G. N. -100

ENGLISH UNITS OF MEASUREMENT SHALL GOVERN OVER AND SUPERSEDE ANY METRIC UNITS SHOWN IN THIS CONTRACT. WHERE INCLUDED, METRIC UNITS ARE FOR INFORMATION ONLY.

G. N. -100A

ELECTRONIC FILES AND/OR ELECTRONIC SURVEY INFORMATION INCLUDING CADD FILES WILL NOT BE AVAILABLE TO THE CONTRACTOR.

G. N. -105. 09A

ALL ELEVATIONS SHOWN IN THE PLANS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988. (NAVD 88)

G. N. -107. 37

UTILITY LINES WERE PLOTTED FROM INFORMATION FURNISHED BY THE VARIOUS UTILITY COMPANIES INVOLVED (QUALITY LEVEL C &/OR QUALITY LEVEL D) AND THE ACCURACY SHOULD BE CONSIDERED APPROXIMATE ONLY.

UTLILITY COMPANIES MAY BE ADJUSTING THEIR FACILITIES DURING CONSTRUCTION. THE CONTRACTOR SHALL COOPERATE WITH THESE ORGANIZATIONS WHILE THESE ADJUSTMENTS ARE BEING PERFORMED. J. U. L. I. E. - JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS SYSTEM (800) 892-0123 OR 811.

G. N. -201

TREES THAT INTERFERE WITH THE CONSTRUCTION OPERATIONS SHALL BE REMOVED AS DIRECTED BY THE ENGINEER. ANY TREE DUE TO ITS LOCATION AND DEEMED SUITABLE FOR SAVING BY THE ENGINEER SHALL BE PROTECTED DURING CLEARING AND SUBSEQUENT CONSTRUCTION OPERATIONS.

G. N. -202

REMOVAL OF ANY ABANDONED OR UN-ANTICIPATED UTILITY FACILITY FOUND TO BE IN CONFLICT WILL BE CONSIDERED INCIDENTAL TO THE VARIOUS EARTHWORK ITEMS.
THESE FACILITIES COULD INCLUDE:

DUCTILE IRON WATER MAIN ABANDONED AFTER RELOCATION HAS BEEN COMPLETED IN THE PROJECT THAT MAY NOT BE ADDRESSED IN THE WATER MAIN PLANS.

LIGHTCORE'S ABANDONED CONDUIT PACK ALONG THE NORTH R.O.W. LINE AND ANY OF ITS OTHER FACILITIES. LIGHTCORE WILL NEED TO BE CONTACTED TO ADDRESS ANY ABANDONED FACILITIES THAT REMAIN IN PLACE FOR PROPER TERMINATION BY LIGHTCORE.

G. N. -250C

IT IS THE INTENT OF THAT CLASS 7 SEEDING BE PLACED ALONG WITH CLASS 2 SEEDING AS A SUPPLEMENTAL SEEDING TO PROMOTE ACCELERATED VEGETAION GROWTH.

G. N. -280

TEMPORARY EROSION CONTROL SEEDING IS INCLUDED IN THIS CONTRACT TO SEED DISTURBED EARTH DURING TIME PERIODS WHEN PERMANENT SEEDING IS NOT ALLOWED. SOME OR ALL OF THE TEMPORARY EROSION CONTROL SEEDING WILL BE DELETED IF IT IS POSSIBLE TO PLACE PERMANENT SEEDING ON EARTH AT THE TIME OF THEIR COMPLETION.

G. N. -353

THE SHADED AREAS OF P.C. CONCRETE BASE COURSE CONSTRUCTED ADJACENT TO COMBINATION CONCRETE CURB AND GUTTER AS SHOWN IN THE PLANS SHALL BE POURED MONOLİTHIC WITH THE COMBINATION CONCRETE CURB AND GUTTER. THIS WORK WILL BE MEASURED AND INCLUDED IN THE CONTRACT UNIT PRICE PER SQUARE YARD FOR PORTLAND CEMENT CONCRETE BASE COURSE OF THE THICKNESS BE ALLOWED.

G. N. -406

THE QUANTITIES INCLUDED IN THE PLANS FOR HOT-MIX ASPHALT RESURFACING ARE INTENDED TO GIVE THE COVERAGE SHOWN ON THE TYPICAL CROSS SECTIONS. IT IS NOT INTENDED TO INCREASE THE THICKNESS OF THE HOT-MIX ASPHALT MIXTURE IN ORDER TO USE ALL OF THE QUANTITIES INCLUDED IN THE CONTRACT.

G. N. -406. 05b

ALL LEVELING BINDER OR BINDER SHALL BE GIVEN A FOG COAT OF PRIME BEFORE THE SURFACE COURSE IS PLACED WHEN DIRECTED BY THE ENGINEER.

THE FOG COAT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER GALLON FOR BITUMINOUS MATERIAL (PRIME COAT) AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

## G. N. 406H Mixture Requirements

Location	ation US 150		US 150	US 150	
Mixture Use	P.D. Patch	Fine Graded	Surface	bottom lift of	
	&		& Top lift of	shoulder	
F.G. Binder		& Incidental	shoulder		
AC/PG	PG 64-22	PG 64-22	PG 64-22	PG 64-22	
RAP % (Max)	See RAP-RAS S.P.	See RAP-RAS S. P.	See RAP-RAS S. P.	See RAP-RAS S.P.	
Design Air Voids	4.0% @ Ndes=50	4.0% @ Ndes=50	4.0% @ Ndes=50	2.0% @ Ndes=30	
Mix Comp(Gradation)	IL 19.0 FG	IL 9.5 FG	IL 9.5	Other	
Friction Aggregate	N. A.	M1× C	Mi× D	N. A.	

F	ILE NAME :	USER NAME : coorlockyd	DESIGNED -	REVISED -					F.A.U. SECTION	COUNTY SHEET
۰	:\pv_work\pwidot\cearlock_id\d8128316\05	19663-sht-gennote.dgn	ORAWN -	REVISED -	STATE OF ILLINOIS GENERAL NOTES		İ	* (2X,3)RS-3 & 2RS-4	Champalan 551 3	
	***************************************	PLOT SCALE 1 180.0000 '/ in.	CHECKED -	REVISED -	DEPARTMENT OF TRANSPORTATION				•F.A.U. 7152 & F.A.S. 1512	CONTRACT NO. 70663
L		PLOT DATE + 10/18/2013	DATE -	REVISED -		SCALE:	SHEET NO. 1 OF 4 SHEETS STA.	TO STA.	ILLINOIS FED	AID PROJECT