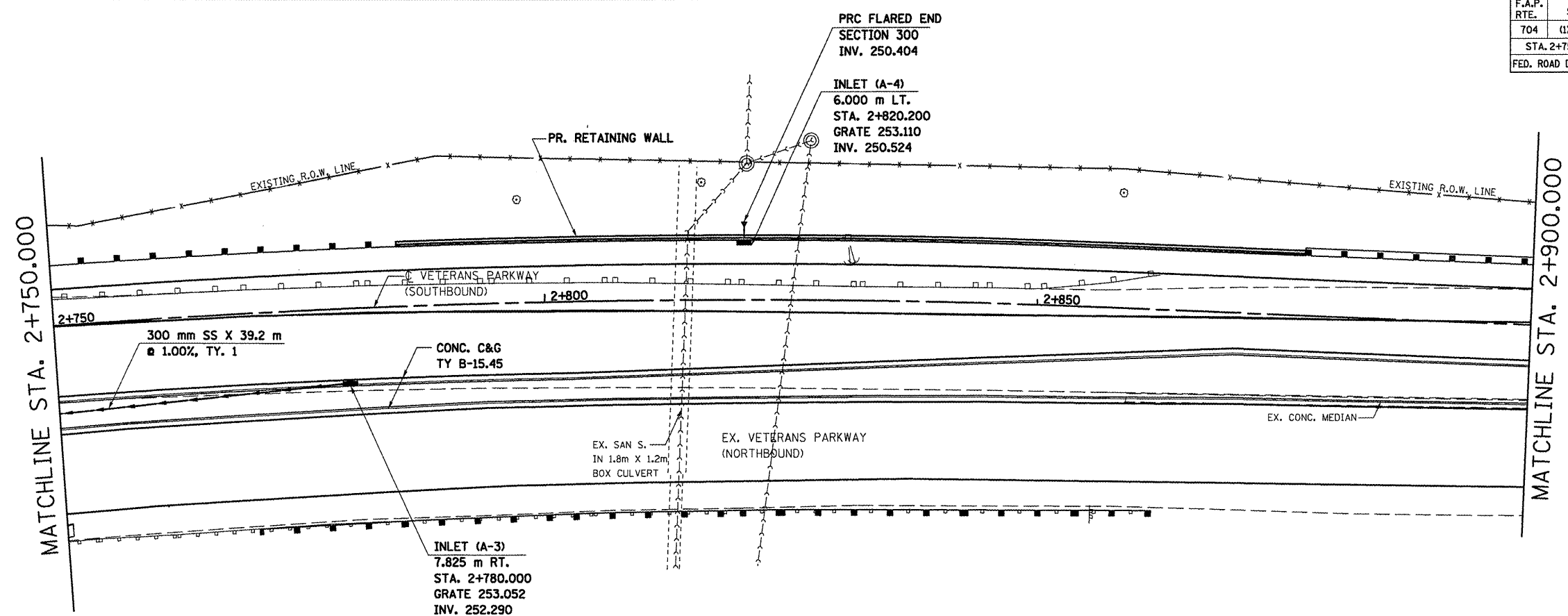
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NOTE BOOK TEMPLATE AREAS CHECKED	
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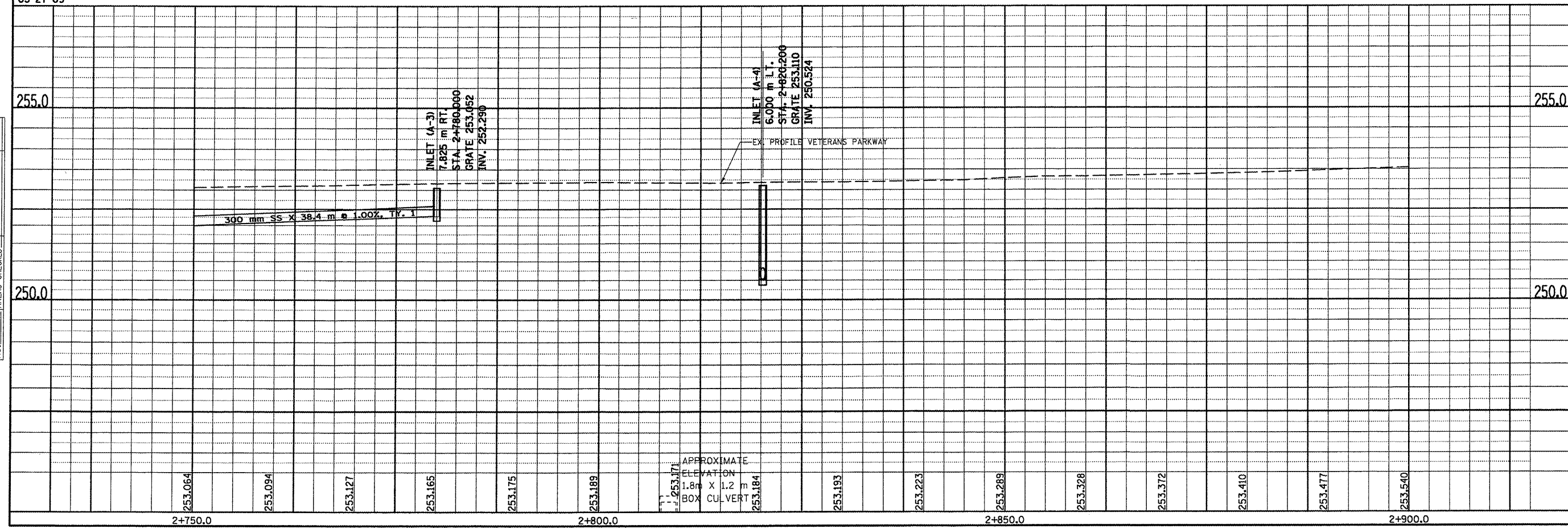
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(U)N & TS-1	McLEAN	497	165
STA. 2+750.000		TO STA. 2+900.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS	
	CHECKED	

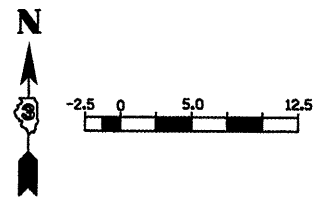


DATE OF  
LAST REVISION:  
05-27-09

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS	
	CHECKED	

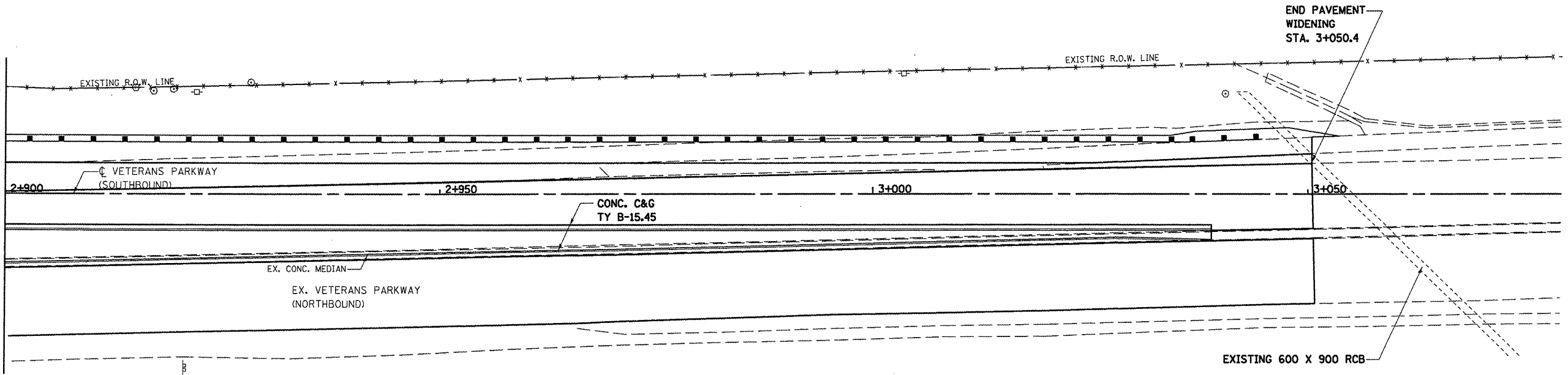


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	166
STA. 2+900.000		TO STA. 3+060.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



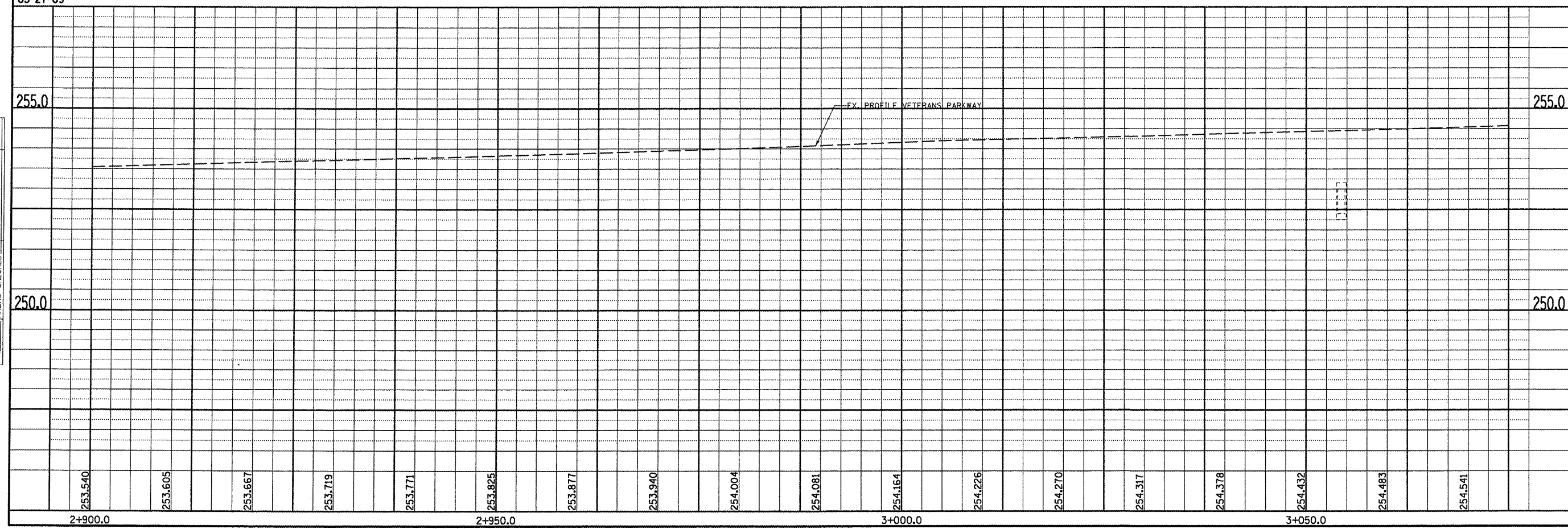
FINAL SURVEYED	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

MATCHLINE STA. 2+900.000



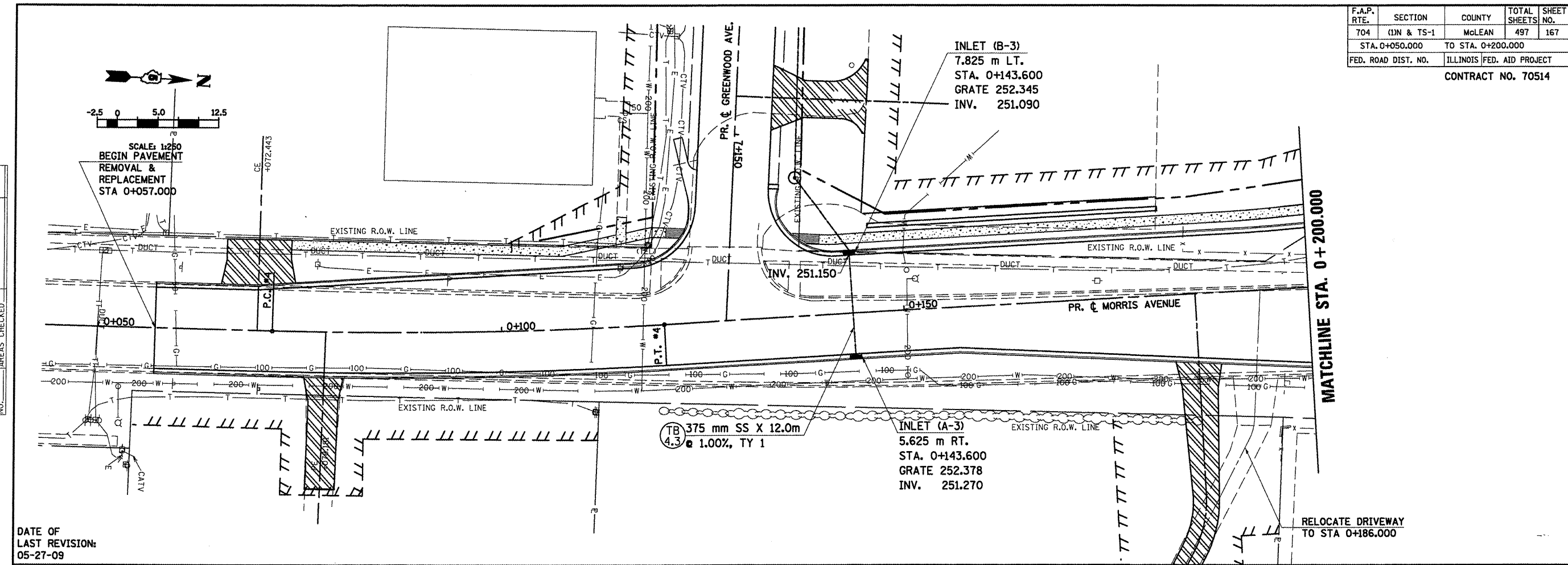
DATE OF  
LAST REVISION:  
05-27-09

ORIGINAL SURVEYED	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



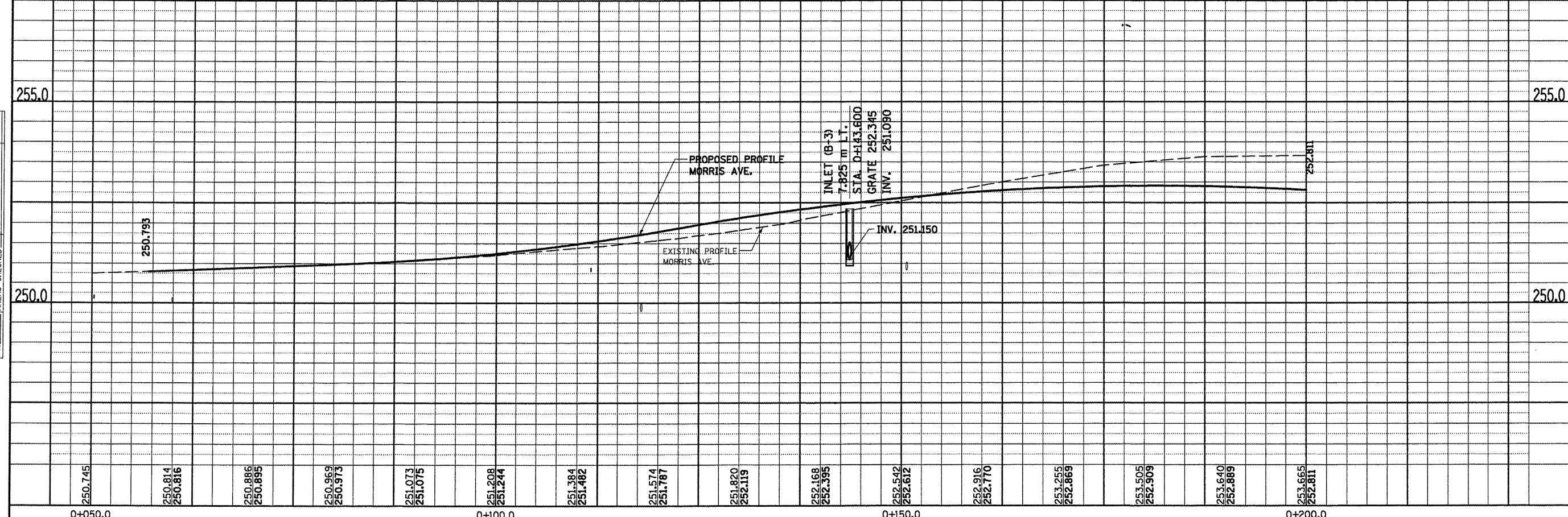
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	167
STA. 0+050.000		TO STA. 0+200.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



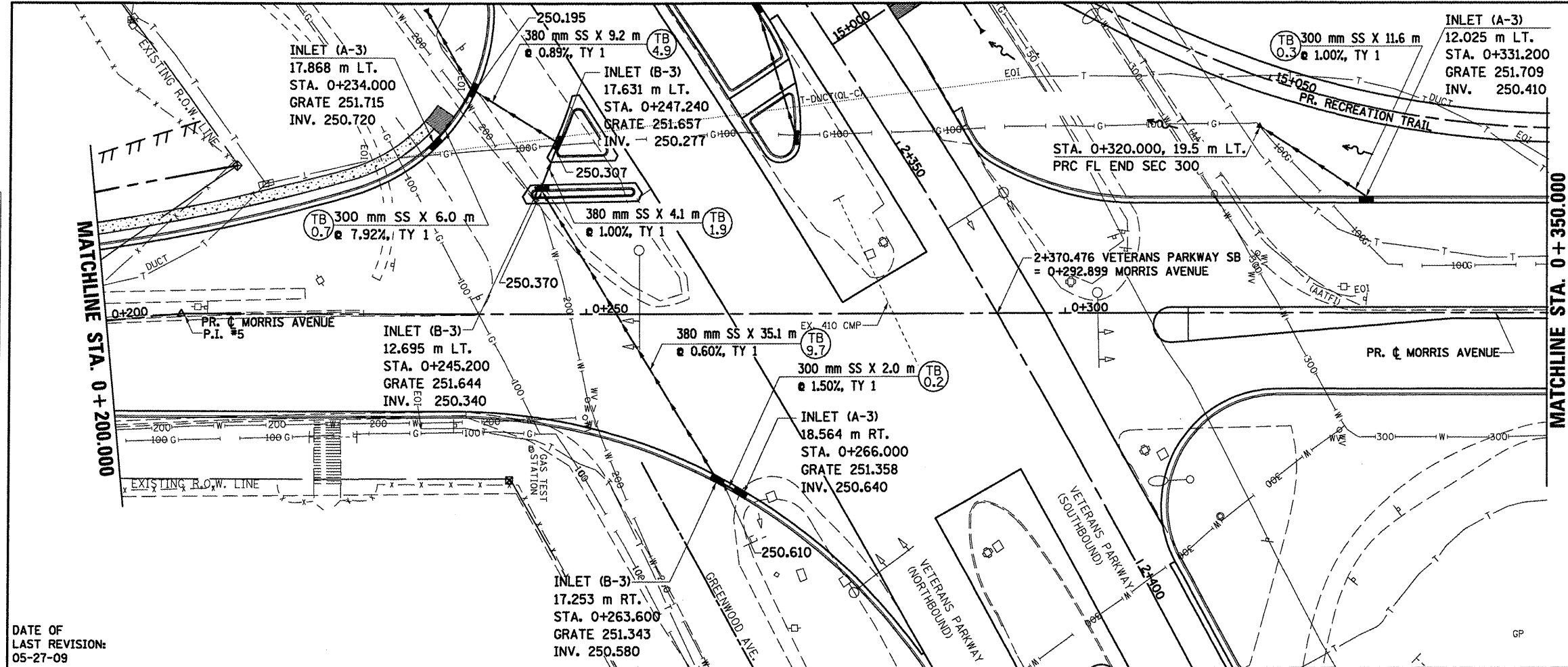
DATE OF LAST REVISION:  
05-27-09

ORIGINAL SURVEY	BY	DATE
SURVEYED		
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NOTE BOOK TEMPLATE		
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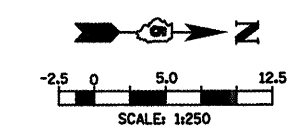


MORRIS AVENUE, DRAINAGE & UTILITIES SHEETS, STA. 0+050.000 TO STA. 0+200.000

BY	DATE
FINAL SURVEYED	
SURVEY PLOTTED	
NOTE BOOK	
TEMPLATE AREAS	
CHECKED	
NO.	



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	168
STA. 0+200.000		TO STA. 0+350.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

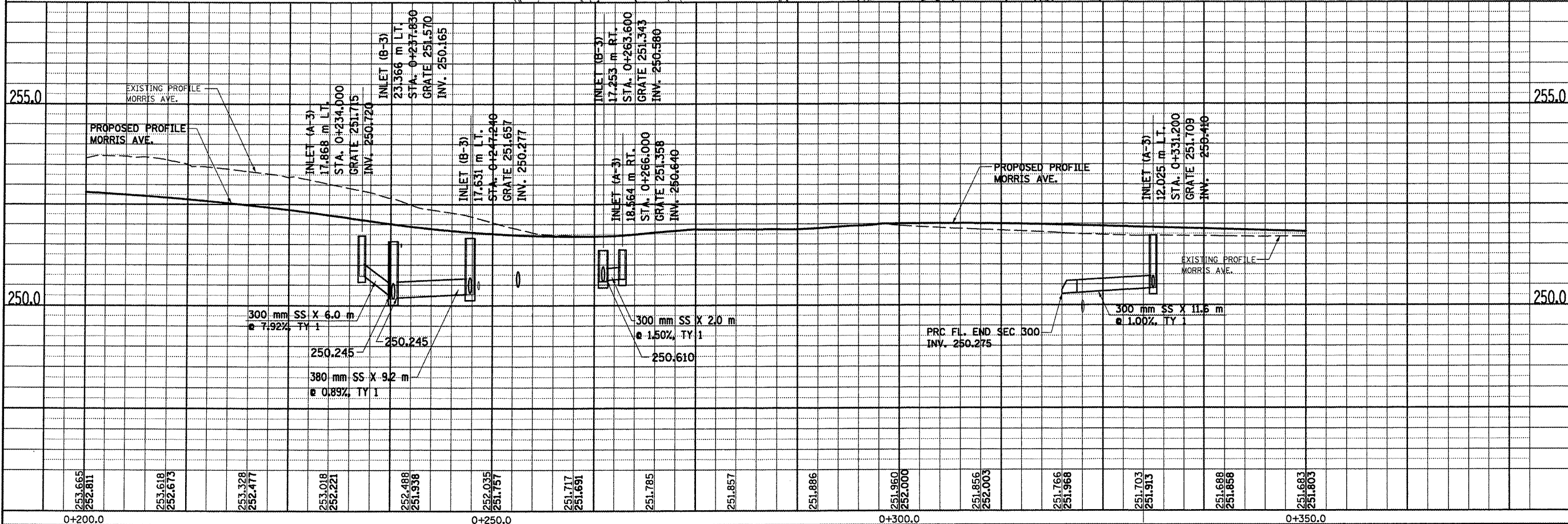


**LEGEND**

(TB 0.2)	TRENCH BACKFILL QUANTITY (CUBIC METERS)
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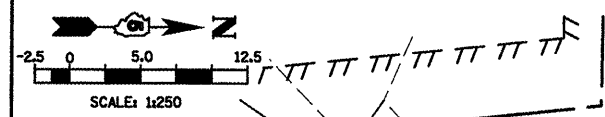
DATE OF LAST REVISION:  
05-27-09

BY	DATE
ORIGINAL SURVEYED	
SURVEY PLOTTED	
NOTE BOOK	
TEMPLATE AREAS	
CHECKED	
NO.	

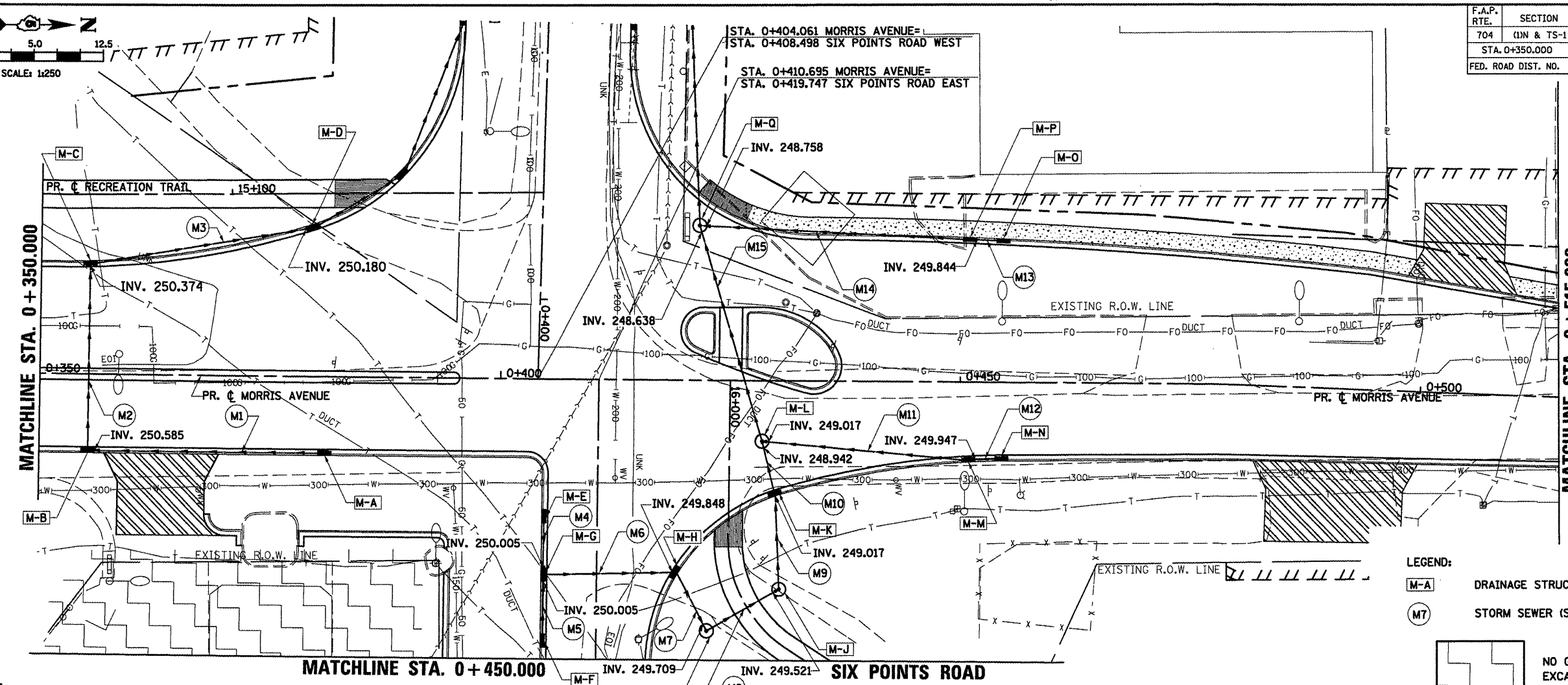


MORRIS AVENUE, DRAINAGE & UTILITIES SHEETS, STA. 0+200.000 TO STA. 0+350.000

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	169
STA. 0+350.000		TO STA. 0+515.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



FINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE AREAS CHECKED		
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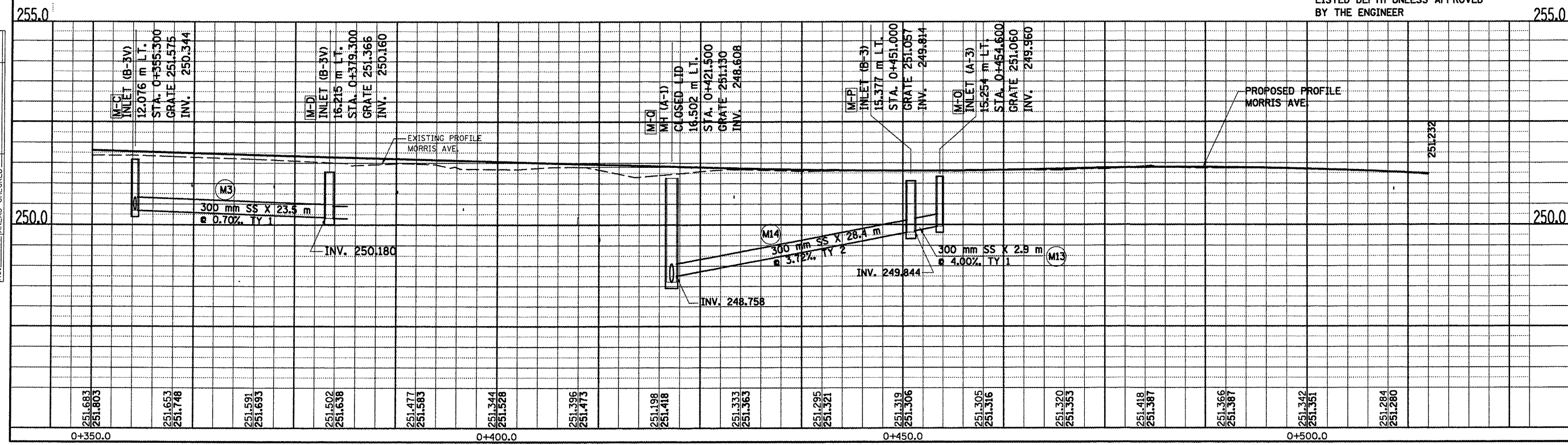


- LEGEND:**
- M-A DRAINAGE STRUCTURE (SEE TABULATION)
  - M7 STORM SEWER (SEE TABULATION)
  - NO GRADING OR EXCAVATION

DATE OF LAST REVISION:  
05-27-09

EXCAVATION NOT TO EXCEED LISTED DEPTH UNLESS APPROVED BY THE ENGINEER

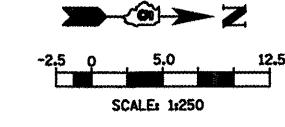
ORIGINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE AREAS CHECKED		
NO.		



MORRIS AVENUE, DRAINAGE & UTILITIES SHEETS, STA. 0+350.000 TO STA. 0+515.000

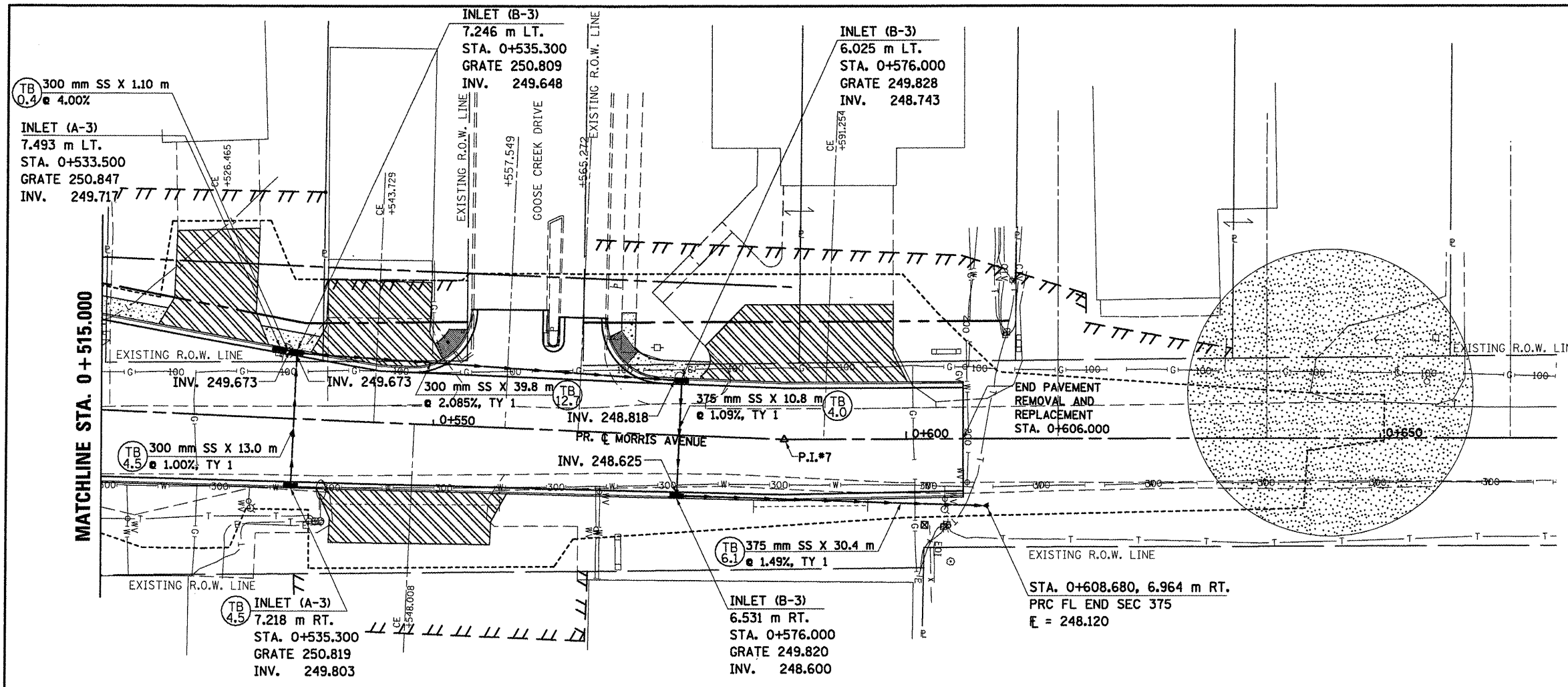
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1)	McLEAN	497	170
STA. 0+515.000		TO STA. 0+650.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70514



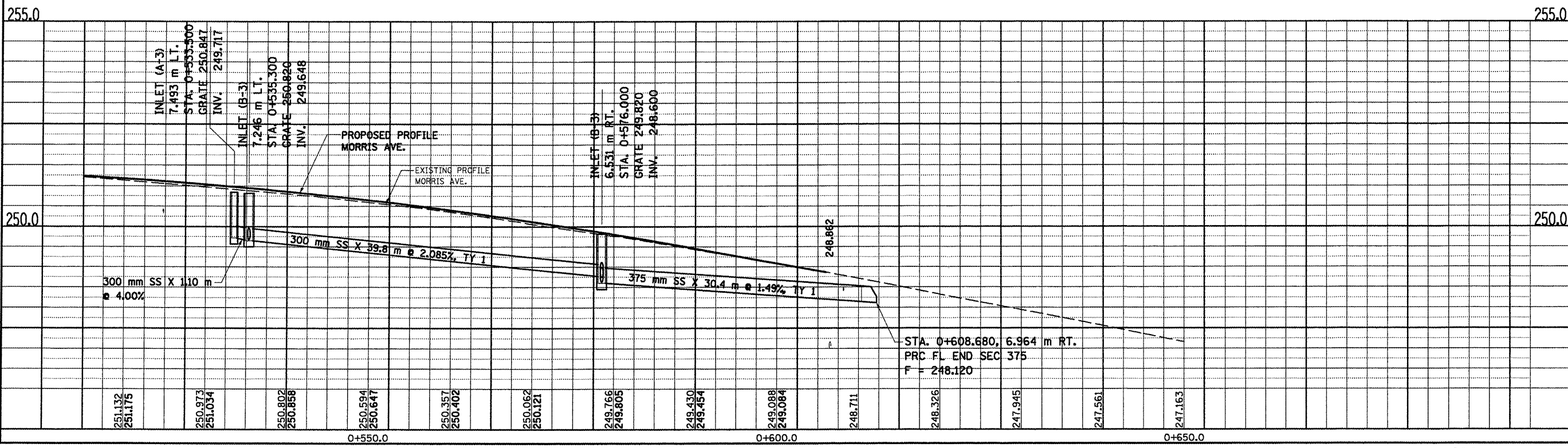
- LEGEND**
- 1.2 m
  - EXCAVATION NOT TO EXCEED LISTED DEPTH UNLESS APPROVED BY THE ENGINEER
  - TRENCH BACKFILL QUANTITY

NO.	AREAS CHECKED	TEMPLATE	PROFFED	DATE	BY



DATE OF LAST REVISION:  
05-27-09

NO.	AREAS CHECKED	TEMPLATE	PROFFED	DATE	BY



MORRIS AVENUE, DRAINAGE & UTILITIES SHEETS, STA. 0 + 515.000 TO STA. 0 + 650.000

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	DN&TS-1	McLEAN	497	171
STA. 0+350.000		TO STA. 0+515.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

DRAINAGE STRUCTURE					
STRUCTURE NO.	TYPE	STATION	OFFSET	GRATE ELEV.	INVERT
M-A	INLET TY. A, TY. 3V FR & GR	0+381.000	8.425, RT	251.489	250.760
M-B	INLET TY. B, TY. 3V FR & GR	0+355.300	8.425, RT	251.629	250.555
M-C	INLET TY. B, TY. 3V FR & GR	0+355.300	12.076, LT	251.575	250.344
M-D	INLET TY. B, TY. 3V FR & GR	0+379.300	16.215, LT	251.366	250.160
M-E	INLET TY. A, TY. 3 FR & GR	0+434.500 (SIX PTS.)	6.025, RT	251.188	250.113
M-F	INLET TY. A, TY. 3 FR & GR	0+448.000 (SIX PTS.)	6.025, RT	251.195	250.131
M-G	INLET TY. B, TY. 3 FR & GR	0+440.818 (SIX PTS.)	6.025, RT	251.172	249.975
M-H	INLET TY. B, TY. 3 FR & GR	0+419.465	20.857, RT	251.159	249.773
M-I	MH TY. A, TY. 8 GRATE	0+422.694	27.058, RT	251.170	249.679
M-J	MH TY. A, TY. 8 GRATE	0+430.500	22.505, RT	250.970	249.491
M-K	INLET TY. B, TY. 3 FR & GR	0+430.025	12.400, RT	251.013	248.987
M-L	MH TY. A, TY. 1 CL. LID	0+428.500	6.500, RT	251.241	248.868
M-M	INLET TY. B, TY. 3 FR & GR	0+451.000	8.586, RT	251.158	249.917
M-N	INLET TY. A, TY. 3 FR & GR	0+454.600	8.442, RT	251.161	250.063
M-O	INLET TY. A, TY. 3 FR & GR	0+454.600	15.254, LT	251.060	249.960
M-P	INLET TY. B, TY. 3 FR & GR	0+451.000	15.377, LT	251.057	249.814
M-Q	MH TY. A, TY. 1 CL. LID	0+421.500	16.502, LT	251.130	248.608

DRAINAGE PIPE							
PIPE NO.	FROM	TO	LENGTH (M)	TYPE	SLOPE (%)	TRENCH BACKFILL (CU M)	
M1	M-A	M-B	25.0	SS CL. A, TY 1 300	0.70	6.4	
M2	M-B	M-C	18.7	SS CL. A, TY 1 300	0.97	7.1	
M3	M-C	M-D	23.5	SS CL. A, TY 1 300	0.70	8.4	
M4	M-E	M-G	5.4	SS CL. A, TY 1 300	2.00	1.8	
M5	M-F	M-G	6.3	SS CL. A, TY 1 300	2.00	2.1	
M6	M-G	M-H	12.7	SS CL. A, TY 1 300	1.00	5.9	
M7	M-H	M-I	6.4	SS CL. A, TY 1 375	1.00	0.3	
M8	M-I	M-J	7.9	SS CL. A, TY 2 375	2.00	2.7	
M9	M-J	M-K	9.5	SS CL. A, TY 2 375	4.99	1.0	
M10	M-K	M-L	4.6	SS CL. A, TY 2 375	1.00	9.0	
M11	M-M	M-L	21.5	SS CL. A, TY 2 300	4.19	18.4	
M12	M-N	M-M	2.9	SS CL. A, TY 1 300	4.00	1.0	
M13	M-O	M-P	2.9	SS CL. A, TY 1 300	4.00	0.9	
M14	M-P	M-Q	28.4	SS CL. A, TY 2 300	3.72	25.8	
M15	M-L	M-Q	22.9	SS CL. A, TY 2 450	1.00	55.0	

REVISIONS	
NAME	DATE

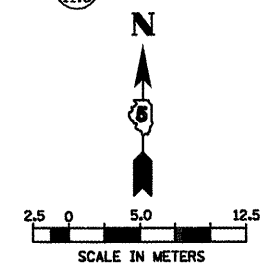
ILLINOIS DEPARTMENT OF TRANSPORTATION

MORRIS AVENUE  
STORM SEWER TABULATIONS

DRAWN BY MAC  
CHECKED BY PMH

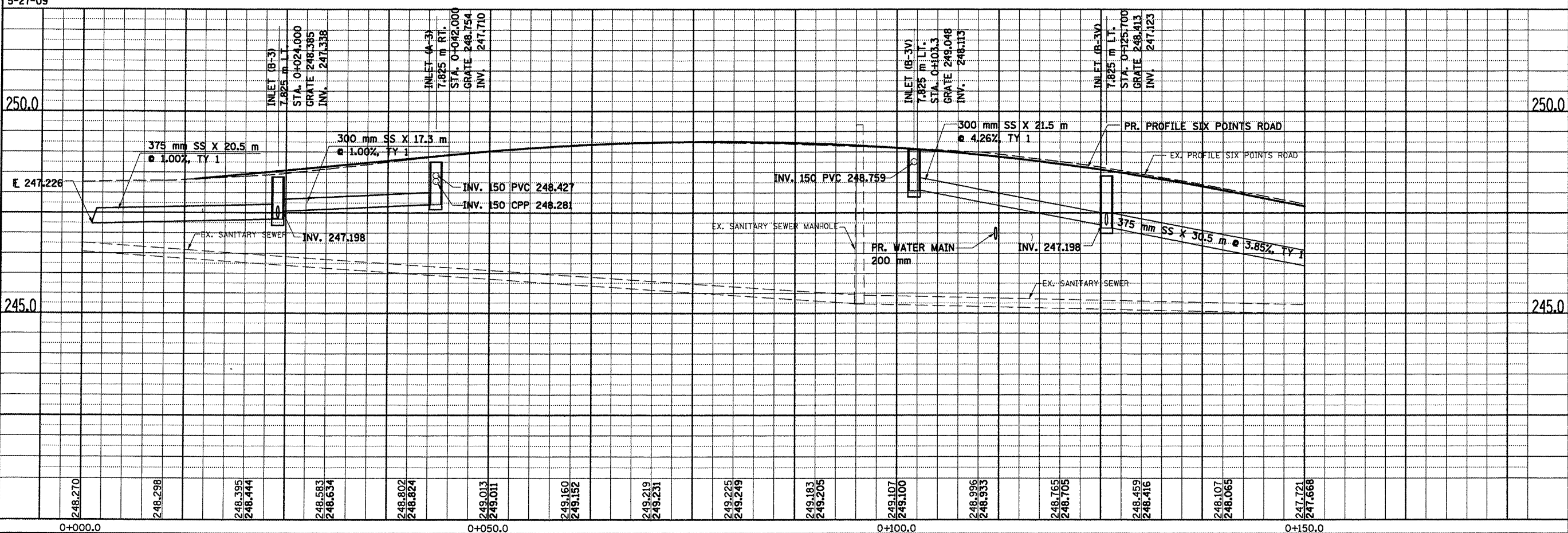
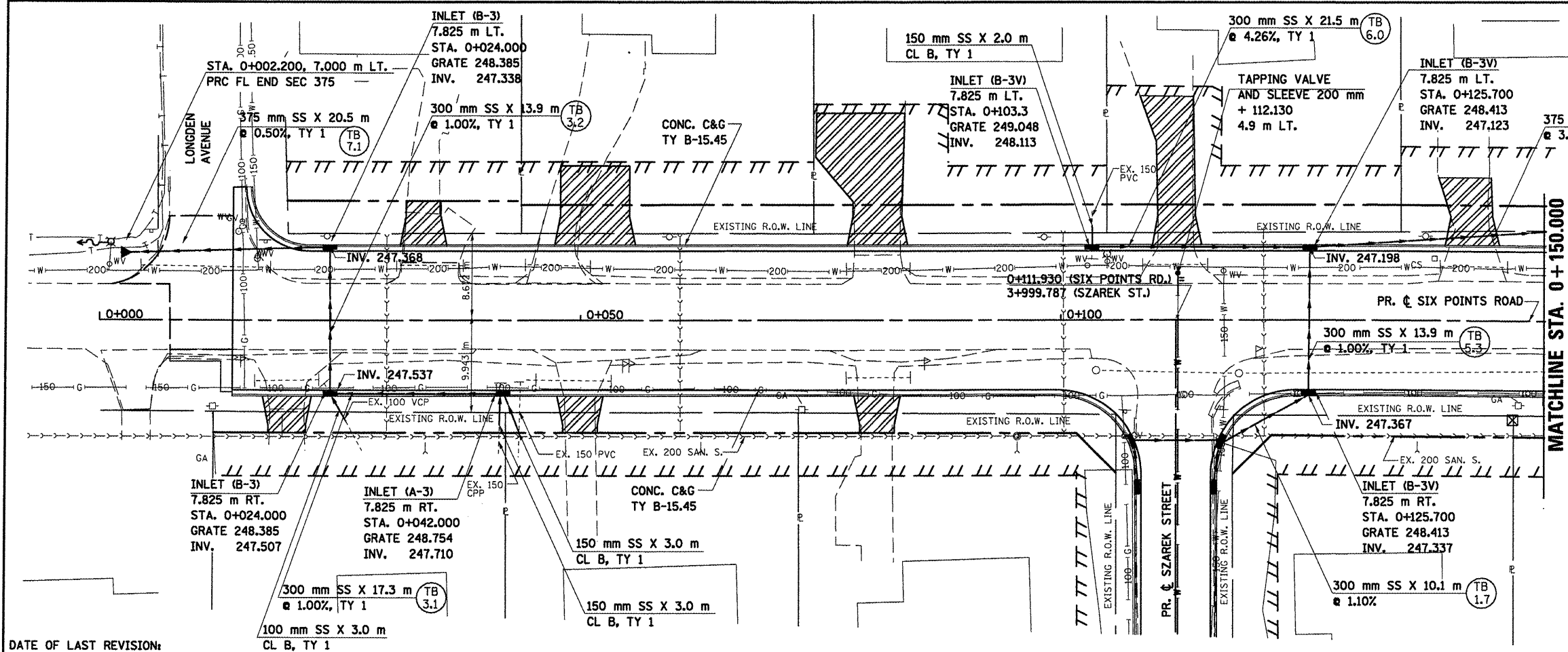
DATE 05-27-09

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	McLEAN	497	172
STA. 0+000.000		TO STA. 0+150.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



BY	DATE

BY	DATE

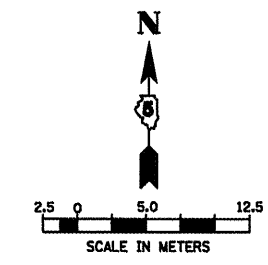


SIX POINTS ROAD, DRAINAGE & UTILITIES SHEETS, STA. 0 + 014.983 TO STA. 0 + 150.000

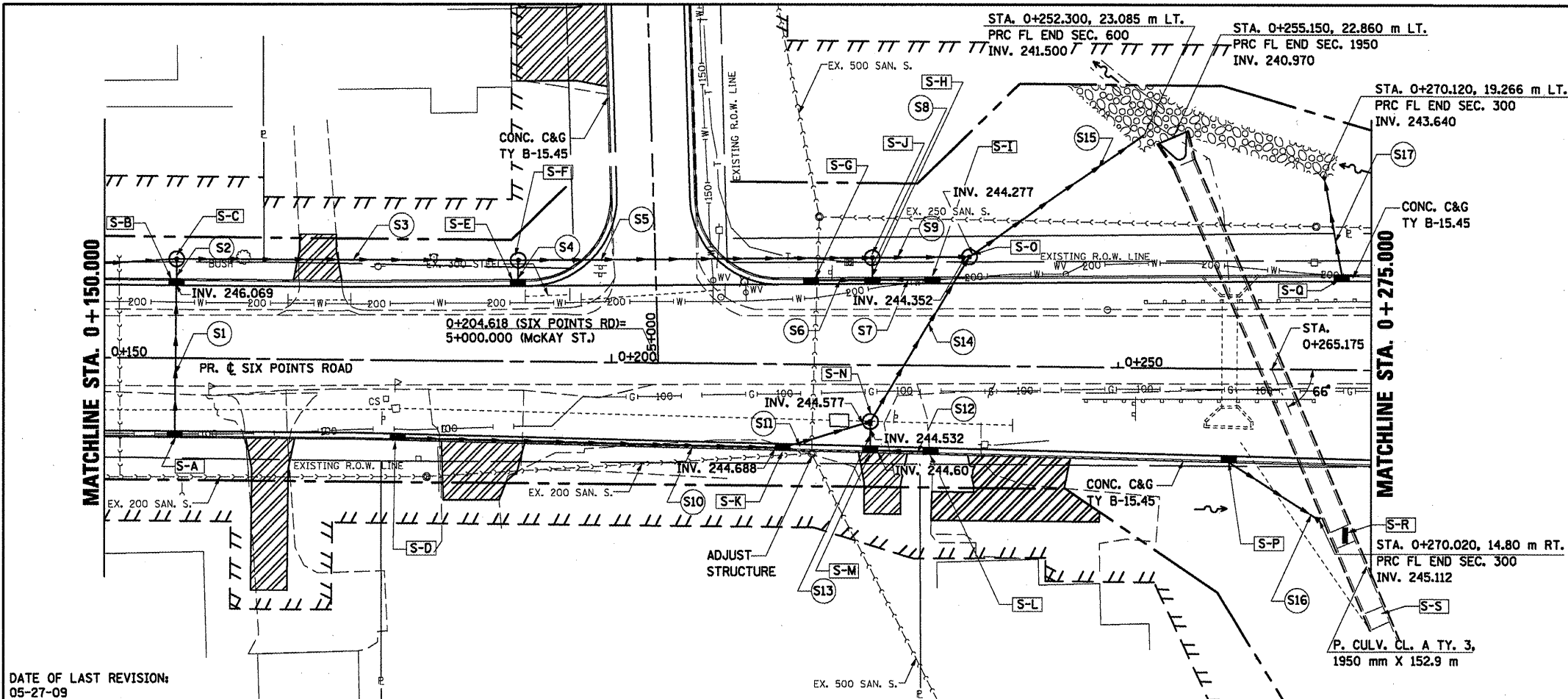
DATE OF LAST REVISION:  
5-27-09



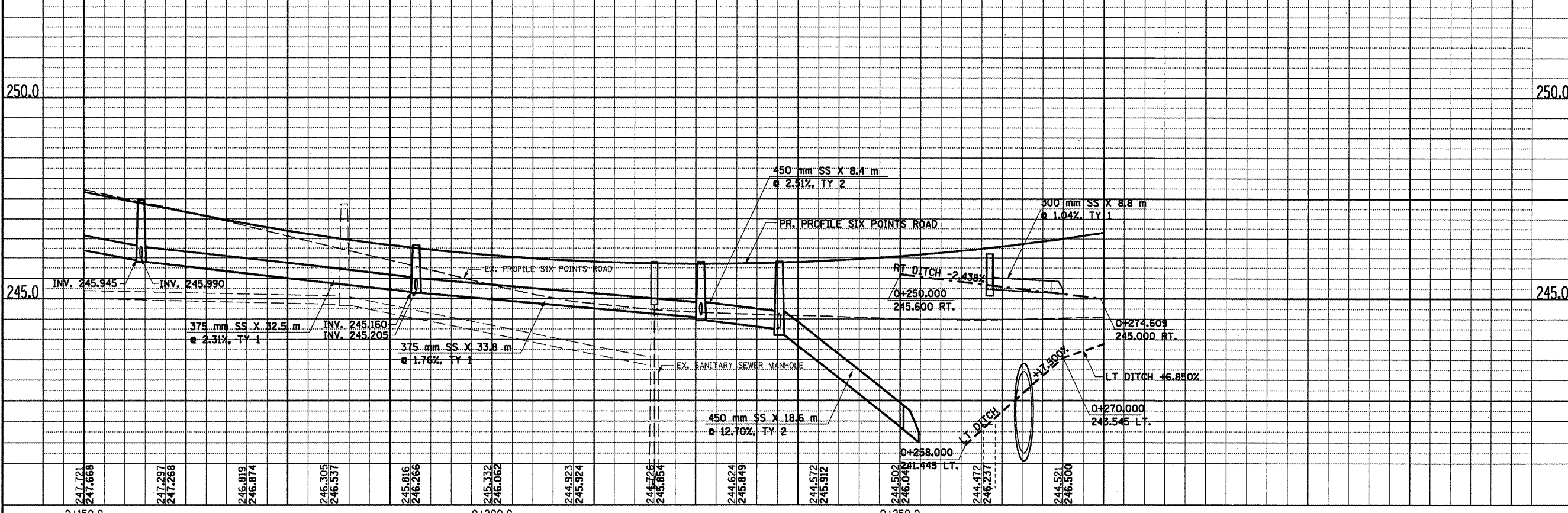
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	173
STA. 0+150,000		TO STA. 0+275,000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



- LEGEND:
- S-R DRAINAGE STRUCTURE (SEE TABULATION)
  - S16 STORM SEWER (SEE TABULATION)



DATE OF LAST REVISION:  
05-27-09



SIX POINTS ROAD, DRAINAGE & UTILITIES SHEETS, STA. 0+150.000 TO STA. 0+275.000

BY	DATE

BY	DATE

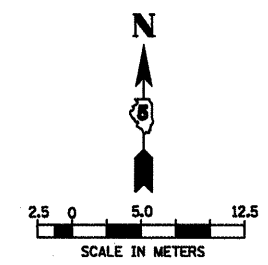
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ORIGINAL SURVEY PLOTTED	NO.

NOTE BOOK TEMPLATE AREAS CHECKED	NO.

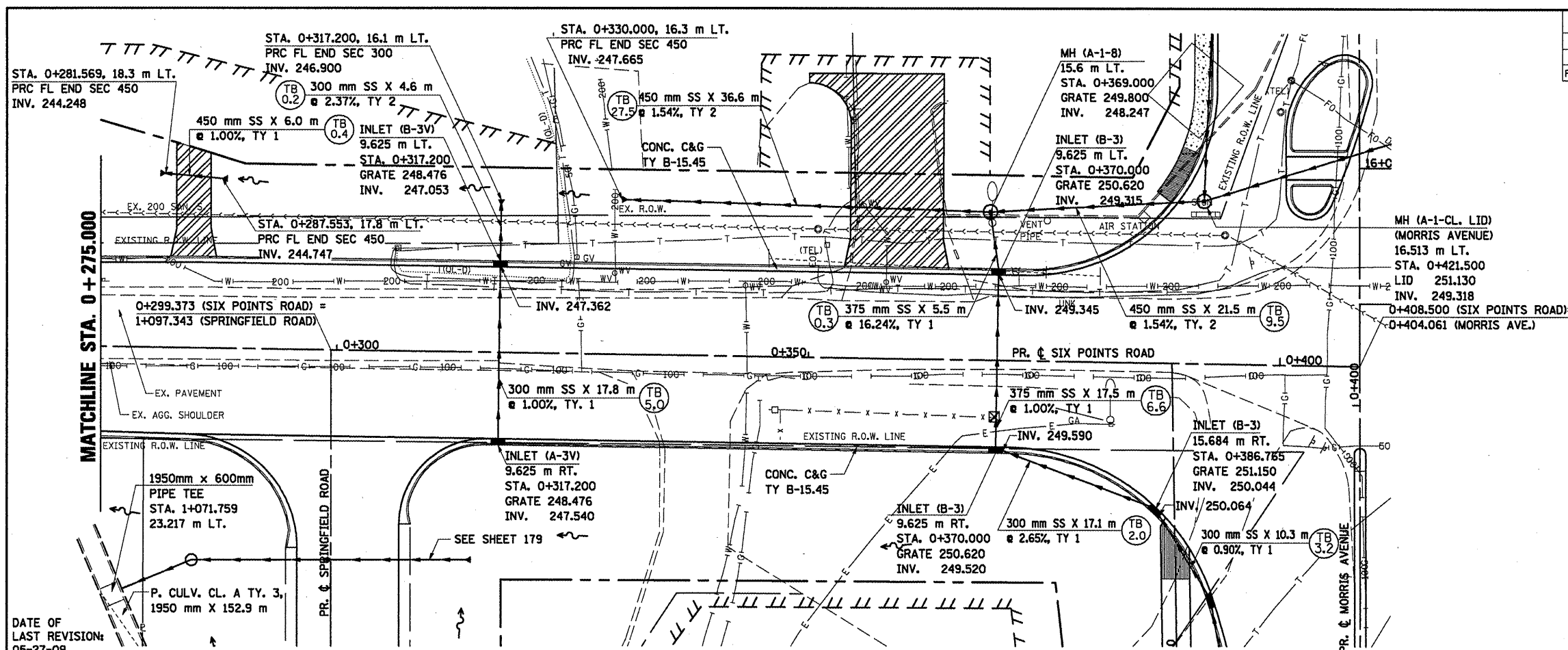
NOTE BOOK TEMPLATE AREAS CHECKED	NO.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	174
STA. 0+275.000		TO STA. 0+408.500		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

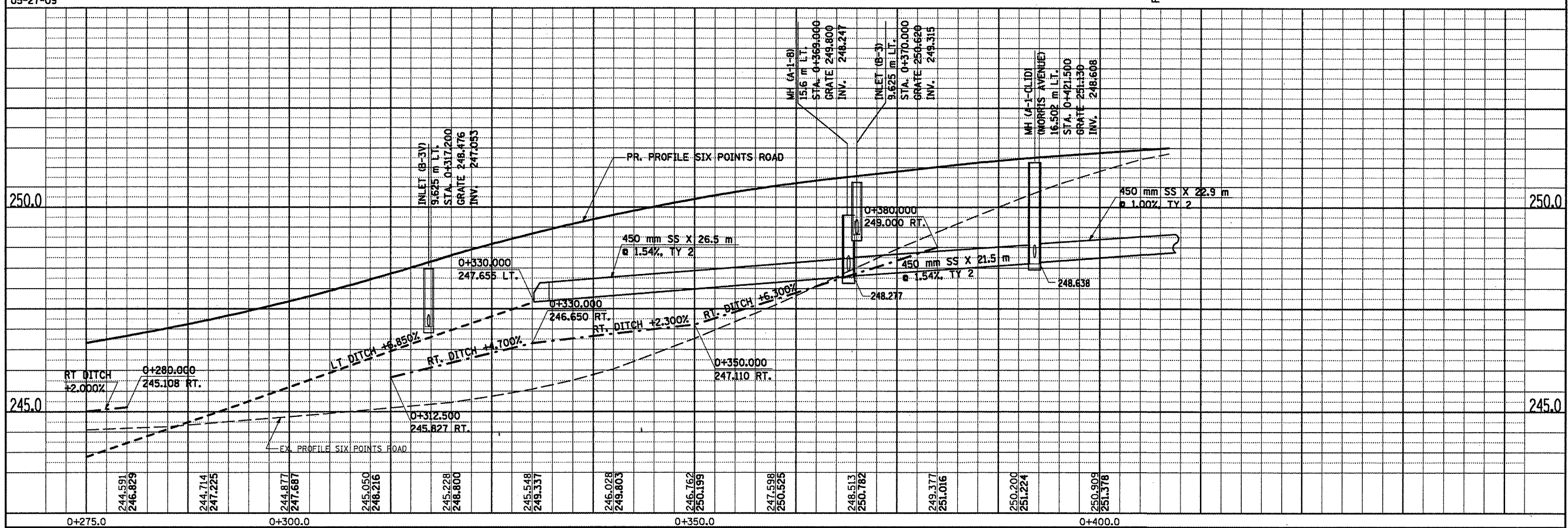


LEGEND:  
 (TB 3.2) TRENCH BACKFILL QUANTITY (CUBIC METERS)

DATE	BY

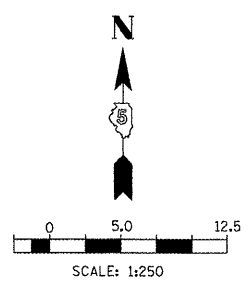


DATE OF LAST REVISION: 05-27-09



SIX POINTS ROAD, DRAINAGE & UTILITIES SHEETS, STA. 0+275.000 TO STA. 0+408.498

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1)	McLEAN	497	175
STA. 0+419.747		TO STA. 0+575.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		CONTRACT NO. 70514		

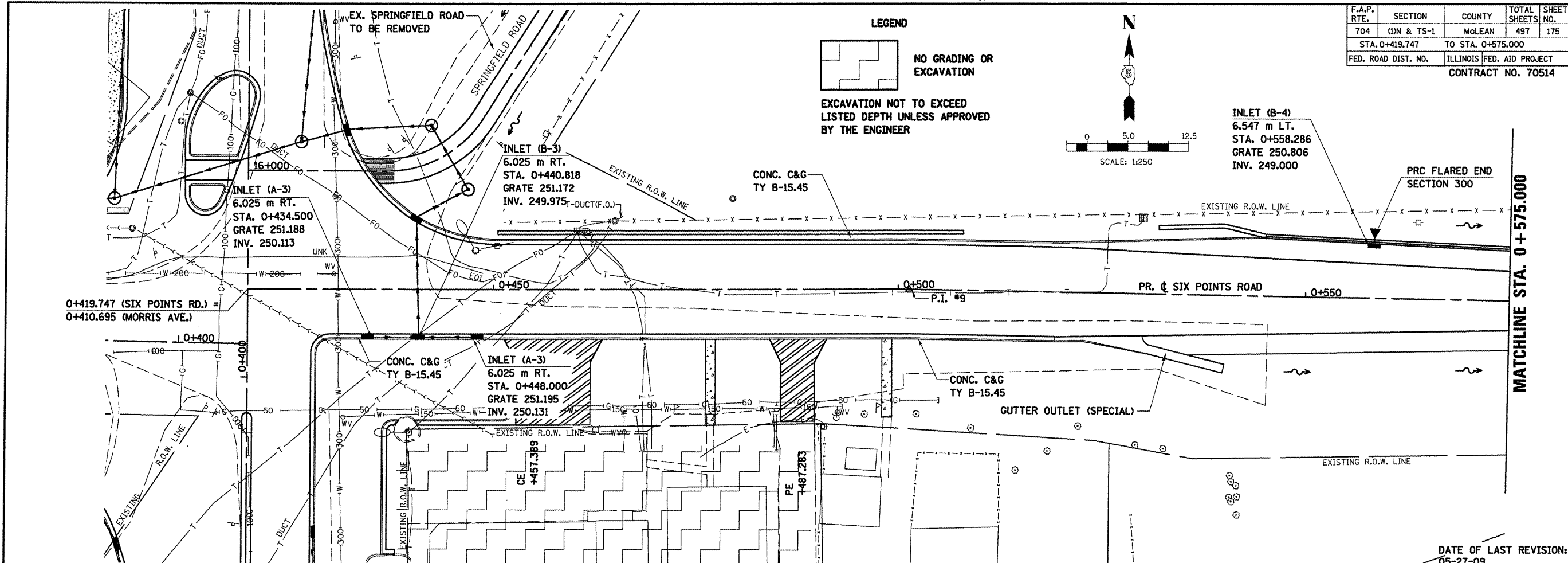


**LEGEND**

NO GRADING OR EXCAVATION

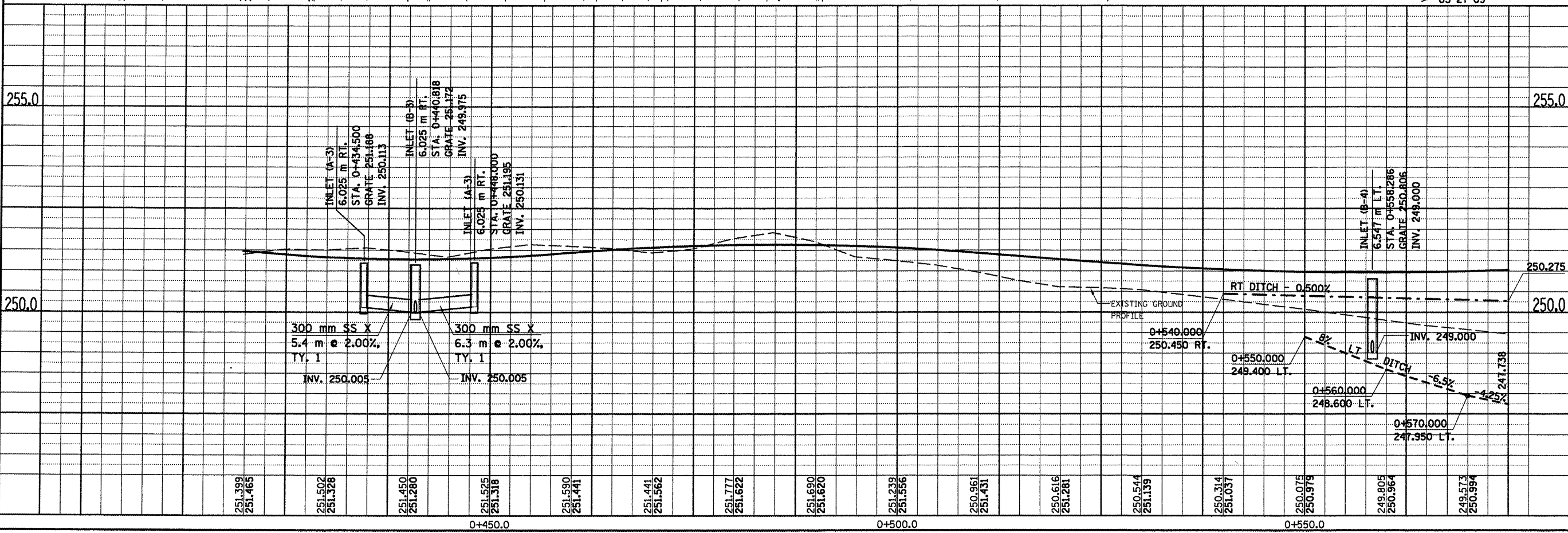
EXCAVATION NOT TO EXCEED LISTED DEPTH UNLESS APPROVED BY THE ENGINEER

FINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



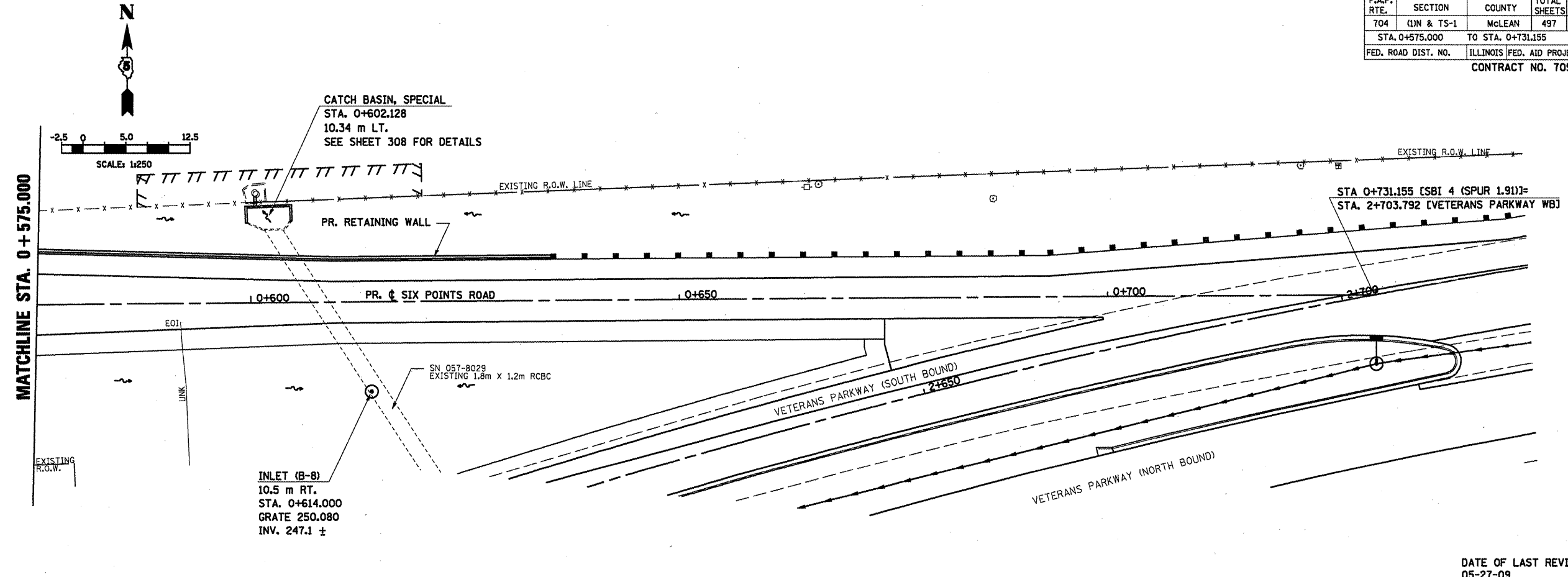
DATE OF LAST REVISION:  
05-27-09

ORIGINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

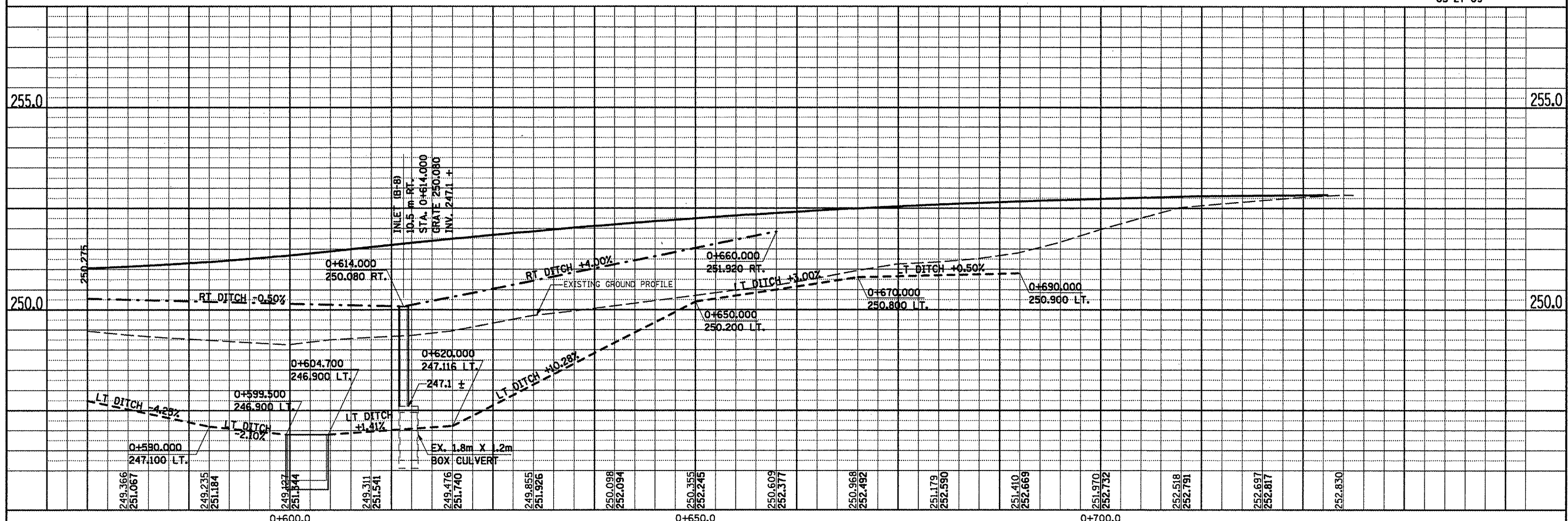


SIX POINTS ROAD, DRAINAGE & UTILITIES SHEETS, STA. 0 + 419.747 TO STA. 0 + 575.000

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1	McLEAN	497	176
STA. 0+575.000		TO STA. 0+731.155		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



DATE OF LAST REVISION:  
05-27-09



SIX POINTS ROAD, DRAINAGE & UTILITIES SHEETS, STA. 0+575.000 TO STA. 0+731.155

BY	DATE

BY	DATE

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	UN&TS-1	McLEAN	497	177
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

DRAINAGE STRUCTURE						
STRUCTURE NO.	TYPE	STATION	OFFSET	GRATE ELEV.	INVERT	
S-A	INLET TY. A, TY. 3V FR & GR	0+157.000	7.825 RT	247.252	246.211	
S-B	INLET TY. B, TY. 3V FR & GR	0+157.000	7.825 LT	247.252	246.039	
S-C	MH TY. A, TY. 1 CLOSED LID	0+157.000	9.800 LT	247.700	245.910	
S-D	INLET TY. A, TY. 3V FR & GR	0+179.000	7.895 RT	246.432	245.380	
S-E	INLET TY. A, TY. 3V FR & GR	0+190.700	8.085 LT	246.111	245.231	
S-F	MH TY. A, TY. 1 CLOSED LID	0+190.700	10.000 LT	246.320	245.130	
S-G	INLET TY. A, TY. 3V FR & GR	0+219.600	8.556 LT	245.709	244.766	
S-H	INLET TY. B, TY. 3 FR & GR	0+225.620	8.656 LT	245.696	244.638	
S-I	INLET TY. A, TY. 3V FR & GR	0+231.600	8.752 LT	245.706	244.766	
S-J	MH TY. A, TY. 1 CLOSED LID	0+225.620	10.600 LT	245.890	244.460	
S-K	INLET TY. B, TY. 3V FR & GR	0+217.000	8.520 RT	245.722	244.658	
S-L	INLET TY. A, TY. 3V FR & GR	0+231.600	8.760 RT	245.706	244.660	
S-M	INLET TY. B, TY. 3 FR & GR	0+225.620	8.661 RT	245.696	244.577	
S-N	MH TY. A, TY. 1 CLOSED LID	0+225.620	5.600 RT	245.759	244.502	
S-O	MH TY. A, TY. 1 CLOSED LID	0+235.200	10.800 LT	245.900	244.099	
S-P	INLET TY. A, TY. 3V FR & GR	0+261.000	9.245 RT	246.104	245.223	
S-Q	INLET TY. A, TY. 3V FR & GR	0+272.000	9.413 LT	246.401	244.900	
S-R	RCP PIPE TEE, 1950mm PIPE WITH 600mm RISER, TY. 8 GR	0+272.190	16.000 RT	245.000	N/A	
S-S	RCP PIPE TEE, 1950mm PIPE WITH 600mm RISER	0+275.563*	24.265 RT	N/A	242.286	

\* SPRINGFIELD RD STA. 1+071.759, 23.217m LT.

DRAINAGE PIPE							
PIPE NO.	FROM	TO	LENGTH (M)	TYPE	SLOPE (%)	TRENCH BACKFILL (CM)	
S1	S-A	S-B	14.2	SS CL. A, TY 1 300	1.00	5.1	
S2	S-B	S-C	1.4	SS CL. A, TY 1 300	3.50	0.2	
S3	S-C	S-F	32.5	SS CL. A, TY 1 375	2.30	1.8	
S4	S-D	S-F	1.3	SS CL. A, TY 1 300	2.00	0.1	
S5	S-E	S-J	33.8	SS CL. A, TY 1 375	1.76	2.0	
S6	S-F	S-H	5.3	SS CL. A, TY 1 300	1.00	1.1	
S7	S-G	S-H	5.3	SS CL. A, TY 1 300	1.00	1.1	
S8	S-H	S-J	1.4	SS CL. A, TY 1 375	2.00	0.1	
S9	S-I	S-O	8.4	SS CL. A, TY 2 450	2.51	0.0	
S10	S-J	S-K	37.2	SS CL. A, TY 1 300	1.86	9.5	
S11	S-K	S-N	8.1	SS CL. A, TY 1 375	1.00	2.7	
S12	S-L	S-M	5.3	SS CL. A, TY 1 300	1.00	1.5	
S13	S-M	S-N	1.6	SS CL. A, TY 1 375	2.81	0.6	
S14	S-N	S-O	17.8	SS CL. A, TY 1 375	1.00	6.0	
S15	S-O	FL. END	18.6	SS CL. A, TY 2 600	12.70	0.0	
S16	S-P	FL. END	8.8	SS CL. A, TY 1 300	1.04	0.1	
S17	S-Q	FL. END	8.2	SS CL. A, TY 1 300	12.56	0.4	

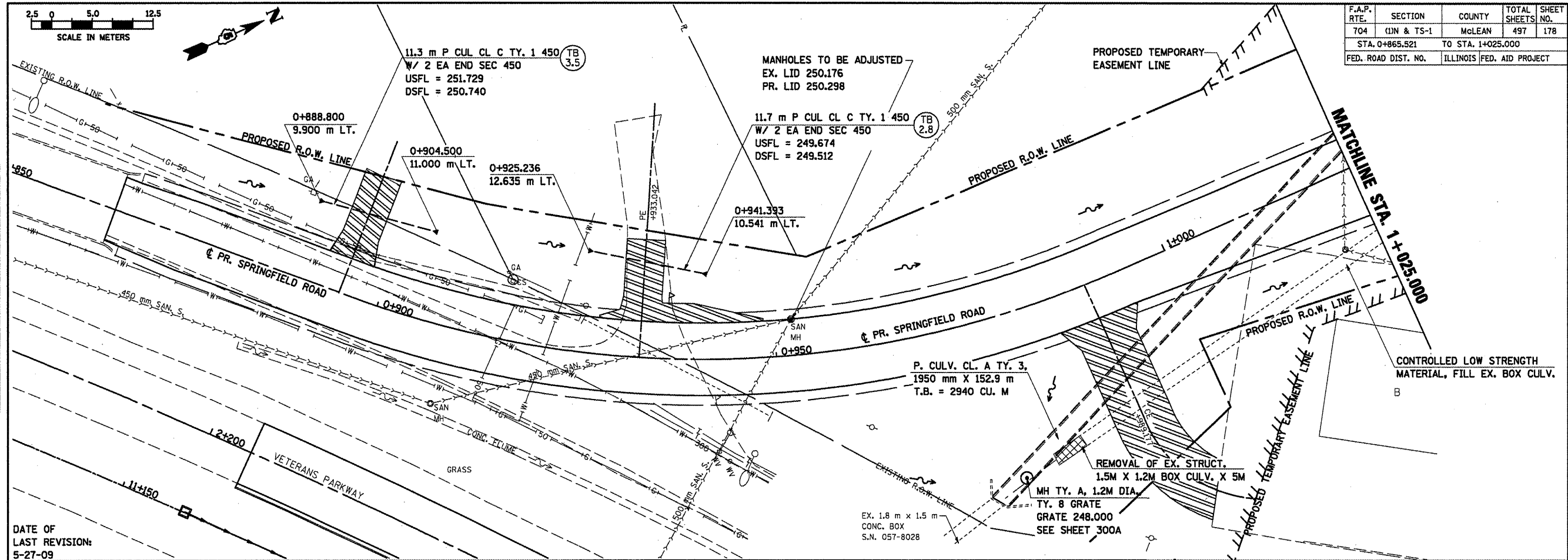
REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

SIX POINTS RD  
DRAINAGE STRUCTURE AND  
PIPE SCHEDULE

DRAWN BY MAC  
CHECKED BY PMH  
DATE 05-27-09

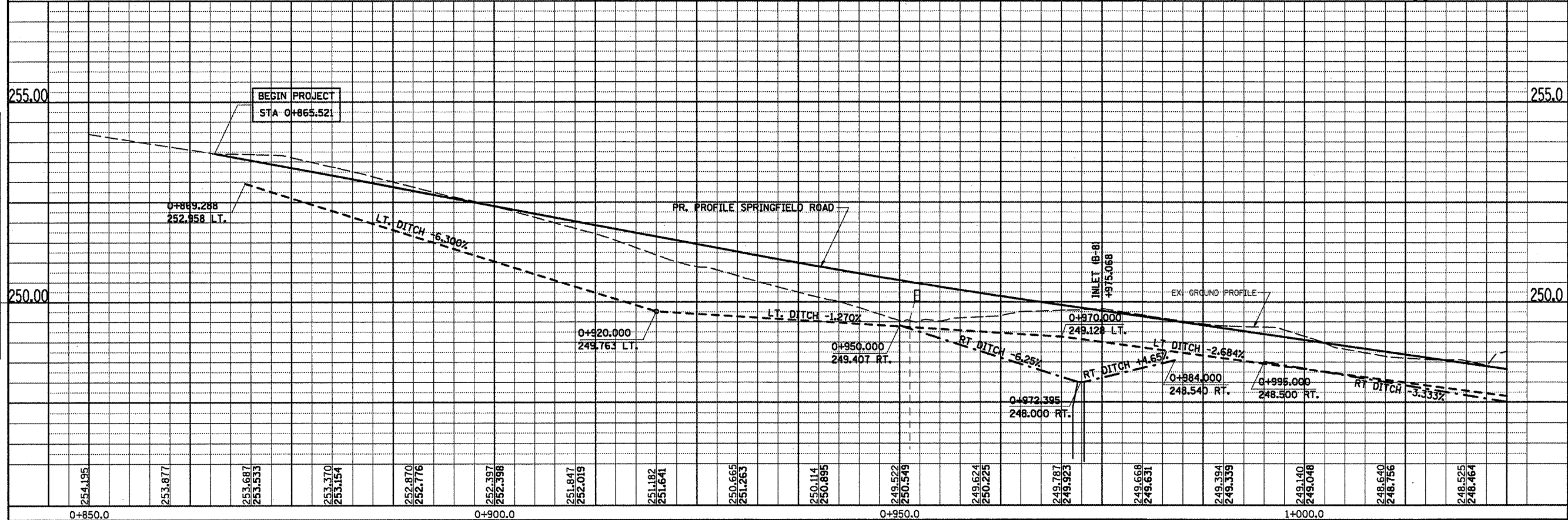
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1	McLEAN	497	178
STA. 0+865.521		TO STA. 1+025.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



DATE OF  
LAST REVISION:  
5-27-09

BY	DATE

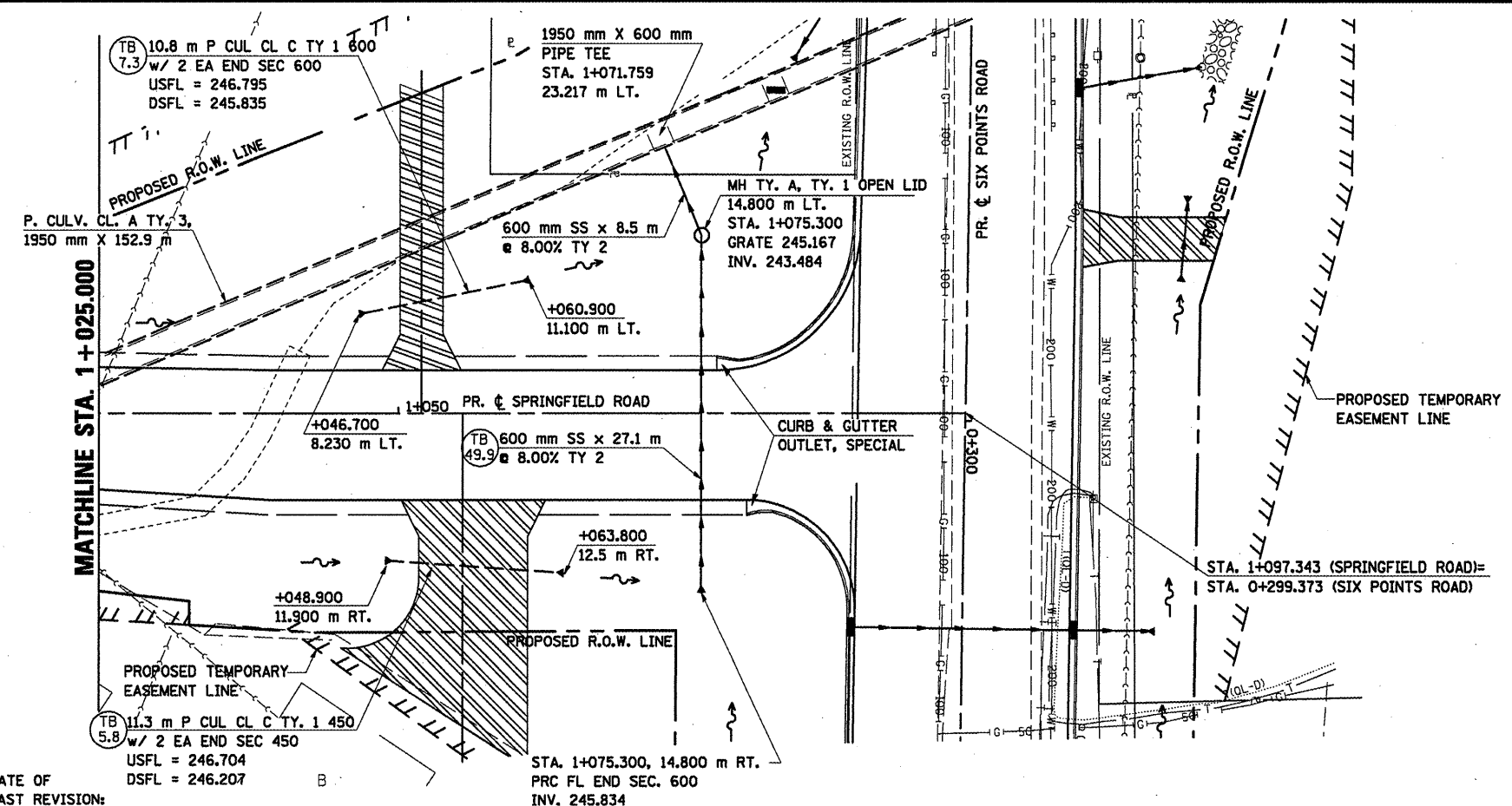
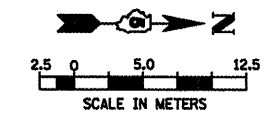
FINAL SURVEY PLOTTED  
NOTE BOOK TEMPLATE  
AREAS CHECKED



BY	DATE

ORIGINAL SURVEY PLOTTED  
NOTE BOOK TEMPLATE  
AREAS CHECKED

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	10N & TS-1	McLEAN	497	179
STA. 1+025.000		TO STA. 1+097.343		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



LEGEND:  
 (TB 5.8) TRENCH BACKFILL QUANTITY (CUBIC METERS)

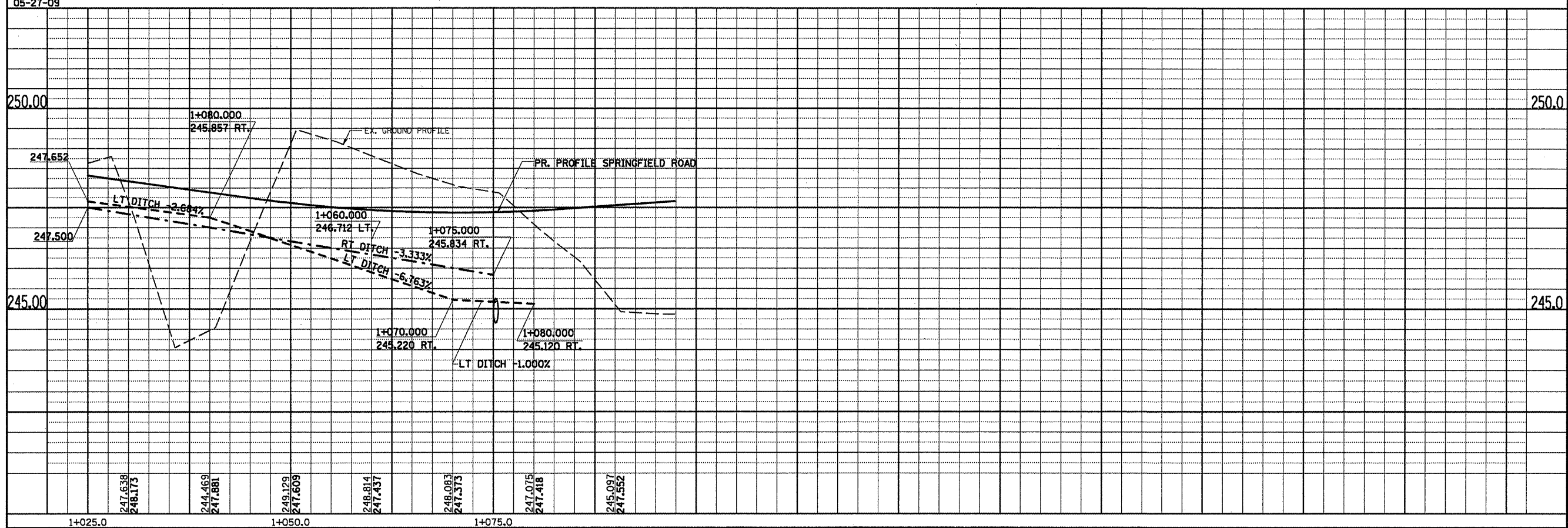
DATE OF LAST REVISION:  
05-27-09

BY	DATE

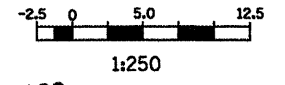
FINAL SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 NO. AREAS CHECKED

BY	DATE

ORIGINAL SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 NO. AREAS CHECKED

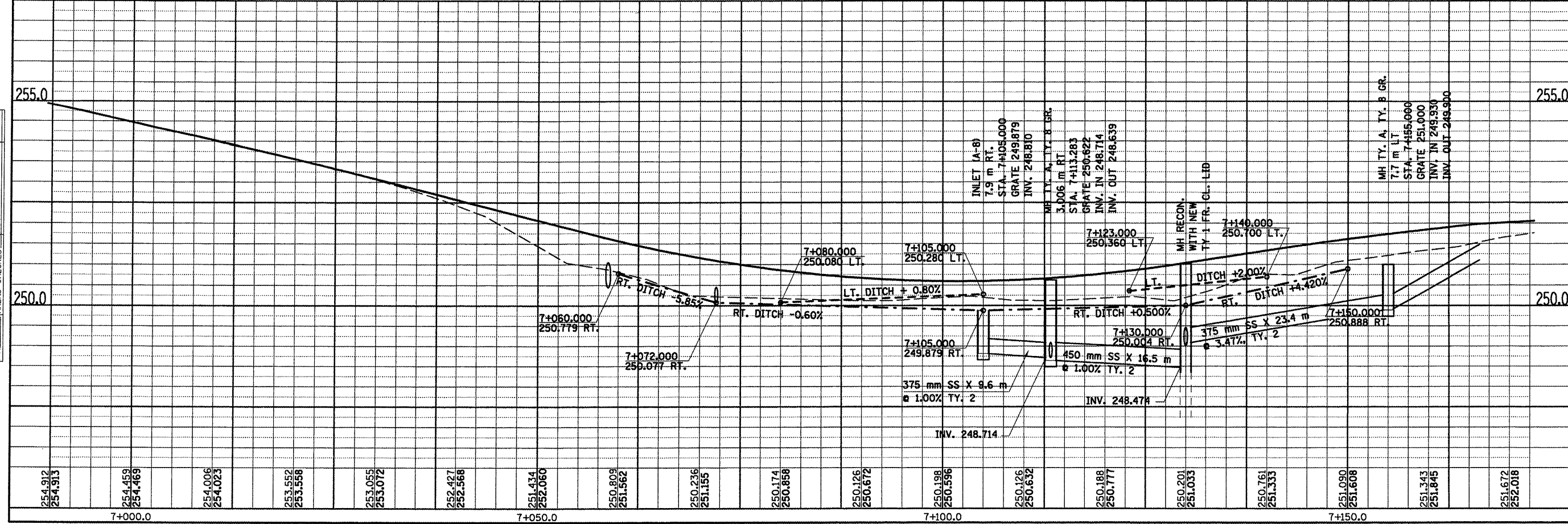
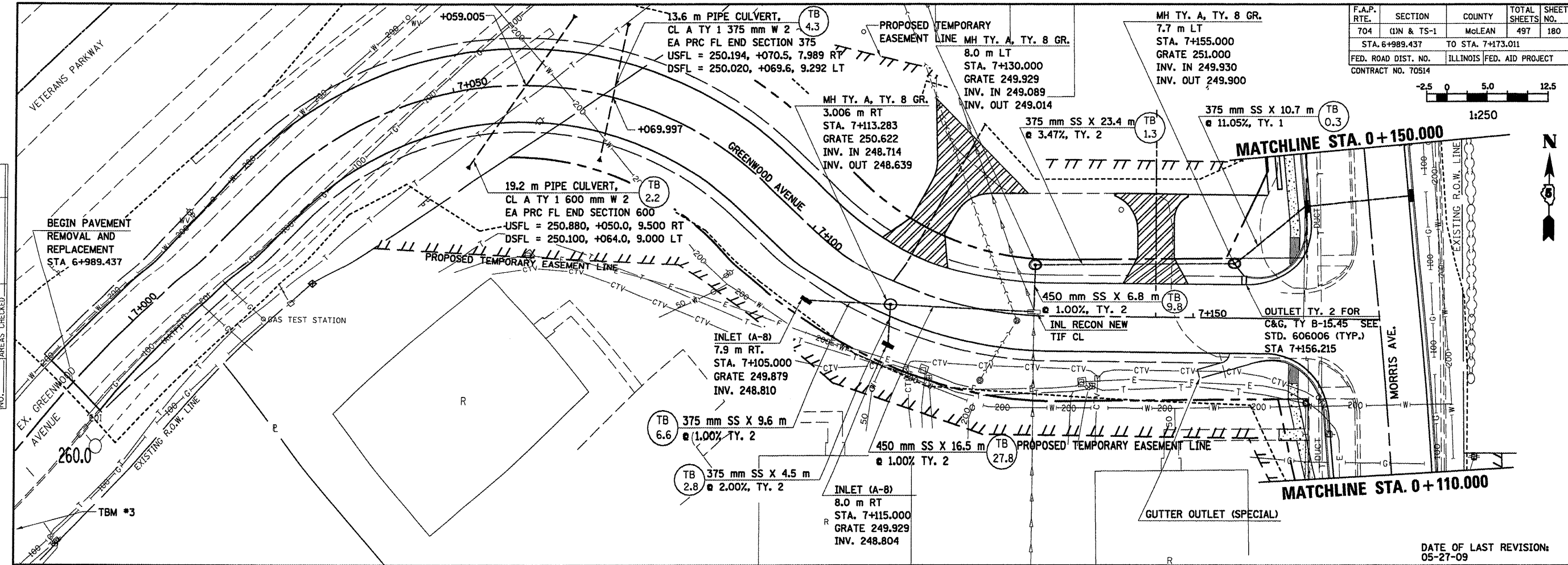


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	McLEAN	497	180
STA. 6+989.437		TO STA. 7+173.011		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



BY	DATE

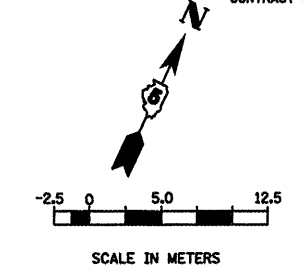
BY	DATE



GREENWOOD AVENUE, DRAINAGE & UTILITIES SHEETS, STA. 6 + 989.437 TO STA. 7 + 173.011



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1)	McLEAN	497	181
STA. 10+000.000		TO STA. 10+150.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		CONTRACT NO. 70514



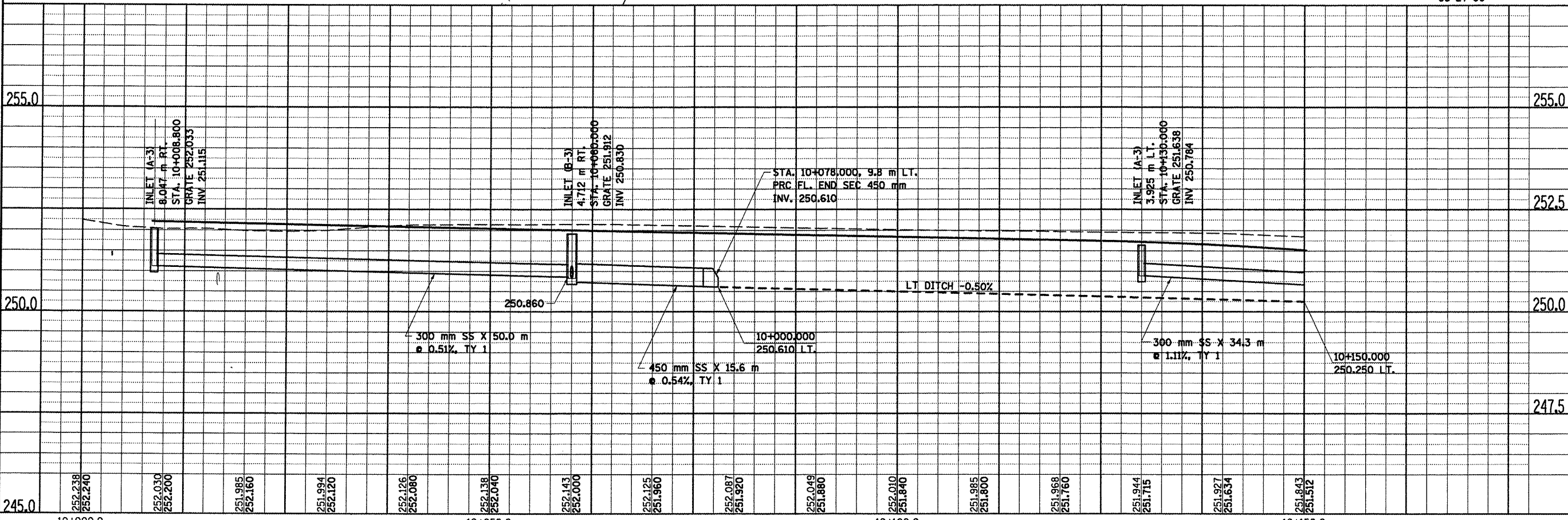
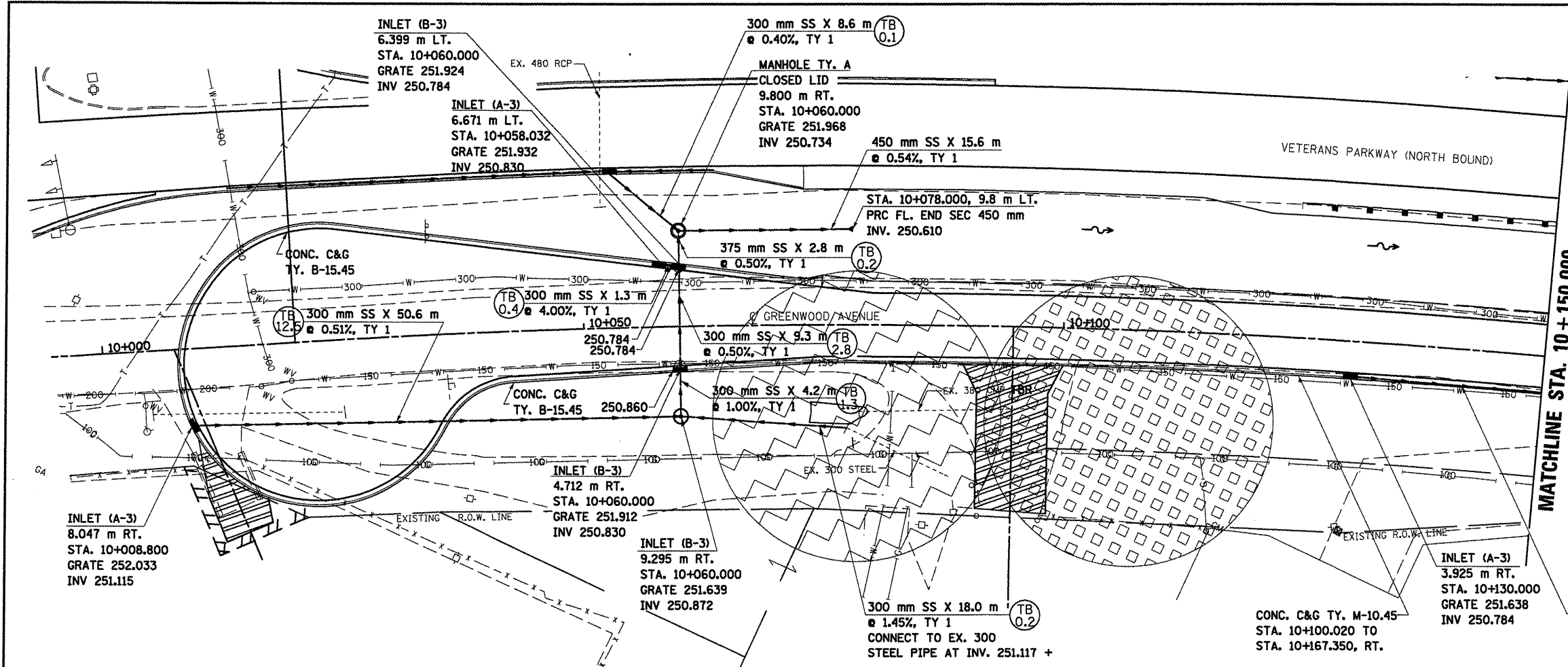
- LEGEND**
- NO GRADING OR EXCAVATION
  - 900 mm
  - TRENCH BACKFILL QUANTITY (CUBIC METERS)

DATE OF LAST REVISION: 05-27-09

FINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE AREAS CHECKED		
NO.		

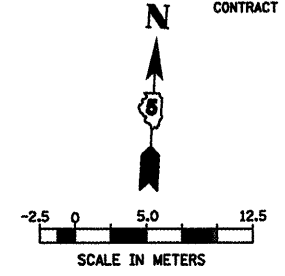
ORIGINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE AREAS CHECKED		
NO.		

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 USER NAME = cengr



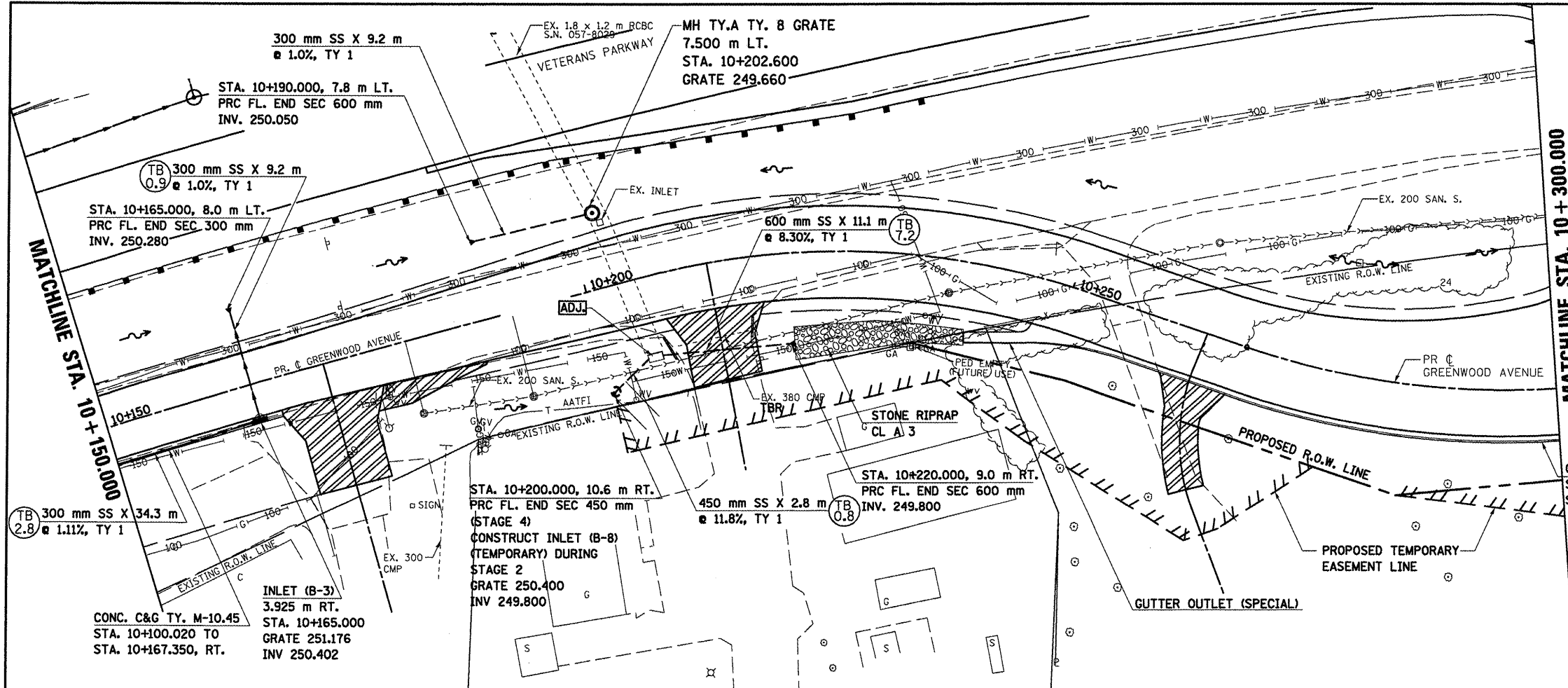
GREENWOOD AVENUE, DRAINAGE & UTILITIES SHEETS, STA. 10+000.000 TO STA. 10+150.000

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	McLEAN	497	182
STA. 10+150		TO STA. 10+300		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		CONTRACT NO. 70514



DATE	BY

NO.	AREAS CHECKED



MATCHLINE STA. 10+300.000

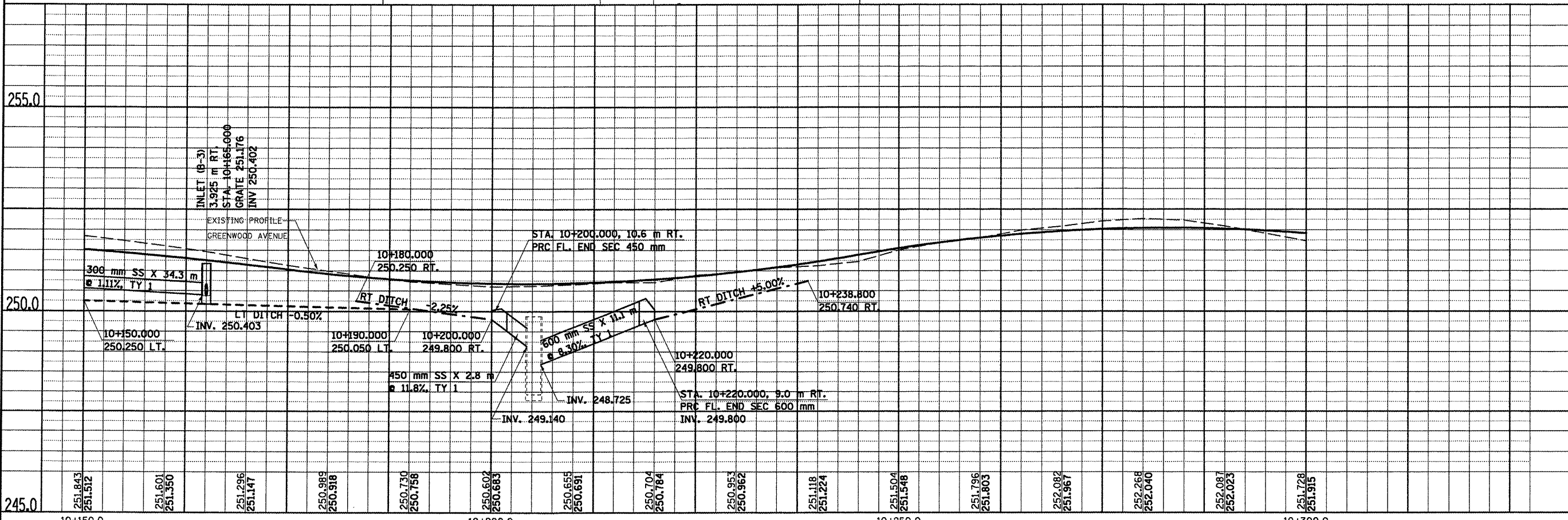
MATCHLINE STA. 10+150.000

LEGEND TRENCH BACKFILL QUANTITY (CUBIC METERS)  
 (TB X.X)

DATE OF LAST REVISION:  
05-27-09

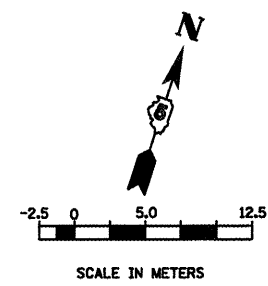
DATE	BY

NO.	AREAS CHECKED

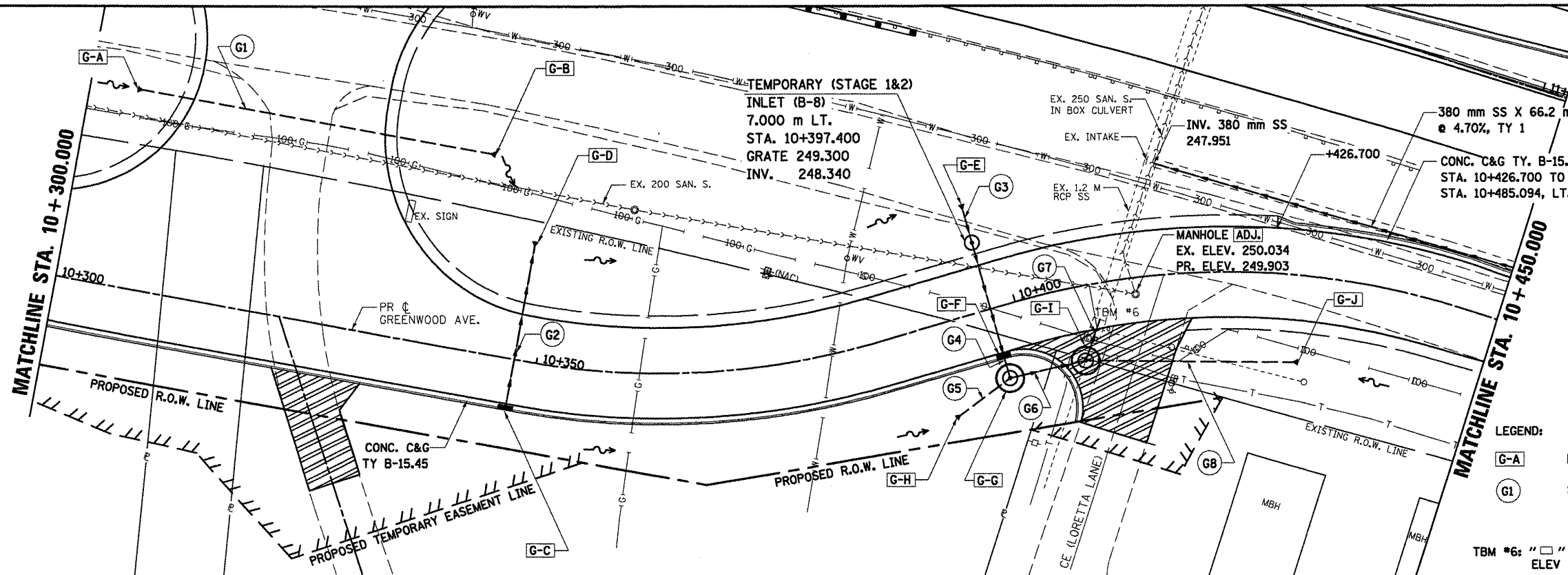


GREENWOOD AVENUE, DRAINAGE & UTILITIES SHEETS, STA. 10+150.0 TO STA. 10+300.0

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1)	McLEAN	497	183
STA. 10+300.000		TO STA. 10+450.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		CONTRACT NO. 70514



FINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



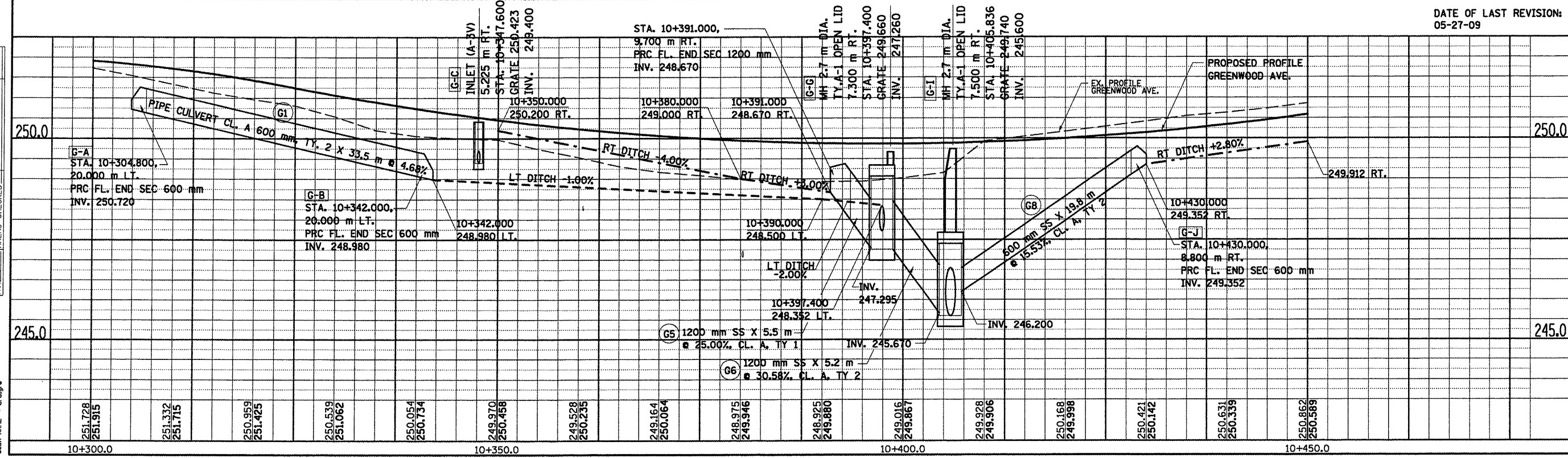
LEGEND:  
 G-A DRAINAGE STRUCTURE (SEE TABULATION)  
 G1 STORM SEWER (SEE TABULATION)

TBM #6: " " CUT IN SW CORNER OF CONCRETE INTAKE ELEV = 249.710

STRUCTURE NO.	TYPE	STATION	OFFSET	GRATE ELEV.	INVERT
G-A	PRC FL. END SEC. 600 MM	10+304.800	20.000 LT	---	250.720
G-B	PRC FL. END SEC. 600 MM	10+342.000	20.000 LT	---	248.980
G-C	INLET TY. A, TY. 3V FR & GR	10+347.600	5.225 RT	250.423	249.400
G-D	PRC FL. END SEC. 300 MM	10+347.600	12.100 LT	---	249.924
G-E	PRC FL. END SEC. 600 MM	10+397.400	11.000 LT	---	248.352
G-F	INLET TY. B, TY. 3 FR & GR	10+397.400	5.225 RT	249.769	248.198
G-G	MH TY. A, 2.7 m DIA. TY 1 FR. & GR.	10+397.400	7.300 RT	249.660	247.260
G-H	PRC FL. END SEC. 1200 MM	10+391.000	9.700 RT	---	248.670
G-I	MH TY. A, 2.7 m DIA. TY 1 FR. & GR.	10+405.836	7.500 RT	249.740	245.600
G-J	PRC FL. END SEC. 600 MM	10+430.000	8.800 RT	---	249.352

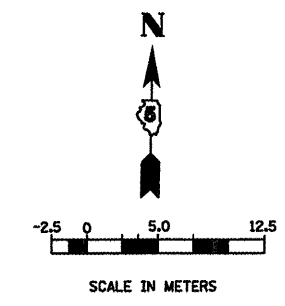
PIPE NO.	FROM	TO	LENGTH (M)	TYPE	SLOPE (%)	TRENCH BACKFILL (CU M)
G1	G-A	G-B	33.5	P. CUL. CL. A, TY 2 600	4.68	19.0
G2	G-C	G-D	14.6	SS CL. A, TY 1 300	2.89	4.7
G3	G-E	G-F	13.5	SS CL. A, TY 1 600	1.00	5.1
G4	G-F	G-G	0.8	SS CL. A, TY 1 600	4.00	0.6
G5	G-H	G-G	3.0	SS CL. A, TY 1 1200	25.00	0.0
G6	G-G	G-I	5.2	SS CL. A, TY 2 1200	30.58	12.8
G7	1.2M SS	G-I	3.1	SS CL. A, TY 2 1200	3.87	19.7
G8	G-J	G-I	19.8	SS CL. A, TY 2 600	15.53	19.0

ORIGINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



DATE OF LAST REVISION:  
05-27-09

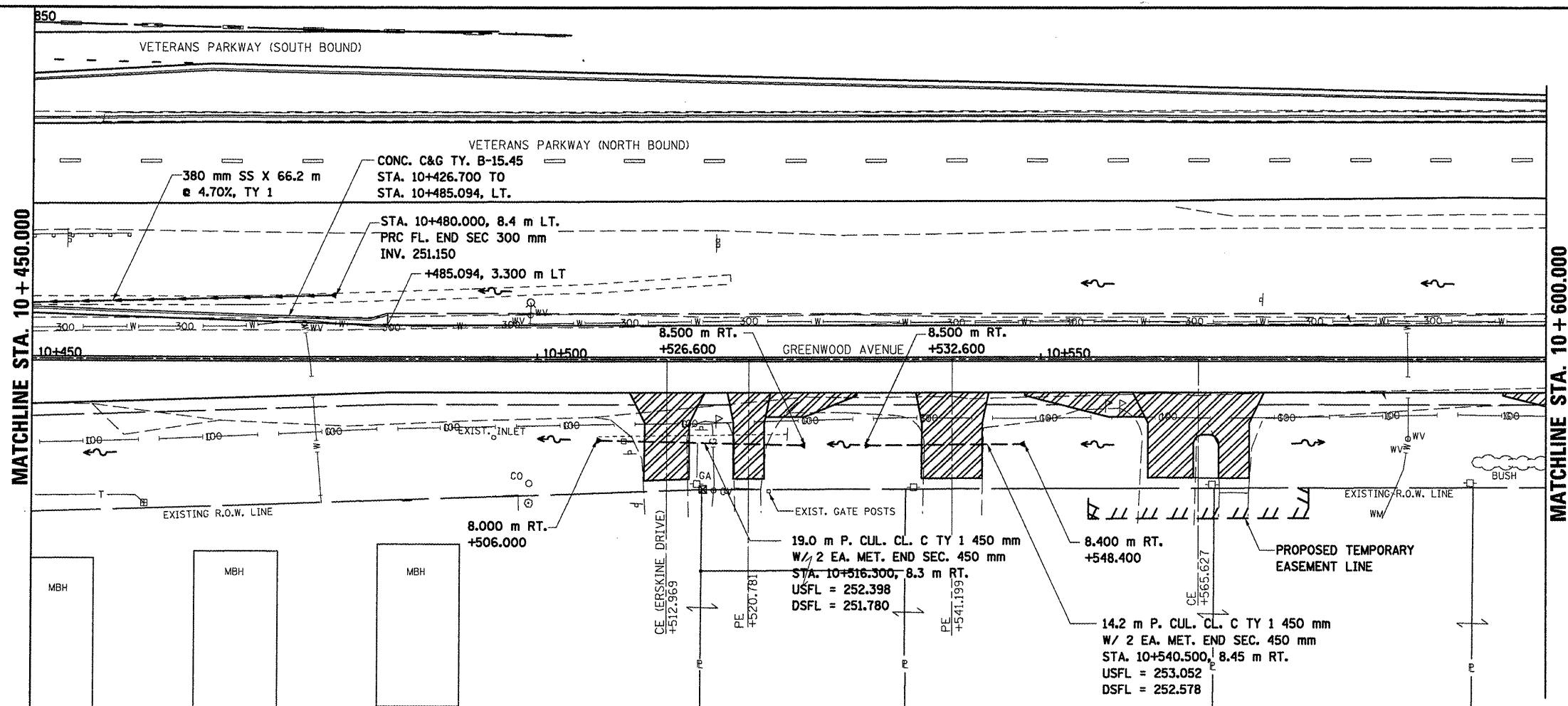
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	184
STA. 10+450.000		TO STA. 10+600.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		CONTRACT NO. 70514



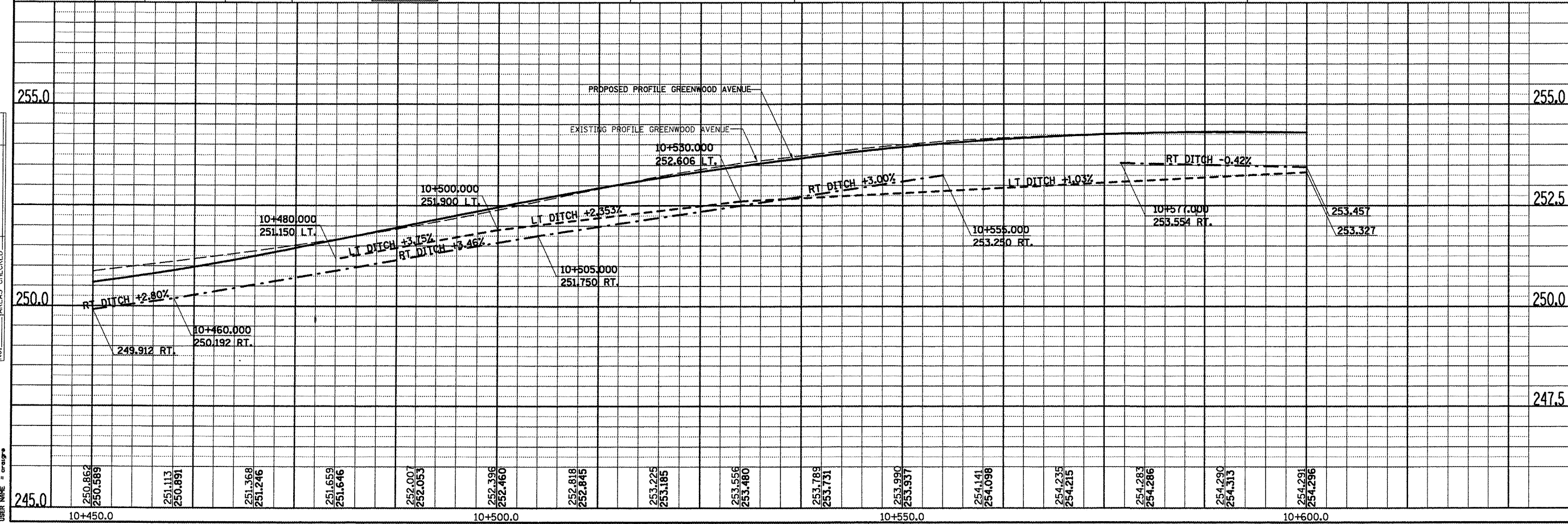
FINAL SURVEY	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

SURVEY	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

PLOT DATE = 8/2/2009  
 PLOT SCALE = 1:5000  
 USER NAME = crrgr

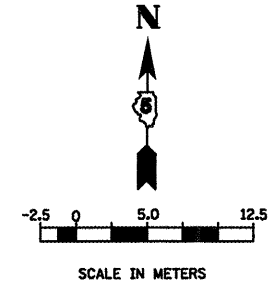


DATE OF LAST REVISION:  
05-27-09

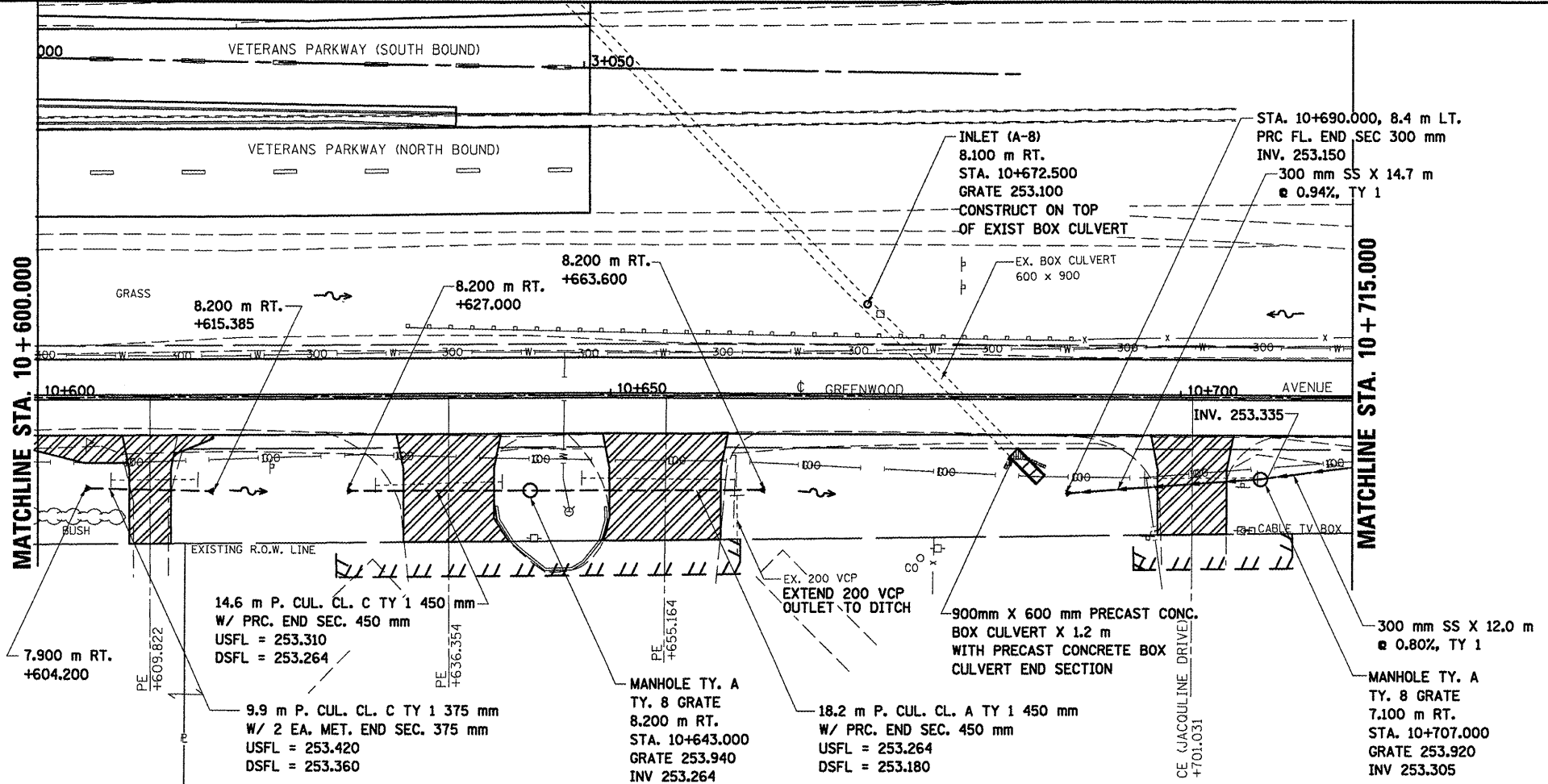


GREENWOOD AVENUE, DRAINAGE & UTILITIES SHEETS, STA. 10 + 450.000 TO STA. 10 + 600.000

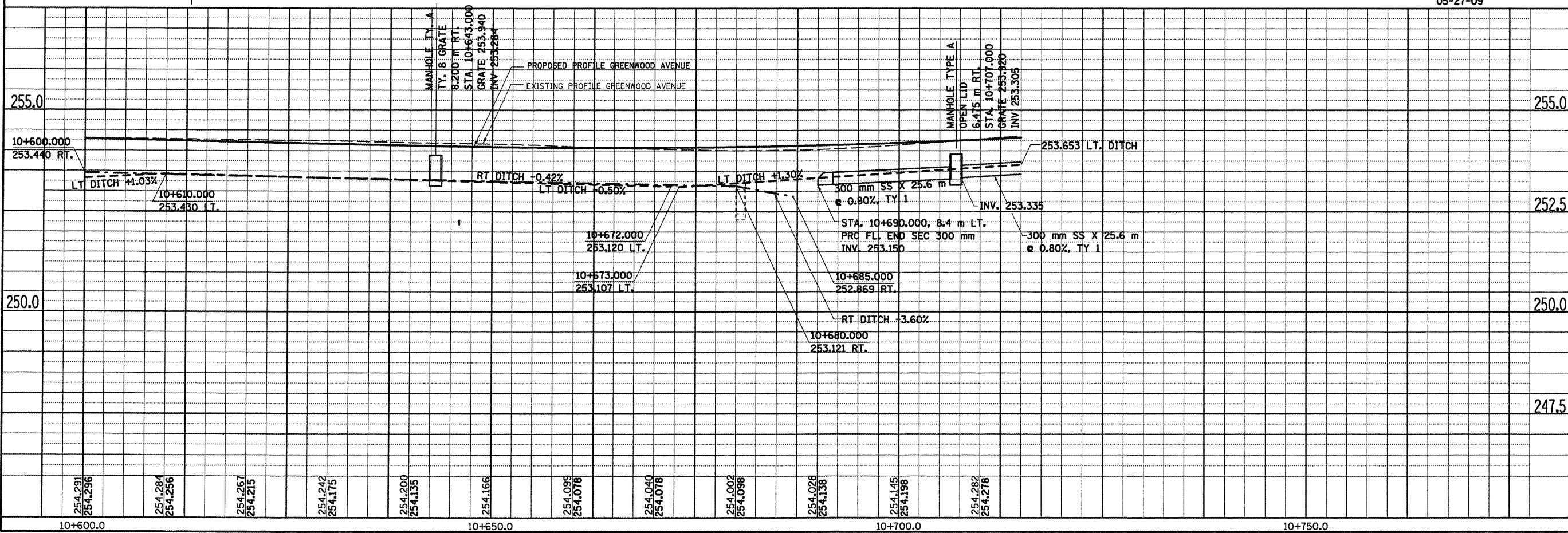
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	70514	185
STA. 10+600.000		TO STA. 10+715.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



FINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



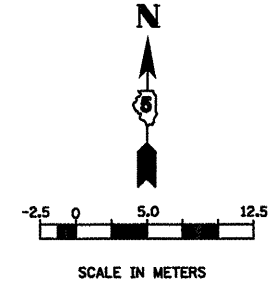
ORIGINAL SURVEY	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



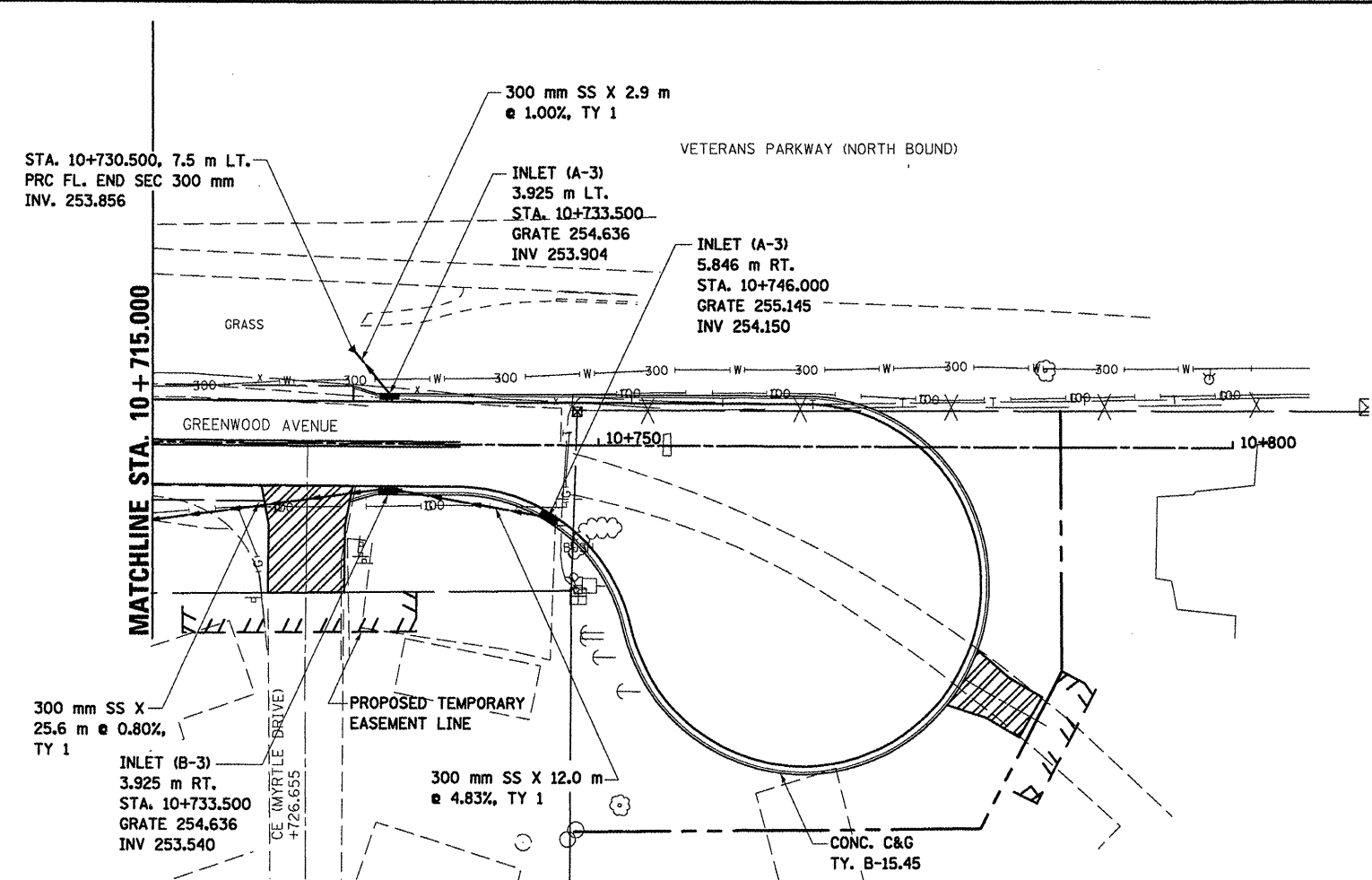
PLOT DATE = 8/2/2018  
 FILE NAME = ...  
 USER NAME = ...

DATE OF LAST REVISION:  
05-27-09

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	10N & TS-1	McLEAN	497	186
STA. 10+715.000		TO STA. 10+800.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		CONTRACT NO. 70514



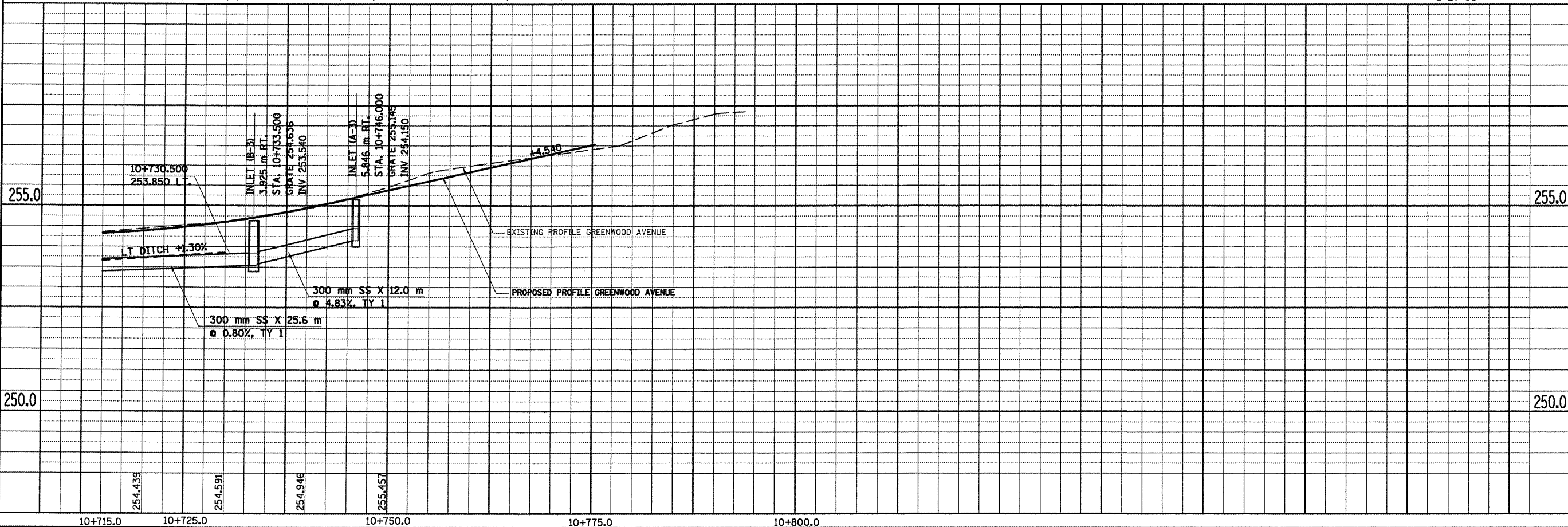
FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		



DATE OF LAST REVISION:  
5-27-09

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

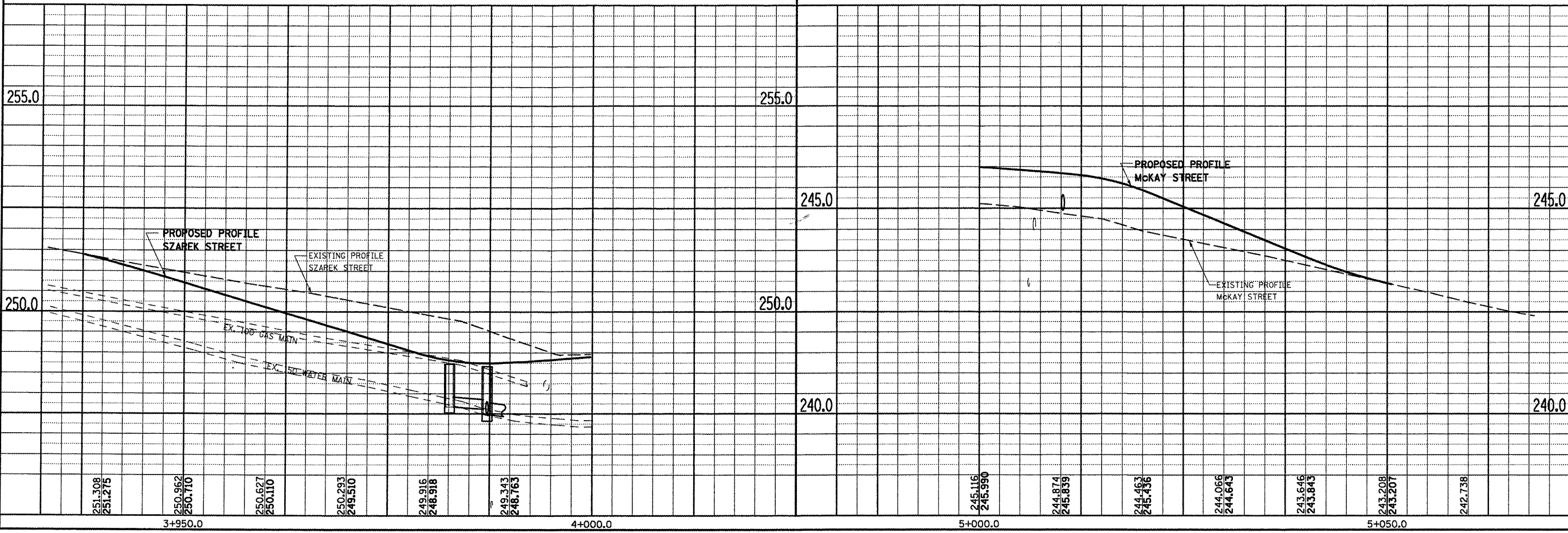
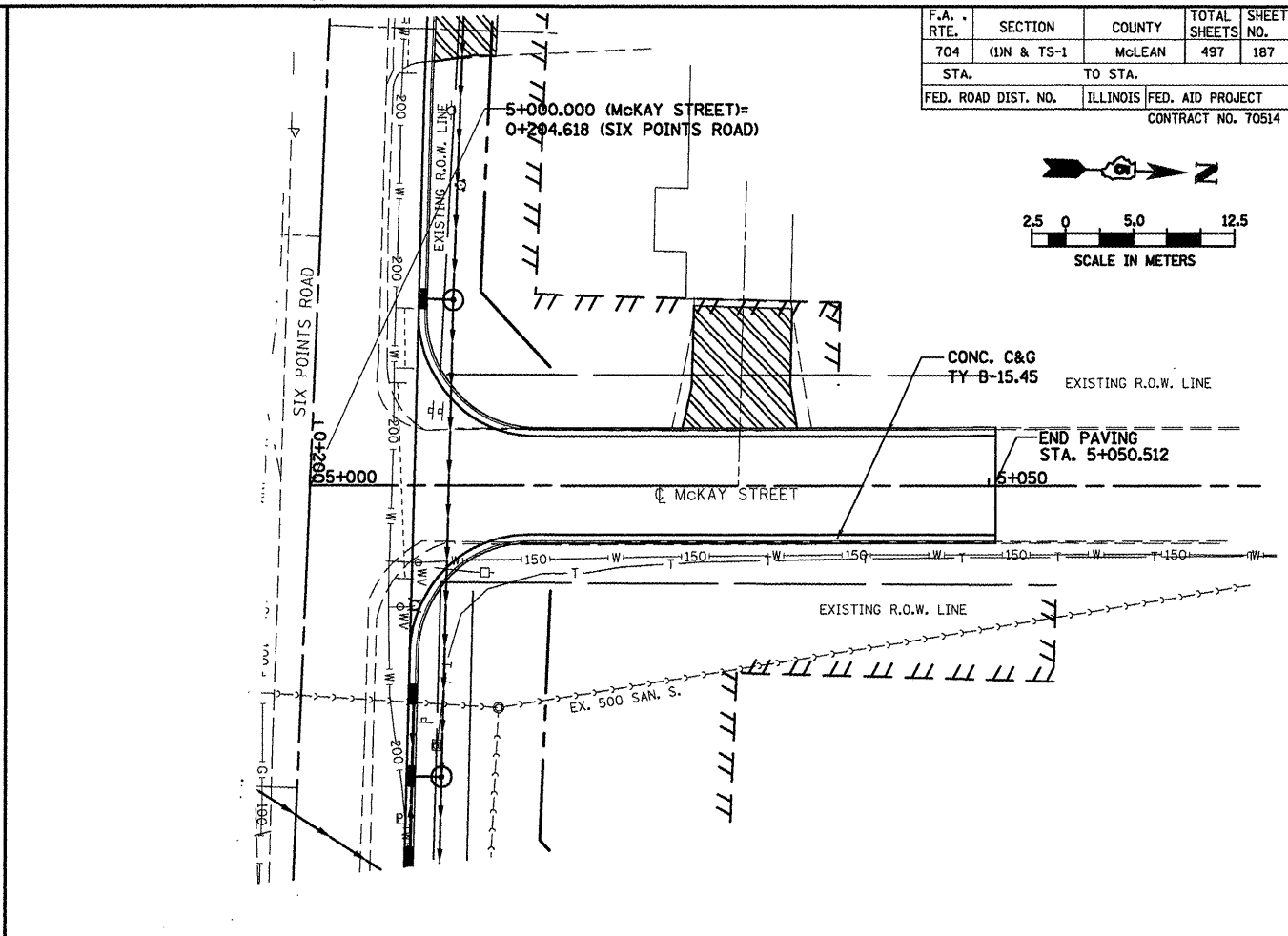
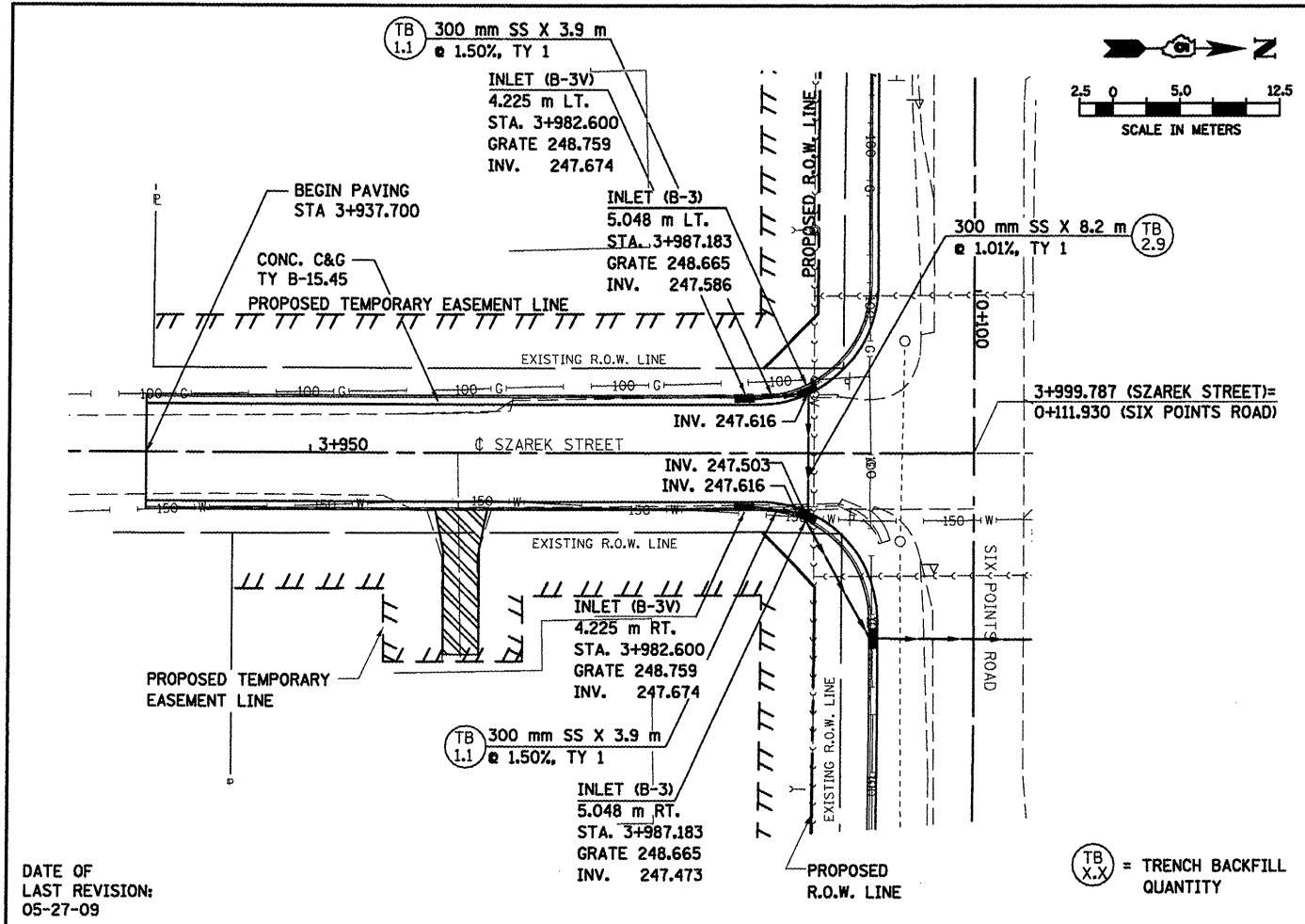
PLOT DATE = 02/20/09  
FILE NAME = \\pds01\pds\projects\70514\70514.dwg  
PLOT SCALE = 13.50000 m / 1 in.  
USER NAME = crange



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1)	McLEAN	497	187
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	CONTRACT NO. 70514	

FINAL SURVEY PLOTTED	BY	DATE
NO.		
AREAS CHECKED		
NOTE BOOK TEMPLATE		

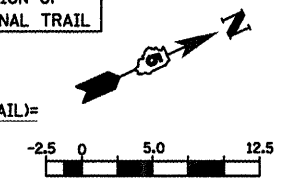
ORIGINAL SURVEY PLOTTED	BY	DATE
NO.		
AREAS CHECKED		
NOTE BOOK TEMPLATE		



**SZAREK STREET AND MCKAY STREET, DRAINAGE & UTILITIES SHEETS**

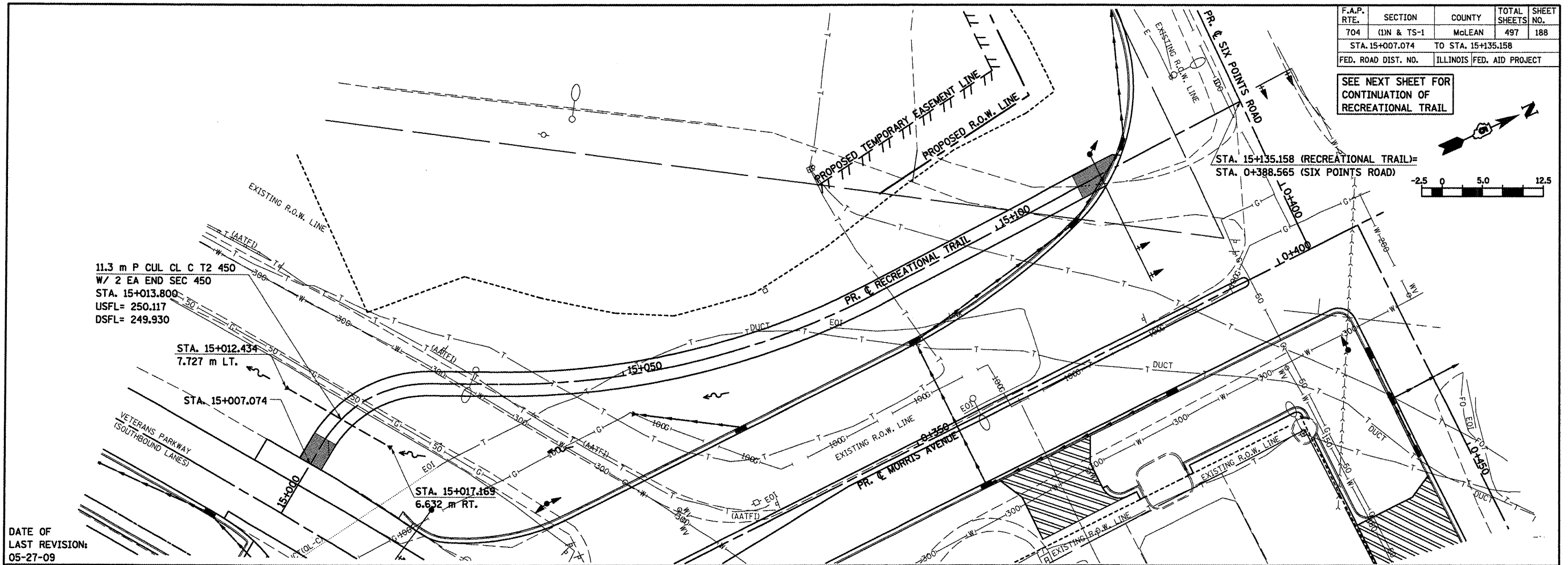
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	188
STA. 15+007.074		TO STA. 15+135.158		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

SEE NEXT SHEET FOR CONTINUATION OF RECREATIONAL TRAIL



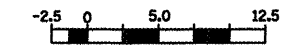
BY	DATE

BY	DATE



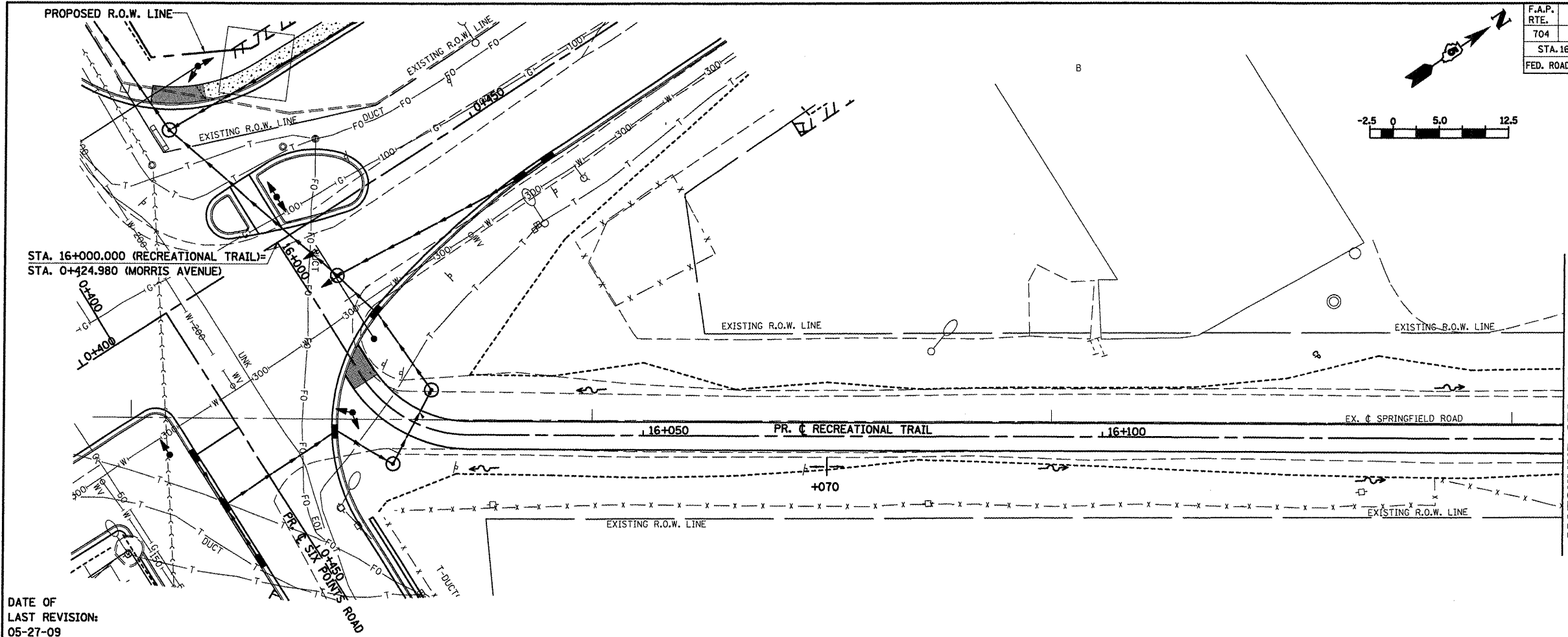


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	189
STA. 16+000.000		TO STA. 16+150.000		
FED. ROAD DIST. NO.		ILLINOIS		FED. AID PROJECT



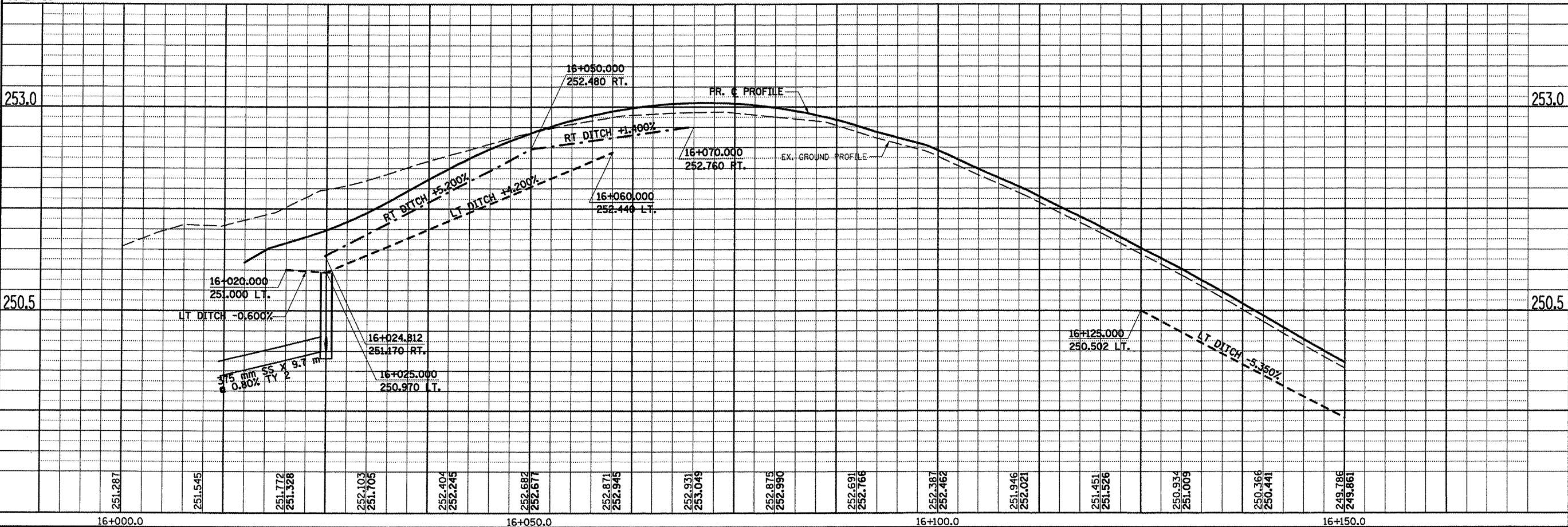
DATE	BY

NO.	AREAS CHECKED



DATE OF LAST REVISION:  
05-27-09

MATCHLINE STA. 16+150.000



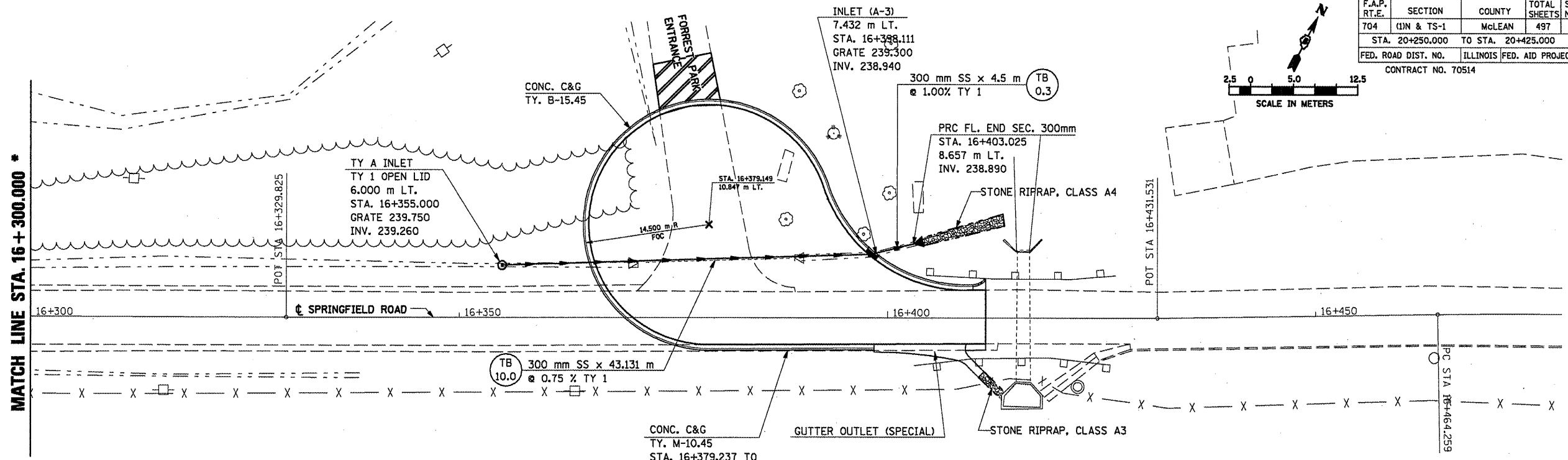
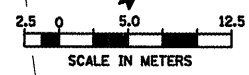
RECREATIONAL TRAIL, DRAINAGE & UTILITIES SHEETS, STA. 16+000.000 TO STA. 16+150.000



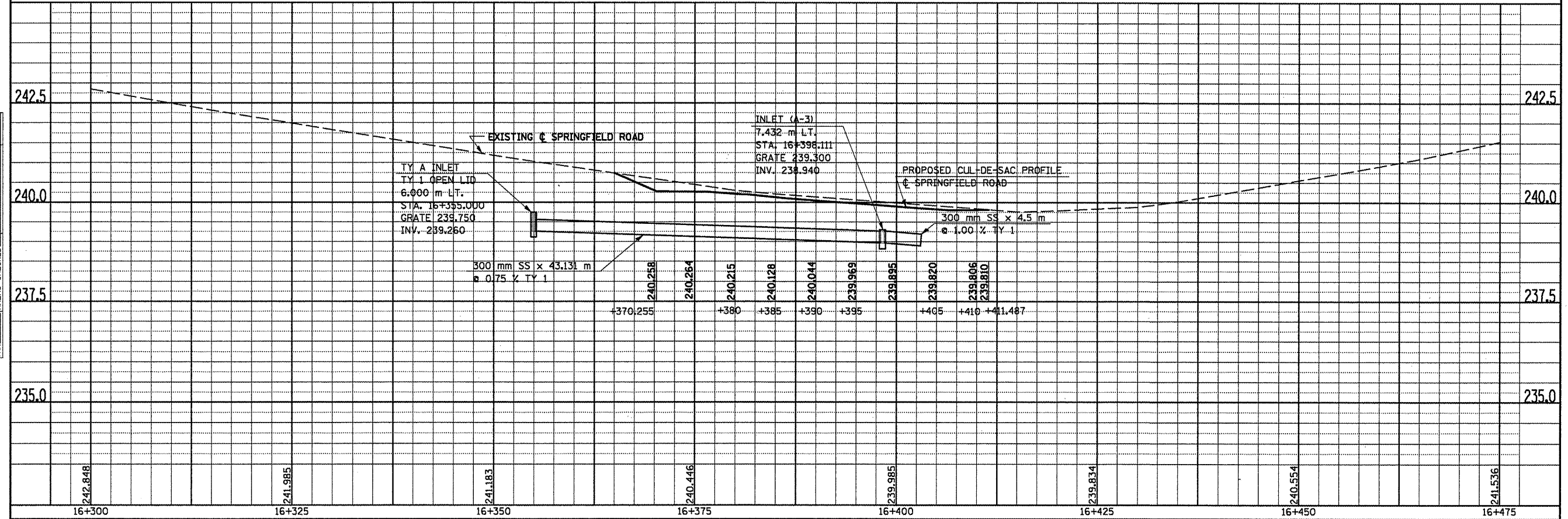
BY	DATE
FINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	

BY	DATE
ORIGINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	

F.A.P. RT.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	191
STA. 20+250.000		TO STA. 20+425.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

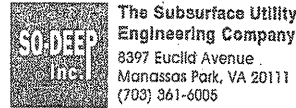


\* SEE PREVIOUS SHEET FOR CONTINUATION



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	192
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

CONTRACT NO. 70514



The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **McLEAN CO., IL**  
Gen. Loc. **N.W. INT. VETERANS PKWY. & MORRIS AVE.**  
Recorded Size/Material/Type **UNK. SIZE STEEL CASING PIPE**  
Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**NO PAVING**

Control # **SILA093**  
Test Hole # **1**  
Plan Scale **1:250**  
Sheet # **11**  
Proposed **STORM X-ING**  
Date **OCTOBER 24, 2005**

B.M. 1 Elev. = **251.463M**  
is **GIVEN**  
Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.80±, S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
is **CALCULATED**  
Description: **CHIS. "X" SET TOP RIM SSMH; 14.0M± LEFT OF STATION 0+418.20±, S. MORRIS AVE.**

Benchmarks check **BY 0.004M**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **ORANGE**

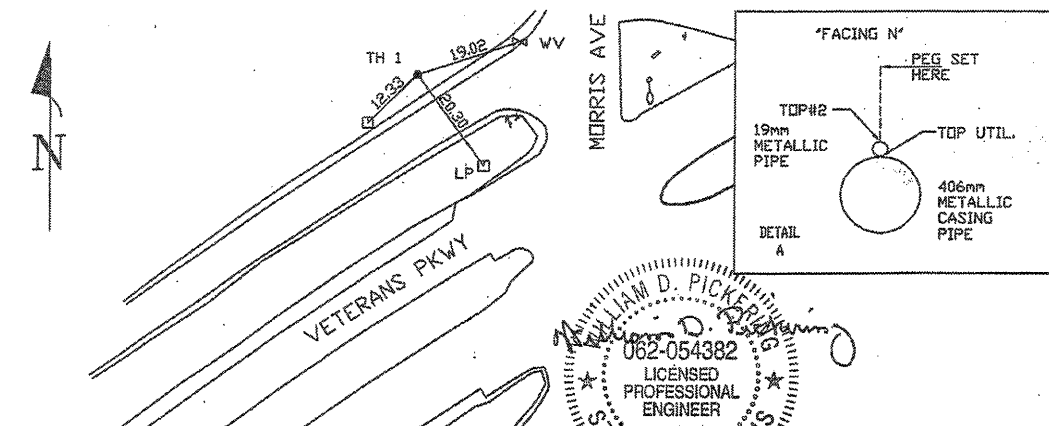
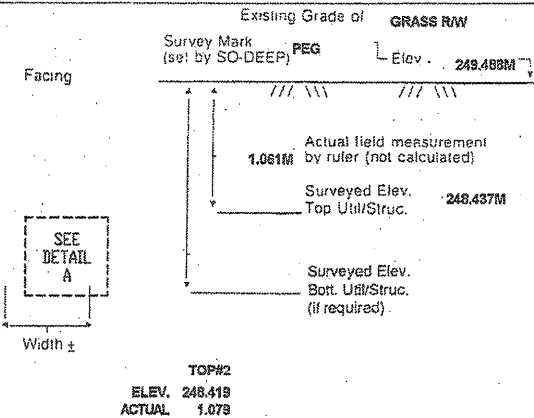
Soil Type **MOIST, HEAVY/MUD**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**\*406MM STEEL CASING PIPE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **\*ALSO FOUND IN TEST HOLE A 19MM STEEL PIPE RUNNING ABOVE & PARALLEL TO THE 406MM O.D. TELE CASING PIPE.**

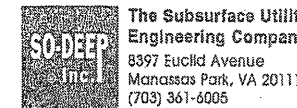
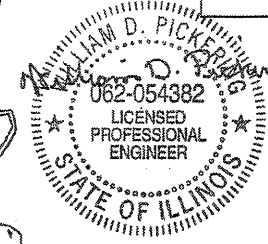


- RW = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE = Telephones
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

Performing out-of-sight work...with vision!<sup>SM</sup>

All values are shown in meters (m) or millimeters (mm). To convert to feet multiply meters by 3.2808. Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- Sewer Manhole
- Test Hole
- ⊕ Fire Hydrant
- ⊙ Pole
- ⊗ Fence Line
- ⊙ Electric Manhole
- ⊙ T.S. = Traversa Station
- ⊙ Valve
- ⊙ Water Meter
- ⊙ Telephone Manhole
- ⊙ Telephone Pedestal



The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **McLEAN CO., IL**  
Gen. Loc. **W. MEDIAN OF VETERANS PKWY. & MORRIS AVE INT.**  
Recorded Size/Material/Type **102MM STEEL GAS LINE**  
Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**NO PAVING**

Control # **SILA093**  
Test Hole # **2**  
Plan Scale **1:250**  
Sheet # **11**  
Proposed **STORM X-ING**  
Date **OCTOBER 22, 2005**

B.M. 1 Elev. = **251.463M**  
is **GIVEN**  
Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.80±, S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
is **CALCULATED**  
Description: **CHIS. "X" SET TOP RIM SSMH; 14.0M± LEFT OF STATION 0+418.20±, S. MORRIS AVE.**

Benchmarks check **BY 0.004M**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **YELLOW**

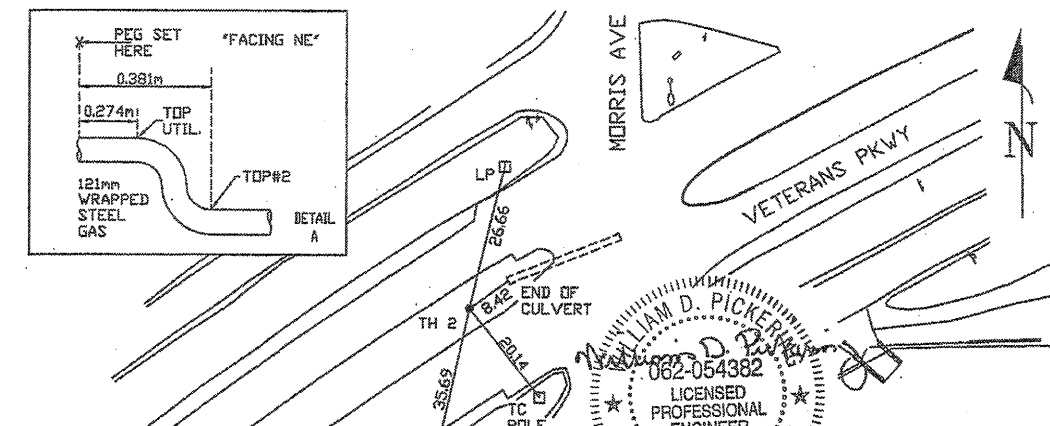
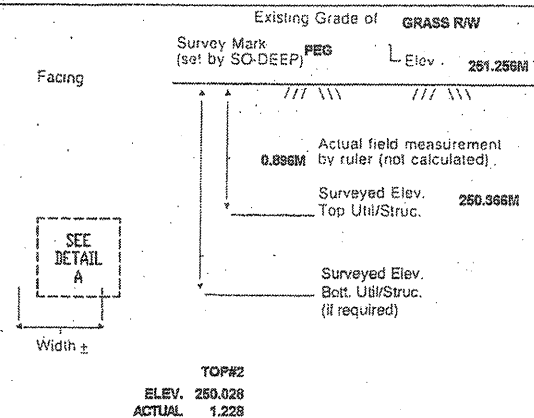
Soil Type **MOIST, HEAVY**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**\*121MM WRAPPED STEEL GAS LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

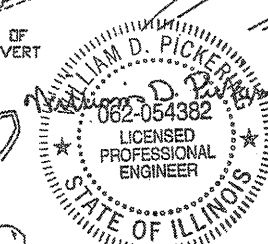
Remarks: **\*PIPE IS MAKING A NOTICABLE GRADE CHANGE IN A NORTH-EASTERLY DIRECTION.**



- RW = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE = Telephones
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

Performing out-of-sight work...with vision!<sup>SM</sup>

All values are shown in meters (m) or millimeters (mm). To convert to feet multiply meters by 3.2808. Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**SUBSURFACE UTILITY ENGINEERING DETAILS**  
SHEET 1 OF 11  
DRAWN BY **SAM**  
CHECKED BY **PMH**  
DATE **5/27/09**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	DN & TS-1	McLEAN	497	193
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

**SO-DEEP**  
The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
Gen. Loc. **MORRIS AVE., N. OF GREENWOOD AVE.**  
Recorded Size/Material/Type **(3) 102MM PLAS. TELE. CONDUITS**  
Foreman/Truck#/Form By **J. HARLIN /Z21 /M. LOSE**

Condition of paving prior to work **NO PAVING**

Control # **SILA063**  
Test Hole # **3**  
Plan Scale **1:250**  
Sheet # **13**  
Proposed Date **GRADE CHANGE**  
Date **OCTOBER 21, 2005**

B.M. 1 Elev. = **253.445M**  
is **GIVEN**  
Description: **(TRAV 2005) CHIS. "X" FOUND; 2.10M ± LT OF STA. 0+221.00± S. MORRIS AVE.**

B.M. 2 Elev. = **251.463M**  
is **GIVEN**  
Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RT OF STA. 0+402.60± S. MORRIS AVE.**

Benchmarks check **BY 0.004M**  
Elevations are referenced to **B.M.#1**

SO-DEEP will attempt to use the BM#1 most applicable to your design. If however, BMs differ by more than .05', resulting differences could cause design conflicts.

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **ORANGE**

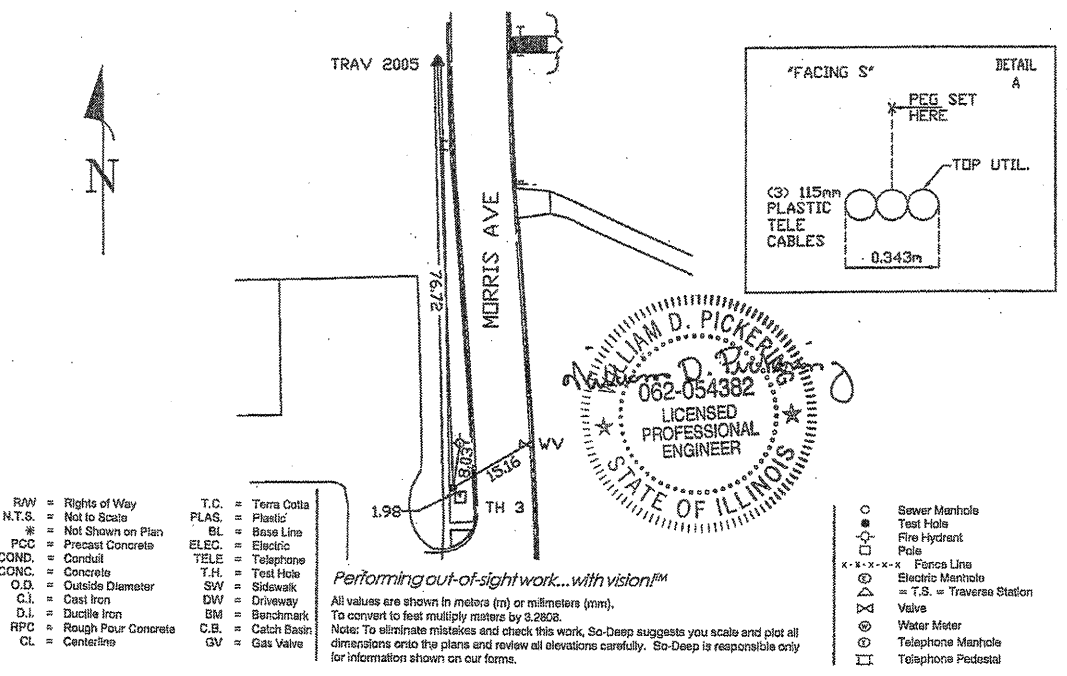
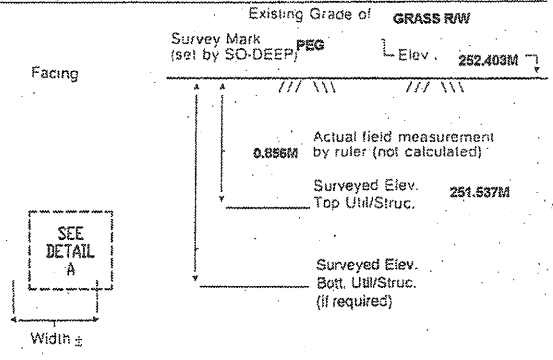
Soil Type **DRY, SANDY**

Field Condition **GRASS R/W**

T.H. tied to **PEG**

**(3) 115MM PLAS. TELE. CABLES**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**N/A**

Remarks: **NONE**



- |                           |                    |                             |
|---------------------------|--------------------|-----------------------------|
| R/W = Rights of Way       | T.C. = Terra Cotta | ○ = Sewer Manhole           |
| N.T.S. = Not to Scale     | PLAS. = Plastic    | ○ = Test Hole               |
| * = Not Shown on Plan     | BL = Base Line     | ○ = Fire Hydrant            |
| PCC = Precast Concrete    | ELEC. = Electric   | ○ = Pole                    |
| COND. = Conduit           | TELE = Telephone   | ○ = Fence Line              |
| CONC. = Concrete          | T.H. = Test Hole   | ○ = Electric Manhole        |
| O.D. = Outside Diameter   | SV = Sidewalk      | ○ = T.S. = Traverse Station |
| C.I. = Cast Iron          | DW = Driveway      | ○ = Valve                   |
| D.I. = Ductile Iron       | BM = Benchmark     | ○ = Water Meter             |
| RPC = Rough Pour Concrete | C.B. = Catch Basin | ○ = Telephone Manhole       |
| CL = Centeline            | GV = Gas Valve     | ○ = Telephone Pedestal      |

**SO-DEEP**  
The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
Gen. Loc. **MORRIS AVE., S. OF GREENWOOD AVE.**  
Recorded Size/Material/Type **(3) 102MM PLAS. TELE. CONDUITS**  
Foreman/Truck#/Form By **J. HARLIN /Z21 /M. LOSE**

Condition of paving prior to work **CONC S/W IN GOOD COND.**

Control # **SILA063**  
Test Hole # **4**  
Plan Scale **1:250**  
Sheet # **13**  
Proposed Date **GRADE CHANGE**  
Date **OCTOBER 21, 2005**

B.M. 1 Elev. = **253.445M**  
is **GIVEN**  
Description: **(TRAV 2005) CHIS. "X" FOUND; 2.10M ± LT OF STA. 0+221.00± S. MORRIS AVE.**

B.M. 2 Elev. = **251.463M**  
is **GIVEN**  
Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RT OF STA. 0+402.60± S. MORRIS AVE.**

Benchmarks check **BY 0.004M**  
Elevations are referenced to **B.M.#1**

SO-DEEP will attempt to use the BM#1 most applicable to your design. If however, BMs differ by more than .05', resulting differences could cause design conflicts.

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **102MM CONC**

Color of ribbon installed **ORANGE**

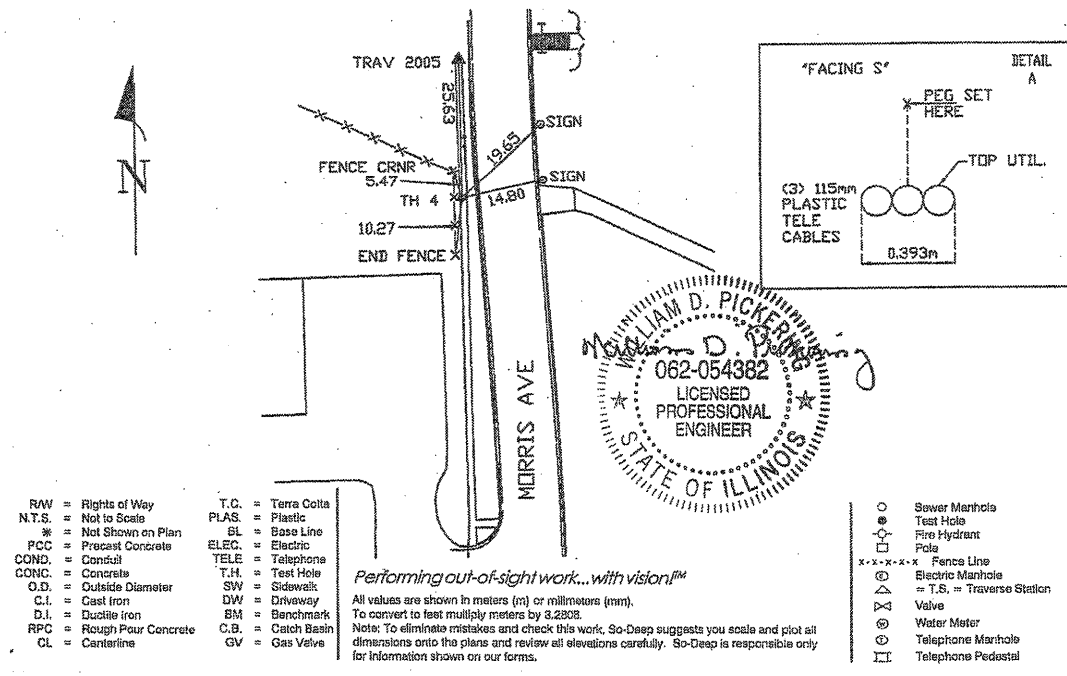
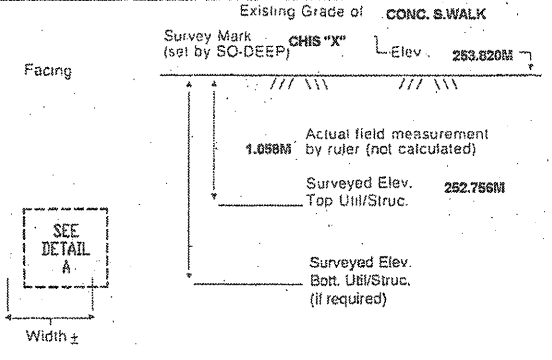
Soil Type **DRY, SANDY**

Field Condition **CONC S/W**

T.H. tied to **CHIS "X"**

**(3) 115MM PLAS. TELE. CONDUITS**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**N/A**

Remarks: **NONE**



- |                           |                    |                             |
|---------------------------|--------------------|-----------------------------|
| R/W = Rights of Way       | T.C. = Terra Cotta | ○ = Sewer Manhole           |
| N.T.S. = Not to Scale     | PLAS. = Plastic    | ○ = Test Hole               |
| * = Not Shown on Plan     | BL = Base Line     | ○ = Fire Hydrant            |
| PCC = Precast Concrete    | ELEC. = Electric   | ○ = Pole                    |
| COND. = Conduit           | TELE = Telephone   | ○ = Fence Line              |
| CONC. = Concrete          | T.H. = Test Hole   | ○ = Electric Manhole        |
| O.D. = Outside Diameter   | SV = Sidewalk      | ○ = T.S. = Traverse Station |
| C.I. = Cast Iron          | DW = Driveway      | ○ = Valve                   |
| D.I. = Ductile Iron       | BM = Benchmark     | ○ = Water Meter             |
| RPC = Rough Pour Concrete | C.B. = Catch Basin | ○ = Telephone Manhole       |
| CL = Centeline            | GV = Gas Valve     | ○ = Telephone Pedestal      |

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**SUBSURFACE UTILITY ENGINEERING DETAILS**  
SHEET 2 OF 11

DRAWN BY **SAM**  
CHECKED BY **PMH**

DATE **5/27/09**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	QJN & TS-1	McLEAN	497	194
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

**SO-DEEP Inc.**  
 The Subsurface Utility Engineering Company  
 8397 Euclid Avenue  
 Manassas Park, VA 20111  
 (703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
 Gen. Loc. **MORRIS AVE., S. OF VETERANS PKWY. INT.**  
 Recorded Size/Material/Type **102MM STEEL GAS LINE**  
 Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**NO PAVING**

Control # **SILA093**  
 Test Hole # **6**  
 Plan Scale **1:250**  
 Sheet # **11**  
 Proposed Date **GRADE CHANGE**  
 Date **OCTOBER 21, 2005**

B.M. 1 Elev. = **253.445M**  
 is **GIVEN**  
 Description: **(TRAV 2005) CHIS. "X" FOUND; 2.10M ± LT OF STA. 0+221.00± S. MORRIS AVE.**

B.M. 2 Elev. = **251.463M**  
 is **GIVEN**  
 Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RT OF STA. 0+402.50± S. MORRIS AVE.**

SO-DEEP will attempt to use the BM/HI most applicable to your design. If however, BMs differ by more than .05, resulting differences could cause design conflicts.

Benchmarks check **BY 0.004M**  
 Elevations are referenced to **B.M.#1**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **YELLOW**

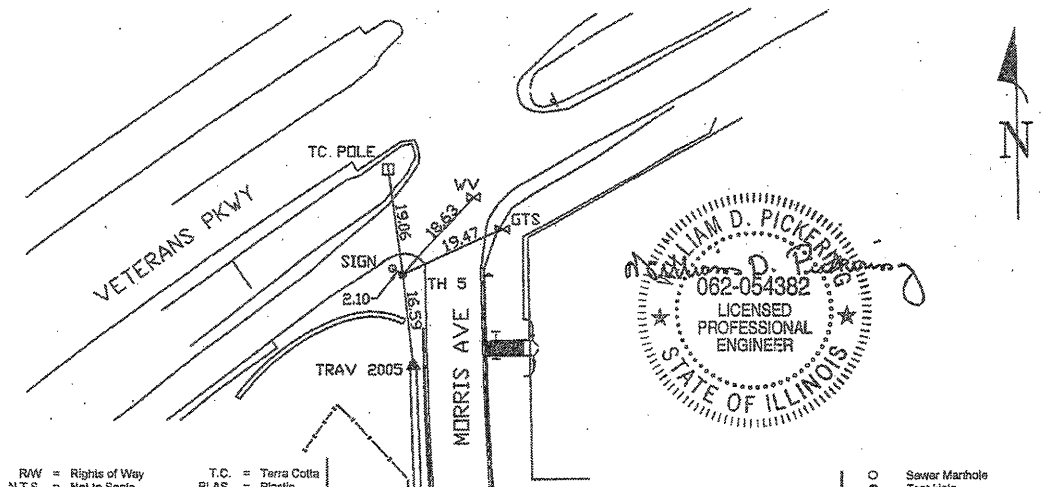
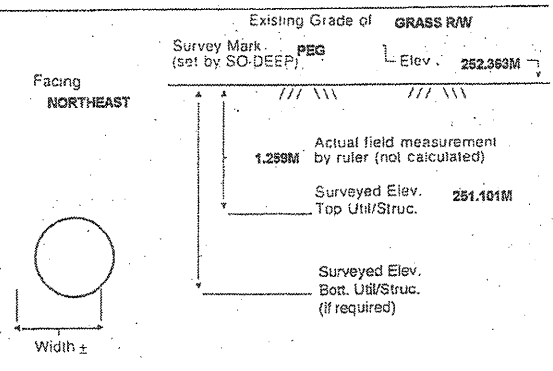
Soil Type **MOIST, BROWN**

Field Condition **GRASS R/W**

T.H. tied to **PEG**

**115MM COATED STEEL GAS LINE**  
 Size/Material/Type  
 Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**



- |                           |                    |                             |
|---------------------------|--------------------|-----------------------------|
| R/W = Rights of Way       | T.C. = Terra Cotta | ○ = Sewer Manhole           |
| N.T.S. = Not to Scale     | PLAS. = Plastic    | ● = Test Hole               |
| % = Not Shown on Plan     | GL = Base Line     | ⊕ = Fire Hydrant            |
| PCC = Precast Concrete    | ELEC. = Electric   | □ = Pole                    |
| COND. = Conduit           | TELE = Telephone   | -x-x-x-x- = Fence Line      |
| CONC. = Concrete          | T.H. = Test Hole   | ⊗ = Electric Manhole        |
| O.D. = Outside Diameter   | SW = Sidewalk      | ⊙ = T.S. = Traverse Station |
| C.I. = Cast Iron          | DW = Driveway      | ⊕ = Valve                   |
| D.I. = Ductile Iron       | BM = Benchmark     | ⊕ = Water Meter             |
| RPC = Rough Pour Concrete | C.B. = Catch Basin | ⊕ = Telephone Manhole       |
| CL = Centerline           | GV = Gas Valve     | ⊕ = Telephone Pedestal      |

*Performing out-of-sight work...with vision!*  
 All values are shown in meters (m) or millimeters (mm).  
 To convert to feet multiply meters by 3.2808.  
 Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

**SO-DEEP Inc.**  
 The Subsurface Utility Engineering Company  
 8397 Euclid Avenue  
 Manassas Park, VA 20111  
 (703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
 Gen. Loc. **VETERAN'S PKWY., 123M± E. OF MORRIS AVE.**  
 Recorded Size/Material/Type **UNK. SIZE/MAT/ WATER & 102MM STEEL GAS LINES**  
 Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**NO PAVING**

Control # **SILA093**  
 Test Hole # **6**  
 Plan Scale **1:250**  
 Sheet # **11**  
 Proposed Date **GRADE CHANGE**  
 Date **OCTOBER 22, 2005**

B.M. 1 Elev. = **251.463M**  
 is **GIVEN**  
 Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.50± S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
 is **CALCULATED**  
 Description: **CHIS. "X" SET TOP RIM SSMH; 14.0M± LEFT OF STATION 0+418.20± S. MORRIS AVE.**

SO-DEEP will attempt to use the BM/HI most applicable to your design. If however, BMs differ by more than .05, resulting differences could cause design conflicts.

Benchmarks check **BY 0.003M**  
 Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS NOT FOUND, SEE REMARKS**

There **WERE** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **YELLOW**

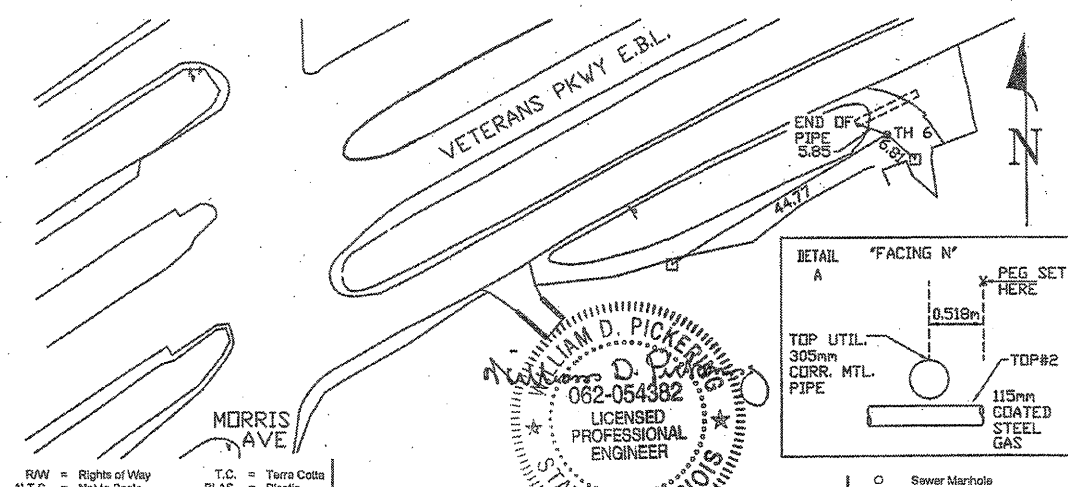
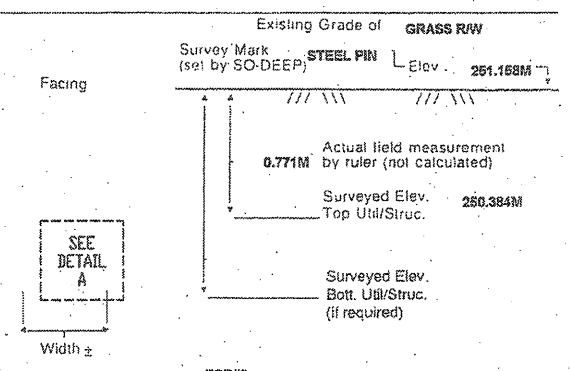
Soil Type **DRY, HARD CLAY**

Field Condition **GRASS R/W**

T.H. tied to **STEEL PIN**

**\*305MM CORRUGATED METAL PIPE**  
 Size/Material/Type  
 Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **\*ALSO FOUND IN T.H. A 115MM COATED STEEL GAS LINE RUNNING BELOW & PERPENDICULAR TO THE 305MM CORRUGATED METAL PIPE.**



- |                           |                    |                             |
|---------------------------|--------------------|-----------------------------|
| R/W = Rights of Way       | T.C. = Terra Cotta | ○ = Sewer Manhole           |
| N.T.S. = Not to Scale     | PLAS. = Plastic    | ● = Test Hole               |
| % = Not Shown on Plan     | GL = Base Line     | ⊕ = Fire Hydrant            |
| PCC = Precast Concrete    | ELEC. = Electric   | □ = Pole                    |
| COND. = Conduit           | TELE = Telephone   | -x-x-x-x- = Fence Line      |
| CONC. = Concrete          | T.H. = Test Hole   | ⊗ = Electric Manhole        |
| O.D. = Outside Diameter   | SW = Sidewalk      | ⊙ = T.S. = Traverse Station |
| C.I. = Cast Iron          | DW = Driveway      | ⊕ = Valve                   |
| D.I. = Ductile Iron       | BM = Benchmark     | ⊕ = Water Meter             |
| RPC = Rough Pour Concrete | C.B. = Catch Basin | ⊕ = Telephone Manhole       |
| CL = Centerline           | GV = Gas Valve     | ⊕ = Telephone Pedestal      |

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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**SUBSURFACE UTILITY ENGINEERING DETAILS**  
 SHEET 3 OF 11

DRAWN BY **SAM**  
 CHECKED BY **PMH**

DATE **5/27/09**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(IN & TS-1)	McLEAN	497	195
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

**SO-DEEP Inc.**  
The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **McLEAN CO., IL**  
Gen. Loc. **MORRIS AVE. S. OF GREENWOOD AVE. INT.**  
Recorded Size/Material/Type **203MM UNK. MATERIAL WATER LINE**  
Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Control # **SILA093**  
Test Hole # **7**  
Plan Scale **1:250**  
Sheet # **13**  
Proposed Date **OCTOBER 21, 2005**  
Condition of paving prior to work **NO PAVING**

B.M. 1 Elev. = **253.445M** Description: **(TRAV 2005) CHIS. "X" FOUND; 2.10M ± LT OF STA. 0+221.00± S. MORRIS AVE.**  
is GIVEN  
B.M. 2 Elev. = **251.463M** Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RT OF STA. 0+402.60± S. MORRIS AVE.**  
is GIVEN

SO-DEEP will attempt to use the BM/HI most applicable to your design. If however, BM's differ by more than .05, resulting differences could cause design conflicts.

Benchmarks check **BY 0.004M**  
Elevations are referenced to **B.M.#1**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **BLUE**

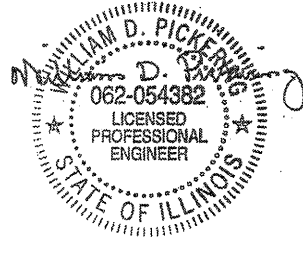
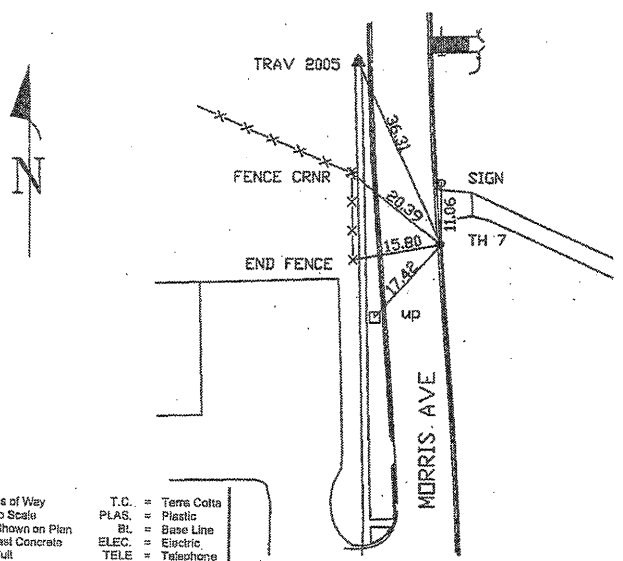
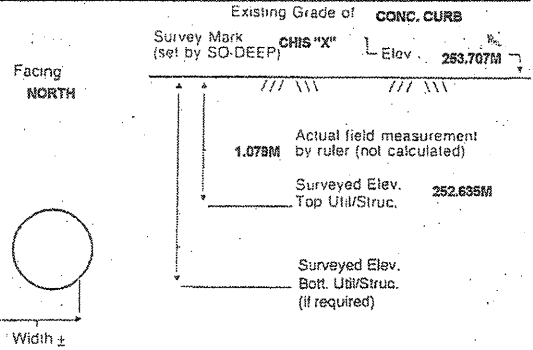
Soil Type **MOIST, ROCKY**

Field Condition **CONC CURB**

T.H. tied to **CHIS "X"**

**225MM CAST IRON WATER LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NOTE: ADDITIONAL UTILITIES MAY LIE IN CLOSE PROXIMITY TO THIS TEST HOLE. REFER TO SILA093, T.H. #8.**



- RAW = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE. = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

*Performing out-of-sight work...with vision!*  
All values are shown in meters (m) or millimeters (mm).  
To convert to feet multiply meters by 3.2808.  
Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- = Sewer Manhole
- = Test Hole
- = Fire Hydrant
- = Pole
- ××××× = Fence Line
- = Electric Manhole
- T.S. = Traverse Station
- ▽ = Valve
- ⊕ = Water Meter
- ⊕ = Telephone Manhole
- ⊕ = Telephone Pedestal

**SO-DEEP Inc.**  
The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
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### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **McLEAN CO., IL**  
Gen. Loc. **MORRIS AVE. S. OF GREENWOOD AVE. INT.**  
Recorded Size/Material/Type **102MM STEEL GAS LINE**  
Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Control # **SILA093**  
Test Hole # **8**  
Plan Scale **1:250**  
Sheet # **13**  
Proposed Date **OCTOBER 21, 2005**  
Condition of paving prior to work **NO PAVING**

B.M. 1 Elev. = **253.445M** Description: **(TRAV 2005) CHIS. "X" FOUND; 2.10M ± LT OF STA. 0+221.00± S. MORRIS AVE.**  
is GIVEN  
B.M. 2 Elev. = **251.463M** Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RT OF STA. 0+402.60± S. MORRIS AVE.**  
is GIVEN

SO-DEEP will attempt to use the BM/HI most applicable to your design. If however, BM's differ by more than .05, resulting differences could cause design conflicts.

Benchmarks check **BY 0.004M**  
Elevations are referenced to **B.M.#1**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **YELLOW**

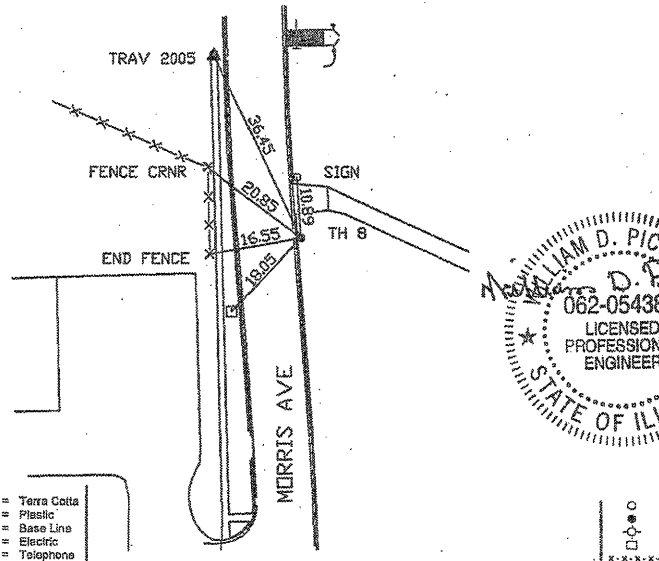
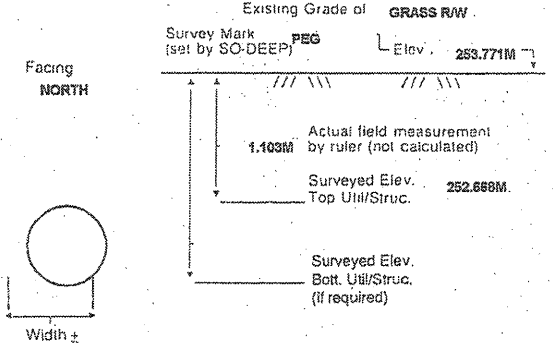
Soil Type **DRY, HARD**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**115MM WRAPPED STEEL GAS LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NOTE: ADDITIONAL UTILITIES MAY LIE IN CLOSE PROXIMITY TO THIS TEST HOLE. REFER TO SILA093, T.H. #7.**



- RAW = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE. = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

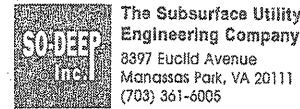
*Performing out-of-sight work...with vision!*  
All values are shown in meters (m) or millimeters (mm).  
To convert to feet multiply meters by 3.2808.  
Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- = Sewer Manhole
- = Test Hole
- = Fire Hydrant
- = Pole
- ××××× = Fence Line
- = Electric Manhole
- T.S. = Traverse Station
- ▽ = Valve
- ⊕ = Water Meter
- ⊕ = Telephone Manhole
- ⊕ = Telephone Pedestal

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
  
SUBSURFACE UTILITY  
ENGINEERING DETAILS  
SHEET 4 OF 11  
  
DRAWN BY **SAM**  
CHECKED BY **PMH**  
DATE **5/27/09**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	12N & TS-1	McLEAN	497	196
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **McLEAN CO., IL**  
Gen. Loc. **INT. OF SIX POINTS & SZAREK RDS.**  
Recorded Size/Material/Type **203MM UNK. MAT. WATER LINE**  
Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**NO PAVING**

Control # **SILA093**  
Test Hole # **9**  
Plan Scale **1:250**  
Sheet # **1**  
Proposed **STORM X-ING**  
Date **OCTOBER 21, 2005**

B.M. 1 Elev. = **248.303M**  
is **GIVEN**

Description: **(TRAV 2006) TOP OF RR SPIKE FOUND, @ STA. 0+011±, SIX POINTS RD.**

B.M. 2 Elev. = **249.784M**  
is **CALCULATED**

Description: **CHIS "X" SET TOP BONNET BOLT OF F.H., 7M± LT OF STA. 0+105±, SIX POINTS RD.**

Benchmarks check **BY 0.003M**  
Elevations are referenced to **B.M.#1**

SO-DEEP will attempt to use the BM#1 most applicable to your design. If however, BMs differ by more than .05', resulting differences could cause design conflicts.

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **BLUE**

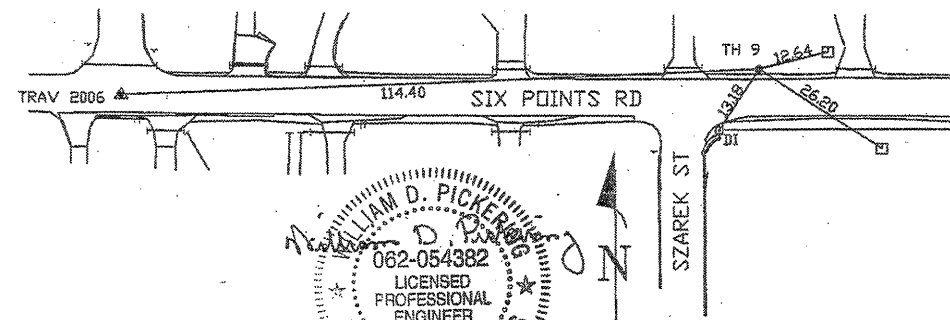
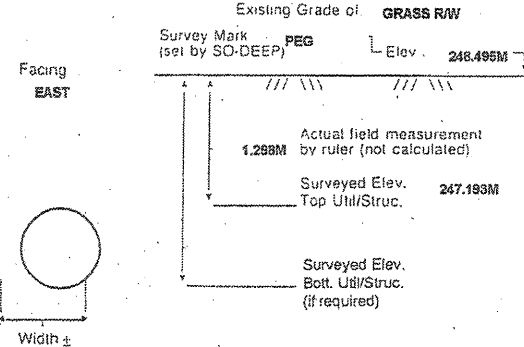
Soil Type **DRY, HARD**

Field Condition **GRASS R/W**

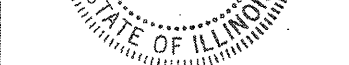
T.H. tied to **PEG**

**228MM C.I. WATER LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**



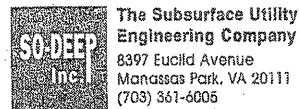
- R/W = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve



Performing out-of-sight work...with vision.™

All values are shown in meters (m) or millimeters (mm). To convert to feet multiply meters by 3.2808.  
Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- Sewer Manhole
- Test Hole
- ⊕ Fire Hydrant
- Pole
- x-x-x-x- Fence Line
- ⊖ Electric Manhole
- △ = T.S. = Traverse Station
- ⊕ Valve
- ⊕ Water Meter
- ⊕ Telephone Manhole
- ⊕ Telephone Pedestal



The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **McLEAN CO., IL**  
Gen. Loc. **INT. OF SIX POINTS & SZAREK RDS.**  
Recorded Size/Material/Type **102MM STEEL GAS LINE**  
Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**NO PAVING**

Control # **SILA093**  
Test Hole # **10**  
Plan Scale **1:250**  
Sheet # **1**  
Proposed **STORM X-ING**  
Date **OCTOBER 21, 2005**

B.M. 1 Elev. = **248.303M**  
is **GIVEN**

Description: **(TRAV 2006) TOP OF RR SPIKE FOUND, @ STA. 0+011±, SIX POINTS RD.**

B.M. 2 Elev. = **249.784M**  
is **CALCULATED**

Description: **CHIS "X" SET TOP BONNET BOLT OF F.H., 7M± LT OF STA. 0+105±, SIX POINTS RD.**

Benchmarks check **BY 0.003M**  
Elevations are referenced to **B.M.#1**

SO-DEEP will attempt to use the BM#1 most applicable to your design. If however, BMs differ by more than .05', resulting differences could cause design conflicts.

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **YELLOW**

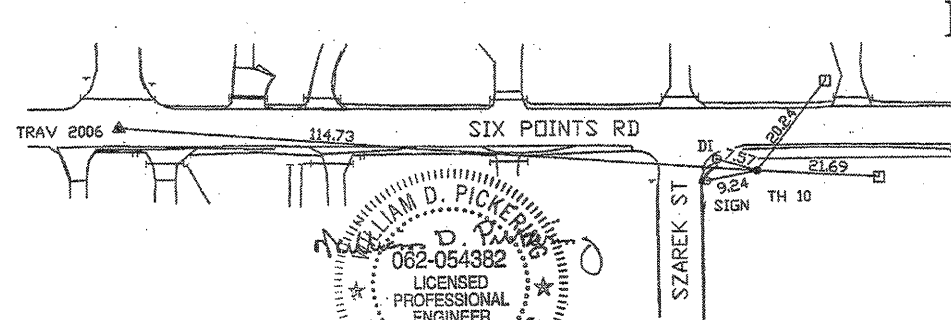
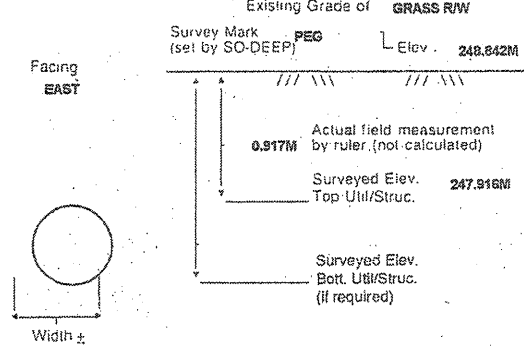
Soil Type **MOIST, CLAY**

Field Condition **GRASS R/W**

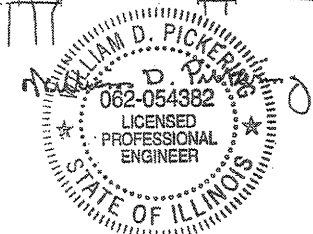
T.H. tied to **PEG**

**115MM WRAPPED STEEL GAS LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**



- R/W = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve



Performing out-of-sight work...with vision.™

All values are shown in meters (m) or millimeters (mm). To convert to feet multiply meters by 3.2808.  
Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- Sewer Manhole
- Test Hole
- ⊕ Fire Hydrant
- Pole
- x-x-x-x- Fence Line
- ⊖ Electric Manhole
- △ = T.S. = Traverse Station
- ⊕ Valve
- ⊕ Water Meter
- ⊕ Telephone Manhole
- ⊕ Telephone Pedestal

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
  
SUBSURFACE UTILITY  
ENGINEERING DETAILS  
SHEET 5 OF 11  
  
DRAWN BY **SAM**  
CHECKED BY **PMH**  
DATE **5/27/09**



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	197
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
Gen. Loc. **INT. OF SIX POINTS & SZAREK RDS.**  
Recorded Size/Material/Type **152MM UNK. MATERIAL WATER LINE**  
Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**NO PAVING**

Control # **SILA093**  
Test Hole # **11**  
Plan Scale **1:250**  
Sheet # **1**  
Proposed **STORM X-ING**  
Date **OCTOBER 21, 2005**

B.M. 1 Elev. = **248.303M**  
is **GIVEN**  
Description: **(TRAV 2006) TOP OF RR SPIKE FOUND, @ STA. 0+0112, SIX POINTS RD.**

B.M. 2 Elev. = **249.784M**  
is **CALCULATED**  
Description: **CHIS. "X" SET TOP BONNET BOLT OF F.H., 7M± LT OF STA. 0+1052, SIX POINTS RD.**

Benchmarks check **BY 0.003M**  
Elevations are referenced to **B.M.#1**

SO-DEEP will attempt to use the BM/HI most applicable to your design. If however, BMs differ by more than .05, resulting differences could cause design conflicts.

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **BLUE**

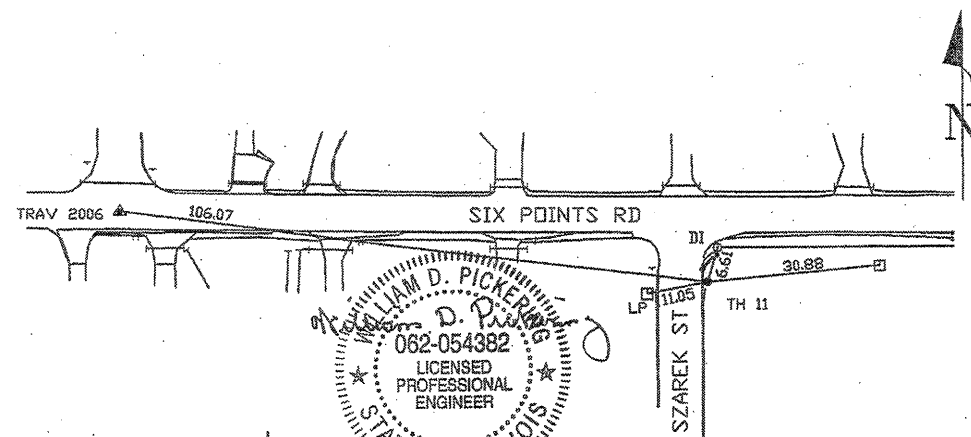
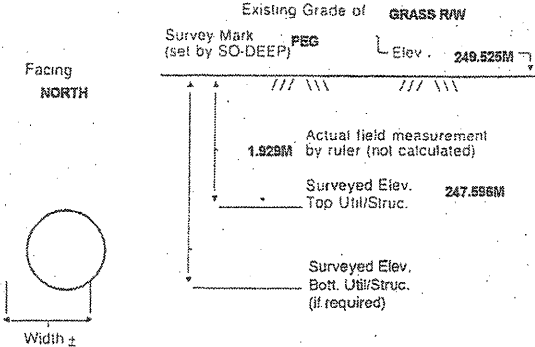
Soil Type **DRY, HARD**

Field Condition **GRASS R/W**

T.H. tied to **PEG**

**171MM C.I. WATER LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**



- R/W = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

*Performing out-of-sight work...with vision!*

All values are shown in meters (m) or millimeters (mm).  
To convert to feet multiply meters by 3.2808.  
Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- = Sewer Manhole
- = Test Hole
- ⊕ = Fire Hydrant
- ⊙ = Pole
- x-x-x-x- = Fence Line
- ⊗ = Electric Manhole
- = T.S. = Traverse Station
- ⊕ = Valve
- ⊕ = Water Meter
- ⊕ = Telephone Manhole
- ⊕ = Telephone Pedestal



The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
Gen. Loc. **N.W. CORNER OF MORRIS & SIX POINTS INT.**  
Recorded Size/Material/Type **(1) 102MM STEEL GAS LINE**  
Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**NO PAVING**

Control # **SILA093**  
Test Hole # **12**  
Plan Scale **1:250**  
Sheet # **3**  
Proposed **STORM X-ING**  
Date **OCTOBER 19, 2005**

B.M. 1 Elev. = **251.463M**  
is **GIVEN**  
Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.60±, S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
is **CALCULATED**  
Description: **CHIS. "X" SET TOP RIM 59MM; 14.0M± LEFT OF STATION 0+418.20±, S. MORRIS AVE.**

Benchmarks check **BY 0.003M**  
Elevations are referenced to **B.M.#2**

SO-DEEP will attempt to use the BM/HI most applicable to your design. If however, BMs differ by more than .05, resulting differences could cause design conflicts.

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **YELLOW**

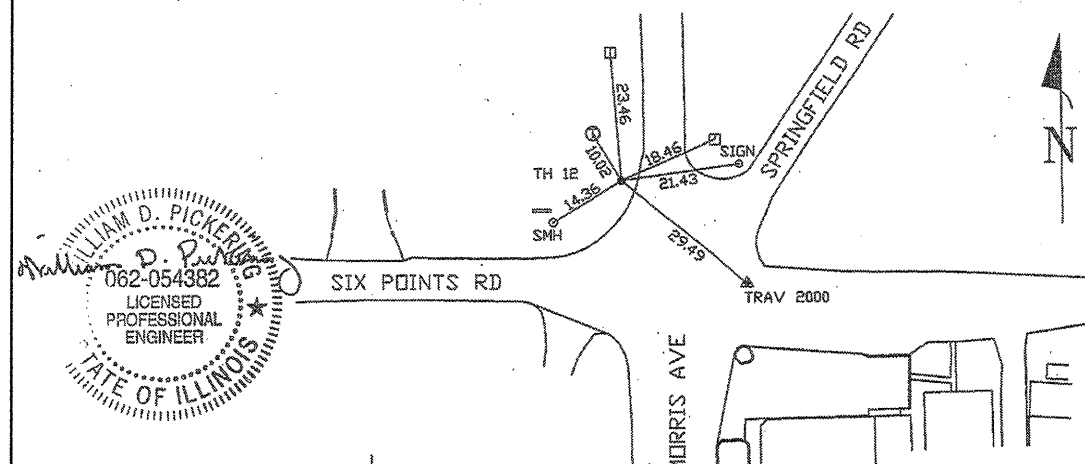
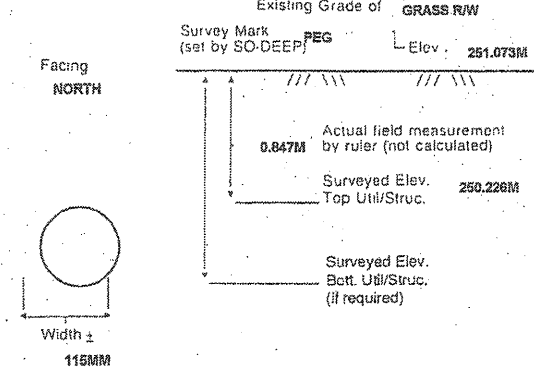
Soil Type **DRY, HARD CLAY**

Field Condition **GRASS R/W**

T.H. tied to **PEG**

**(1) 102MM COATED STEEL GAS LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**



- R/W = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

*Performing out-of-sight work...with vision!*

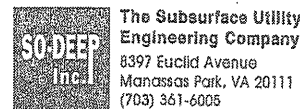
All values are shown in meters (m) or millimeters (mm).  
To convert to feet multiply meters by 3.2808.  
Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- = Sewer Manhole
- = Test Hole
- ⊕ = Fire Hydrant
- ⊙ = Pole
- x-x-x-x- = Fence Line
- ⊗ = Electric Manhole
- = T.S. = Traverse Station
- ⊕ = Valve
- ⊕ = Water Meter
- ⊕ = Telephone Manhole
- ⊕ = Telephone Pedestal

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**SUBSURFACE UTILITY ENGINEERING DETAILS**  
SHEET 6 OF 11  
DRAWN BY **SAM**  
CHECKED BY **PMH**  
DATE **5/27/09**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	198
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
Gen. Loc. **N.W. CORNER OF MORRIS & SIX POINTS INT.**  
Recorded Size/Material/Type **457MM STEEL CASING PIPE**  
Foreman/Truck#/Form By **J. HARLIN /221 JM, LOSE**

Condition of paving prior to work  
**NO PAVING**

Control # **SILA093**  
Test Hole # **13**  
Plan Scale **1:250**  
Sheet # **3**  
Proposed Date **GRADE CHANGE**  
**OCTOBER 24, 2005**

B.M. 1 Elev. = **251.463M**  
is **GIVEN**  
Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.60±, S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
is **CALCULATED**  
Description: **CHIS. "X" SET TOP RIM SSMH; 14.0M± LEFT OF STATION 0+418.20±, S. MORRIS AVE.**

Benchmarks check **BY 0.004M**  
Elevations are referenced to **B.M.#2**

SO-DEEP will attempt to use the BM/HI most applicable to your design. If however, BMs differ by more than .05, resulting differences could cause design conflicts.

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **ORANGE**

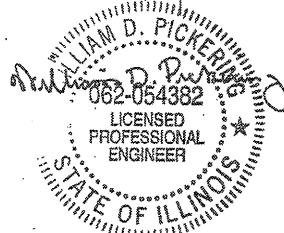
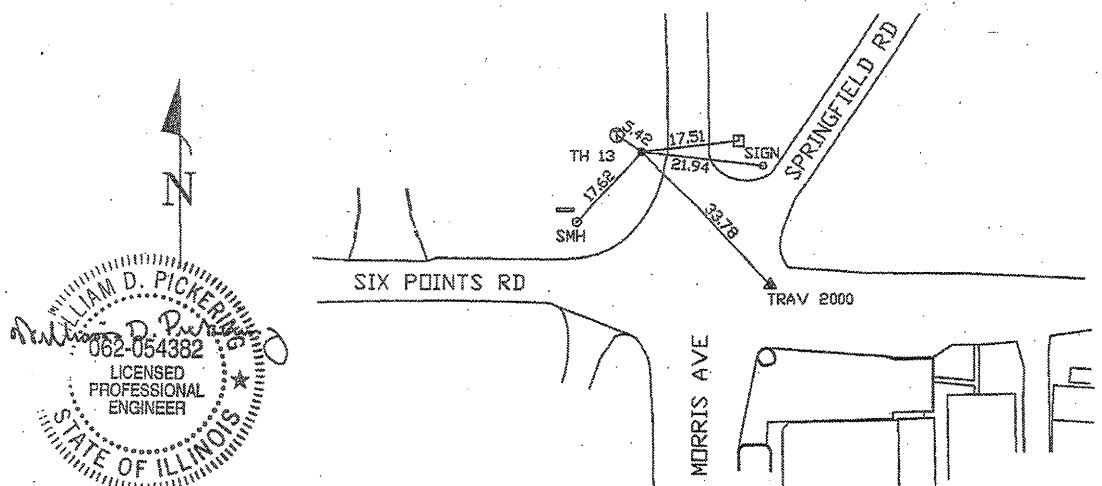
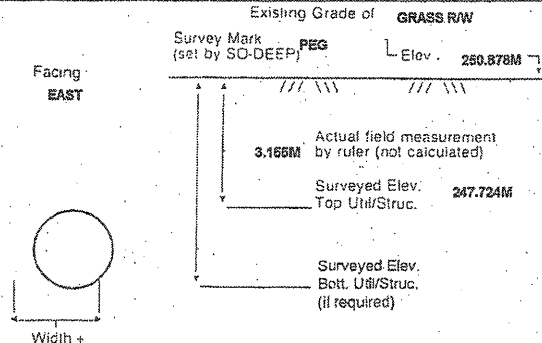
Soil Type **WET, MUD**

Field Condition **GRASS R/W**

T.H. tied to **PEG**

**\*457MM STEEL CASING PIPE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**OTHER, (SEE REMARKS)**

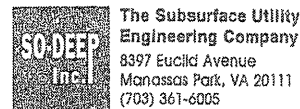
Remarks: **\* THE CREW WAS UNABLE TO OBTAIN AN ACCURATE O.D. MEASUREMENT DUE TO COPIOUS AMOUNTS OF WATER & UNSTABLE GROUND CONDITIONS. TOP SIDE SURVEY, ELECTRONIC DESIGNATING & UTILITY RECORDS RESEARCH ALL INDICATE THE TEST HOLE WAS DUG ON THE CORRECT UTILITY.**



- R/W = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL. = Base Line
- ELEC. = Electric
- TELE. = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- SM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

*Performing out-of-sight work... with vision!*  
All values are shown in meters (m) or millimeters (mm).  
To convert to feet multiply meters by 3.2808.  
Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- Sewer Manhole
- Test Hole
- ⊕ Fire Hydrant
- ⊖ Pole
- ⊗ Electric Manhole
- ⊘ = T.S. = Traverse Station
- ⊙ Valve
- ⊚ Water Meter
- ⊛ Telephone Manhole
- ⊜ Telephone Pedestal



The Subsurface Utility Engineering Company  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
Gen. Loc. **N. CORNER OF MORRIS AVE. & SPRINGFIELD RD.**  
Recorded Size/Material/Type **305MM UNK. TYPE WATER LINE**  
Foreman/Truck#/Form By **J. HARLIN /221 JM, LOSE**

Condition of paving prior to work  
**ASPHALT IN GOOD COND.**

Control # **SILA093**  
Test Hole # **14**  
Plan Scale **1:250**  
Sheet # **3**  
Proposed Date **STORM X-ING**  
**OCTOBER 19, 2005**

B.M. 1 Elev. = **251.463M**  
is **GIVEN**  
Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.60±, S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
is **CALCULATED**  
Description: **CHIS. "X" SET TOP RIM SSMH; 14.0M± LEFT OF STATION 0+418.20±, S. MORRIS AVE.**

Benchmarks check **BY 0.003M**  
Elevations are referenced to **B.M.#2**

SO-DEEP will attempt to use the BM/HI most applicable to your design. If however, BMs differ by more than .05, resulting differences could cause design conflicts.

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **75MM**

Color of ribbon installed **BLUE**

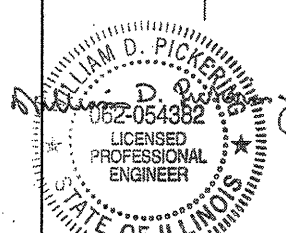
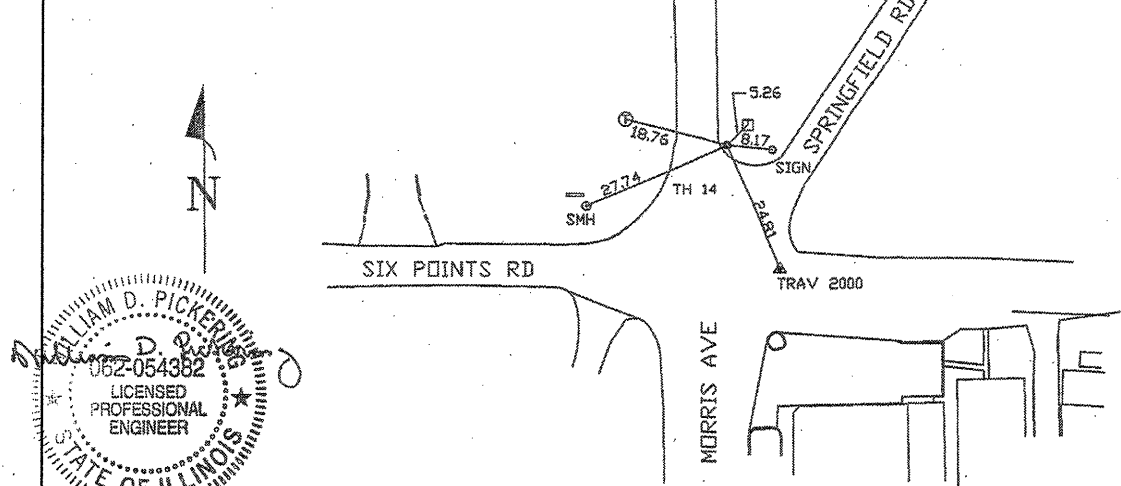
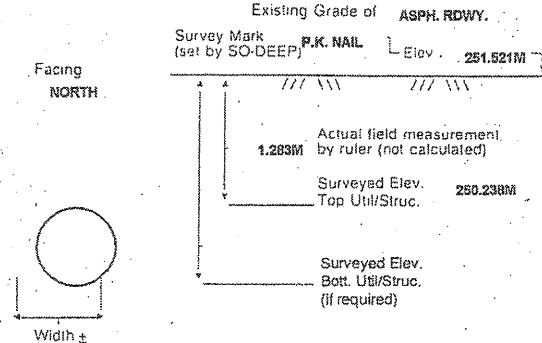
Soil Type **MOIST, SANDY SOIL**

Field Condition **LIGHT RD. TRAFFIC**

T.H. tied to **P.K. NAIL**

**\*305MM CORRODED METALLIC WATER LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **\* THE CREW FOUND THE 305MM UNK. TYPE WATER LINE HEAVILY CORRODED @ THIS LOCATION.**



- R/W = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL. = Base Line
- ELEC. = Electric
- TELE. = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- SM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

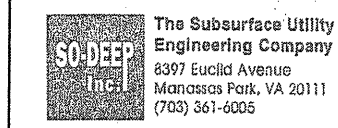
*Performing out-of-sight work... with vision!*  
All values are shown in meters (m) or millimeters (mm).  
To convert to feet multiply meters by 3.2808.  
Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- Sewer Manhole
- Test Hole
- ⊕ Fire Hydrant
- ⊖ Pole
- ⊗ Electric Manhole
- ⊘ = T.S. = Traverse Station
- ⊙ Valve
- ⊚ Water Meter
- ⊛ Telephone Manhole
- ⊜ Telephone Pedestal

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**SUBSURFACE UTILITY ENGINEERING DETAILS**  
SHEET 7 OF 11  
DRAWN BY **SAM**  
CHECKED BY **PMH**  
DATE **5/27/09**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS NO.	SHEET NO.
704	(1)N & TS-1	McLEAN	497	199
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
 Gen. Loc. **N. CORNER OF MORRIS AVE. & SPRINGFIELD RD.**  
 Recorded Size/Material/Type **(2) 13MM TELE. CABLES**  
 Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Control # **SILA053**  
 Test Hole # **16**  
 Plan Scale **1:250**  
 Sheet # **3**  
 Proposed Date **STORM X-ING**  
 Date **OCTOBER 19, 2005**

B.M. 1 Elev. = **251.463M**  
 is **GIVEN**  
 Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.60±, S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
 is **CALCULATED**  
 Description: **CHIS. "X" SET TOP RIM SSMH; 14.0M± LEFT OF STATION 0+418.20±, S. MORRIS AVE.**

SO-DEEP will attempt to use the BM#1 most applicable to your design. If however, BMs differ by more than .05', resulting differences could cause design conflicts.

Benchmarks check **BY 0.003M**  
 Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **ORANGE**

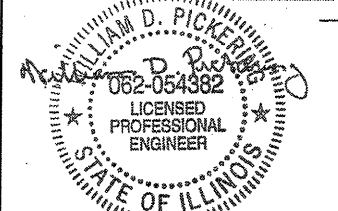
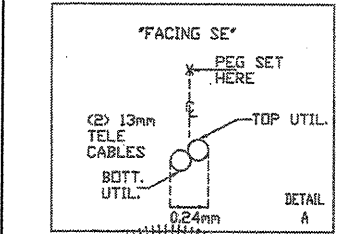
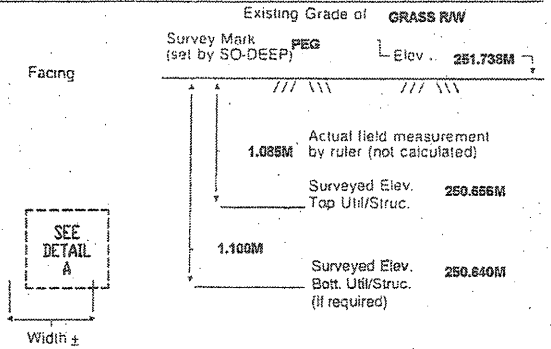
Soil Type **MOIST DIRT**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**(2) 13MM TELE. CABLES**  
 Size/Material/Type  
 Portion of pipe exposed for O.D. measurement:  
**OTHER, (SEE REMARKS)**

Remarks: **THE (2) 13MM TELE. CABLES ARE MAKING A NOTICABLE VERTICAL GRADE CHANGE IN A S. EASTERLY DIRECTION.**

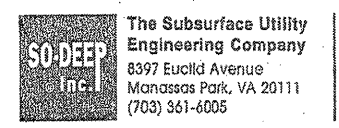


- RAW = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

*Performing out-of-sight work...with vision!*

All values are shown in meters (m) or millimeters (mm).  
 Note: To eliminate mistakes and check this work, So-Deep suggests you scale and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

- Sewer Manhole
- Test Hole
- Fire Hydrant
- Pole
- Fence Line
- ⊕ Electric Manhole
- ⊖ T.S. = Traverse Station
- ⊗ Valve
- ⊙ Water Meter
- ⊕ Telephone Manhole
- ⊖ Telephone Pedestal



### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

City, County, State **MCLEAN CO., IL**  
 Gen. Loc. **W. OF INT., MORRIS AVE. & SIX POINTS RD.**  
 Recorded Size/Material/Type **305MM LINK. TYPE WATER LINE**  
 Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Control # **SILA053**  
 Test Hole # **16**  
 Plan Scale **1:250**  
 Sheet # **3**  
 Proposed Date **STORM X-ING**  
 Date **OCTOBER 19, 2005**

B.M. 1 Elev. = **251.463M**  
 is **GIVEN**  
 Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.60±, S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
 is **CALCULATED**  
 Description: **CHIS. "X" SET TOP RIM SSMH; 14.0M± LEFT OF STATION 0+418.20±, S. MORRIS AVE.**

SO-DEEP will attempt to use the BM#1 most applicable to your design. If however, BMs differ by more than .05', resulting differences could cause design conflicts.

Benchmarks check **BY 0.003M**  
 Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **203MM ASPH.**

Color of ribbon installed **BLUE**

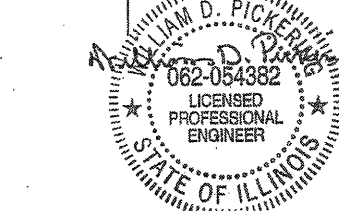
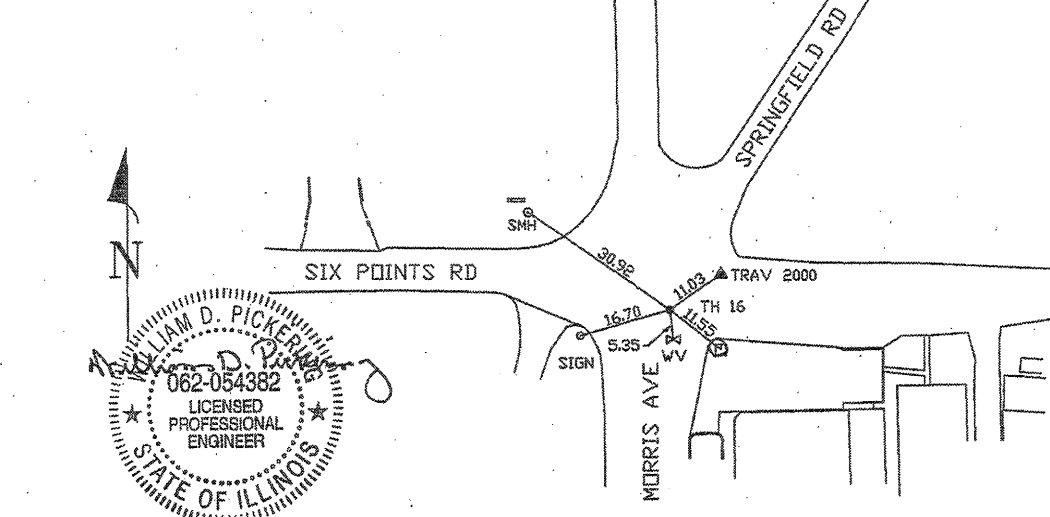
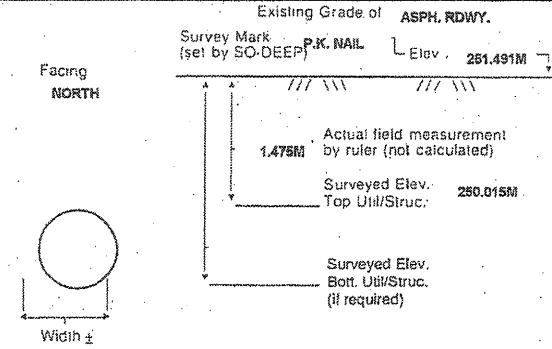
Soil Type **DRY, SANDY SOIL**

Field Condition **LIGHT RD. TRAFFIC**

T.H. tied to **P.K. NAIL**

**305MM CORRODED METALLIC WATER LINE**  
 Size/Material/Type  
 Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **THE CREW FOUND THE 305MM LINK. MATERIAL WATER LINE HEAVILY CORRODED @ THIS LOCATION.**



- RAW = Rights of Way
- N.T.S. = Not to Scale
- \* = Not Shown on Plan
- PCC = Precast Concrete
- COND. = Conduit
- CONC. = Concrete
- O.D. = Outside Diameter
- C.I. = Cast Iron
- D.I. = Ductile Iron
- RPC = Rough Pour Concrete
- CL = Centerline
- T.C. = Terra Cotta
- PLAS. = Plastic
- BL = Base Line
- ELEC. = Electric
- TELE = Telephone
- T.H. = Test Hole
- SW = Sidewalk
- DW = Driveway
- BM = Benchmark
- C.B. = Catch Basin
- GV = Gas Valve

*Performing out-of-sight work...with vision!*

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- Sewer Manhole
- Test Hole
- Fire Hydrant
- Pole
- Fence Line
- ⊕ Electric Manhole
- ⊖ T.S. = Traverse Station
- ⊗ Valve
- ⊙ Water Meter
- ⊕ Telephone Manhole
- ⊖ Telephone Pedestal

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

SUBSURFACE UTILITY ENGINEERING DETAILS  
 SHEET 8 OF 11

DRAWN BY **SAM**  
 CHECKED BY **PMH**

DATE **5/27/09**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	200
STA. N/A		TO STA. N/A		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

**SO-DEEP Inc.**  
 The Subsurface Utility Engineering Company  
 8397 Euclid Avenue  
 Manassas Park, VA 20111  
 (703) 361-6005

### So-Deep Test Hole Certification Form - Metric

© So-Deep, Inc. 1988, 1994

Control # **SILA093**  
 Test Hole # **17**  
 Plan Scale **1:250**  
 Sheet # **3**  
 Proposed Date **STORM X-ING OCTOBER 19, 2005**

City, County, State **MCLEAN CO., IL**  
 Gen. Loc. **W. OF INT., MORRIS AVE. & SIX POINTS RD.**  
 Recorded Size/Material/Type **1 UNK. SIZE TELE. CABLE**  
 Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**ASPHALT IN GOOD COND.**

B.M. 1 Elev. = **251.463M**  
 is **GIVEN**  
 Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.60±, S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
 is **CALCULATED**  
 Description: **CHIS. "X" SET TOP RIM SSMH; 14.0M± LEFT OF STATION 0+418.20±, S. MORRIS AVE.**

SO-DEEP will attempt to use the BM#1 most applicable to your design. If however, BMs differ by more than .05, resulting differences could cause design conflicts.

Benchmarks check **BY 0.003M**  
 Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **203MM ASPH.**

Color of ribbon installed **ORANGE**

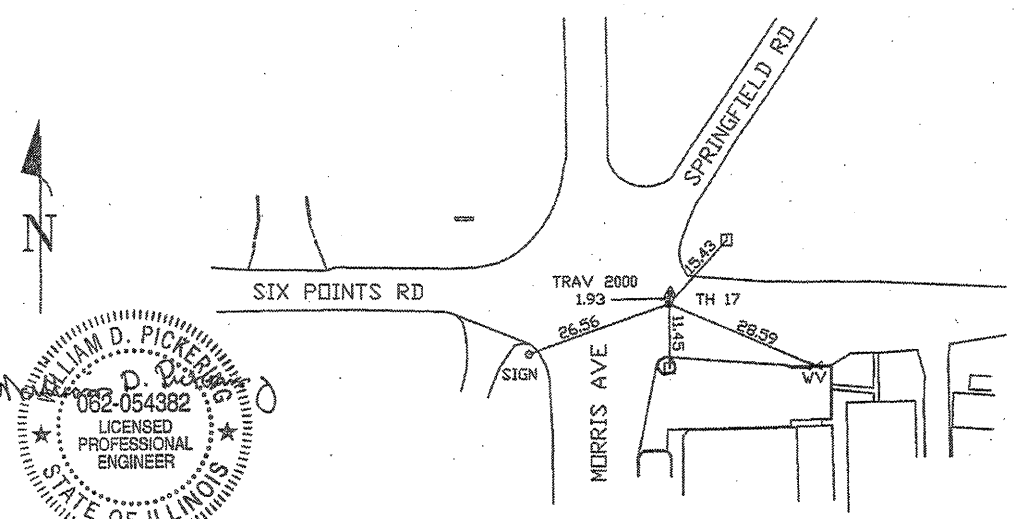
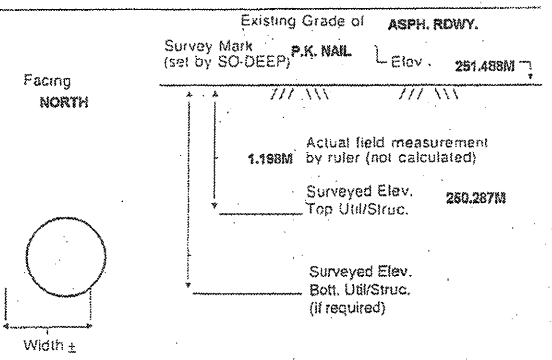
Soil Type **DRY, HARD CLAY**

Field Condition: **LIGHT RD. TRAFFIC**

T.H. tied to **P.K. NAIL**

(1) **64MM TELE. CABLE**  
 Size/Material/Type  
 Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**



- |                           |                    |                             |
|---------------------------|--------------------|-----------------------------|
| RAW = Rights of Way       | T.C. = Terra Cotta | ○ = Sewer Manhole           |
| N.T.S. = Not to Scale     | PLAS. = Plastic    | ○ = Test Hole               |
| * = Not Shown on Plan     | BL = Base Line     | ○ = Fire Hydrant            |
| PCC = Precast Concrete    | ELEC. = Electric   | ○ = Pole                    |
| COND. = Conduit           | TELE = Telephone   | -x-x-x-x- = Fence Line      |
| CONC. = Concrete          | T.H. = Test Hole   | ○ = Electric Manhole        |
| O.D. = Outside Diameter   | GW = Sidewalk      | ○ = T.S. = Traverse Station |
| C.I. = Cast Iron          | DW = Driveway      | ○ = Valve                   |
| D.I. = Ductile Iron       | BM = Benchmark     | ○ = Water Meter             |
| RPC = Rough Pour Concrete | C.B. = Catch Basin | ○ = Telephone Manhole       |
| CL = Centerline           | GV = Gas Valve     | □ = Telephone Pedestal      |

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 The Subsurface Utility Engineering Company  
 8397 Euclid Avenue  
 Manassas Park, VA 20111  
 (703) 361-6005

### So-Deep Test Hole Certification Form - Metric

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Control # **SILA093**  
 Test Hole # **18**  
 Plan Scale **1:250**  
 Sheet # **3**  
 Proposed Date **STORM X-ING OCTOBER 19, 2005**

City, County, State **MCLEAN CO., IL**  
 Gen. Loc. **MORRIS AVE., S. OF SIX POINTS RD.**  
 Recorded Size/Material/Type **(3) 102MM PLASTIC TELE. CONDUITS**  
 Foreman/Truck#/Form By **J. HARLIN /221 /M. LOSE**

Condition of paving prior to work  
**NO PAVING**

B.M. 1 Elev. = **251.463M**  
 is **GIVEN**  
 Description: **(TRAV 2000) TOP OF RR SPIKE FOUND; 20.40M ± RIGHT OF STATION 0+402.60±, S. MORRIS AVE.**

B.M. 2 Elev. = **250.851M**  
 is **CALCULATED**  
 Description: **CHIS. "X" SET TOP RIM SSMH; 14.0M± LEFT OF STATION 0+418.20±, S. MORRIS AVE.**

SO-DEEP will attempt to use the BM#1 most applicable to your design. If however, BMs differ by more than .05, resulting differences could cause design conflicts.

Benchmarks check **BY 0.003M**  
 Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE** additional utilities in the test hole

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVE**

Color of ribbon installed **ORANGE**

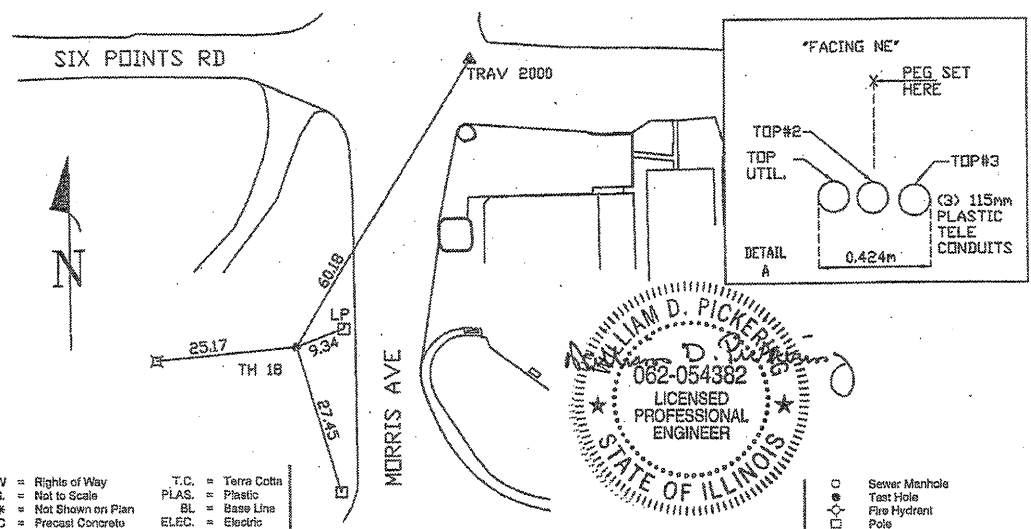
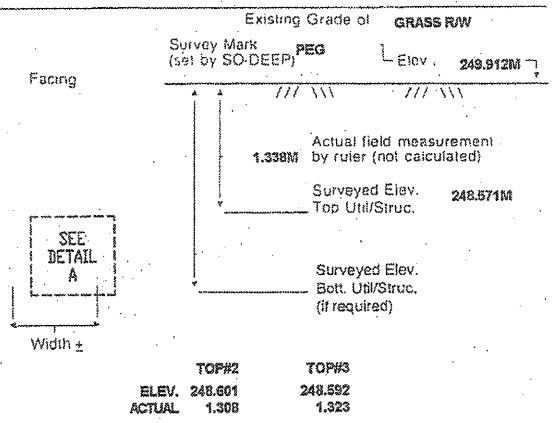
Soil Type **DRY, HARD CLAY**

Field Condition: **GRASS RW**

T.H. tied to **PEG**

(3) **115MM PLA. TELE CONDUITS**  
 Size/Material/Type  
 Portion of pipe exposed for O.D. measurement:  
**N/A**

Remarks: **NONE**



- |                           |                    |                             |
|---------------------------|--------------------|-----------------------------|
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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**SUBSURFACE UTILITY ENGINEERING DETAILS**  
**SHEET 9 OF 11**

DRAWN BY **SAM**  
 CHECKED BY **PMH**

DATE **5/27/09**