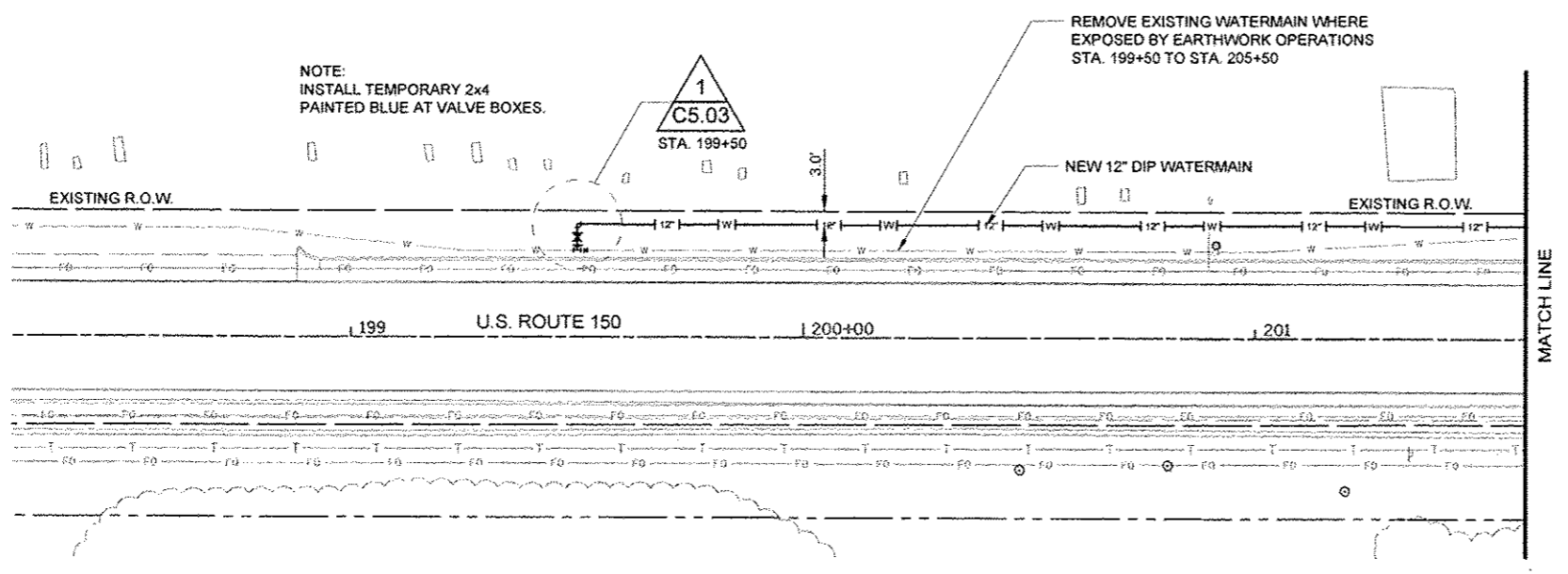


THE LOCATION OF THE UTILITIES SHOWN ARE DETERMINED FROM THE BEST AVAILABLE DATA. THEY ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO PURPORT THE ACTUAL LOCATIONS OF SUCH UTILITIES. THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF THE UTILITIES IN THE FIELD AT THE TIME OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL UTILITIES AND SHALL BE LIABLE FOR ANY DAMAGES TO THEM RESULTING FROM HIS OPERATIONS.

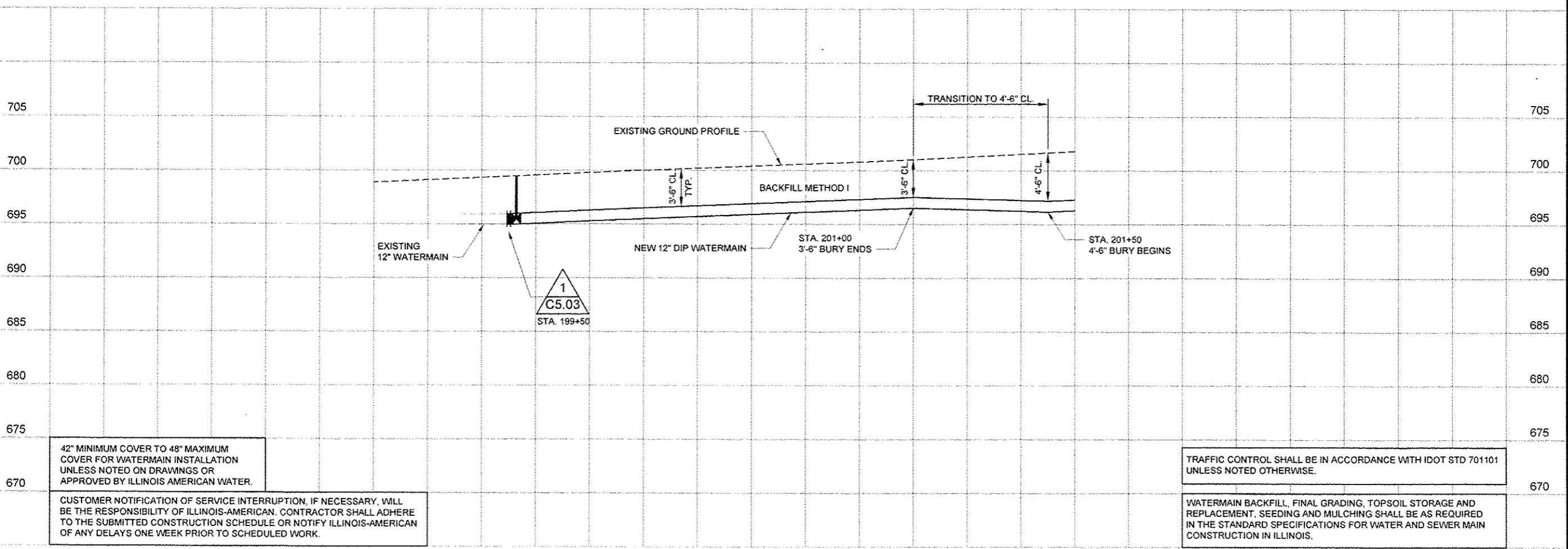
NOTICE
SEE "EXISTING WATERMAIN SHUT-OFF"
SHEET G0.03, FOR REQUIRED PROCEDURES
TO CUT AND PLUG EXISTING MAIN

NEW WATERMAIN SHALL BE 12-INCH D.I.P.
TYTON JOINT, PRESSURE CLASS 350
WITH 8 MIL POLYETHYLENE PIPE WRAP



NOTE:
INSTALL TEMPORARY 2x4
PAINTED BLUE AT VALVE BOXES.

REMOVE EXISTING WATERMAIN WHERE
EXPOSED BY EARTHWORK OPERATIONS
STA. 199+50 TO STA. 205+50



42" MINIMUM COVER TO 48" MAXIMUM
COVER FOR WATERMAIN INSTALLATION
UNLESS NOTED ON DRAWINGS OR
APPROVED BY ILLINOIS AMERICAN WATER.

TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH IDOT STD 701101
UNLESS NOTED OTHERWISE.

WATERMAIN BACKFILL, FINAL GRADING, TOPSOIL STORAGE AND
REPLACEMENT, SEEDING AND MULCHING SHALL BE AS REQUIRED
IN THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN
CONSTRUCTION IN ILLINOIS.

Foth
Foth Infrastructure & Environment, LLC
1610 Broadmoor Drive
Champaign, IL 61821
Phone: 217-352-4199 Fax: 217-352-0085
Illinois Professional Design Firm No. 184-009493

REUSE OF DOCUMENTS
THIS DOCUMENT HAS BEEN DEVELOPED FOR A SPECIFIC APPLICATION AND NOT FOR
GENERAL USE. IT IS THE RESPONSIBILITY OF THE USER TO OBTAIN NECESSARY
PERMISSIONS FROM FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC. UNAUTHORIZED USE IS THE SOLE
RESPONSIBILITY OF THE UNAUTHORIZED USER.

ROUTE 150 WATERMAIN RELOCATION
BETWEEN URBANA AND ST. JOSEPH
ILLINOIS AMERICAN WATER COMPANY
IDOT CONTRACT NO. 70663

CHAMPAIGN COUNTY URBANA, ILLINOIS

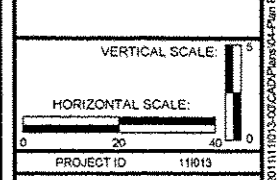
NO.	BY	DATE	DESCRIPTION

RECORD DRAWING OF COMPLETED CONSTRUCTION BY
RECORD DRAWINGS OF COMPLETED CONSTRUCTION
CONFORMING TO CONTRACTOR AND/OR OWNER'S RECORDS.
BY DATE

Date of Preparation: July 17, 2013

	BY	DATE
SURVEYED	FOTH	07-13-2013
DRAWN	WKH	07-17-2013
DESIGNED	MAJ	07-17-2013
CHECKED	MAJ	07-17-2013

SHEET NAME
STA. 199+50 TO
STA. 201+60



C1.11
SHEET 14 OF 29