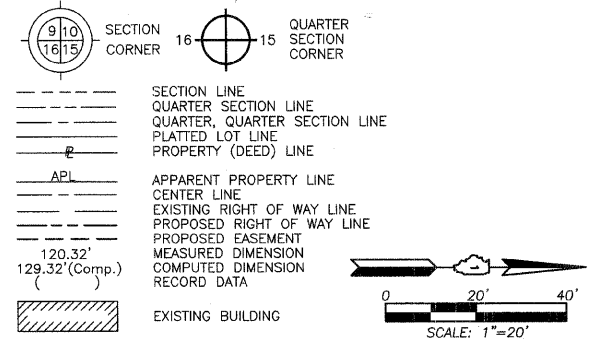


PART OF THE SE 1/4 OF SEC. 17, TWP. 44 N., R. 8 E. OF THE 3RD. P.M., IN McHENRY COUNTY, ILLINOIS.

LEGEND



- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 COUNTY OF LAKE )  
 THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 17, TOWNSHIP 44N., RANGE 8E., OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.  
 DATED AT LAKE VILLA, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_ A.D.

PRESIDENT  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797  
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

NOTE: SURFACE COORDINATES ARE SHOWN.

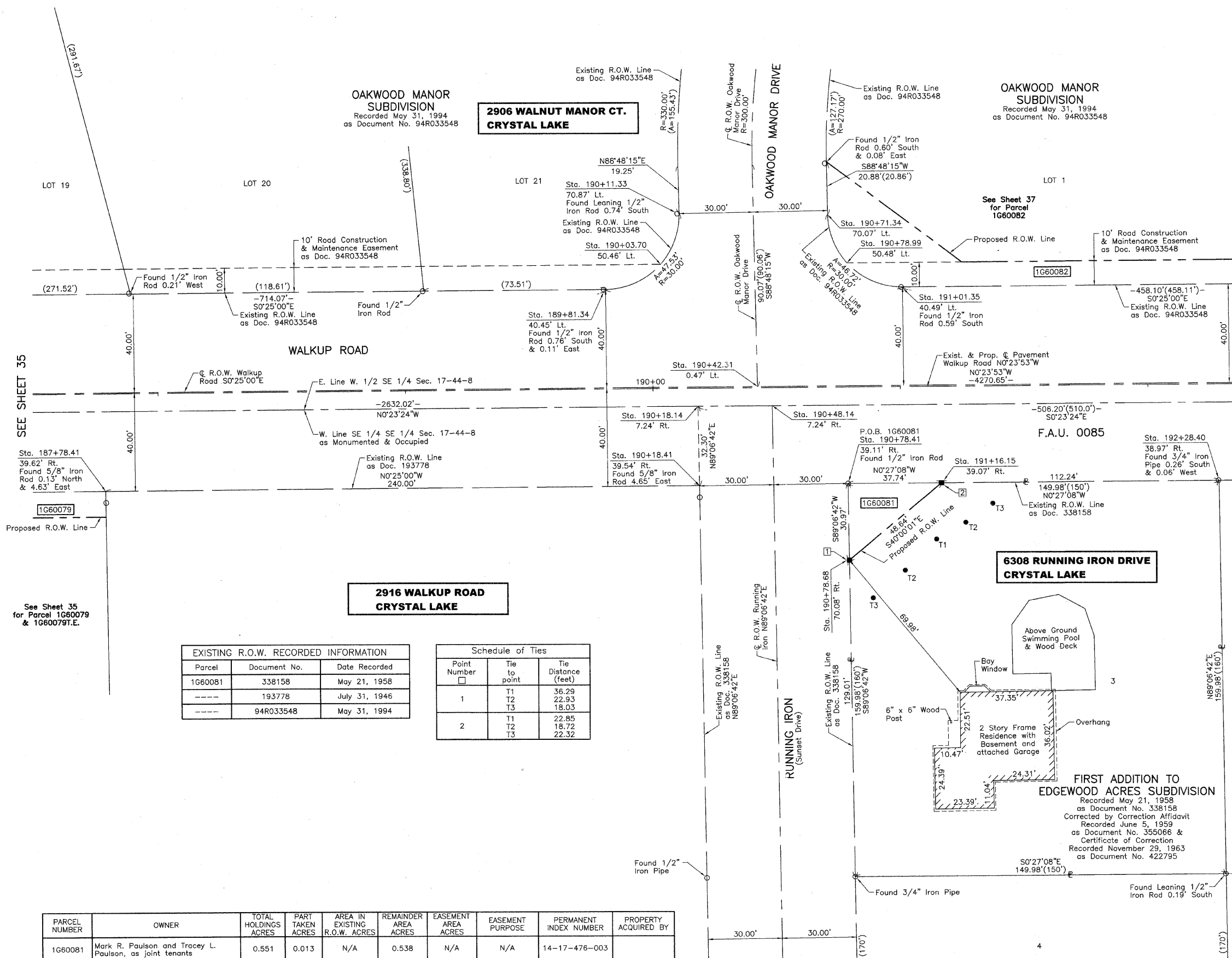
STATION	OFFSET	NORTH	EAST
187+78.41	39.62' Rt.	2,046,830.817	987,640.114
189+81.34	40.45' Lt.	2,047,033.181	987,558.640
190+03.70	50.46' Lt.	2,047,055.468	987,548.478
190+11.33	70.87' Lt.	2,047,062.956	987,528.015
190+18.14	7.24' Rt.	2,047,070.309	987,606.074
190+18.41	39.54' Rt.	2,047,070.810	987,638.369
190+42.31	0.47' Lt.	2,047,094.428	987,598.196
190+48.14	7.24' Rt.	2,047,100.310	987,605.870
190+71.34	70.07' Lt.	2,047,122.977	987,528.394
190+78.41	39.11' Rt.	2,047,130.804	987,637.522
190+78.68	70.08' Lt.	2,047,131.284	987,668.488
190+78.99	50.48' Lt.	2,047,130.756	987,547.930
191+01.35	40.49' Lt.	2,047,153.189	987,557.768
191+16.15	39.07' Rt.	2,047,168.543	987,637.224
192+28.40	38.97' Rt.	2,047,280.783	987,636.338

JORGENSEN & ASSOCIATES, INC.  
 120 PARK AVENUE  
 LAKE VILLA, ILLINOIS 60046  
 (647) 356-3371

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.U. 0085 (WALKUP ROAD)  
 SECTION 00-00246-00-FP McHENRY COUNTY  
 PROJECT JOB NO. R-91-006-06  
 STATION 187+00 TO STATION 193+00  
 SCALE: 1"=20' SHEET 36 OF 74

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196

MADE BY



Parcel	Document No.	Date Recorded
1G60081	338158	May 21, 1958
----	193778	July 31, 1946
----	94R033548	May 31, 1994

Point Number	Tie to point	Tie Distance (feet)
1	T1	36.29
	T2	22.93
	T3	18.03
2	T1	22.85
	T2	18.72
	T3	22.32

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
1G60081	Mark R. Paulson and Tracey L. Paulson, as joint tenants	0.551	0.013	N/A	0.538	N/A	N/A	14-17-476-003	

ROW PLAT	MADE	CHECKED	INKED	DATE	BY

See Sheet 35 for Parcel 1G60079 & 1G60079T.E.

SEE SHEET 37

SEE SHEET 35

REVISION DATE January 15, 2010  
 January 28, 2009

Eliminated Parcel 1G60080  
 REVISION Configuration Parcel 1G60080