28-22-08-400-04
DALRYMPLE, NICHOLOS W.
DALRYMPLE, GEORGIA A.
5730018

SEC. 8, T. 19 N, R. 10 E.

28-22-08-400-003
HERSHBERGER, JAMES
HERSHBERGER, MAX L.
AS TRUSTEE
5730017

295+11.94
40.00' LT

295+11.93
28.00' LT

294+14.02
18.00' LT

CLASS SI CONCRETE OUTLET

294+50.00
15.00' LT

294+62.00
15.00' LT

CONCRETE GUTTER, TYPE A

EXISTING R.O.W.

PROPOSED R.O.W.

300+00.00
40.00' LT

MATCH LINE STA. 294+00

MATCH LINE STA. 300+00

294 | 295+00 | 296 | 297 | 298 | 299

℄ FAU 7152 (U.S. 150)

28.0' | 23.2' | 40' | 12' | 3' | 3'

EXISTING R.O.W.

PERMANENT EASEMENT

CSX TRANSPORTATION, INC.
5730001

AGG SHOULDERS-TYPE B, 6"

HMA SHOULDERS, 6"

P.C.C. BASE COURSE WIDENING, 8"

SEC. 17, T. 19 N, R. 10 E.

P.C. STA. 299+71.35

PLAN
SCANNED
PLOTTED
BACKCHECKED
NOTE BOOK
NO.
BY
DATE

PROFILE
SCANNED
PLOTTED
BACKCHECKED
NOTE BOOK
NO.
BY
DATE
STRUCTURE NOTATIONS CHKD

℄ FAS 1512 (US 150)

-1.07%
-0.19%
-0.50%
+0.14%
-0.25%
-0.58%
-0.71%
-1.23%
-1.83%
-1.20%
-1.51%
-0.65%

PROP. LEFT DITCH
PROP. RIGHT DITCH
EXIST. LEFT DITCH
EXIST. RIGHT DITCH

680 678 676 674 672 670 668 666 664

	294+00	294+50	295+00	295+50	296+00	296+50	297+00	297+50	298+00	298+50	299+00	299+50	300+00
LEFT DITCH	678.76 / 679.07	678.71 / 678.54	678.65 / 678.00	678.64 / 677.75	678.63 / 677.50	678.25 / 677.25	677.86 / 677.00	677.07 / 676.64	676.29 / 676.29	675.38 / 675.38	674.46 / 674.46	674.13 / 674.13	673.81 / 673.81
RIGHT DITCH	678.56 / 677.66	678.63 / 677.57	678.71 / 677.47	678.54 / 677.54	678.37 / 677.61	678.06 / 677.49	677.74 / 677.36	677.26 / 677.07	676.78 / 676.78	676.16 / 676.16	675.55 / 675.55	674.79 / 674.79	674.04 / 674.04
	679.49 / 679.56	679.51 / 679.58	679.54 / 679.61	679.43 / 679.50	679.23 / 679.30	679.03 / 679.10	678.76 / 678.83	678.41 / 678.48	678.06 / 678.13	677.70 / 677.77	677.32 / 677.39	676.94 / 677.01	676.52 / 676.59

FILE NAME = c:\pw_work\pwidot\cmarlock.jd\d0120316\D576663-sht-plnprf.dgn	USER NAME = cmarlock.jd	DESIGNED JMS	REVISED -
		DRAWN JMS	REVISED -
	PLOT SCALE = 40.0000 ' / in.	CHECKED -	REVISED -
	PLOT DATE = 10/10/2013	DATE 081610	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US 150 MAINLINE
PLAN AND PROFILE SHEET

SCALE: 1" = 20' | SHEET NO. 34 OF 54 SHEETS | STA. 294+00.00 TO STA. 300+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	(2X,3)RS-3 & 2RS-4	Champaign	551	115
• F.A.U. 7152 & F.A.S. 1512		CONTRACT NO. 70663		
ILLINOIS FED. AID PROJECT				