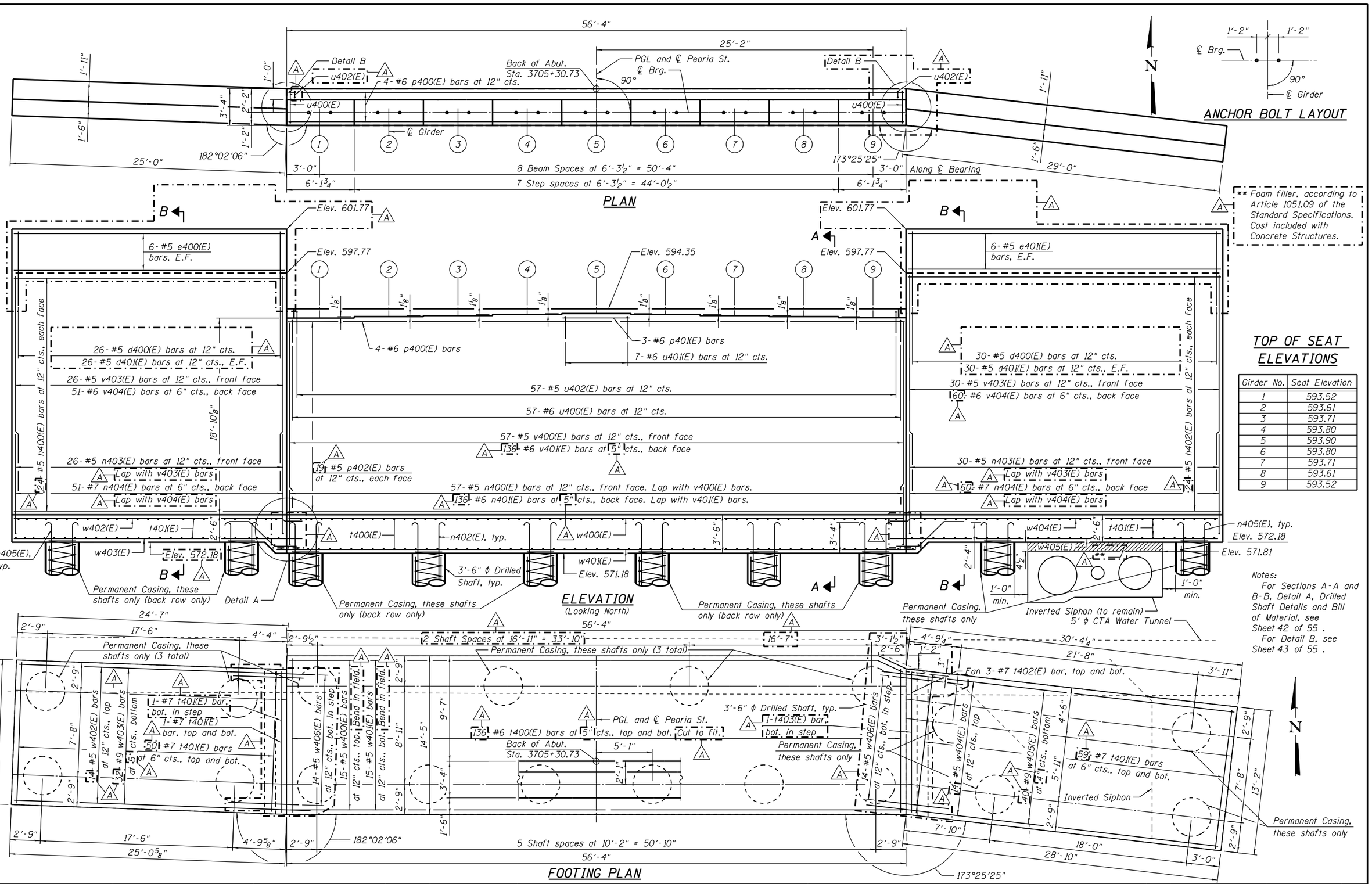


| | | | |
|---|---|---|---|
| USER NAME = kahastings | DESIGNED JRM | REVISED A 1/20/2014 JRM/WJC | |
| | CHECKED SAS | REVISED | |
| PLOT SCALE = 8:0 ':' / in. | DRAWN MTS | REVISED | |
| PLOT DATE = 1/21/2014 | CHECKED WJC | REVISED | |

TranSystems

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**NORTH ABUTMENT PLAN AND ELEVATION**
**STRUCTURE NO. 016-1708**
SHEET NO. 41 OF 55 SHEETS

| MUN | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2090 | 2013-011R | COOK | 356 | 173 |
| | | CONTRACT NO. 60W29 | | |
| | ILLINOIS FED. AID PROJECT | | | |

1:46:22 PM
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