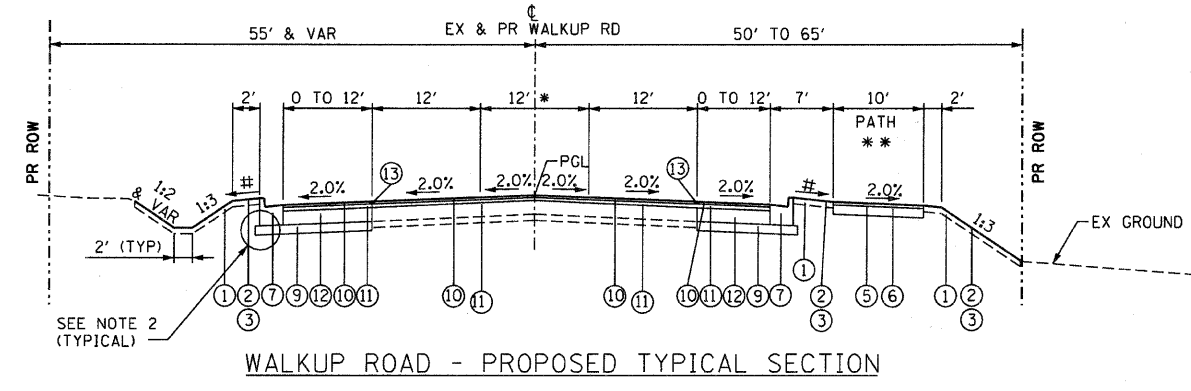
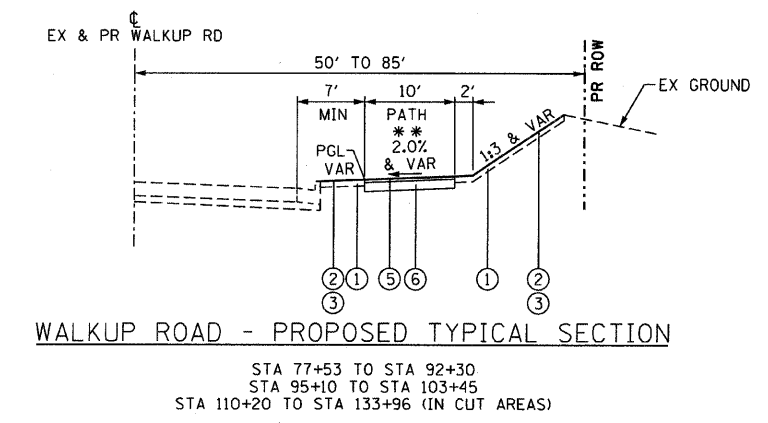
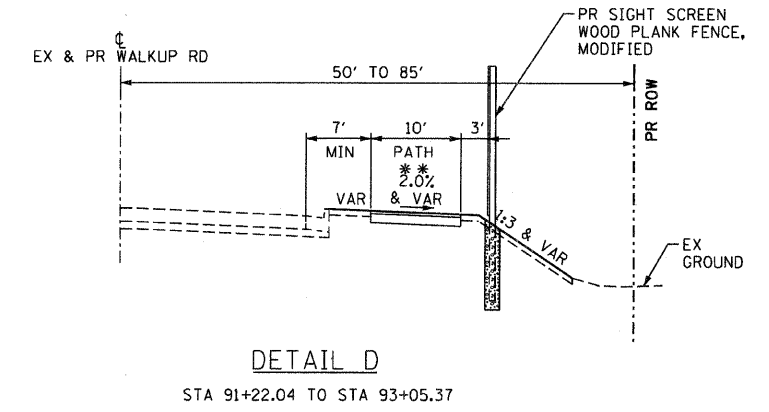
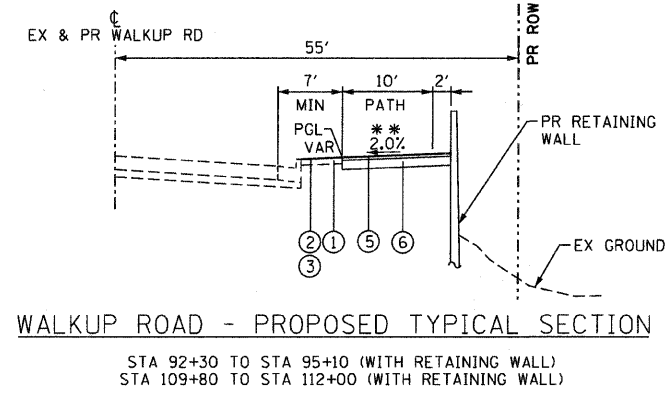
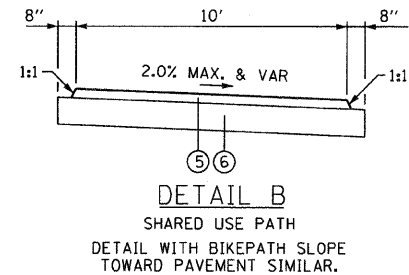
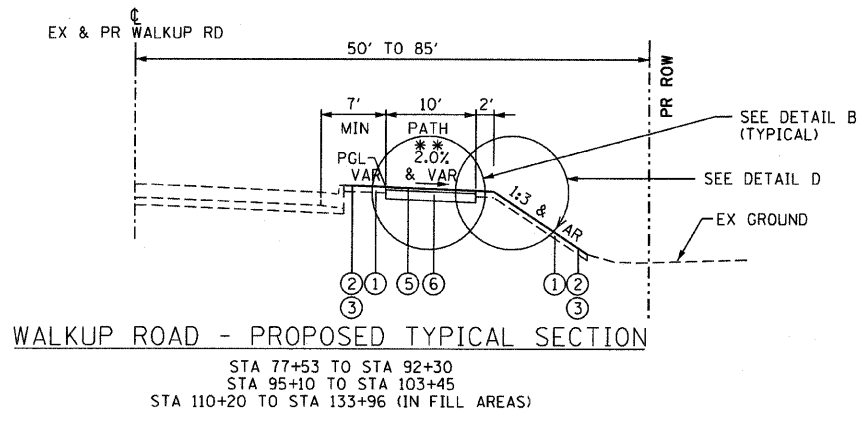
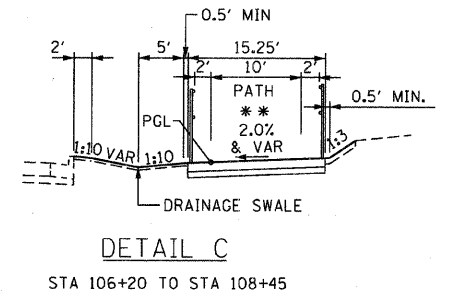
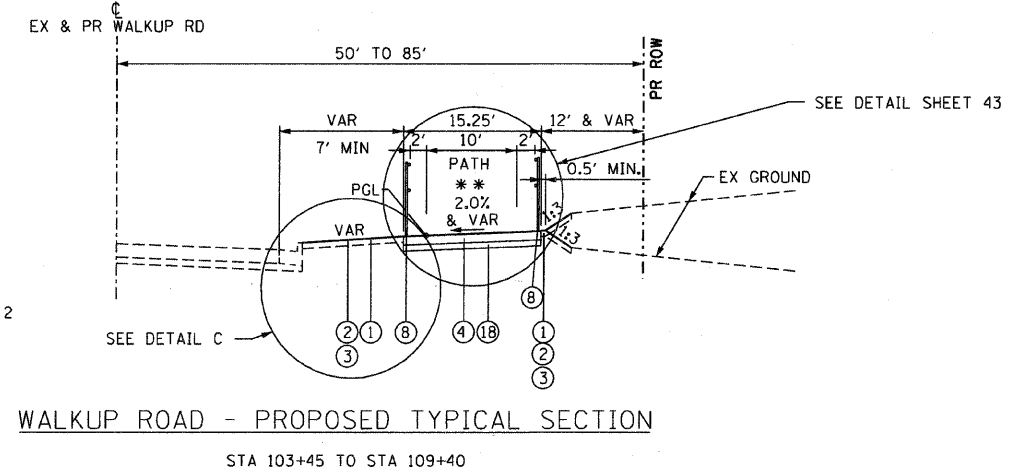
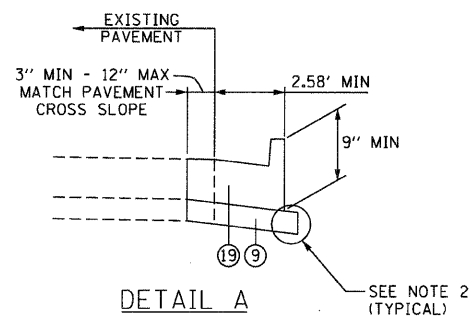
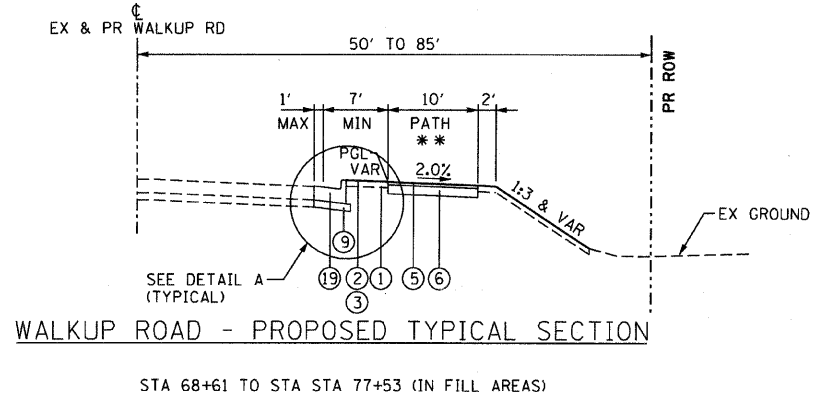


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
0085	00-00246-01-FP	MCHENRY	236	12
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO: 63266				



- NOTES:**
- SEE SHEET 20 AND CROSS SECTIONS FOR DEPTHS AND LOCATIONS OF UNDERCUT AND POROUS GRANULAR EMBANKMENT, SUBGRADE
  - EXTEND THE SUB BASE AND ANY REQUIRED UNDERCUT 6" PAST THE BACK OF CURB.
  - COMBINATION CONCRETE CURB AND GUTTER SHALL BE CONSTRUCTED FULL THICKNESS ON THE TOP OF THE SUB-BASE.
  - THE BOTTOM SLOPE OF THE COMBINATION CONCRETE CURB AND GUTTER CONSTRUCTED ADJACENT TO THE PAVEMENT SHALL BE THE SAME SLOPE AS THE ADJACENT PAVEMENT.

- # 2% AND VARIES. MAX 5.0%
- \* LEFT TURN LANE/ PAINTED MEDIAN/ TWO WAY LEFT TURN LANE
- \*\* SEE PLAN FOR LOCATION OF SHARED USE PATH

**PROPOSED LEGEND**

① TOPSOIL, 4"	⑦ COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.24 (SEE NOTE 3 & 4)	⑬ STRIP REFLECTIVE CRACK CONTROL TREATMENT, TYPE A
② SEEDING, CLASS 2A & EROSION CONTROL BLANKET	⑧ PIPE HANDRAIL, SPECIAL	⑭ POROUS GRANULAR EMBANKMENT, SUBGRADE
③ SODDING, SALT TOLERANT	⑨ SUB-BASE GRANULAR MATERIAL, TYPE B, 6"	⑮ EMBANKMENT
④ PCC SIDEWALK 6 INCH, SPECIAL	⑩ HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 (1 1/2")	⑯ HOT-MIX ASPHALT SHOULDERS, 8"
⑤ HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 (2")	⑪ HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 (2 1/2" AND VARIABLE DEPTH)	⑰ AGGREGATE SHOULDER, TYPE B, 6"
⑥ AGGREGATE BASE COURSE, TYPE A, 6"	⑫ HOT MIX ASPHALT BASE COURSE, 9"	⑱ SUB-BASE GRANULAR MATERIAL, TYPE B, 4"
		⑲ COMBINATION CONCRETE CURB & GUTTER TYPE B (SPECIAL) (AEP)

REVISIONS	
NAME	DATE

MCHENRY COUNTY DIVISION OF TRANSPORTATION  
WALKUP ROAD F.A.U. 0085

**PROPOSED TYPICAL SECTIONS I  
WALKUP ROAD**

SCALE: N.T.S. DRAWN BY: MZD  
DATE: 12/01/09 CHECKED BY: MCD

**TENG**  
TENG & ASSOCIATES, INC.  
ENGINEERS/ARCHITECTS/PLANNERS  
205 N. MICHIGAN AVE., CHICAGO, IL 60601  
TELEPHONE: 312/416-0000

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