

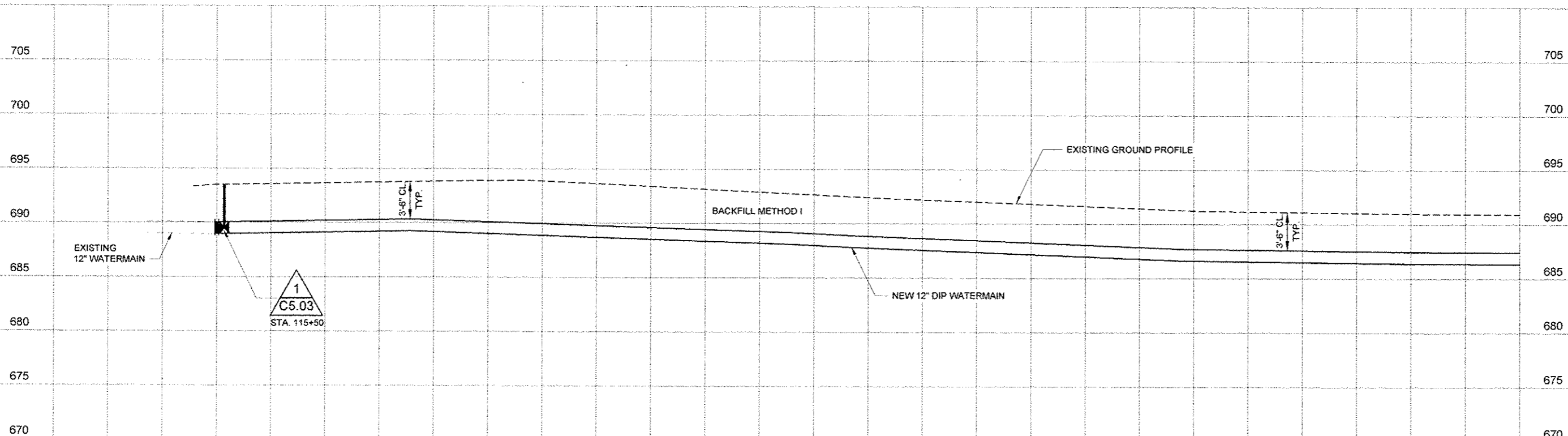
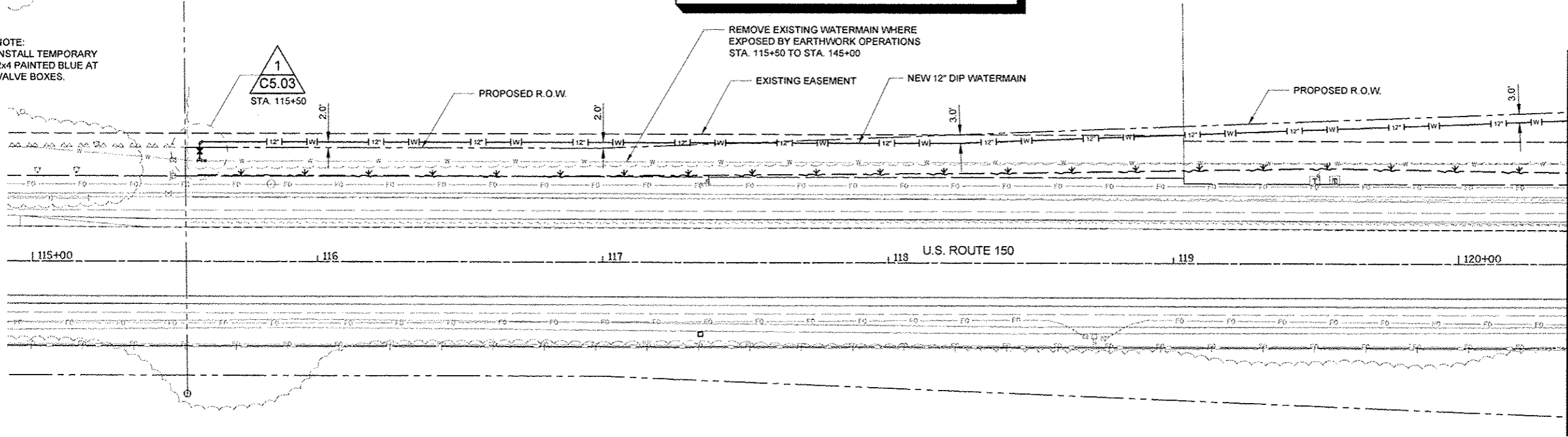
THE LOCATION OF THE UTILITIES SHOWN ARE DETERMINED FROM THE BEST AVAILABLE DATA. THEY ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO PURPORT THE ACTUAL LOCATIONS OF SUCH UTILITIES. THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF THE UTILITIES IN THE FIELD AT THE TIME OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL UTILITIES AND SHALL BE LIABLE FOR ANY DAMAGES TO THEM RESULTING FROM HIS OPERATIONS.

**NOTICE**  
SEE "EXISTING WATERMAIN SHUT-OFF"  
SHEET G0.03, FOR REQUIRED PROCEDURES  
TO CUT AND PLUG EXISTING MAIN

NEW WATERMAIN SHALL BE 12-INCH D.I.P.  
TYTON JOINT, PRESSURE CLASS 350  
WITH 8 MIL POLYETHYLENE PIPE WRAP



NOTE:  
INSTALL TEMPORARY  
2x4 PAINTED BLUE AT  
VALVE BOXES.



42" MINIMUM COVER TO 48" MAXIMUM  
COVER FOR WATERMAIN INSTALLATION  
UNLESS NOTED ON DRAWINGS OR  
APPROVED BY ILLINOIS AMERICAN WATER.

CUSTOMER NOTIFICATION OF SERVICE INTERRUPTION, IF NECESSARY, WILL  
BE THE RESPONSIBILITY OF ILLINOIS-AMERICAN. CONTRACTOR SHALL ADHERE  
TO THE SUBMITTED CONSTRUCTION SCHEDULE OR NOTIFY ILLINOIS-AMERICAN  
OF ANY DELAYS ONE WEEK PRIOR TO SCHEDULED WORK.

TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH IDOT STD 701101  
UNLESS NOTED OTHERWISE.

WATERMAIN BACKFILL, FINAL GRADING, TOPSOIL STORAGE AND  
REPLACEMENT, SEEDING AND MULCHING SHALL BE AS REQUIRED  
IN THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN  
CONSTRUCTION IN ILLINOIS.



REUSE OF DOCUMENTS  
THIS DOCUMENT HAS BEEN DEVELOPED FOR A SPECIFIC APPLICATION AND NOT FOR  
GENERAL USE. THEREFORE IT MAY NOT BE USED WITHOUT THE WRITTEN APPROVAL OF  
FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC. UNAPPROVED USE IS THE SOLE  
RESPONSIBILITY OF THE UNAUTHORIZED USER.

**ROUTE 150 WATERMAIN RELOCATION  
BETWEEN URBANA AND ST. JOSEPH**  
ILLINOIS AMERICAN WATER COMPANY  
IDOT CONTRACT NO. 70663

URBANA, ILLINOIS  
CHAMPAIGN COUNTY

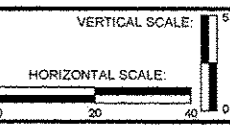
REVISIONS		RECORD DRAWING OF COMPLETED CONSTRUCTION BY	
NO.	BY	DATE	DESCRIPTION

RECORD DRAWINGS OF COMPLETED CONSTRUCTION  
CONFORMING TO CONTRACTOR AND/OR OWNER'S RECORDS.  
BY: \_\_\_\_\_ DATE: \_\_\_\_\_

Date of Preparation: July 17, 2013

	BY	DATE
SURVEYED	FOTH	07-13-2013
DRAWN	WGH	07-17-2013
DESIGNED	MAJ	07-17-2013
CHECKED	MAJ	07-17-2013

**PLAN & PROFILE  
STA. 115+50 TO  
STA. 120+40**



PROJECT ID 11013  
**C1.01**  
SHEET 4 OF 29