G. N. -1004, 01

COARSE AGGREGATE GRADATION CA-10 MAY BE USED WHENEVER COARSE AGGREGATE CA-6 IS SPECIFIED IN THE STANDARD SPECIFICATIONS.

G. N. -Z0038

AN ALUMINUM TABLET OF THE TYPE SHOWN ON STANDARD 667101 SHALL BE PLACED ON THE PROPOSED STRUCTURE AS DIRECTED BY THE ENGINEER. THE BENCH MARK ELEVATION WILL BE ESTABLISHED AND MARKED BY THE DEPARTMENT. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR PERMANENT BENCH MARKS.

## COMMITMENTS

NICK AND GEORGIA DALRYMPLE HAVE BEEN ASSURED THAT ONLY TWO BUSHES (LOCATED ON EITHER SIDE OF THE EXISTING FRONT WALK) WILL BE REMOVED AS PART OF THIS PROJECT. NICK AND GEORGIA HAVE REQUESTED FOUR (4) THUJA OCCIDENTALIS "TECHNY" MISSION ARBORVITAES AS PREPLACEMENT BUSHES. PLEASE CONTACT NICK OR GEORGIA AT (217) 469-7285 FOR PLACEMENT OF THE BUSHES.

DAVID AND BECKY KOCH HAVE REQUESTED THE FOLLOWING 17 TREES AS REPLACEMNT TREES:

- 4 THORNLESS HONEY LOCUST (gladitisia triacanthos inermis)
- 2 LITTLE LEAF LINDEN (tilia cordata)
- 2 CORNELIANCHERRY DOGWOOD (cornus mas)
- 3 AUTUMN FANTASY MAPLE ( ocer xfreemonii 'Autumn Fontosy' )
- 2 BLACK HILL SPRUCE (picea glauca 'Densata')
- 1 WHITE FRINGETREE (chionanthus virginious)
- 1 THORNLESS COCKSPUR HAWTHORN (crataegus crus-gall inermis)
- I KATSURATREE (cercidiphyllum japonicum)
- 1 KENTUCKY COFFEETREE-MALE (gymnocladus dioicus)

ALL TREES SHALL BE 2" DBH.

THE KOCH'S HAVE ALSO REQUESTED THE CONTRACTOR BE MADE AWARE OF A SUMP PUMP DRAIN LOCATED WITHIN THE PPROPOSED R.O.W. EAST DRIVEWAY. THE PROPERTY OWNERS HAVE BEEN REASSURED THAT THEIR SEPTIC SYSTEM LOCATED OUTSIDE THE PROSED R.O.W. LIMITS WILL NOT BE AFFECTED, BUT WOULD LIKE FOR THE CONTRACTOR TO BE MADE AWARE OF.

YOU MAY REACH THE KOCH'S AT (217) 419-2759 FOR QUESTIONS AND PLACEMENT OF TREES.

|   | FILE NAME :                           | USER NAME = searlock_d       | DESIGNED - | REVISED - |  |
|---|---------------------------------------|------------------------------|------------|-----------|--|
|   | 0:120/212051204/cearlack_d\d01203120/ | 78663-sht-gennote.dgn        | DRAWN -    | REVISED - |  |
| ĺ |                                       | PLOT SCALE = 180.8800 '/ in. | CHECKED -  | REVISED ~ |  |
|   |                                       | PLOT DATE < 10/18/2013       | DATE -     | REVISED - |  |

## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SCALE

| 073170.1 110770                        |      | SECTION                   | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--|------|---------------------------|-----------|-----------------|--------------|
| GENERAL NOTES                          | •    | (2X,3)RS-3 & 2RS-4        | Champaign | 551             | 5            |
| ·                                      | •F.A | .U. 7152 & F.A.S. 1512    | CONTRACT  | NO. 7           | 0663         |
| SHEET NO. 3 OF 4 SHEETS   STA. TO STA. |      | ILLINOIS FED. AID PROJECT |           |                 |              |

## US 150 (FAU 7152 & FAS 1512)

(Sta.

SSR = \_

| STRUCTURAL DESIGN TRAFFIC:                           | Year 2024       | ·                                      |  |  |  |  |
|--|-----------------|--|--|--|--|--|
| PV = 7,023 (97%)                                     | SU = 138 (1.9%) | MU = 80 (1.1%)                         |  |  |  |  |
| ROAD/STREET CLASSIFICATION:                          | Class <u>II</u> | ************************************** |  |  |  |  |
| PERCENT OF STRUCTURAL DESIGN TRAFFIC IN DESIGN LANE: |                 |  |  |  |  |  |
| P = <u>55</u> %                                      | s = <u>55</u> % | M = 55%                                |  |  |  |  |
| TRAFFIC FACTOR: Actual                               | TF = 0.52       | AC Type = 20                           |  |  |  |  |
| $Minimum TF = \frac{3.49}{}$                         |                 |  |  |  |  |  |
| PG GRADE: Binder = PG 64-22                          | Surface = PG    | 64-22                                  |  |  |  |  |
| SUBGRADE SUPPORT RATING:                             |                 |  |  |  |  |  |
| SSR = IBR=80 (Sta                                    | to              | _)                                     |  |  |  |  |