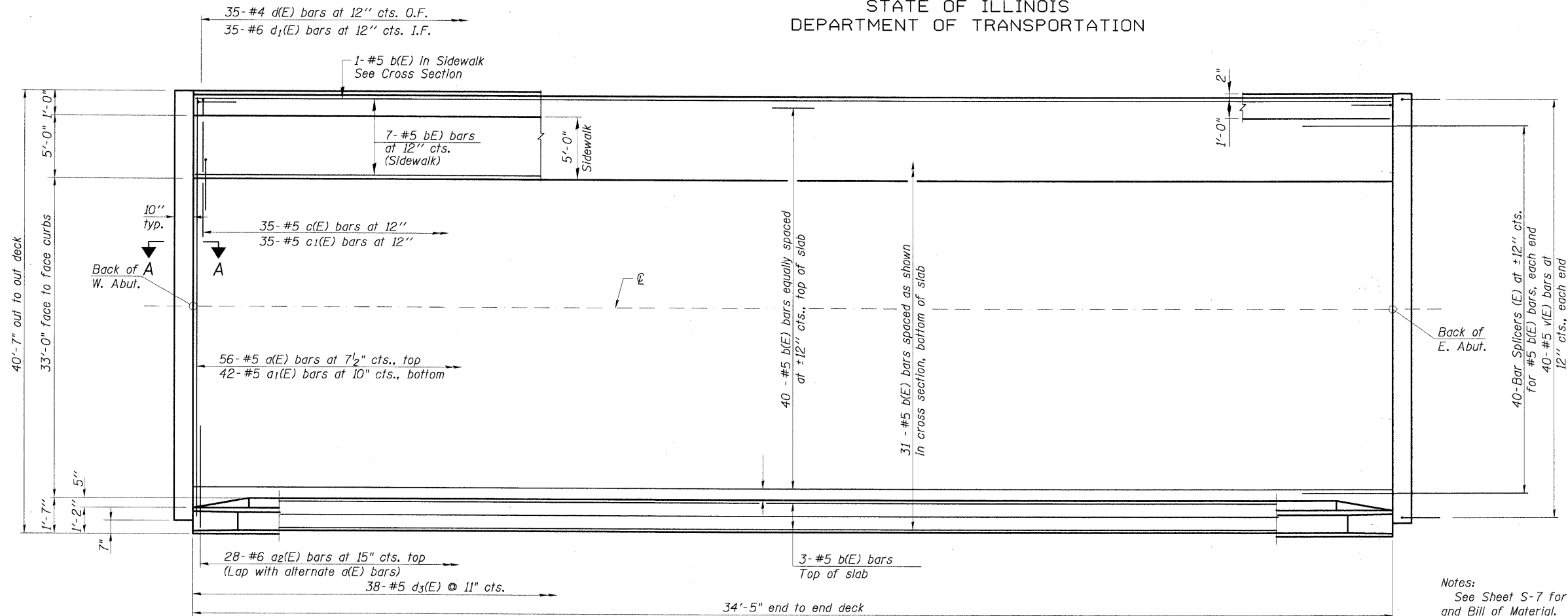
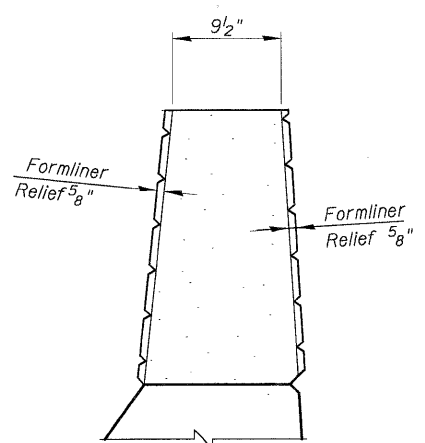
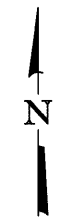


STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



PLAN

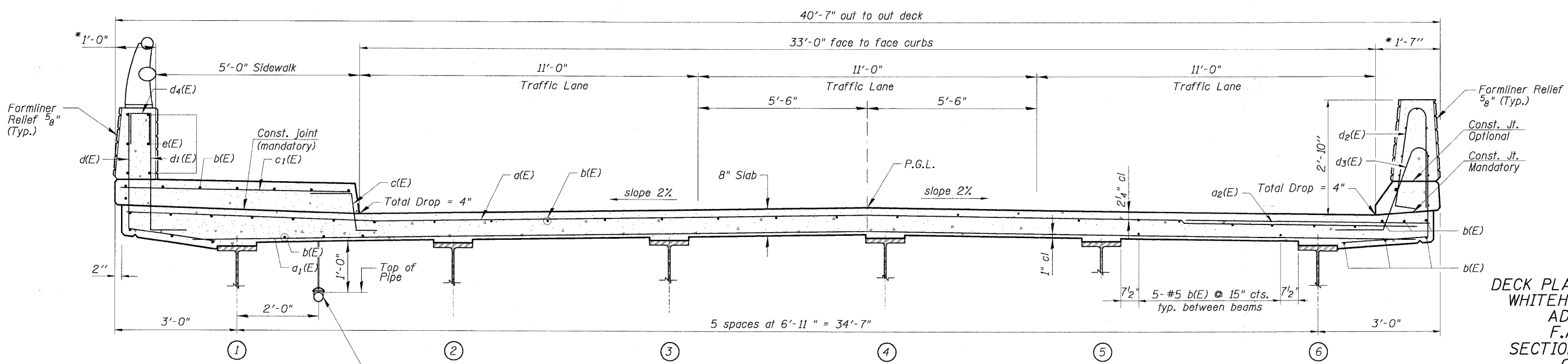


FORMLINER DETAIL

Notes:
See Sheet S-7 for superstructure details and Bill of Material.
See Sheet S-7 for parapet reinforcement.

LEGEND:
O.F. Outside Face
I.F. Inside Face

MIN. BAR LAP	
#5	1'-8"



CROSS SECTION
(Looking East)

* Dimensions Are of Barrier Only. Add 5/8" For Formliner Relief To Each Side of Barrier.

DESIGNED -	200
CHECKED -	EXAMINED
DRAWN -	PASSED
CHECKED -	ENGINEER OF BRIDGE DESIGN
	ENGINEER OF BRIDGES AND STRUCTURES

DECK PLAN AND CROSS SECTION
WHITEHALL AVENUE OVER
ADDISON CREEK
F.A. RTE. 4025
SECTION 09-00071-00-BR
COOK COUNTY
STATION 30+67.04
STRUCTURE No. 016-7618

SHEET NO. S-6 SHEETS	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	4025	09-00071-00-BR	COOK	31	18
			CONTRACT NO. 63437		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT			