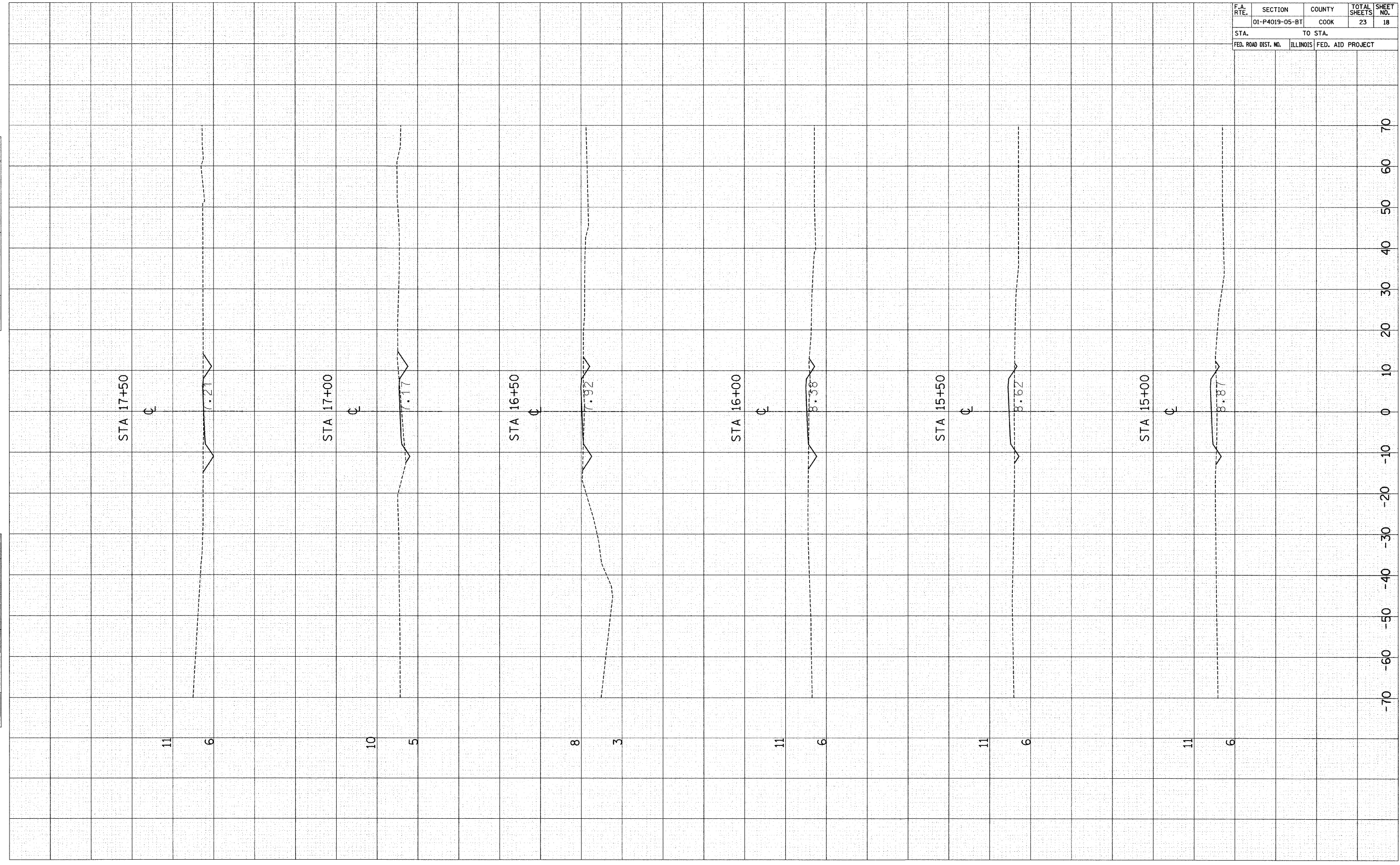


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|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 01-P4019-05-BT | COOK | 23 | 18 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

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|----------------------------|-------------|------|
| FINAL SURVEY NOTE BOOK NO. | SURVEYED BY | DATE |
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| ORIGINAL SURVEY NOTE BOOK NO. | SURVEYED BY | DATE |
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| | | |



11 6

10 5

8 3

11 6

11 6

11 6

70
60
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0
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-70