03-04-2016 LETTING ITEM 059

STATE OF ILLINOIS

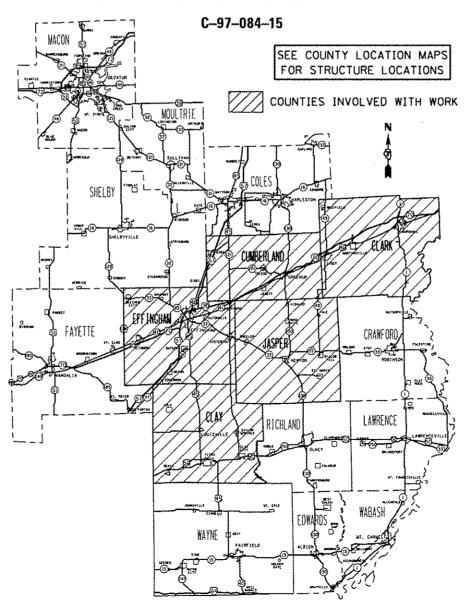
**DEPARTMENT OF TRANSPORTATION** 

**DIVISION OF HIGHWAYS** 

# **PROPOSED** HIGHWAY PLANS

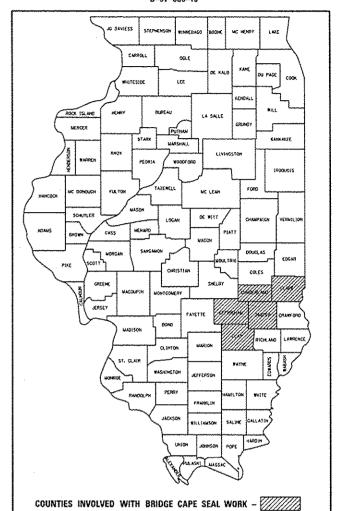
**VARIOUS ROUTES SECTION D7 BRIDGE REPAIRS 2016-5** 

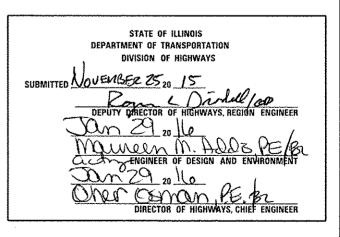
## CAPE SEAL **VARIOUS COUNTIES**



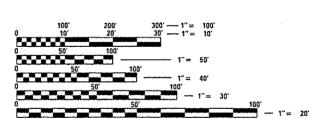
D-97-036-15

VARIOUS 9 1





PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS



ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

1-800-892-0123

PROJECT ENGINEER: TOM RONAN PROJECT MANAGER: TOM RONAN

**CONTRACT NO. 74730** 

FOR INDEX OF SHEETS, SEE SHEET NO. 2

#### INDEX OF SHEETS

| 1 COVER SHEET 2 INDEX OF SHEETS, GENERAL NOTES, & HIGHWAY STANDARDS 3 SUMMARY OF QUANTITIES 4 SCHEDULES OF QUANTITIES & LOCATIONS 5-9 BRIDGE LOCATION MAPS | SHEET NO. | ITEM  |  |
|--|-----------|---|--|
| 3 SUMMARY OF QUANTITIES 4 SCHEDULES OF QUANTITIES & LOCATIONS  | 1         | COVER SHEET   |  |
| 4 SCHEDULES OF QUANTITIES & LOCATIONS  | 2         | INDEX OF SHEETS, GENERAL NOTES, & HIGHWAY STANDARDS |  |
|  | 3         | SUMMARY OF QUANTITIES                               |  |
| 5-9 BRIDGE LOCATION MAPS   | 4         | SCHEDULES OF QUANTITIES & LOCATIONS                 |  |
|  | 5-9       | BRIDGE LOCATION MAPS                                |  |

THE FOLLOWING STANDARDS ARE A PART OF THESE PLANS AND ARE INCLUDED AFTER SHEET NO. 7:

| STD. NO.  | DESCRIPTION  |
|-----------|--|
| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                                     |
| 001005    | DECIMAL OF AN INCH AND OF A FOOT   |
| 701001-02 | OFF-ROAD OPERATIONS, 2L,2W, 15' MINIMUM AWAY FROM PAVEMENT EDGE                  |
| 701006-05 | OFF-ROAD OPERATIONS, 2L, 2W, 15' AWAY TO EDGE OF PAVEMENT                        |
| 701011-04 | OFF-ROAD MOVING OPERATIONS, 2L, 2W. DAY ONLY                                     |
| 701101-04 | OFF-ROAD OPERATIONS, MULTI-LANE, 15' AWAY TO EDGE OF PAVEMENT                    |
| 701106-02 | OFF-ROAD OPERATIONS, MULTI-LANE, 15' MINIMUM AWAY FROM PAVEMENT EDGE             |
| 701201-04 | LANE CLOSURE, 2L. 2W, DAY ONLY, FOR SPEEDS >= 45 MPH                             |
| 701411-09 | LANE CLOSURE, MULTI-LANE, AT ENTRANCE OR EXIT RAMP,<br>FOR SPEEDS >= 45 MPH      |
| 701426-07 | LANE CLOSURE, MULTI-LANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS >= 45 MPH |
| 701901-04 | TRAFFIC CONTROL DEVICES  |

#### GENERAL NOTES

THIS SECTION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE PLANS; THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED JANUARY 1, 2012; AND THE SPECIAL PROVISIONS INCLUDED IN THE PROPOSAL.

THE WORK ON THIS PROJECT IS LOCATED AT TWELVE STRUCTURES IN VARIOUS COUNTIES IN DISTRICT 7. THE WORK ON THIS PROJECT CONSISTS OF THE APPLICATION OF A CAPE SEAL TREATMENT ON THE WEARING SURFACE OF TWELVE STRUCTURES, PAVEMENT MARKING, TRAFFIC CONTROL, AND ANY OTHER WORK NECESSARY TO COMPLETE THE PROJECT.

PLAN DIMENSIONS AND DETAILS RELATIVE TO THE EXISTING STRUCTURES HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY DIMENSIONS AND DETAILS IN THE FIELD, AND TO MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR MATERIAL ACQUISITION. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION OR CHANGE IN THE SCOPE OF WORK. THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT PRICE BID FOR THE WORK.

THE AGGREGATES FOR THE MICRO-SURFACING SHALL MEET THE FRICTION AGGREGATE REQUIREMENTS FOR MIXTURE D IN ARTICLE 1004.03(a).

EXISTING RAISED REFLECTIVE PAVEMENT MARKERS AND THE EXPANSION JOINTS SHALL BE TEMPORARILY COVERED PRIDR TO APPLICATION OF THE CAPE SEAL TREATMENT TO PREVENT THE MATERIAL FROM BEING APPLIED TO THE MARKERS AND THE EXPANSION JOINTS. THE TEMPORARY TAPE SHALL EXTEND 6" BEYOND EACH END OF THE RAISED REFLECTIVE PAVEMENT MARKERS TO ENSURE THE REFLECTORS ARE VISIBLE UPON COMPLETION OF THE WORK. THE TEMPORARY COVERING SHALL BE REMOVED AFTER APPLICATION OF THE CAPE SEAL TREATMENT AND PRIOR TO OPENING TO TRAFFIC. THE COST OF SUPPLYING, APPLYING, AND REMOVING THE TEMPORARY TAPE IS INCLUDED WITH THE DECK SURFACE TREATMENT SPECIFIED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

PAVEMENT MARKING SHALL BE APPLIED IN ACCORDANCE WITH SECTION 780 OF THE STANDARD SPECIFICATIONS. SHORT TERM PAVEMENT MARKING SHALL BE APPLIED TO THE SEAL COAT AND THE CAPE SEAL AS SPECIFIED IN SECTION 703 OF THE STANDARD SPECIFICATIONS. TEMPORARY TAPE SHALL BE USED ON THE CAPE SEAL AND PAINT SHALL BE USED ON THE SEAL COAT.

THE TOTAL QUANTITY OF PAINT PAVEMENT MARKING - LINE 4" CONSISTS OF 1,606 FEET OF YELLOW AND 6,568 FEET OF WHITE.

|   | FILE NAME +                               | USER NAME = staffensk                       | DESIGNED -                             | REVISED -  |
|---|---|---|--|------------|
| 1 | p-1/\tL884E8(DINTEG.));noi+.gov;PVIDDT/Do | uments\1007 Offices\District 7\Projects\747 | 208AMNta\CAUshoots\0774732-sht-gennate | arevised - |
| 1 |   | PLOT SCALE . 123,2000 '/ in.                | CHECKED ~                              | REVISED -  |
|   | Default                                   | PLOT DATE = 12/14/2015                      | DATE -                                 | REVISED -  |

|                  | *D7 BRIDGE REPAIRS 201 | 6-5 |
|------------------|------------------------|-----|
| INDEX, STANDARDS | F.A. SECTION           | COL |
|                  |                        |     |

& GENERAL NOTES

SCALE: NA SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. SECTION COUNTY TOTAL SHEET NO. 
VAR - VARIOUS 9 2
CONTRACT NO. 74730

|   |          | ILLINOIS DEPARTMENT OF TRANSPORTATION    |   | CONSTRUCTION TYPE CODES |   |  |  |                                   |  |   |
|---|----------|--|---|-------------------------|---|--|--|-----------------------------------|--|---|
|   | SUMN     | MARY OF QUANTITIES                       |   | TOTAL                   | CLARK<br>COUNTY<br>100% STATE           | CLAY<br>COUNTY<br>100% STATE   | CUMBERLAND<br>COUNTY<br>100% STATE   | EFFINGHAM<br>COUNTY<br>100% STATE | JASPER<br>COUNTY<br>100% STATE   |   |
|   | CODE NO  | ITEM                                     | UNIT                                    | Ten                     | 0014                                    | 0014   | 0014   | 0014                              | 0014   |   |
|   | 67100100 | MOBILIZATION                             | LSUM                                    | ***                     | 0.06                                    | 0.07   | 0.14   | 0.24                              | 0.49   |   |
|   | 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD | LSUM                                    | 1                       | 0.06                                    | 0.07   | 0.14   | 0.24                              | 0.49   |   |
|   |          | 701201                                   |   |                         | :                                       |  |  |                                   |  |   |
|   | 70300100 | SHORT TERM PAVEMENT MARKING              | FOOT                                    | 658                     | 48                                      | 59   | 124  | 144                               | 283  |   |
|   | 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL       | SO FT                                   | 110                     | 8                                       | 10   | 21   | 24                                | 47   |   |
| * | 78001110 | PAINT PAVEMENT MARKING - LINE 4"         | FOOT                                    | 8175                    | 539                                     | 662  | 1445   | 2347                              | 3182   |   |
|   | 78300100 | PAVEMENT MARKING REMOVAL                 | SO FT                                   | 2698                    | 178                                     | 218  | 477  | 775                               | 1050   |   |
| 7 | Z0064265 | CAPE SEAL                                | SO YO                                   | 13620                   | 798                                     | 927  | 1914   | 3303                              | 6678   |   |
| 7 |          |  |   |                         |   |  |  |                                   |  |   |
|   |          |  |   |                         |   |  | The state of the s |                                   |  |   |
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|   |          |  |   |                         |   |  |  |                                   | 17   |   |
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\* SPECIALTY ITEM

FILE NAME = pw/\\ILZ84E8(DINTEG.:)):nois.gov:P#IDOT\

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES SCALE: NA SHEET 1 OF 1 SHEETS STA.

-07 BRIDGE REPAIRS 2016-5 F.A. RTE. VAR

TO STA.

SECTION COUNTY TOTAL SHEET NO.

- VARIOUS 9 3

CONTRACT NO. 74730

ILLIMOIS FEO. AID PROJECT

### SCHEDULE OF QUANTITIES

| STRUCURE NUMBER | COUNTY     | WIDTH      | LENGTH | LENGTH |        | SHORT-TERM PAVEMENT MARKING | WORK ZONE PAVEMENT MARKING<br>REMOVAL | PAINT PAVEMENT MARKING - LINE 4" |
|-----------------|------------|------------|--------|--------|--------|-----------------------------|---------------------------------------|----------------------------------|
|                 |            | FOOT       | FOOT   | SQ YD  | SQ FT  | FOOT                        | SQ FT                                 | FOOT                             |
| 010.0010        | OL ABY     | 70         | 070 5  | 7.00   | 177.0  | 47.0                        | 7.0                                   | F.7.0.0                          |
| 012-0018        | CLARK      | 30         | 239.5  | 798    | 177.8  | 47.9                        | 7. 9                                  | 538.9                            |
| 013-0017        | CLAY       | 28.6       | 142    | 451    | 105.4  | 28.4                        | 4.7                                   | 319.5                            |
|                 |            |            |        |        |        |                             |                                       |                                  |
| 013-0018        | CLAY       | 28. 2      | 152    | 476    | 112.9  | 30.4                        | 5.0                                   | 342.0                            |
|                 |            |            |        |        |        |                             |                                       |                                  |
| 018-0008        | CUMBERLAND | 26         | 456.7  | 1319   | 339.1  | 91.3                        | 15. 1                                 | 1027.6                           |
| 018-0028        | CUMBERLAND | 31         | 53     | 183    | 56.8   | 10.6                        | 1. 7                                  | 172.3                            |
| 018-0057        | CUMBERLAND | 34         | 109    | 412    | 80.9   | 21.8                        | 3. 6                                  | 245. 3                           |
| 025-0080        | EFFINGHAM  | 42.5       | 189    | 893    | 140.3  | 37.8                        | 6. 2                                  | 425.3                            |
| 025-0081        | EFFINGHAM  | 42.5       | 179    | 845    | 192.0  | 35.8                        | 5. 9                                  | 581.8                            |
| 025-0083        | EFFINGHAM  | 42.5       | 270    | 1275   | 356. 4 | 54.0                        | 8.9                                   | 1080.0                           |
| 025-0090        | EFFINGHAM  | 32.6       | 80     | 290    | 85.8   | 16.0                        | 2.6                                   | 260.0                            |
| 040-0016        | JASPER     | 42.5       | 966    | 4562   | 717.3  | 193.2                       | 31.9                                  | 2173.5                           |
| 040-0017        | JASPER     | R 42.5 448 |        | 2116   | 332.6  | 89. 6                       | 14.8                                  | 1008.0                           |
|                 | TOTALS     |            |        | 13619  | 2697   | 657                         | 108                                   | 8174                             |

\*D7 BRIDGE REPAIRS 2016-5

| FILE NAME =                              | USER NAME = steffenmk                         | DESIGNED -                             | REVISED -        |                              |           | SCHEDULE OF              |         | F.A. | SECTION          | COUNTY     | TOTAL S  | HEET<br>NO. |
|--|---|--|------------------|------------------------------|-----------|--------------------------|---------|------|------------------|------------|----------|-------------|
| pw:\\ILØ84EBIDINTEG.:ll:nois.gov:PWIDOT\ | Documents\IDOT Offices\District 7\Projects\74 | 730DRANNta\CABsheets\D774730-sht-sched | sule-dRyEVISED - | STATE OF ILLINOIS            |           |                          |         | VAR  | •                | VARIOUS    | 9        | 4           |
|  | PLOT SCALE = 100.0000 ' / in.                 | CHECKED -                              | REVISED -        | DEPARTMENT OF TRANSPORTATION |           | QUANTITIES               |         |      |                  | CONTRACT   | T NO. 74 | 730         |
| Default                                  | PLOT DATE = 12/14/2015                        | DATE -                                 | REVISED -        |                              | SCALE: NA | SHEET 1 OF 1 SHEETS STA. | TO STA. |      | TILLINOIS FED. A | ID PROJECT |          |             |

