

- INDEX OF SHEETS**
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  - 3 - ROADWAY DETAILS & SCHEDULES
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  - 5&6 - GENERAL PLAN & ELEVATION
  - 7-10 - SUPERSTRUCTURE
  - 11 - RAILING
  - 12 - ABUTMENTS
  - 13 - PIERS
  - 14 - METAL SHELL PILE DETAILS
  - 15-18 - CROSS SECTIONS

**STANDARDS**

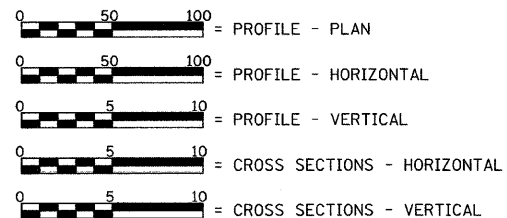
- STANDARD 515001-03
- STANDARD 701006-03
- STANDARD 701301-03
- STANDARD 701901-01
- STANDARD BLR 21-8
- STANDARD BLR 26-2
- STANDARD BLR 27-1
- STANDARD 280001-05

**UTILITIES**

RURAL ELECTRIC  
CONVENIENCE COOPERATIVE  
3973 W. STATE RT. 104  
P.O. BOX 19  
AUBURN, ILLINOIS 62615  
217-438-6197

CASS COMMUNICATIONS  
100 REDBUD RD.  
VIRGINIA, ILLINOIS 62691  
217-452-7725

**SCALE IN FEET**



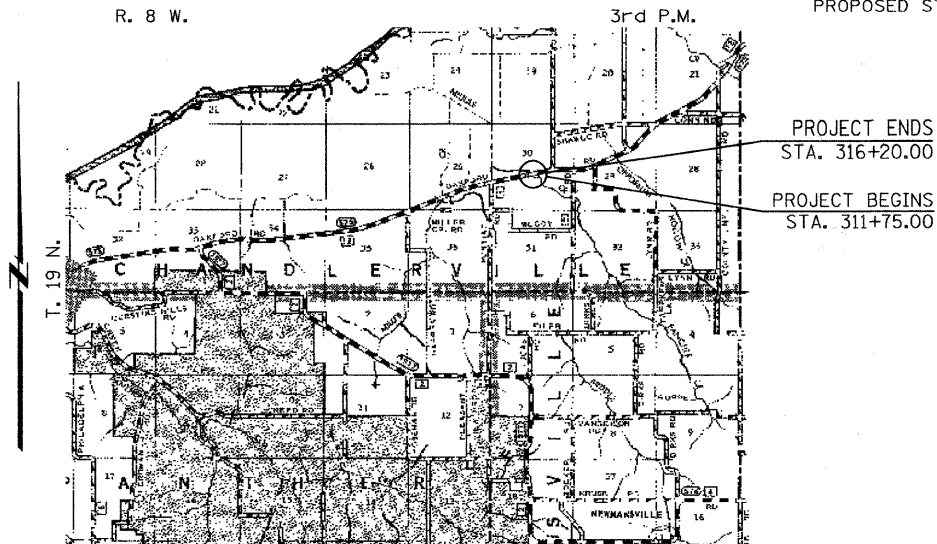
LAND SECTION - 30  
 LAND QUARTER SECTION - S.W.  
 FUNCTIONAL CLASSIFICATION: MAJOR COLLECTOR (NON-URBAN)  
 A.D.T. - 450 (2006)  
 A.D.T. - 650 (2019)  
 50 M.P.H. DESIGN SPEED

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**PLANS FOR PROPOSED**  
**HIGHWAY BRIDGE PROGRAM w/ ARRA**

**PROJECT ARA-BRS-0575(312)**  
**F.A.S. 575 (C.H. 12) OVER MIDDLE CREEK**  
**SECTION 09-00074-00-BR**  
**CASS COUNTY**  
**C-96-204-10**

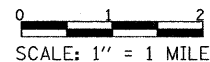
EXISTING STRUCTURE: THREE SPAN CAST IN PLACE CONCRETE DECK BRIDGE ON STEEL STRINGERS SUPPORTED BY CONCRETE ABUTMENTS AND PIERS FOUNDED ON TIMBER PILING. 24'-0" CLEAR DECK WIDTH, 84'-11" BK.-BK. ABUTMENTS AND STEEL RAILING. 20° SKEW RT. FWD. EXIST. S.N. 009-3004

PROPOSED STRUCTURE: THREE SPAN PRECAST PRESTRESSED CONCRETE DECK BEAMS (17") ON OPEN ABUTMENTS AND SOLID CONCRETE PIERS. 95'-0" BK.-BK. ABUTMENTS, 30'-0" OUT.-OUT. DECK, 28'-8" (SPANS 1 & 3), 35'-0" (SPAN 2). STEEL RAILING TYPE S-1. 20° SKEW RT. FWD. PROP. S.N. 009-3005



**LOCATION PLAN**

LENGTH OF SECTION - 445.00 FEET = 0.084 MILES



*Christopher P. Kohler 10/21/09*  
 EXPIRATION: 11/30/2009

APPROVED OCT 23, 2009  
*Timothy L. Daugherty*  
 COUNTY ENGINEER

PASSED Nov 23, 2009  
*Tom J. D.*  
 DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS

PASSED November 23, 2009  
*Ron Chamberlain*  
 DISTRICT SIX CONSTRUCTION ENGINEER

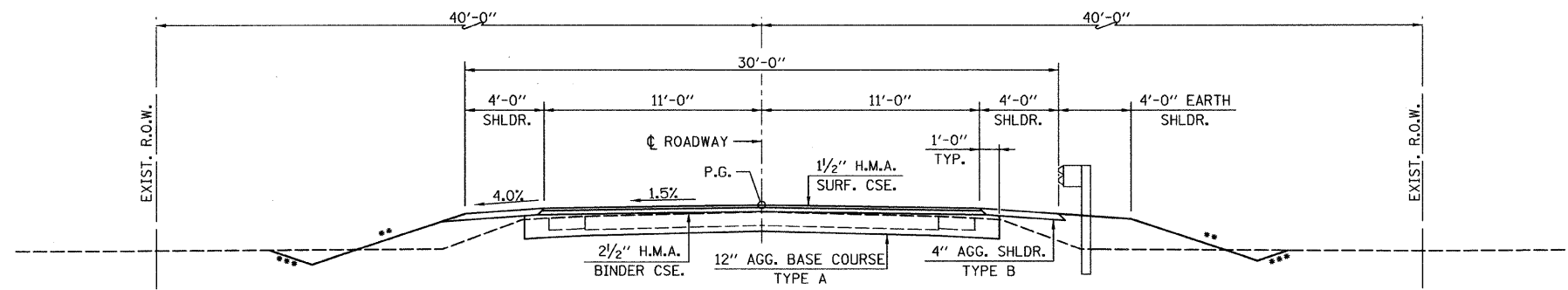
Releasing For Bid Based on Limited Review Nov 23, 2009  
*Roger R. Dussell*  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

TOLL FREE  
 "JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS"  
 (J.U.L.I.E.) TELEPHONE NUMBER  
 1-800-892-0123

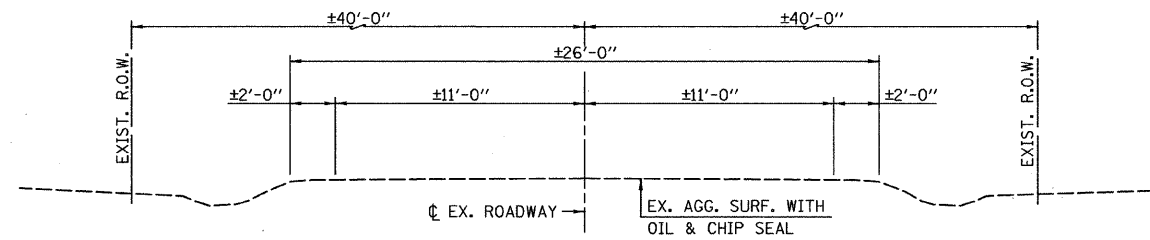
**CONTRACT NO. 93508**

FILE NAME =	USER NAME = #USER*	DESIGNED -	REVISED -	<b>Allen Henderson &amp; Associates, Inc.</b> Civil and Structural Engineers Springfield, IL. 62703 Phone: (217)544-8033 IL Design Firm No. 184-001907	<b>TITLE SHEET</b>		F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
#FILEL#		DRAWN -	REVISED -		SCALE: 1" = 1 MILE	SHEET NO. 1 OF 18 SHEETS	STA. 311+75.00 TO STA. 316+20.00	575	09-00074-00-BR	CASS	18	1
		CHECKED -	REVISED -								CONTRACT NO. 93508	
		DATE -	REVISED -								FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT	



PROPOSED ROADWAY CROSS SECTION

- \*\* 3:1 < 10'
- 2:1 > 10' OR AT GUARDRAIL LOCATIONS
- \*\*\* 3:1 < 10'
- 2:1 > 10'



EXISTING ROADWAY CROSS SECTION

**PAVEMENT DESIGN**  
 STRUCTURAL DESIGN TRAFFIC (S.D.T.) YEAR 2020  
 P.V.=637 S.U. = 13 M.U. = 7  
 CLASS III ROAD  
 T.F. = 0.042  
 DESIGN TEMP. = 77°  
 HMA MOD. E<sub>ac</sub> = 625  
 8" (MIN.) AGG. BASE TYPE A  
 4" HMA BINDER & SURFACE

**MIXTURE REQUIREMENTS**

MIXTURE USE(S)	HOT MIX ASPHALT SURFACE COURSE	HOT MIX ASPHALT BINDER COURSE
AC/PG	PG 64-22	PG 64-22
DESIGN AIR VOIDS	4.0% @ N DESIGN = 50	4.0% @ N DESIGN = 50
MIXTURE COMPOSITION	IL 9.5 OR 12.5	IL 19.0
FRICTION AGGREGATE	MIX C	N/A

**SUMMARY OF QUANTITIES**

ITEM	UNIT	QUANTITY
20200100	EARTH EXCAVATION	CU. YD. 443
20300100	CHANNEL EXCAVATION	CU. YD. 385
25001000	SEEDING, CLASS 2 (SPECIAL)	ACRE 0.4
28000250	TEMPORARY EROSION CONTROL SEEDING	POUND 100
28000315	AGGREGATE DITCH CHECKS	TON 10
28100809	STONE DUMPED RIPRAP, CLASS A5	TON 763
28200200	FILTER FABRIC	SQ. YD. 855
35100100	AGGREGATE BASE COURSE, TYPE A	TON 631
40600100	BITUMINOUS MATERIALS (PRIME COAT)	GALLON 346
40603080	HOT MIX ASPHALT BINDER COURSE, IL-19.0 N50	TON 120
40603310	HOT MIX ASPHALT SURFACE COURSE, MIX C N50	TON 104
48101200	AGGREGATE SHOULDERS, TYPE B	TON 138
50100100	REMOVAL OF EXISTING STRUCTURES	EACH 1
50200100	STRUCTURE EXCAVATION	CU. YD. 179
50300225	CONCRETE STRUCTURES	CU. YD. 125.2
50400305	PRECAST PRESTRESSED CONCRETE DECK BEAMS (17" DEPTH)	SQ. FT. 2803
50800105	REINFORCEMENT BARS	POUND 11500
50900205	STEEL RAILING, TYPE S-1	FOOT 190
51200957	FURNISHING METAL SHELL PILES 12" X 0.250"	FOOT 897
51202305	DRIVING PILES	FOOT 897
51203200	TEST PILE METAL SHELLS	EACH 4
51500100	NAME PLATES	EACH 1
54200223	PIPE CULVERTS, CLASS D, TYPE 1 18"	FOOT 26
58100200	WATERPROOFING MEMBRANE SYSTEM	SQ. YD. 317
58300100	PORTLAND CEMENT MORTAR FAIRING COURSE	FOOT 210
59300100	CONTROLLED LOW-STRENGTH MATERIAL	CU. YD. 20.2
63100075	TRAFFIC BARRIER TERMINAL, TYPE 5A	EACH 2
63100167	TRAFFIC BARRIER TERMINAL, TYPE 1 SPECIAL (TANGENT)	EACH 2
67100100	MOBILIZATION	L. SUM 1
70101700	TRAFFIC CONTROL AND PROTECTION	L. SUM 1
78001110	PAINT PAVEMENT MARKING - LINE 4"	FOOT 120
78201000	TERMINAL MARKER - DIRECT APPLIED	EACH 4
X5020501	UNDERWATER STRUCTURE EXCAVATION PROTECTION - LOCATION 1	EACH 1
X5020502	UNDERWATER STRUCTURE EXCAVATION PROTECTION - LOCATION 2	EACH 1

\* SEE SPECIAL PROVISIONS  
 Δ SPECIALTY ITEMS  
 CONSTRUCTION TYPE CODE: X080-2A

**GENERAL NOTES**

WHERE SECTION OR SUBSECTION STONES ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH STONES ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AUTHORIZED SURVEYOR, OR AGENT HAS WITNESSED OR REFERENCED THEIR LOCATION.  
 SEEDING: FERTILIZER NUTRIENTS SHALL BE APPLIED AT A RATIO OF 1:1:1 AND AT A RATE OF 90 POUNDS PER ACRE FOR EACH NUTRIENT.  
 MULCH SHALL BE APPLIED AT THE RATE OF 2 TONS PER ACRE.  
 AREAS TO BE SEEDED SHALL CONSIST OF ALL DISTURBED EARTH SURFACES WITHIN THE RIGHT OF WAY AS DIRECTED BY THE ENGINEER.  
 NO COMMITMENTS.

BITUMINOUS MATERIALS (PRIME COAT) 0.10 GAL/SQ.YD. (ON PAVEMENT)  
 BITUMINOUS MATERIALS (PRIME COAT) 0.375 GAL/SQ.YD. (ON AGG)  
 HOT MIX ASPHALT SURFACE / BINDER 0.056 TON/SQ. YD. PER 1"  
 AGGREGATE MATERIAL 2.05 TON/CU. YD.  
 RIPRAP 1.5 TON/CU. YD.  
 NITROGEN FERTILIZER NUTRIENT 90 LBS./ACRE  
 PHOSPHOROUS FERTILIZER NUTRIENT 90 LBS./ACRE  
 POTASSIUM FERTILIZER NUTRIENT 90 LBS./ACRE  
 AGGREGATE PRIME COAT 0.002 TON/SQ. YD.  
 AGRICULTURAL GROUND LIMESTONE 2.0 TON/ACRE

**EARTHWORK SCHEDULE**

LOCATION	EARTH EXCAVATION	EARTH EXCAVATION ADJUSTED FOR SHRINKAGE*	EMBANKMENT	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)
	CU. YD.	CU. YD.	CU. YD.	CU. YD.
STA. 311+75 TO STA. 312+00	19	14	0	14
STA. 312+00 TO STA. 312+50	88	66	2	64
STA. 312+50 TO STA. 313+00	103	77	2	75
STA. 313+00 TO STA. 313+50	81	61	3	58
STA. 313+50 TO STA. 313+70.5	24	18	2	16
BRIDGE OMISSION STA. 313+70.5 TO STA. 314+65.5				
STA. 314+65.5 TO STA. 315+00	23	17	13	4
STA. 315+00 TO STA. 315+50	43	32	19	13
STA. 315+50 TO STA. 316+00	52	39	13	26
STA. 316+00 TO STA. 316+20	10	8	1	7
<b>TOTAL</b>	<b>443</b>	<b>332</b>	<b>55</b>	<b>277/370*</b>

\* NOTE: NO FURNISHED EXCAVATION WILL BE REQUIRED. THE COST OF DISPOSING EXCESS EARTH, CHANNEL OR STRUCTURE EXCAVATION SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR EARTH EXCAVATION.

**SCHEDULE HOT MIX ASPHALT**

LOCATION	BITUMINOUS MATERIALS	HOT MIX ASPHALT BINDER COURSE	HOT MIX ASPHALT SURFACE COURSE
	GALLON	TON	TON
STA. 311+75 TO STA. 313+70.50	193	67	40
STA. 313+70.50 TO STA. 314+65.50			32
STA. 314+65.50 TO STA. 316+20	153	53	32
<b>TOTAL</b>	<b>346</b>	<b>120</b>	<b>104</b>

**SCHEDULE PAINT PAVEMENT MARKING LINE 4"**

LOCATION	YELLOW SKIP DASH
	FOOT
STA. 311+75 TO STA. 316+20	120
<b>SUB-TOTAL</b>	<b>120</b>
<b>TOTAL</b>	<b>120</b>

**SCHEDULE CONTROLLED LOW STRENGTH MATERIAL**

LOCATION	QUANTITY
	CU. YD.
STA. 313+68.50 TO STA. 313+70.50	9.65
STA. 314+65.50 TO STA. 314+67.50	9.65
<b>TOTAL</b>	<b>19.3</b>

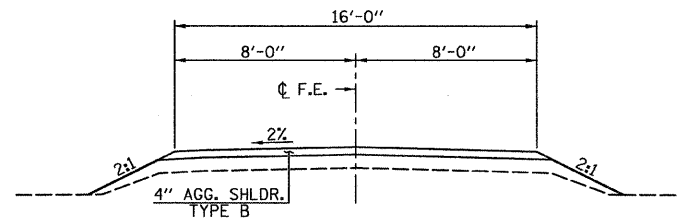
**SCHEDULE AGGREGATE SHOULDERS, TYPE B**

LOCATION	QUANTITY
	TON
STA. 311+75 TO STA. 313+70.50 LT. & RT.	35
STA. 314+65.5 TO STA. 316+20 LT. & RT.	35
F.E. STA. 312+90 RT.	13
F.E. STA. 315+45 LT.	55
<b>TOTAL</b>	<b>138</b>

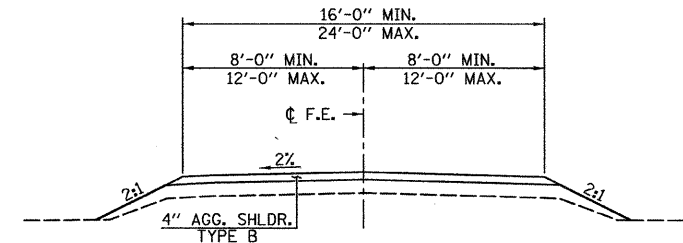
**SCHEDULE AGGREGATE DITCH CHECKS**

LOCATION	QUANTITY
	EACH
STA. 313+50 27' RT.	1
STA. 313+50 40' LT.	1
<b>TOTAL</b>	<b>2*</b>

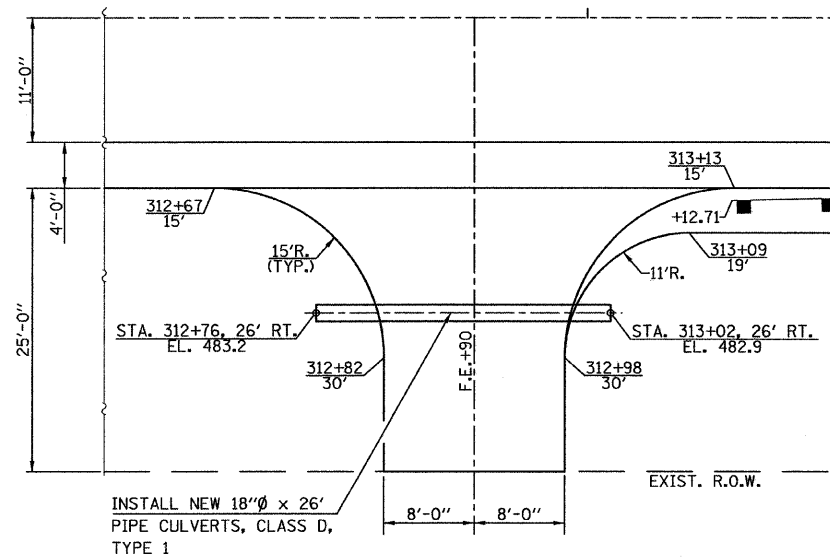
\* ESTIMATE 5 TONS / EA.



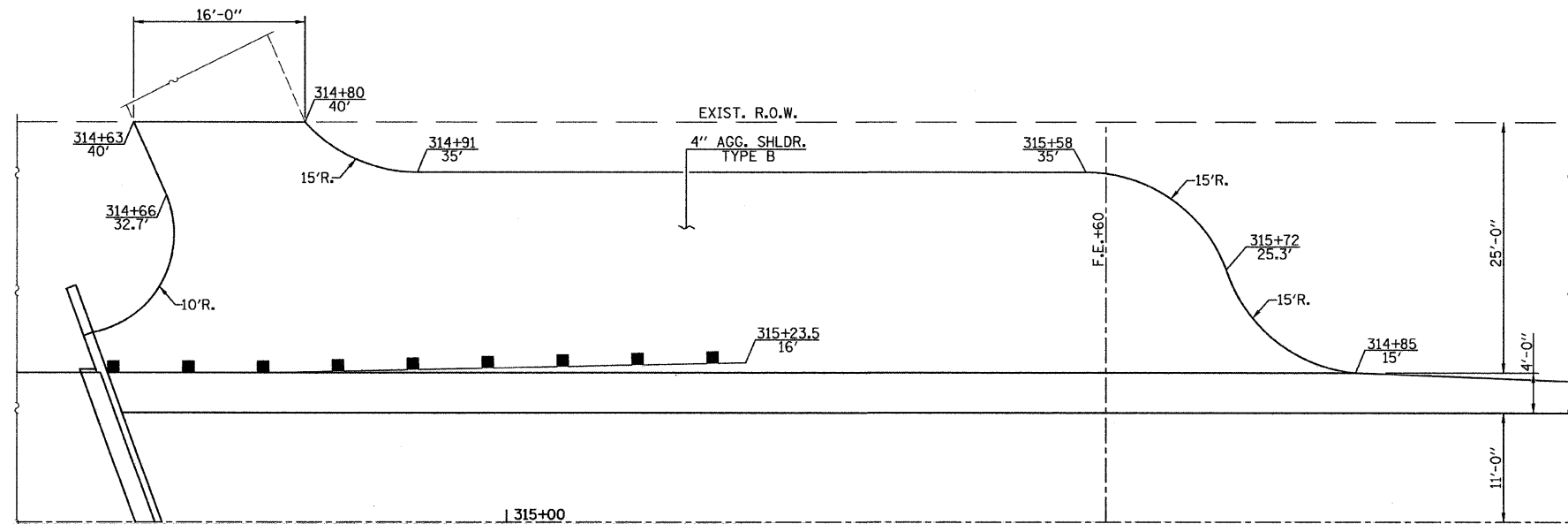
**CROSS SECTION**  
(F.E. STA. 312+90 RT.)



**CROSS SECTION**  
(F.E. STA. 315+45 LT.)



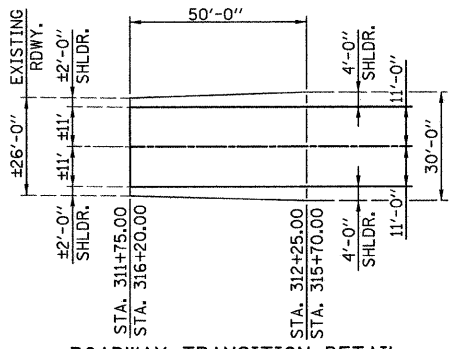
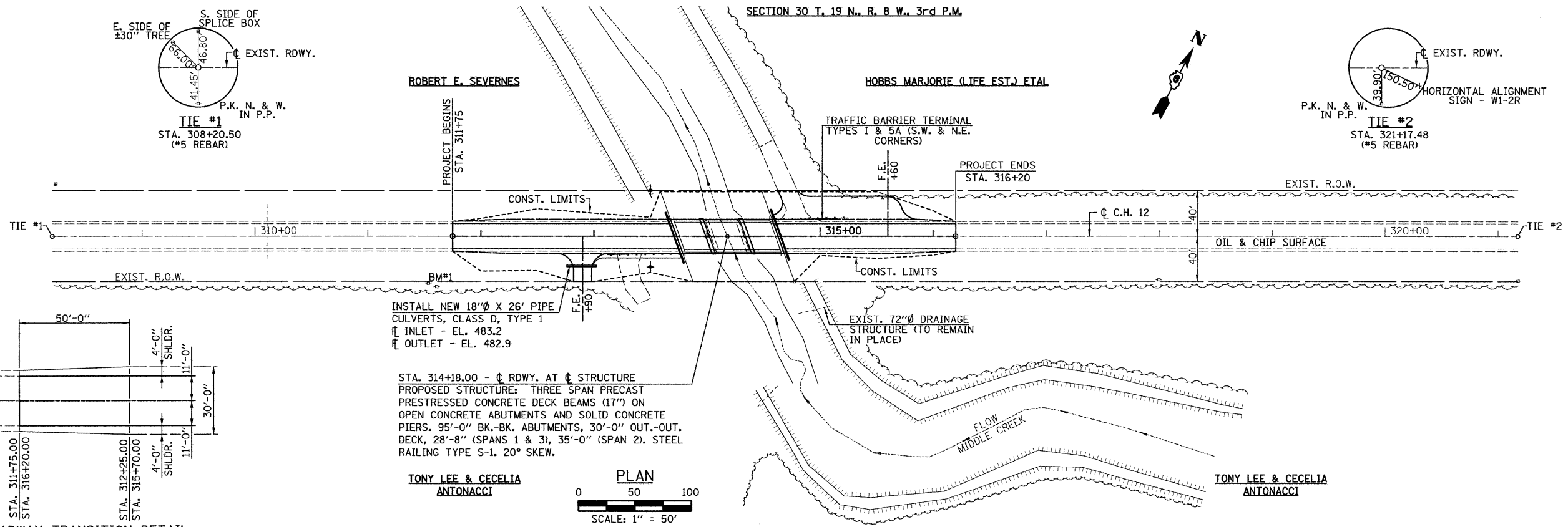
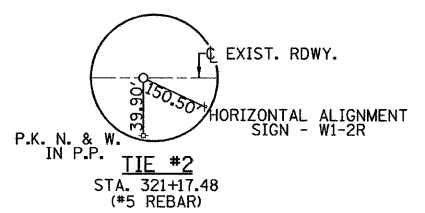
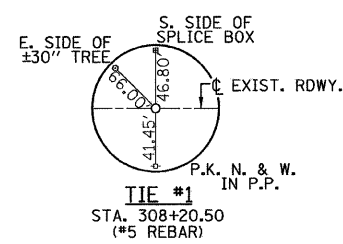
**PLAN**  
(F.E. STA. 312+90 RT.)



**PLAN**  
(NORTHEAST CORNER)

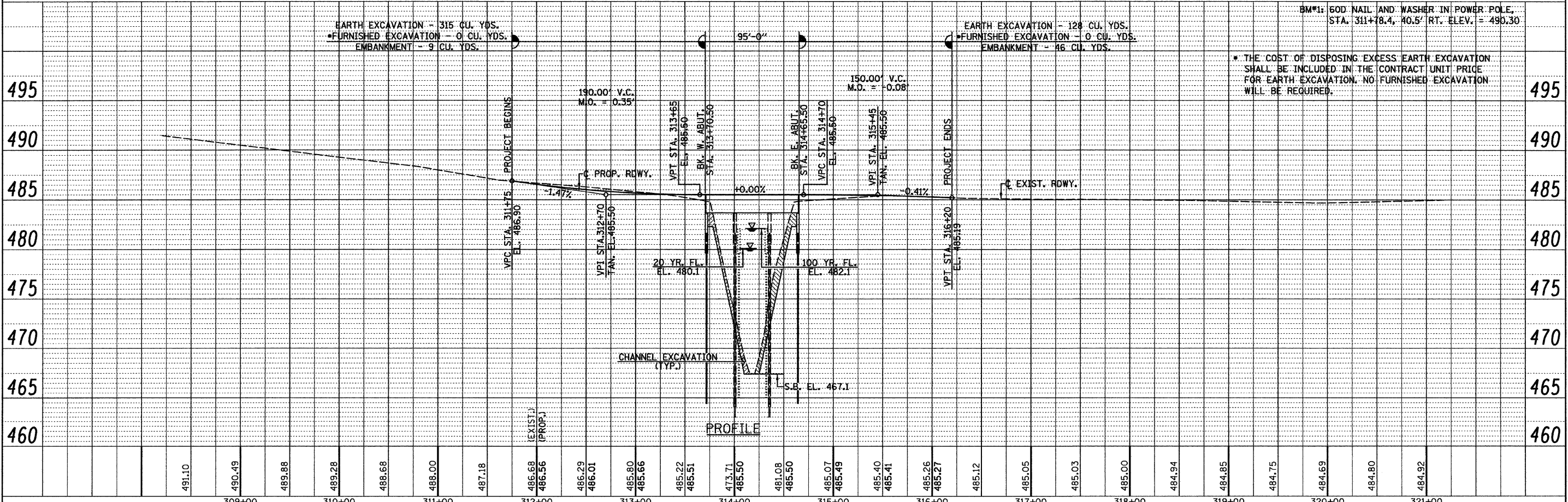
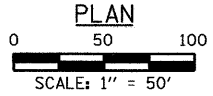
PLAN	SURVEYED	BY	DATE
	NOTE BOOK		
	ALIGNED		
	CHECKED		
	NO.		

PROFILE	SURVEYED	BY	DATE
	GRADES CHECKED		
	BLM NOTED		
	STRUCTURE NOTATION		
	NO.		



INSTALL NEW 18"Ø X 26' PIPE CULVERTS, CLASS D, TYPE 1  
 INLET - EL. 483.2  
 OUTLET - EL. 482.9

STA. 314+18.00 - Ø RDWY. AT Ø STRUCTURE  
 PROPOSED STRUCTURE: THREE SPAN PRECAST  
 PRESTRESSED CONCRETE DECK BEAMS (17") ON  
 OPEN CONCRETE ABUTMENTS AND SOLID CONCRETE  
 PIERS. 95'-0" BK.-BK. ABUTMENTS, 30'-0" OUT.-OUT.  
 DECK, 28'-8" (SPANS 1 & 3), 35'-0" (SPAN 2). STEEL  
 RAILING TYPE S-1. 20° SKEW.



\* THE COST OF DISPOSING EXCESS EARTH EXCAVATION SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR EARTH EXCAVATION. NO FURNISHED EXCAVATION WILL BE REQUIRED.

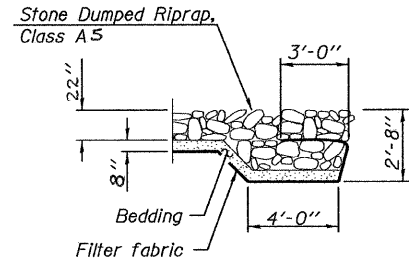
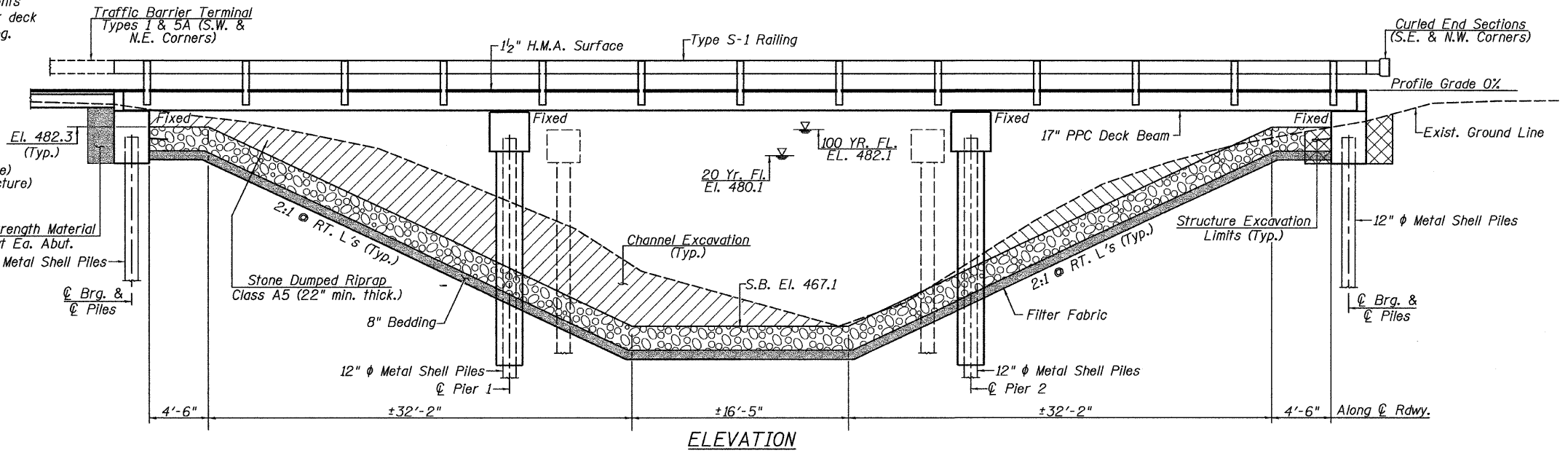
FILE NAME =	USER NAME = #USER#	DESIGNED -	REVISED -	<p>Allen Henderson &amp; Associates, Inc.          Civil and Structural Engineers Springfield, IL          62703 Phone: (217)544-8033 IL Design Firm          No. 184-001907</p>	<b>PLAN &amp; PROFILE</b> SCALE: 1" = 50' SHEET NO. 4 OF 18 SHEETS STA. 311+75.00 TO STA. 316+20.00	F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		CHECKED -	REVISED -			575	09-0074-00-BR	CASS	18	4
PLOT SCALE = #SCALE#		DRAWN -	REVISED -			CONTRACT NO. 3508				
PLOT DATE = #DATE#		CHECKED -	REVISED -			FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

Existing Structure: Three span cast in place concrete deck bridge on steel stringers supported by concrete abutments and piers founded on timber piling. 24'-0" clear deck width, 84'-11" Bk.-Bk. abutments and steel railing. 20° Skew Exist. S.N. 009-3004

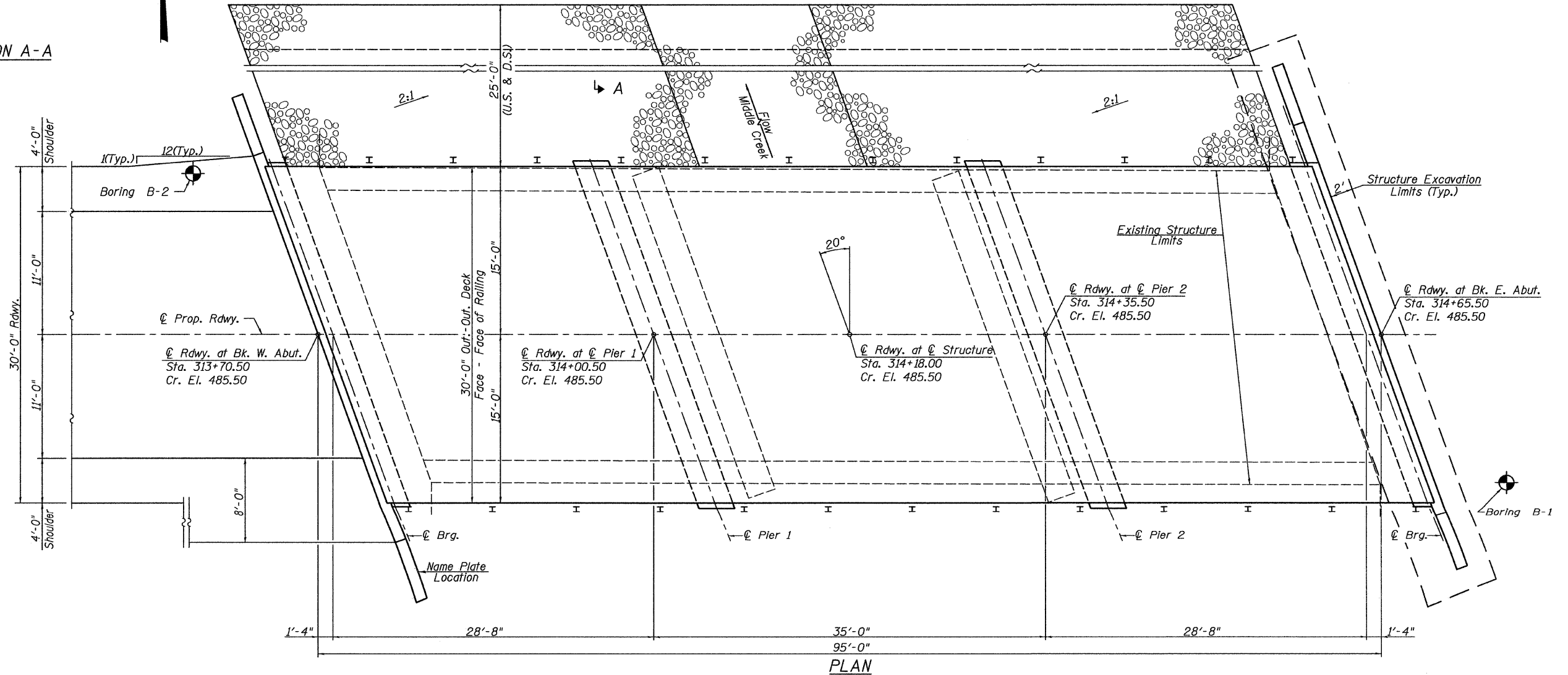
Benchmark: BM#1: 60D Nail and Washer in Power Pole. Sta. 311+78.4, 40.5' Rt. Elev. 490.30

Salvage: Steel beams to Cass County

Estimated Quantity to be Removed: Structural Steel - 30,000 Lbs  
Concrete Structures - 43.3 Cu. Yds. (Substructure)  
58.2 Cu. Yds. (Superstructure)



SECTION A-A



PLAN

FILE NAME =  
\*FILE#\*

USER NAME = \*USER#  
DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -



**Allen Henderson & Associates, Inc.**  
Civil and Structural Engineers Springfield, IL  
62703 Phone: (217)544-8033 IL Design Firm  
No. 184-001907

**GENERAL PLAN & ELEVATION**

SCALE: 1" = 10'

SHEET NO. 5 OF 18 SHEETS

STA. 313+70.50 TO STA. 314+65.50

F.A.S. RTE. 575

SECTION 09-00074-00-BR

COUNTY CASS

TOTAL SHEETS 18  
SHEET NO. 5  
CONTRACT NO. 93508  
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

**TOTAL BILL OF MATERIAL**

ITEM	UNIT	SUPER	SUB	TOTAL
Channel Excavation	Cu. Yd.			385
Stone Dumped Riprap, Class A5	Ton			763
Filter Fabric	Sq. Yd.			855
Removal of Existing Structures	Each			1
Structure Excavation	Cu. Yd.		179	179
Concrete Structures	Cu. Yd.		125.2	125.2
Precast Prestressed Concrete Deck Beams (17" Depth)	Sq. Ft.	2803		2803
Reinforcement Bars	Pound		11500	11500
Steel Railing, Type S-1	Foot	190		190
Furnishing Metal Shell Piles 12"x0.250"	Foot		897	897
Driving Piles	Foot		897	897
Test Pile Metal Shells	Each		4	4
Name Plates	Each	1		1
Waterproofing Membrane System	Sq. Yd.			317
Hot Mix Asphalt Surface Course, Mix C N50	Ton			32
Underwater Structure Excavation Protection - Location 1 (Pier 1)	Each		1	1
Underwater Structure Excavation Protection - Location 2 (Pier 2)	Each		1	1

**WATERWAY INFORMATION**

Drainage Area = 13.30 Sq. Mi. Pr. Low Grade Elev. 485.2 Sta. 316+20

Flood	Freq. Yr.	Q C.F.S.	Opening Sq. Ft.		Natural H.W.E.	Head - ft.		Headwater El.	
			Exist.	Prop.		Exist.	Prop.	Exist.	Prop.
Design	20	2234	375	520	480.1	0.0	0.0	480.1	480.1
Base	100	3494	504	665	482.1	0.1	0.1	482.2	482.2
Exist. Overtop.	Greater than 500 years								
Prop. Overtop.	Greater than 500 years								
Max. Calc.	500	4784	519	759	483.4	0.7	0.4	484.1	483.8

Construction Permits: The Requirements of the IDNR - Office of Water Resources have been fulfilled in accordance with Statewide Permit No. 2.

**DESIGN SCOUR ELEVATION TABLE**

N. Abutment	S. Abutment	Pier 1	Pier 2
479.6	479.6	462.04	462.04

**DESIGN STRESSES**

**FIELD UNITS**

$f'_c = 3500$  psi  
 $f_y = 60000$  psi (Reinforcement)

**PRECAST PRESTRESSED UNITS**

$f'_c = 6000$  psi  
 $f'_{ci} = 5000$  psi  
 $f_{pu} = 270000$  psi  
 $f_{pbt} = 201960$  psi  
 $\frac{1}{2}$ "  $\phi$  (low lax) Strands

**GENERAL NOTES**

See Proposal for Boring Data.  
 Reinforcement bars shall conform to the requirements of ASTM A706, Grade 60. See Special Provision.  
 The layout of the riprap slopewall may be varied to suit conditions in the field as determined by the Engineer.  
 The contractor shall drive one test pile in a permanent location at the East Abutment and at Pier 1 as directed by the Engineer in the field prior to ordering the remainder of piles.  
 Protective coat shall not be applied to surfaces to which Waterproofing Membrane System is applied.  
 REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

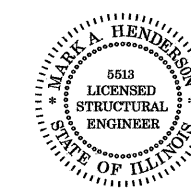
**DESIGN SPECIFICATIONS**

2007 AASHTO LRFD Bridge Design Specifications, 4th Edition with 2008 Interims

**LOADING HL-93**

Allow 50#/sq. ft. for future wearing surface.

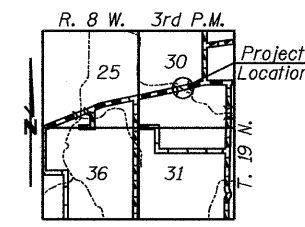
I certify that to the best of my knowledge, information and belief, this bridge design is structurally adequate for the design loading shown on the plans. The design is an economical one for the style of structure and complies with requirements of the current "A.A.S.H.T.O. Standard Specifications For Highway Bridges".



Mark A. Henderson 10-27-09  
 Expiration Date 11/30/2010

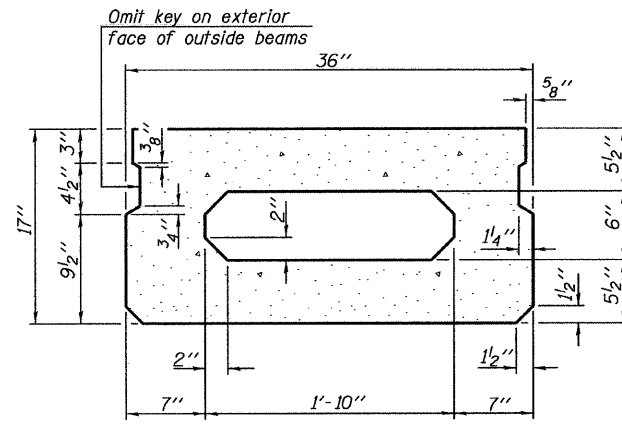
MIDDLE CREEK  
 BUILT 20 BY  
 CASS COUNTY  
 SECTION 09-00074-00-BR  
 F.A.S. RTE. 575  
 STA. 314+18.00  
 STR. NO. 009-3005 LOADING HL-93

**NAME PLATE**  
 (Standard 51500I)  
 (S.W. Wing)

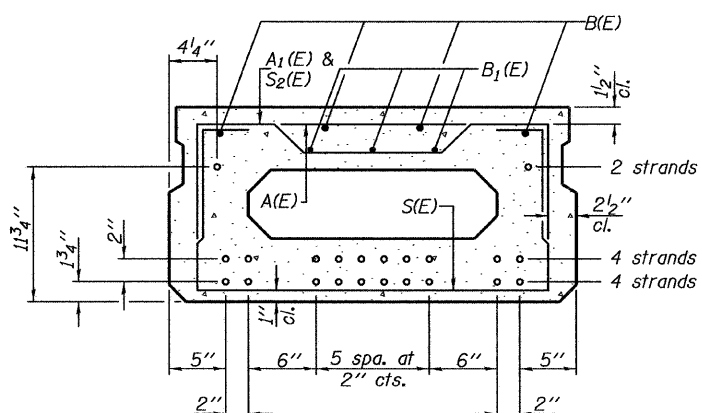


**LOCATION SKETCH**

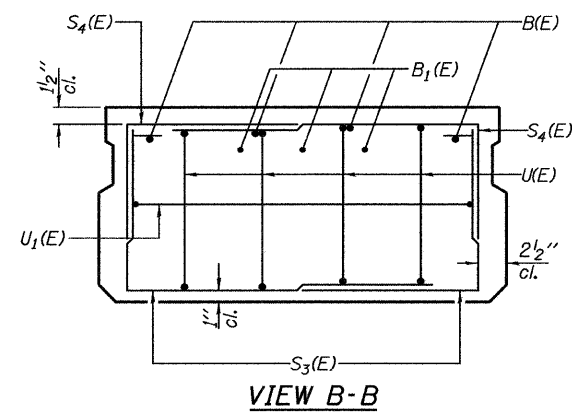
FILE NAME =	USER NAME = #USER#	DESIGNED -	REVISED -	<p><b>Allen Henderson &amp; Associates, Inc.</b>                  Civil and Structural Engineers Springfield, IL                  62703 Phone: (217)544-8033 IL Design Firm                  No. 184-001907</p>	<p><b>GENERAL PLAN &amp; ELEVATION</b></p>	F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
#FILE#		DRAWN -	REVISED -			575	09-00074-00-BR	CASS	18	6	
		CHECKED -	REVISED -			CONTRACT NO. 93508					
		DATE -	REVISED -			SCALE:	SHEET NO. 6 OF 18 SHEETS	FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	



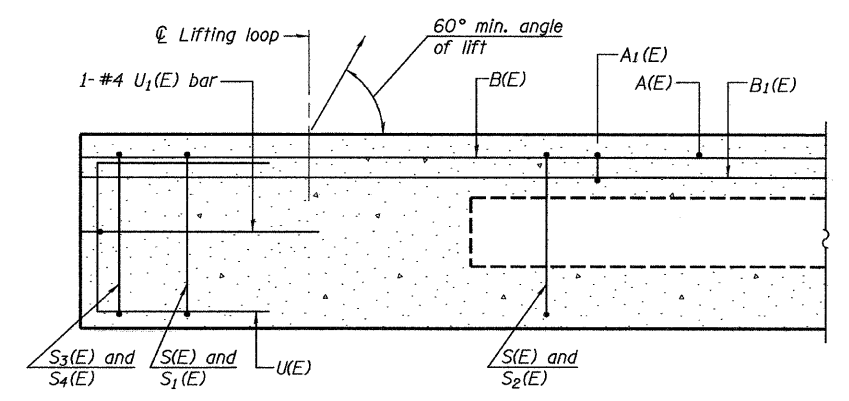
**SECTION A-A**  
(Showing dimensions)



**SECTION A-A**  
(Showing reinforcement and permissible strand locations)

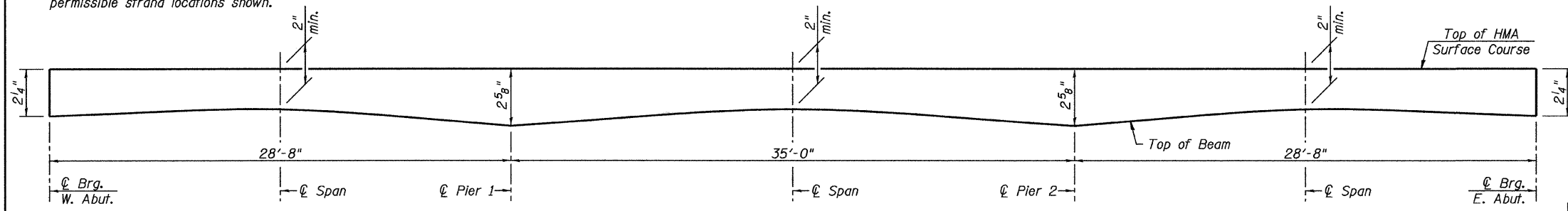


**VIEW B-B**

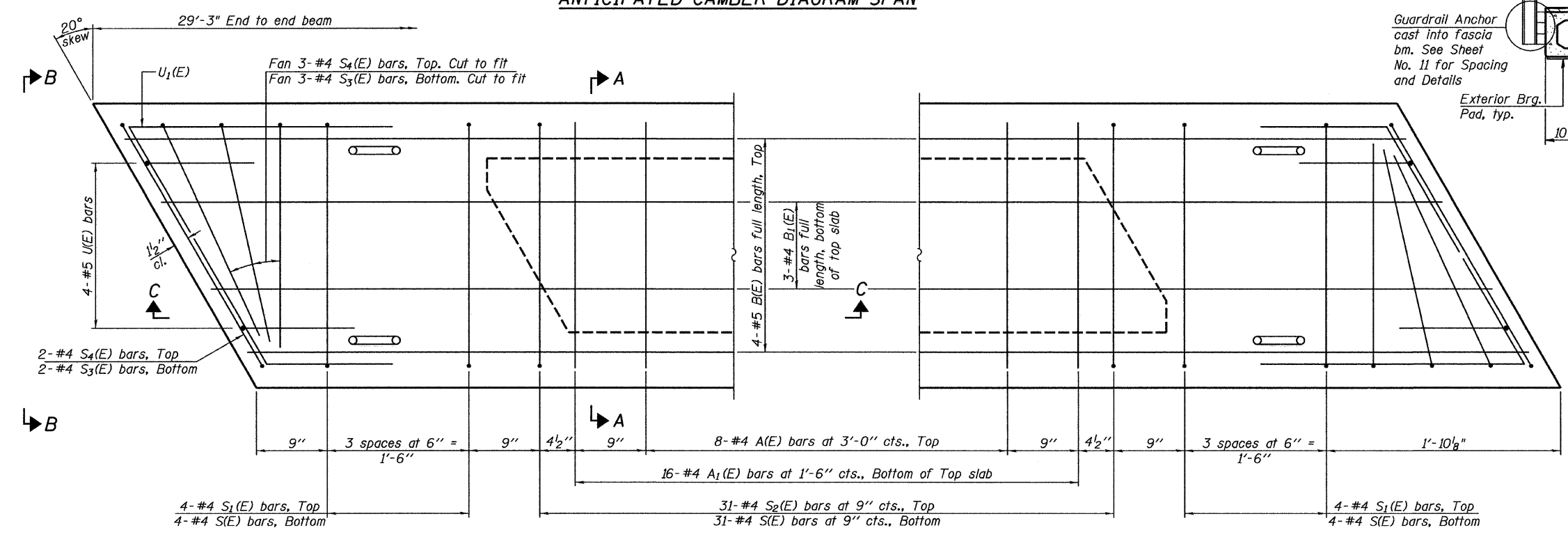


**SECTION C-C**

Note: Place the number of strands specified in each row symmetrically about the centerline of beam in the permissible strand locations shown.

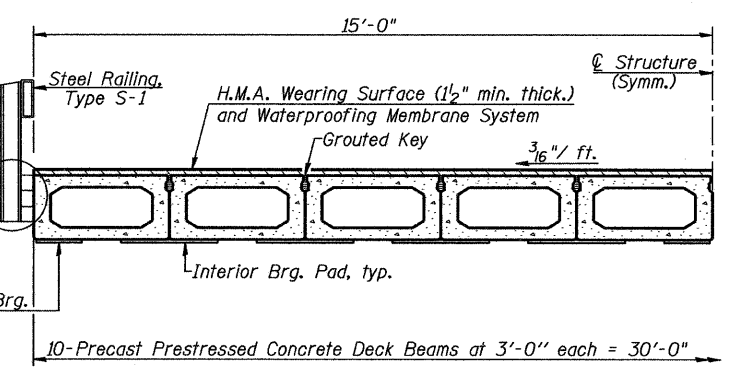


**HMA SURFACE COURSE PROFILE & ANTICIPATED CAMBER DIAGRAM SPAN**



**PLAN VIEW**

Note: Spacing of S(E) and S<sub>2</sub>(E) bars may be adjusted up to 4" in the immediate area of the transverse tie diaphragms to miss the block outs for the transverse ties.

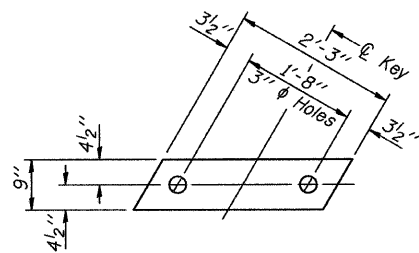


**HALF CROSS SECTION**

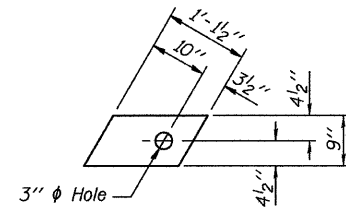
**BAR LIST**  
**ONE BEAM ONLY**  
(For information only)

Bar	No.	Size	Length	Shape
A(E)	8	#4	2'-7"	—
A <sub>1</sub> (E)	16	#4	2'-10"	—
B(E)	4	#5	29'-0"	—
B <sub>1</sub> (E)	3	#4	29'-0"	—
S(E)	39	#4	5'-9"	□
S <sub>1</sub> (E)	8	#4	4'-3"	□
S <sub>2</sub> (E)	31	#4	4'-6"	□
S <sub>3</sub> (E)	10	#4	4'-2"	□
S <sub>4</sub> (E)	10	#4	3'-5"	□
U(E)	8	#5	3'-8"	□
U <sub>1</sub> (E)	2	#4	6'-1"	□

Note: See sheet 8 of 18 for additional details and Bill of Material.

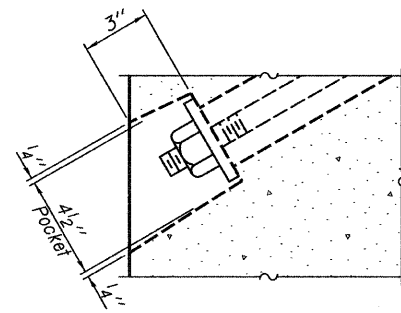


**FABRIC BEARING PAD**  
(Interior)  
(32 Required)

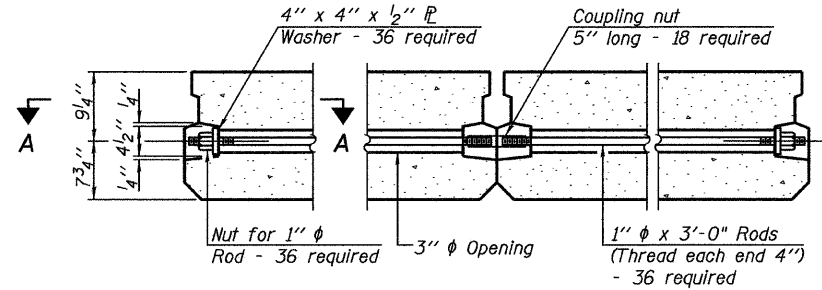


**FABRIC BEARING PAD**  
(Exterior)  
(16 Required)

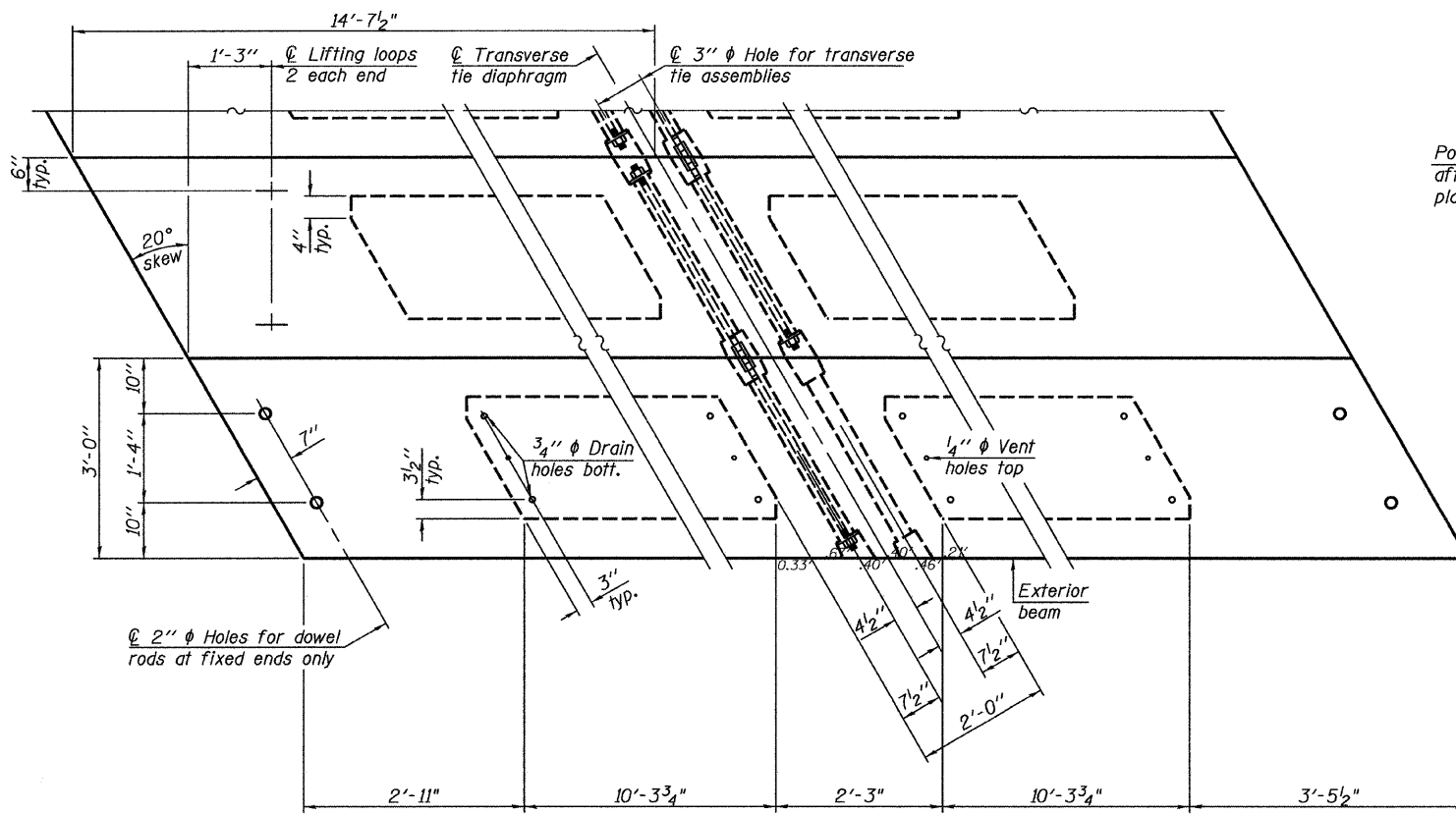
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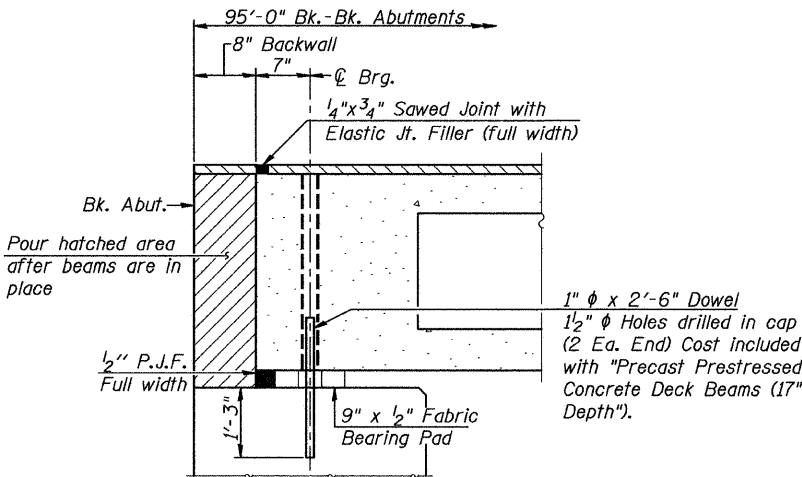
**SECTION A-A**



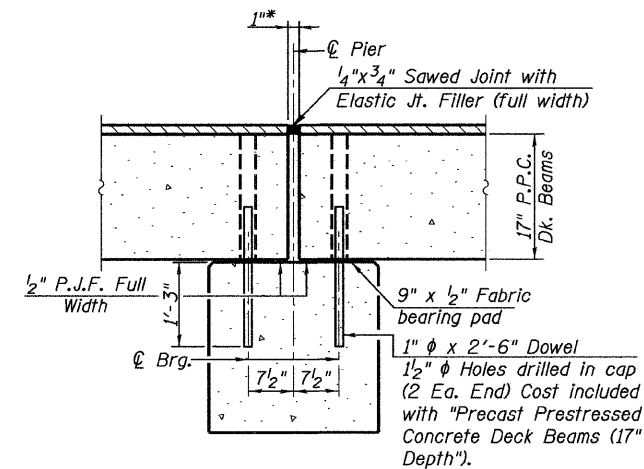
**TYPICAL TRANSVERSE TIE ASSEMBLY**



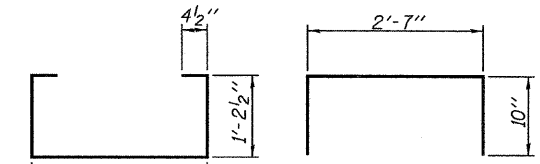
**PLAN VIEW**



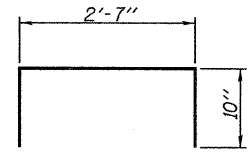
**SECTION THRU ABUTMENT**  
(At Right Angles)



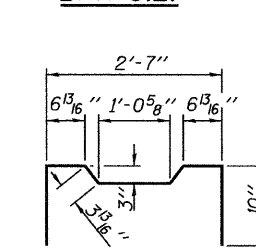
**SECTION THRU PIER**



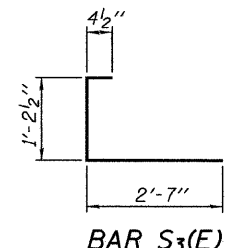
**BAR S(E)**



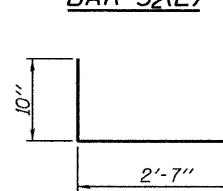
**BAR S1(E)**



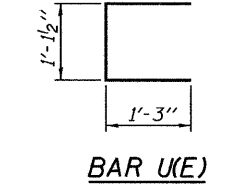
**BAR S2(E)**



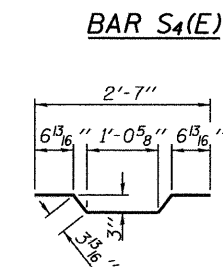
**BAR S3(E)**



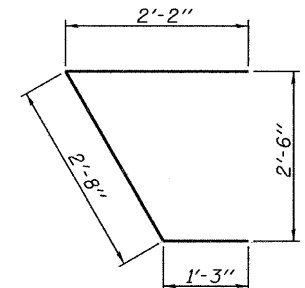
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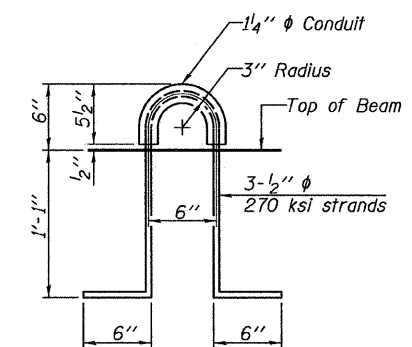
**BAR UE(E)**



**BAR A1(E)**



**BAR U1(E)**



**LIFTING LOOP DETAIL**

**BILL OF MATERIAL**

Precast Prestressed Conc. Deck Bms. (17" depth)	Sq. Ft.	1755
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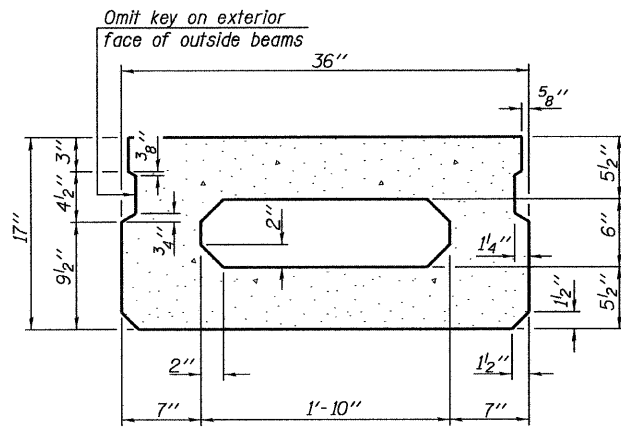
**NOTES**

- Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 sq. in.
- The 1" rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets on exterior faces of bridge shall be filled with grout after transverse tie assembly is in place.
- Reinforcement bars shall conform to ASTM A 706, Grade 60. (See Special Provisions).
- Two 1/8" fabric adjusting shims of the dimensions of the exterior bearing pad shall be provided for each bearing pad location.
- A minimum 2 1/2" lifting pin shall be used to engage the lifting loops during handling.
- Corrosion Inhibitor, per Article 1020.05(b)(12) and 1021.06 of the Standard Specifications, shall be used in the concrete for precast prestressed concrete deck beams.
- Compressive strength of prestressed concrete, f'c, shall be 6000 psi.
- Compressive strength of prestressed concrete at release, f'ci, shall be 5000 psi.

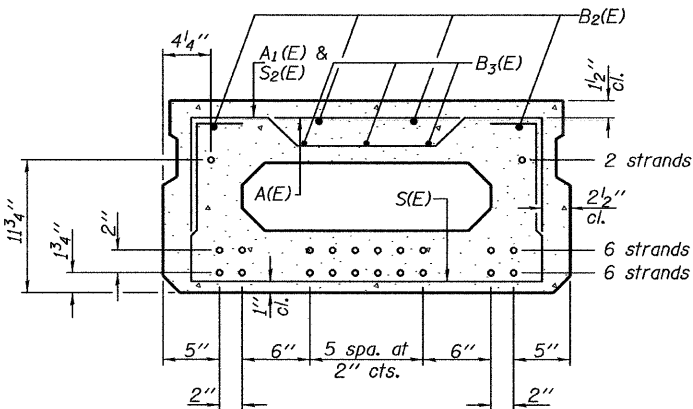
Note: Connect beams in pairs with the transverse tie configuration shown.

FILE NAME = #FILE#	USER NAME = #USER#	DESIGNED -	REVISED -	<p><b>Allen Henderson &amp; Associates, Inc.</b> Civil and Structural Engineers Springfield, IL. 62703 Phone: (217)544-8033 IL Design Firm No. 184-001907</p>	<b>17" X 36" PPC DECK BEAM</b> <b>SPANS 1 &amp; 3</b>		F.A.S. RTE. SECTION COUNTY TOTAL SHEETS SHEET NO.
	PLOT SCALE = #SCALE#	DRAWN -	REVISED -		575 09-00074-00-BR CASS 18 5 8		
	PLOT DATE = #DATE#	CHECKED -	REVISED -		SCALE: NONE SHEET NO. 8 OF 18 SHEETS	CONTRACT NO. 95508	
		DATE -	REVISED -		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT		

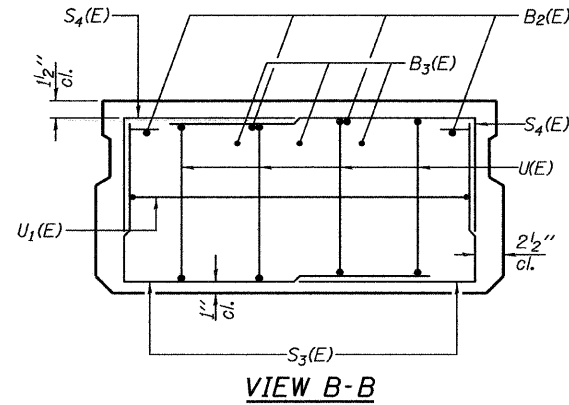




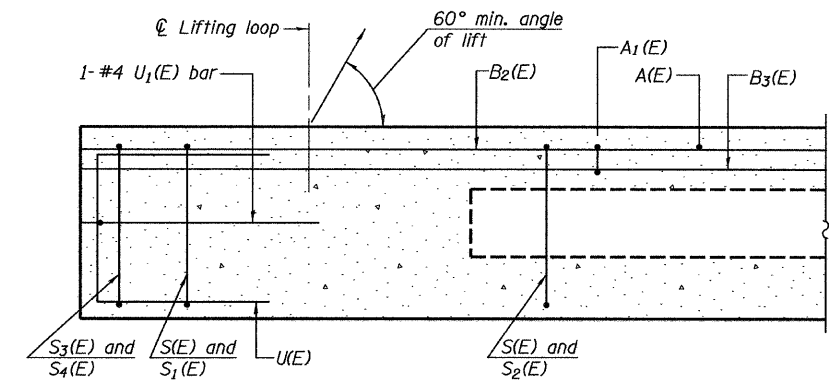
**SECTION A-A**  
(Showing dimensions)



**SECTION A-A**  
(Showing reinforcement and permissible strand locations)

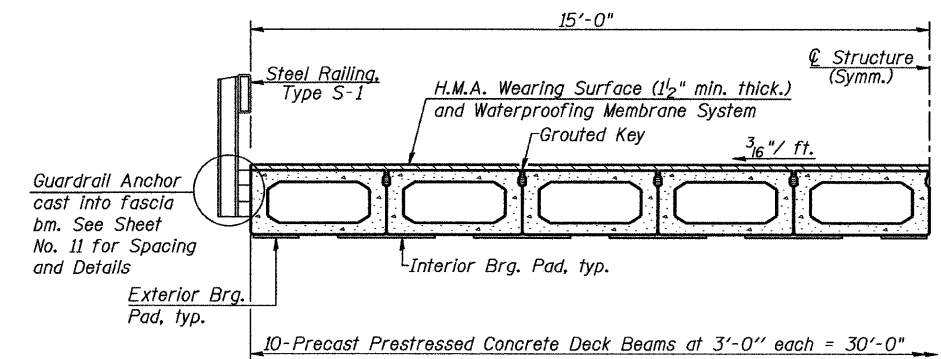


**VIEW B-B**

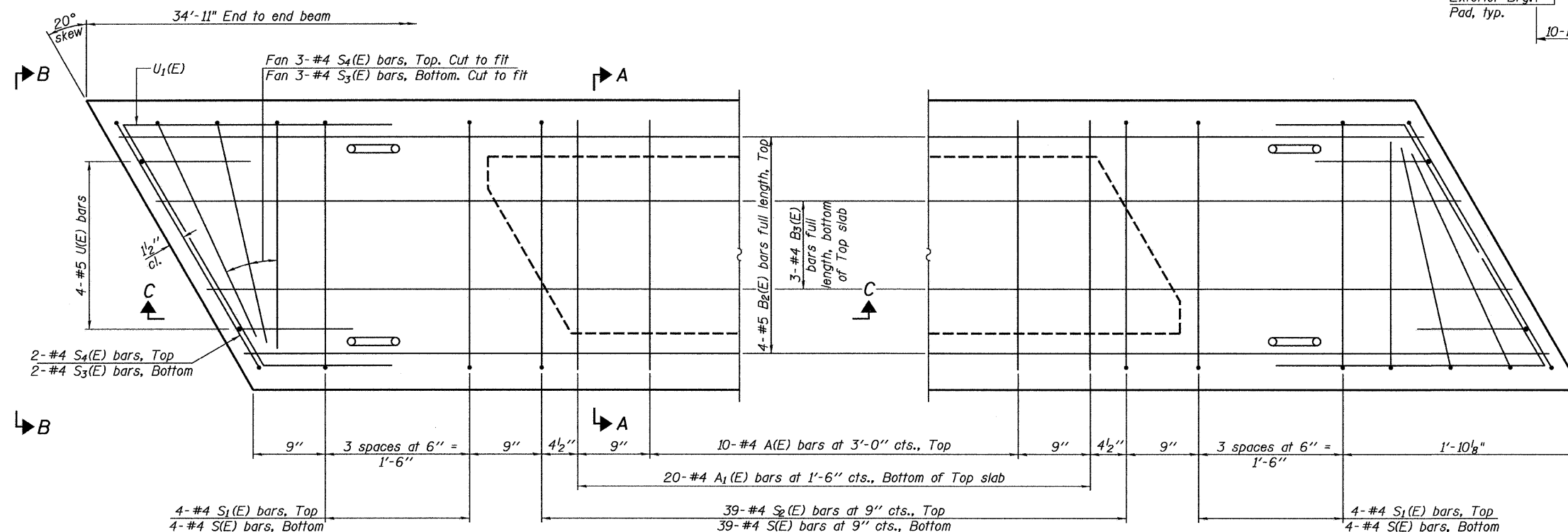


**SECTION C-C**

Note: Place the number of strands specified in each row symmetrically about the centerline of beam in the permissible strand locations shown.



**HALF CROSS SECTION**



**PLAN VIEW**

Note: Spacing of S(E) and S<sub>2</sub>(E) bars may be adjusted up to 4" in the immediate area of the transverse tie diaphragms to miss the block outs for the transverse ties.

**BAR LIST**  
**ONE BEAM ONLY**  
(For information only)

Bar	No.	Size	Length	Shape
A(E)	10	#4	2'-7"	—
A <sub>1</sub> (E)	20	#4	2'-10"	—
B <sub>2</sub> (E)	4	#5	34'-8"	—
B <sub>3</sub> (E)	3	#4	34'-8"	—
S(E)	47	#4	5'-9"	U
S <sub>1</sub> (E)	8	#4	4'-3"	U
S <sub>2</sub> (E)	39	#4	4'-6"	U
S <sub>3</sub> (E)	10	#4	4'-2"	U
S <sub>4</sub> (E)	10	#4	3'-5"	U
U(E)	8	#5	3'-8"	U
U <sub>1</sub> (E)	2	#4	6'-1"	U

Note: See sheet 10 of 18 for additional details and Bill of Material.

FILE NAME =  
#FILE#

USER NAME = #USER#

DESIGNED -

REVISED -

PLOT SCALE = #SCALE#

DRAWN -

REVISED -

PLOT DATE = #DATE#

CHECKED -

REVISED -

DATE -

REVISED -



**Allen Henderson & Associates, Inc.**  
Civil and Structural Engineers Springfield, IL.  
62703 Phone: (217)544-8033 IL Design Firm  
No. 184-001907

**17" X 36" PPC DECK BEAM**  
**SPAN 2**

SCALE: NONE

SHEET NO. 9 OF 18 SHEETS

F.A.S. RTE.

SECTION

COUNTY

TOTAL SHEETS

SHEET NO.

575

09-00074-00-BR

CASS

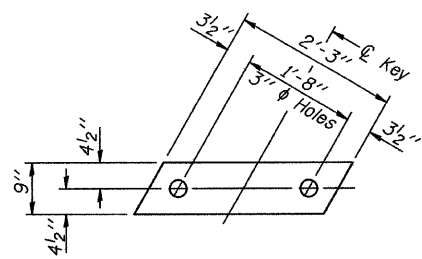
18

9

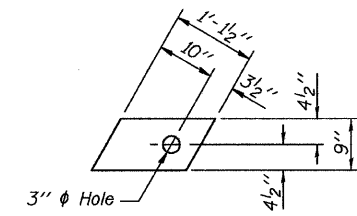
FED. ROAD DIST. NO.

ILLINOIS FED. AID PROJECT

CONTRACT NO. 93508

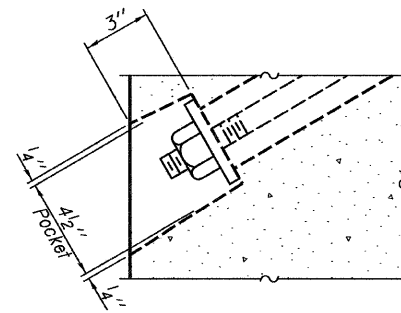


**FABRIC BEARING PAD**  
(Interior)  
(16 Required)

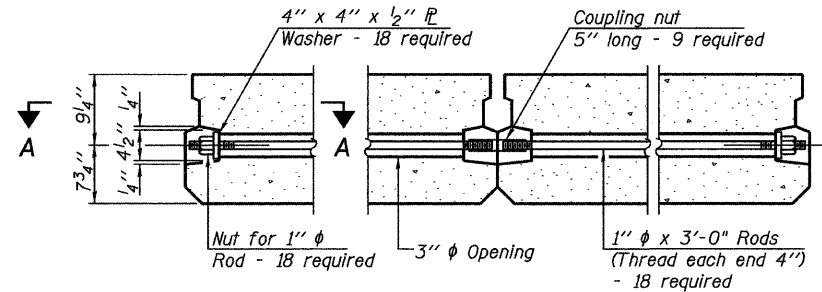


**FABRIC BEARING PAD**  
(Exterior)  
(8 Required)

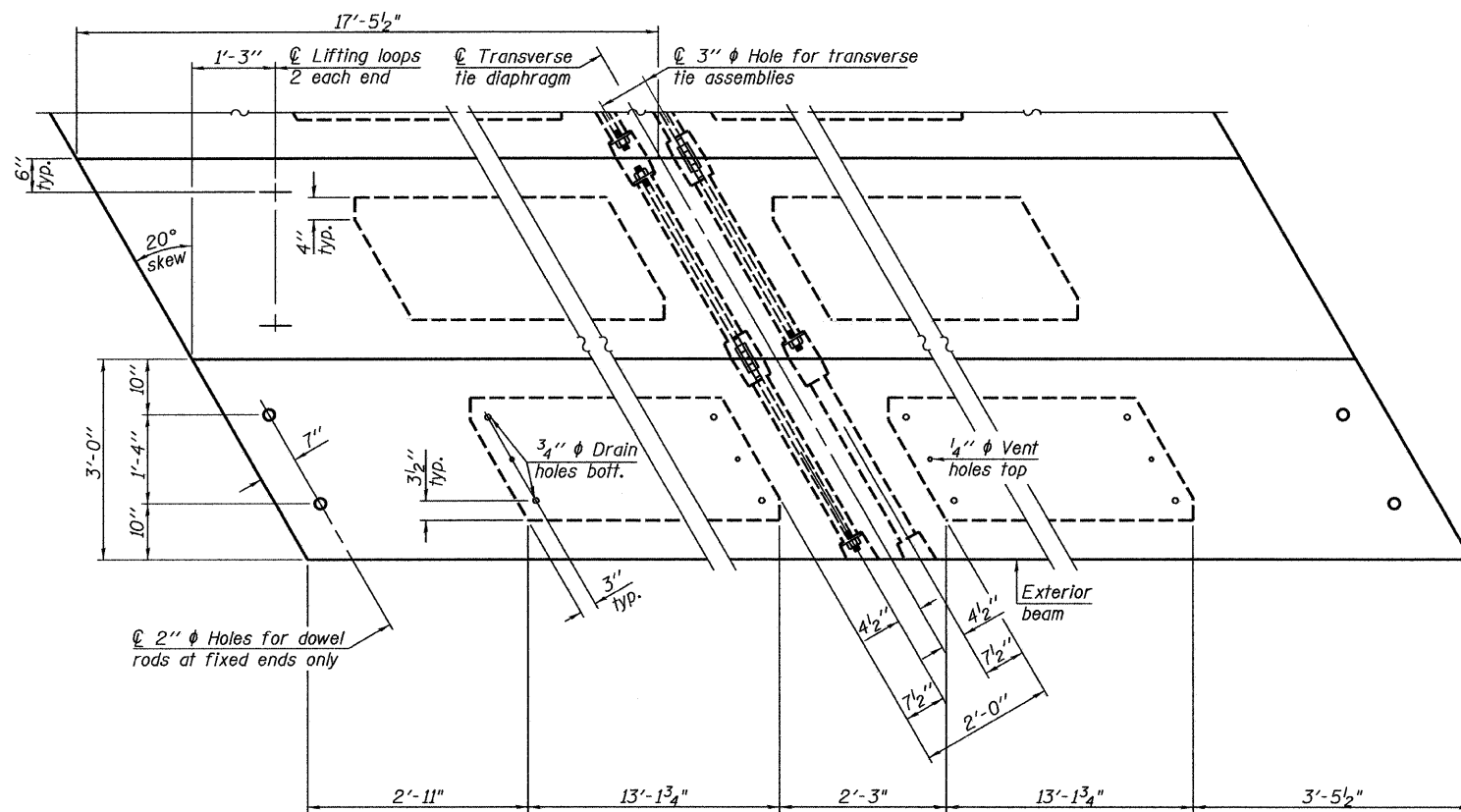
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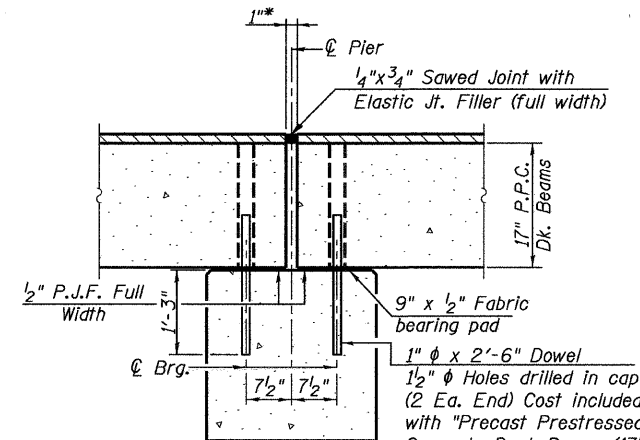
**SECTION A-A**



**TYPICAL TRANSVERSE TIE ASSEMBLY**

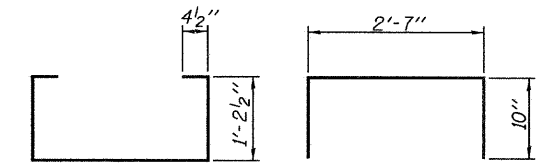


**PLAN VIEW**



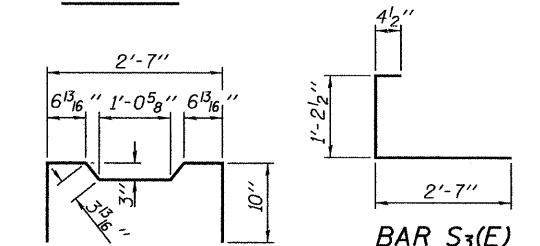
**SECTION THRU PIER**

**Notes:** After beams have been erected, holes shall be drilled into substructure and anchor dowels placed. Dowel holes shall be filled with non-shrink grout to top of beam and allowed to cure min. 24 hrs. prior to grouting the shear keys.  
All horizontal dimensions are at right angles to beam ends.  
Hatched area to be poured after beams are in place.  
\* 1" joint shall be filled with non-shrink grout. 1" dimension may vary to accommodate tolerance in beam lengths.

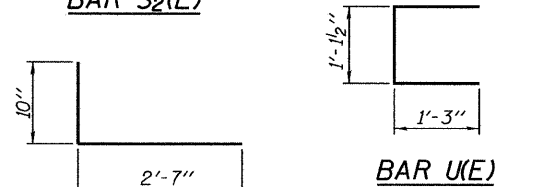


**BAR S<sub>1</sub>(E)**

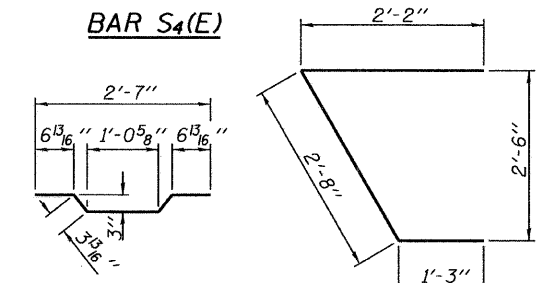
**BAR S(E)**



**BAR S<sub>2</sub>(E)**

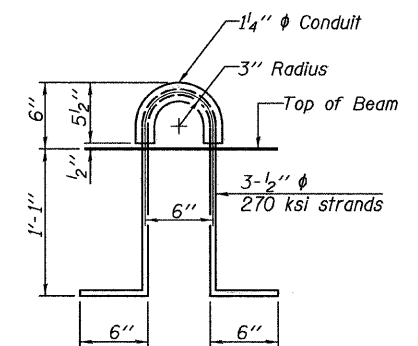


**BAR S<sub>4</sub>(E)**



**BAR A<sub>1</sub>(E)**

**BAR U<sub>1</sub>(E)**



**LIFTING LOOP DETAIL**

**BILL OF MATERIAL**

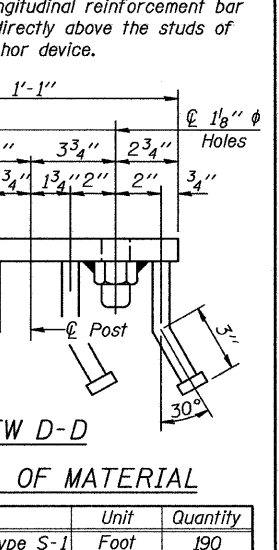
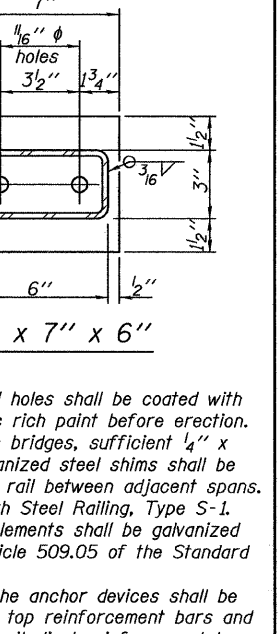
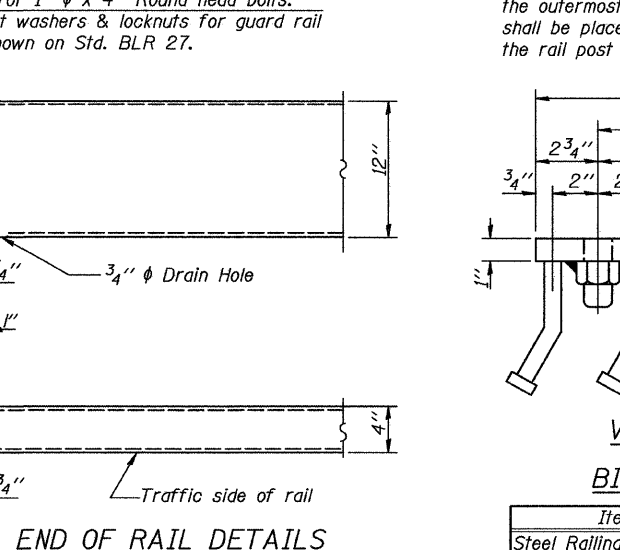
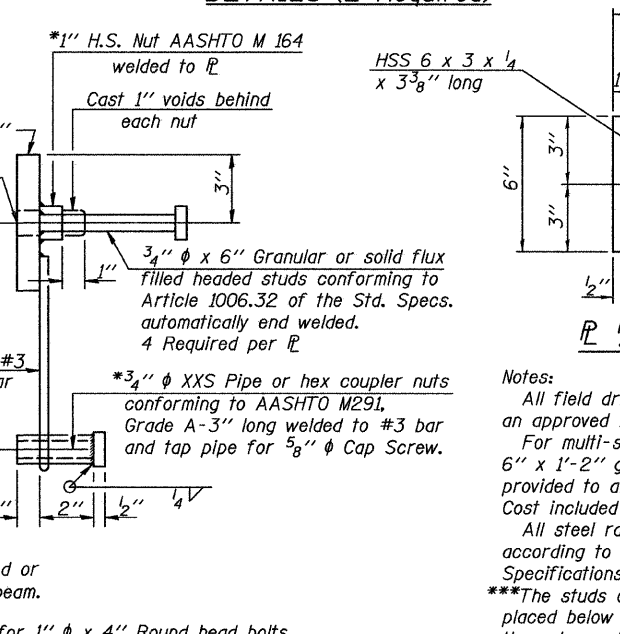
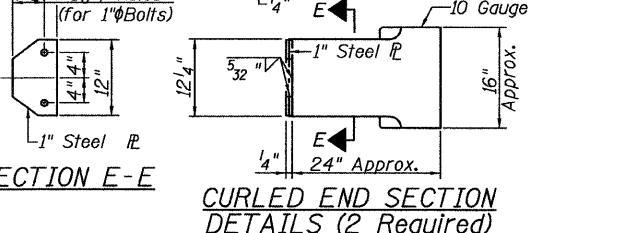
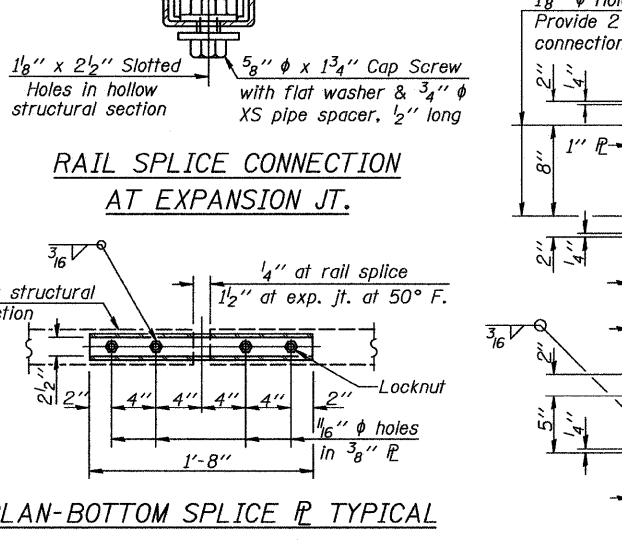
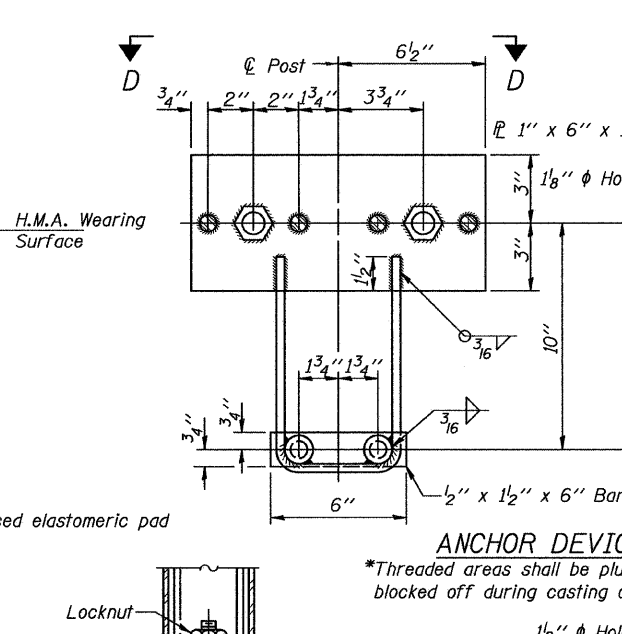
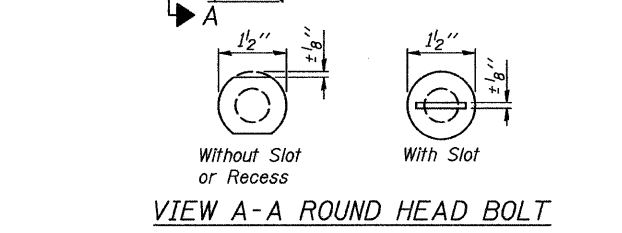
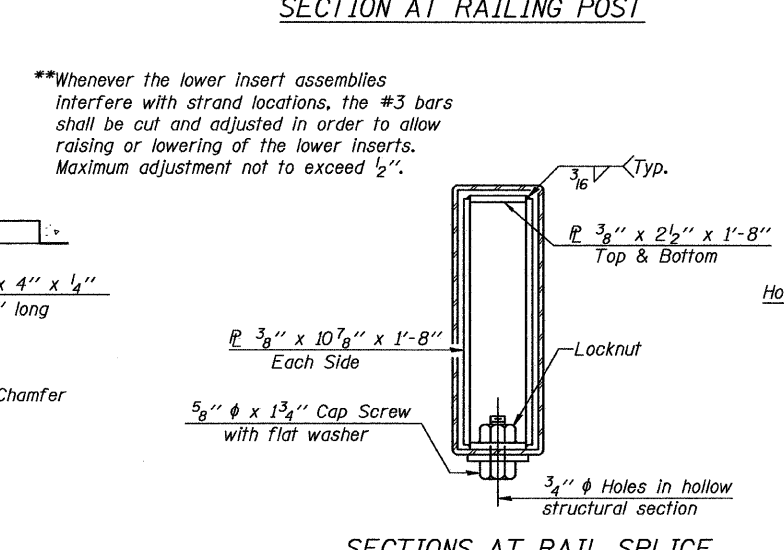
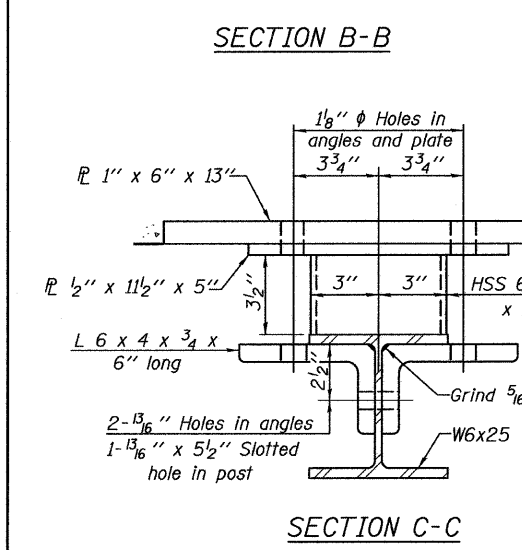
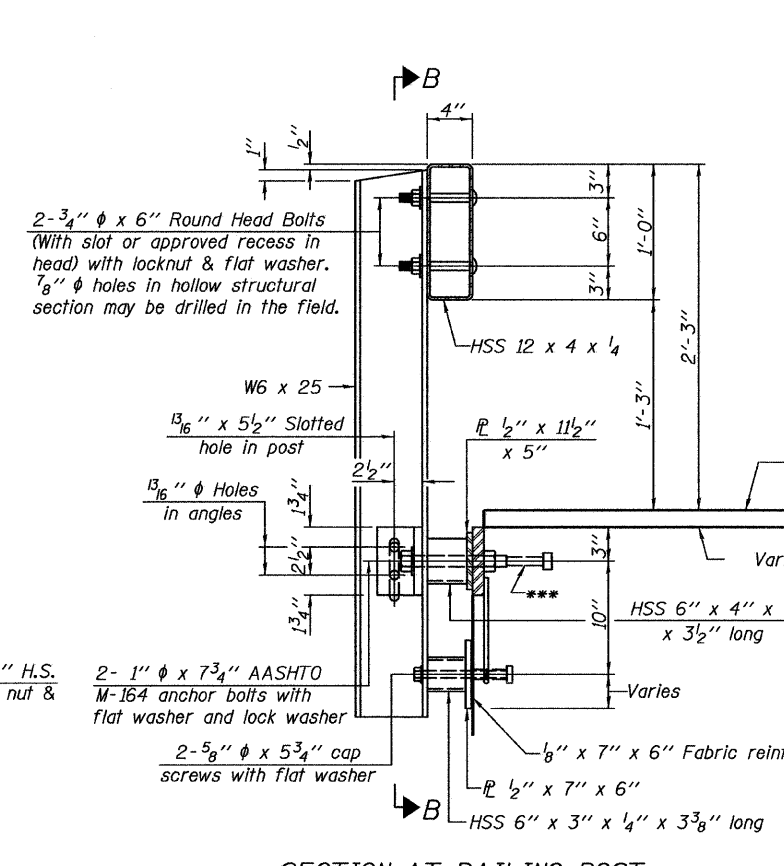
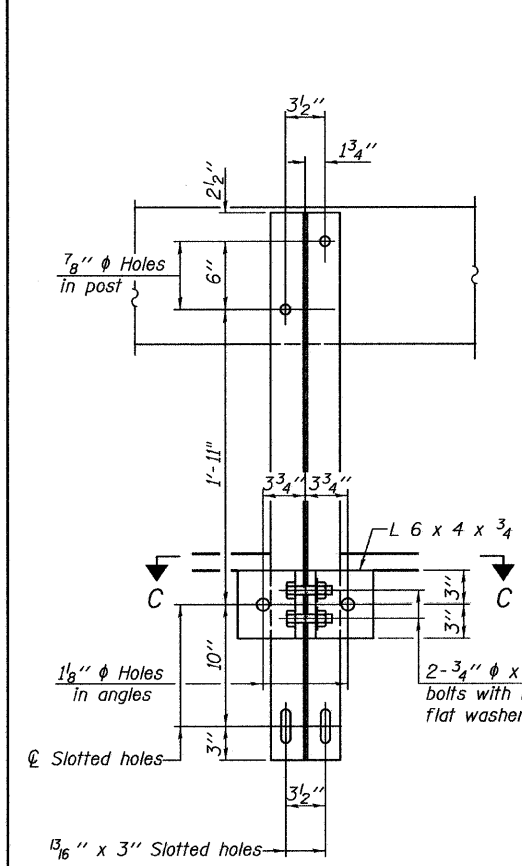
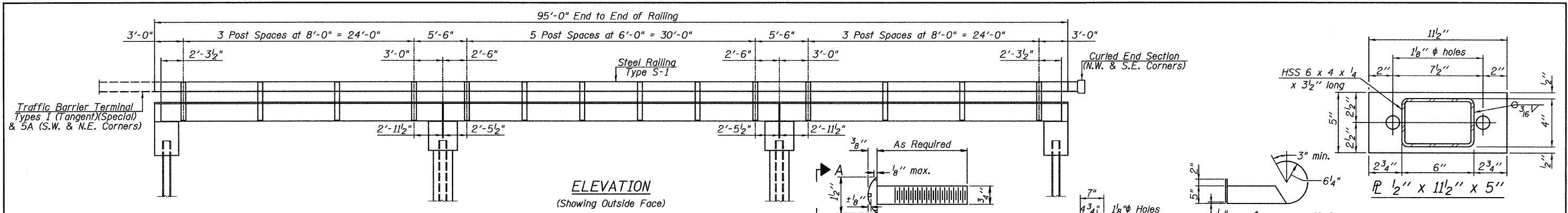
Precast Prestressed Conc. Deck Bms. (17" depth)	Sq. Ft.	1048
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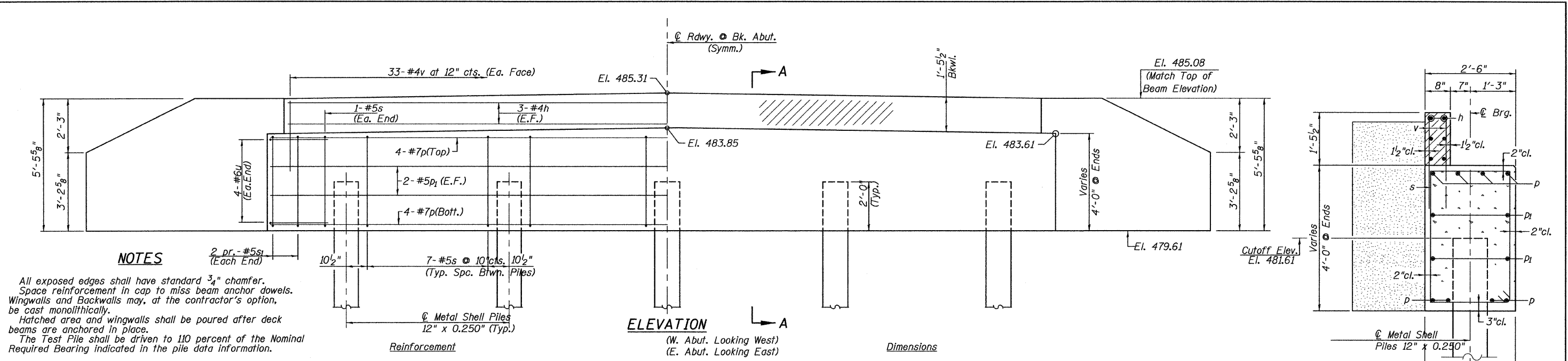
Note: Connect beams in pairs with the transverse tie configuration shown.

**NOTES**

Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 sq. in.  
The 1" rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets on exterior faces of bridge shall be filled with grout after transverse tie assembly is in place.  
Reinforcement bars shall conform to ASTM A 706, Grade 60. (See Special Provisions).  
Two 1/8" fabric adjusting shims of the dimensions of the exterior bearing pad shall be provided for each bearing pad location.  
A minimum 2 1/2" diameter lifting pin shall be used to engage the lifting loops during handling.  
Corrosion Inhibitor, per Article 1020.05(b)(12) and 1021.06 of the Standard Specifications, shall be used in the concrete for precast prestressed concrete deck beams.  
Compressive strength of prestressed concrete, f'c, shall be 6000 psi.  
Compressive strength of prestressed concrete at release, f'ci, shall be 5000 psi.

FILE NAME = #FILEL#	USER NAME = #USER#	DESIGNED -	REVISED -	<p><b>Allen Henderson &amp; Associates, Inc.</b> Civil and Structural Engineers Springfield, IL. 62703 Phone: (217)544-8033 IL Design Firm No. 184-001907</p>	<b>17" X 36" PPC DECK BEAM SPAN 2</b>		F.A.S. RTE. 575	SECTION 09-00074-00-BR	COUNTY CASS	TOTAL SHEETS 18	SHEET NO. 10
	PLOT SCALE = #SCALE#	DRAWN -	REVISED -		SCALE: NONE	SHEET NO. 10 OF 18 SHEETS	CONTRACT NO. 93508		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT		
	PLOT DATE = #DATE#	CHECKED -	REVISED -								
		DATE -	REVISED -								

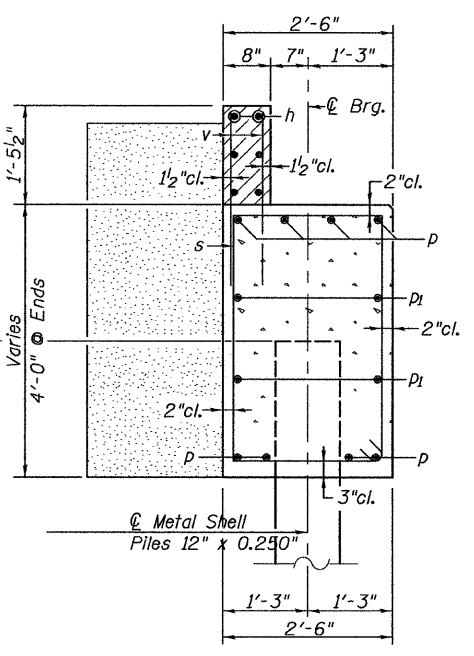




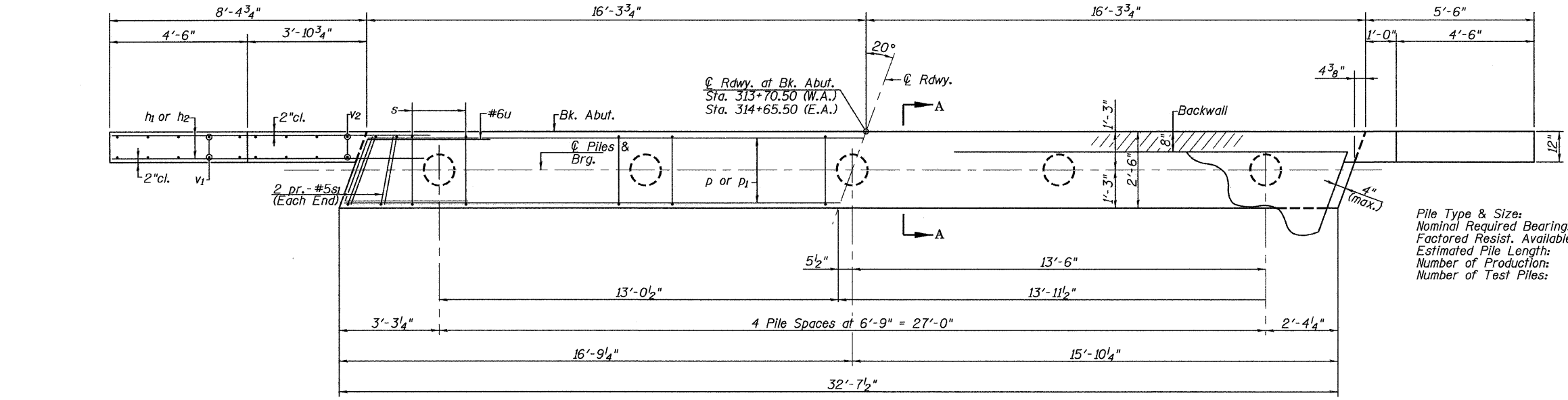
**NOTES**

All exposed edges shall have standard  $\frac{3}{4}$ " chamfer.  
 Space reinforcement in cap to miss beam anchor dowels.  
 Wingwalls and Backwalls may, at the contractor's option, be cast monolithically.  
 Hatched area and wingwalls shall be poured after deck beams are anchored in place.  
 The Test Pile shall be driven to 110 percent of the Nominal Required Bearing indicated in the pile data information.

**ELEVATION**  
 (W. Abut. Looking West)  
 (E. Abut. Looking East)



**SECTION A-A**



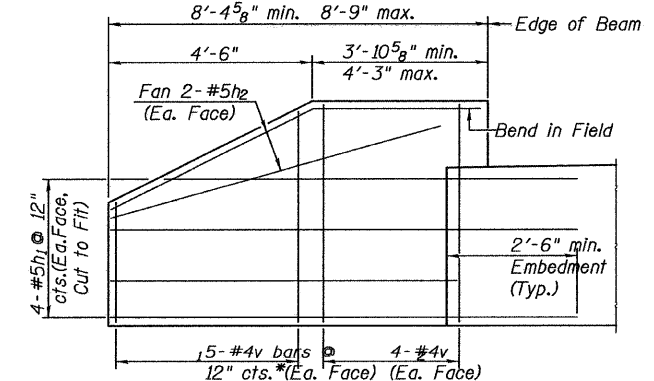
**PLAN**

**PILE DATA**

	W. Abut.	E. Abut.
Metal Shell 12"x0.25"	212 Kips	212 Kips
Nominal Required Bearing- Factored Resist. Available:	106 Kips	106 Kips
Estimated Pile Length:	43'	50'
Number of Production:	4	4
Number of Test Piles:	1	1

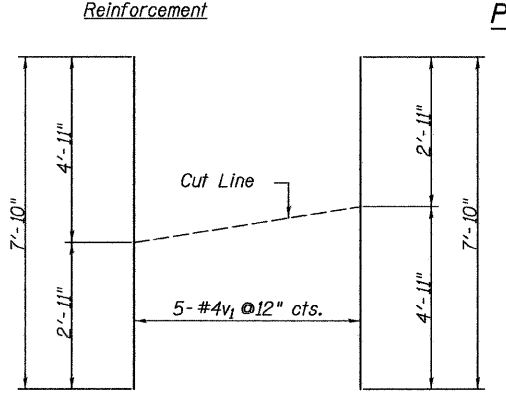
**TWO ABUTMENTS  
 BILL OF MATERIAL**

BAR	NO.	SIZE	LENGTH	SHAPE
h	12	#4	34'-3"	—
h1	16	#5	10'-11"	—
h2	8	#5	8'-5"	—
h3	16	#5	8'-5"	—
h4	8	#5	5'-8"	—
p	16	#7	32'-3"	—
p1	8	#5	32'-3"	—
s	60	#5	12'-5"	□
s1	16	#5	7'-11"	□
u	16	#6	10'-3"	∠
v	132	#4	2'-8"	—
v1	20	#4	7'-10"	—
v2	20	#4	5'-1"	—
Concrete Structures			Cu. Yd.	31.6
Reinforcement Bars			Pound	3605
Furnishing Metal Shell Pile 12" x 0.250"			Foot	372
Driving Piles			Foot	372
Test Pile Metal Shells			Each	2
Structure Excavation			Cu. Yd.	97



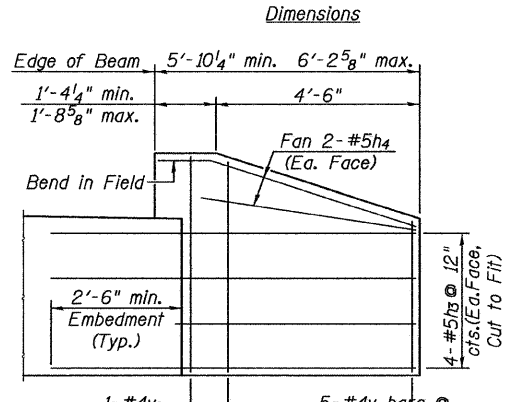
**WINGWALL ELEVATION**

(S.W. & N.E. Corners)  
 (Showing Reinforcement)  
 \* See v-bar cut diagram



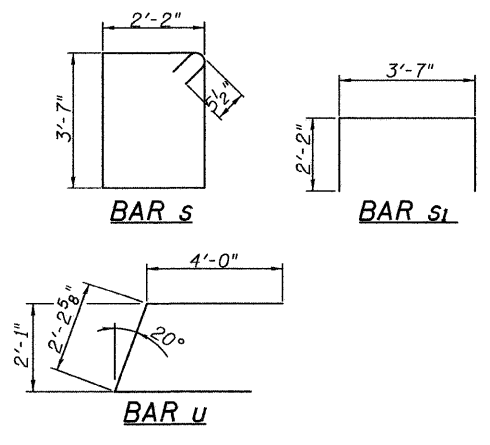
**BAR CUT DIAGRAM**

Order v1 bars full length; Layout in field according to diagram. Cut v1 bars along cut line. Use remainder of each bar in opposite face.



**WINGWALL ELEVATION**

(N.W. & S.E. Corners)  
 (Showing Reinforcement)  
 \* See v1-bar cut diagram

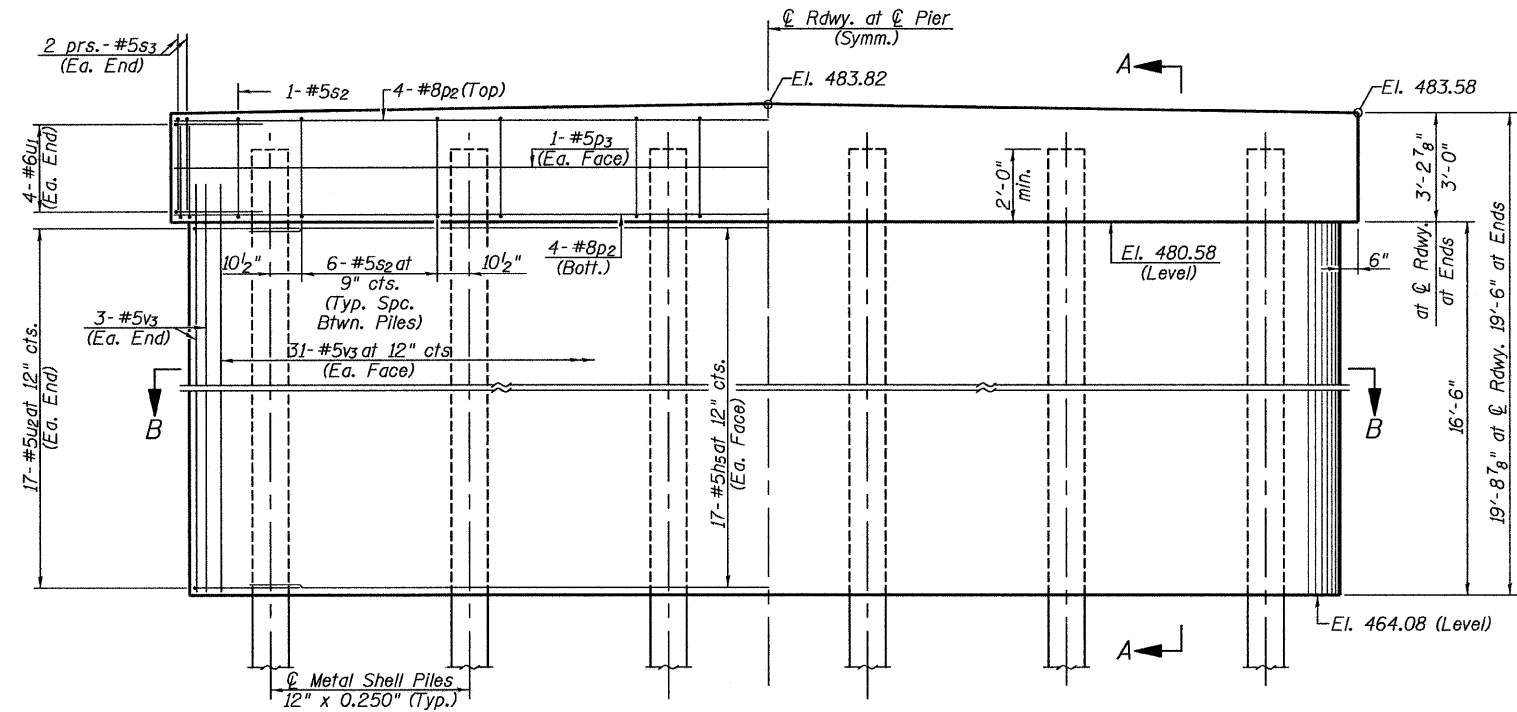


**PILE DATA**

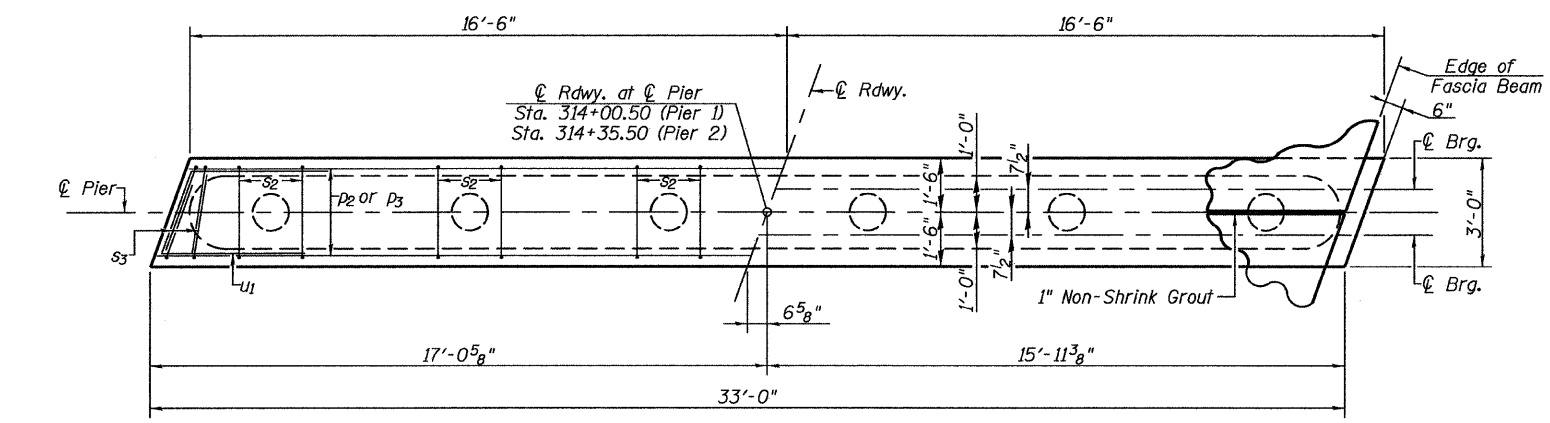
	Pier 1	Pier 2
Pile Type & Size:	Metal Shell 12"x0.25"	Metal Shell 12"x0.25"
Nominal Required Bearing:	302 Kips	302 Kips
Factored Resist. Available:	156 Kips	156 Kips
Estimated Pile Length:	49'	56'
Number of Production:	5	5
Number of Test Piles:	1	1

**Notes:**

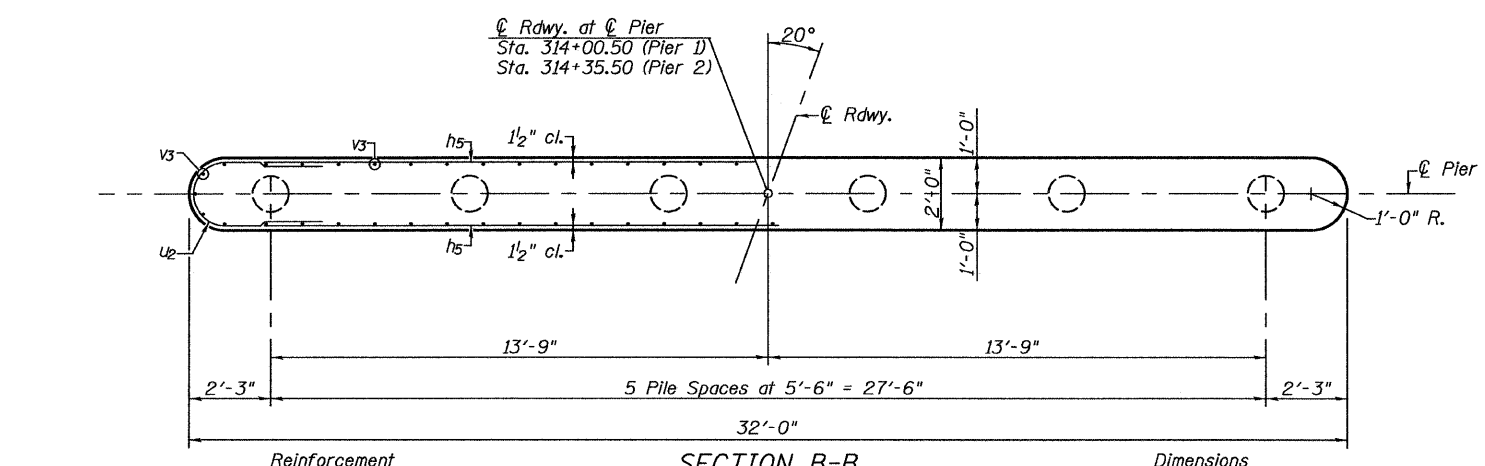
The Test Pile shall be driven to 110 percent of the Nominal Required Bearing indicated in the pile data information.  
 All exposed edges shall have standard 3/4" chamfer except as noted.  
 Space reinforcement in pier caps to miss beam anchor dowels.  
 If a portion of the pier wall or concrete encasement is underwater, reinforcement may be placed underwater into forms. Concrete shall be tremied according to Article 503.08 of the Standard Specifications to an elevation of 1'-0" above the water line at the time of construction.



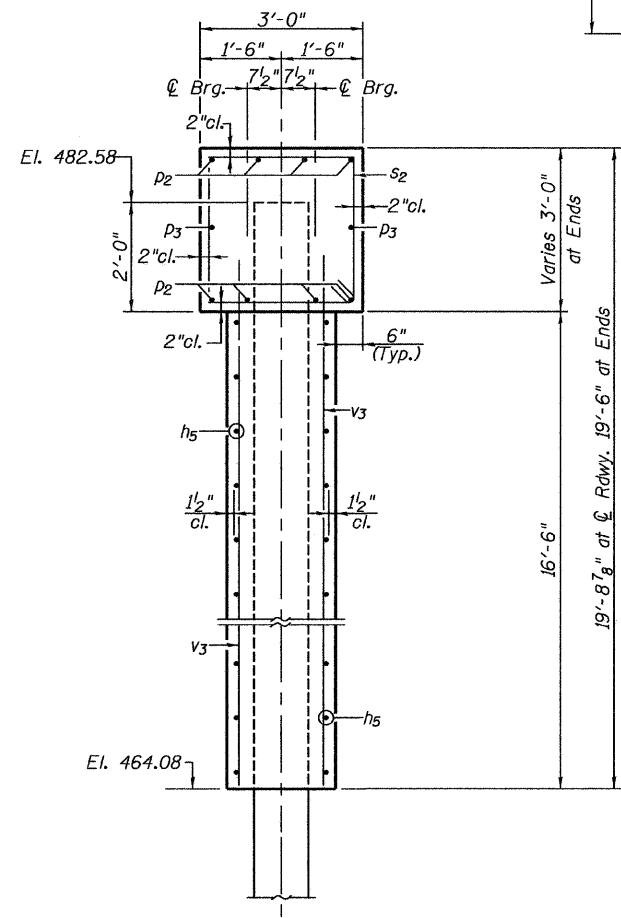
Reinforcement ELEVATION Dimensions



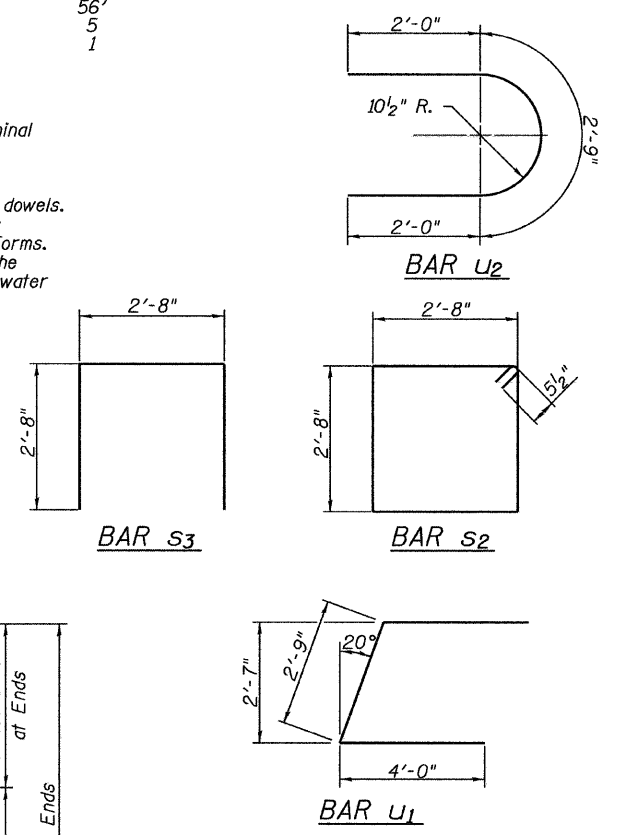
Reinforcement PLAN Dimensions



Reinforcement SECTION B-B Dimensions



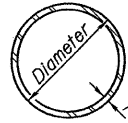
SECTION A-A



**BILL OF MATERIAL  
TWO PIERS**

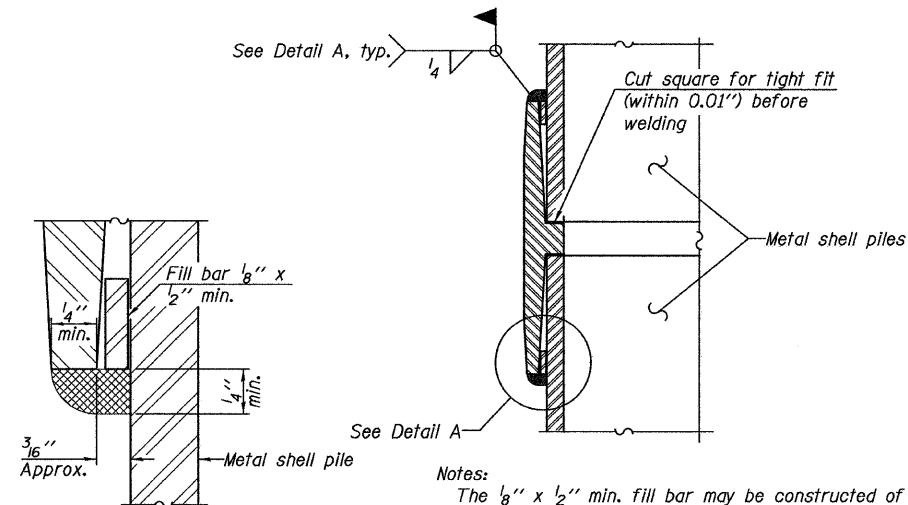
BAR	NO.	SIZE	LENGTH	SHAPE
h5	68	#5	30'-0"	—
p2	16	#8	32'-8"	—
p3	4	#5	32'-8"	—
s2	64	#5	11'-7"	□
s3	16	#5	8'-0"	□
u1	16	#6	10'-9"	U
u2	68	#5	6'-9"	U
v3	136	#5	18'-3"	—

Concrete Structures	Cu. Yd.	93.6
Reinforcement Bars	Pound	7895
Furnishing Metal Shell Piles 12" x 0.250" Foot	Foot	525
Driving Piles	Foot	525
Test Pile Metal Shells	Each	2
Underwater Structure Excavation Protection - Location 1 (Pier 1)	Each	1
Underwater Structure Excavation Protection - Location 2 (Pier 2)	Each	1
Structure Excavation	Cu. Yd.	82



**METAL SHELL PILE TABLE**

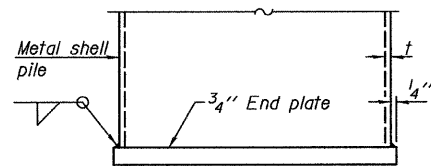
Designation and outside diameter	Wall thickness t	Weight per foot (Lbs./ft.)	Inside volume (yd. <sup>3</sup> /ft.)
PP12	0.179"	22.60	0.0274
PP12	0.250"	31.37	0.0267
PP14	0.250"	36.71	0.0368
PP14	0.312"	45.61	0.0361



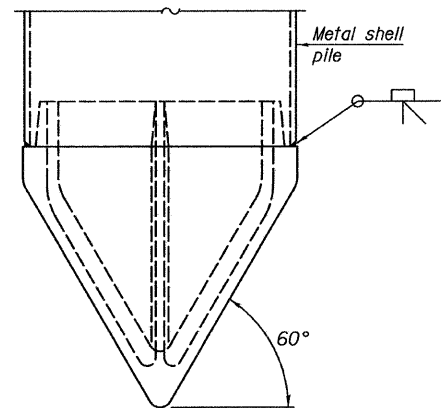
**DETAIL A**

Notes:  
 The 1/8" x 1/2" min. fill bar may be constructed of 2 bars with a 1/8" max. gap between them.  
 Pile segments shall be driven to solid contact with splicer before welding.

**WELDED COMMERCIAL SPLICE**



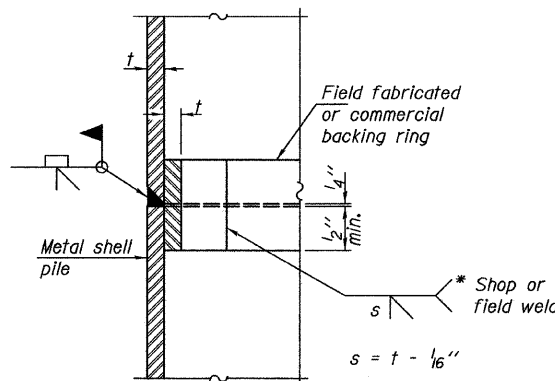
**END PLATE ATTACHMENT**



**METAL SHELL PILE SHOE ATTACHMENT**

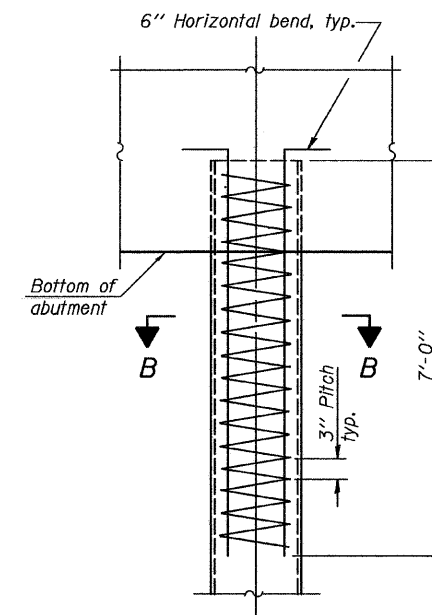
(See Note A)

Note A:  
 When called for on the plans, the Contractor shall furnish metal shell pile shoes consisting of a single piece conical pile point as shown. The pile shoes shall be cast in one piece steel according to either ASTM A 148 Grade 90-60 or AASHTO M 103 Grade 65-35 and shall provide full bearing over the full circumference of the metal shell pile. The pile shoe shall have tapered leads to assure proper alignment and fitting and shall be secured to the pile with a circumferential weld.

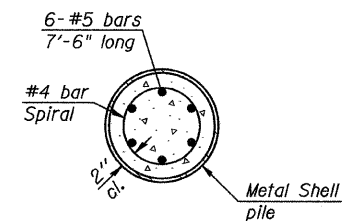


**COMPLETE PENETRATION WELD SPLICE**

\* Field fabricated backing ring may be made from pile shell by removing segment to allow reducing circumference and vertically rejoin with partial joint penetration weld.



**ELEVATION**



**SECTION B-B**

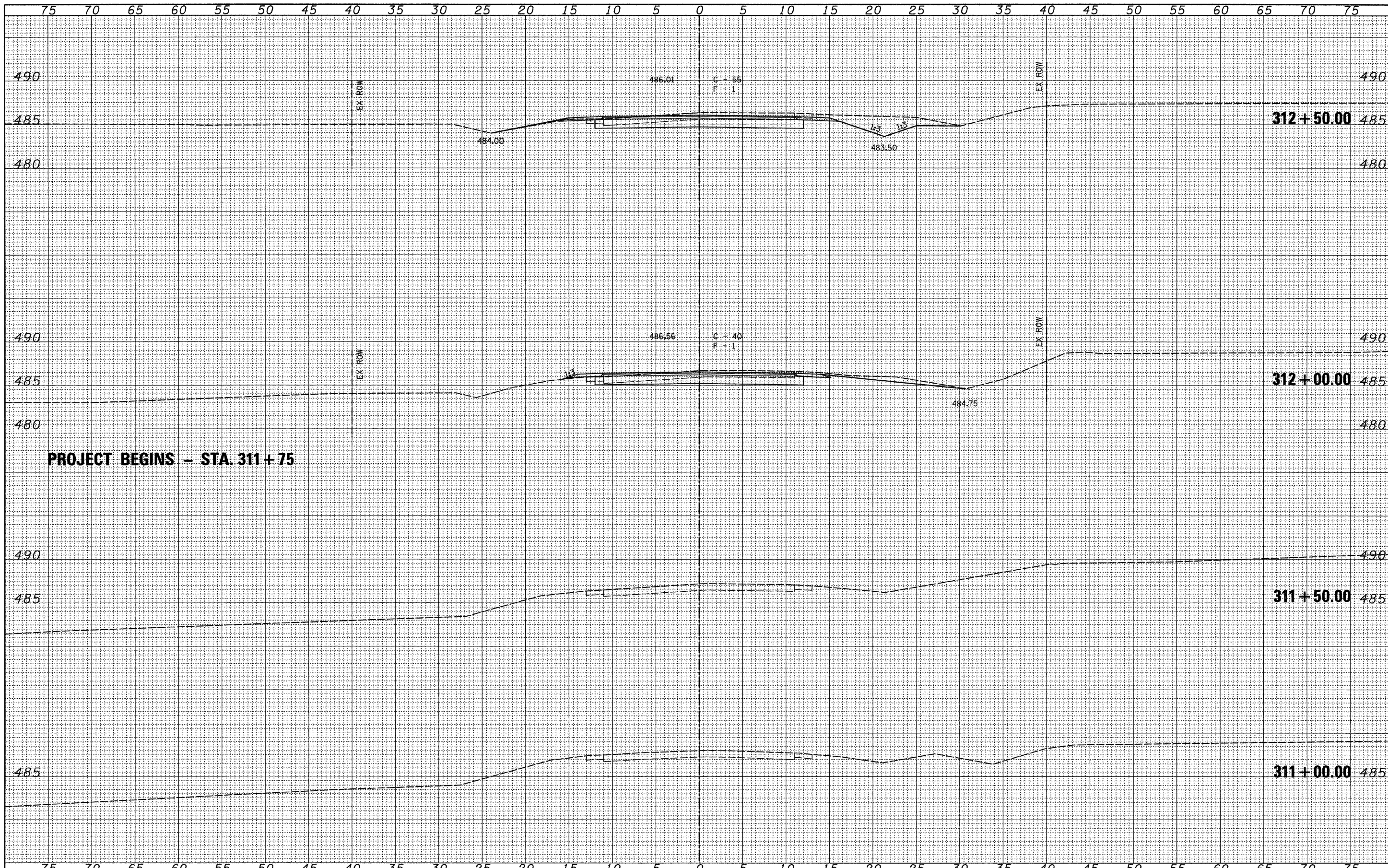
**METAL SHELL REINFORCEMENT AT ABUTMENTS**


Note: The metal shell piles shall be according to ASTM A 252 Grade 3.

FILE NAME =	USER NAME = #USER#	DESIGNED -	REVISED -		<b>Allen Henderson &amp; Associates, Inc.</b> Civil and Structural Engineers Springfield, IL. 62703 Phone: (217)544-8033 IL. Design Firm No. 184-001907	<b>METAL SHELL PILE DETAILS</b>		F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		DRAWN -	REVISED -			575	09-00074-00-BR	CASS	18	14		
PLOT SCALE = #SCALE#		CHECKED -	REVISED -			CONTRACT NO. 93508						
PLOT DATE = #DATE#		DATE -	REVISED -			SCALE:	SHEET NO. 14 OF 18 SHEETS	FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DATE	
BY	
SURVEYED	
NOTED	
TEMPERATURE	
AREAS CHECKED	
NO.	

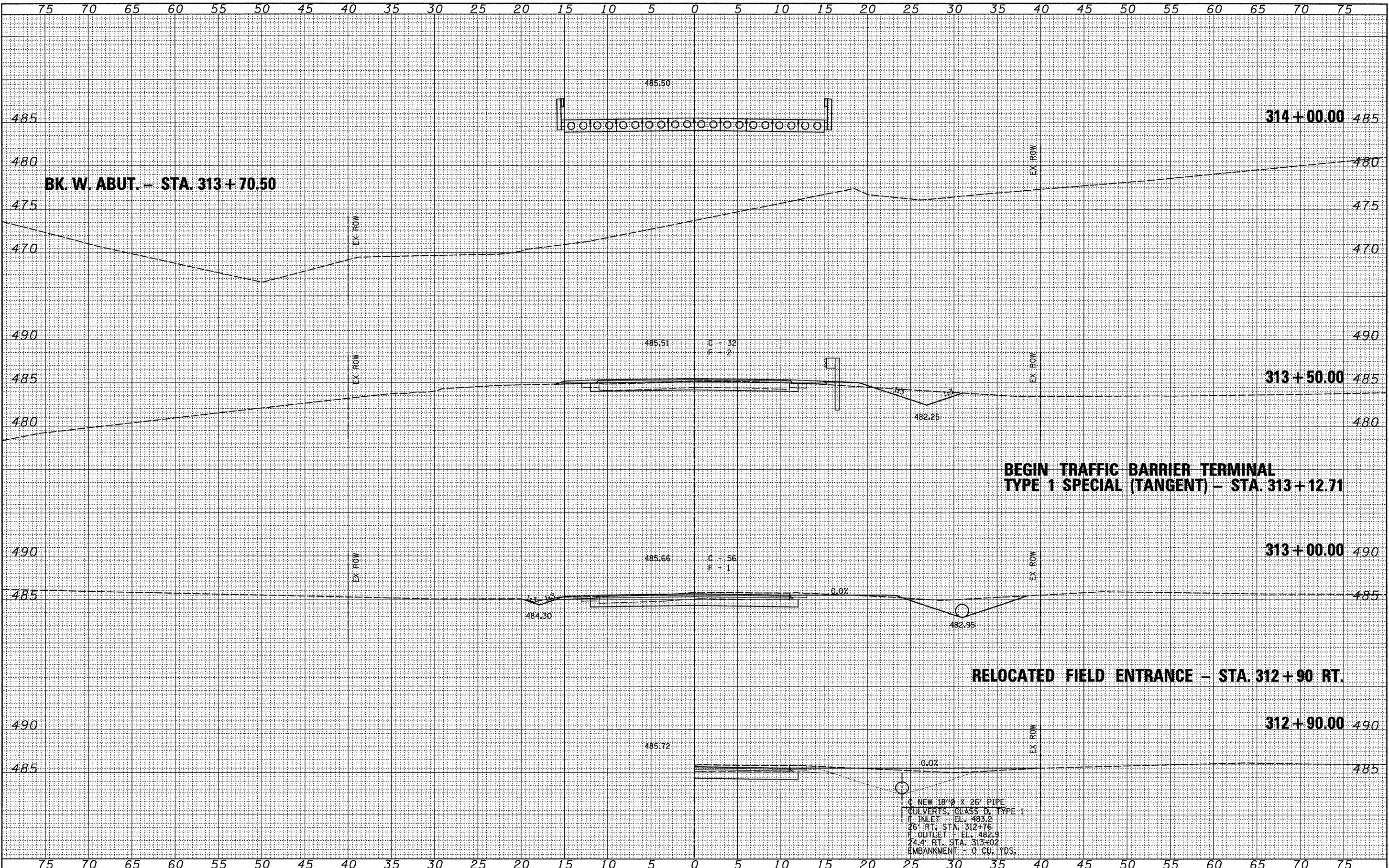
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NOTED	
TEMPERATURE	
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NO.	



FILE NAME =	USER NAME = #USER#	DESIGNED -	REVISED -	 <b>Allen Henderson &amp; Associates, Inc.</b> Civil and Structural Engineers Springfield, IL 62703 Phone: (217)544-8033 IL Design Firm No. 184-001907	<b>CROSS SECTIONS</b>		F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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		CHECKED -	REVISED -		SCALE: 1" = 5'		SHEET NO. 15 OF 18 SHEETS		STA. 311+00.00 TO STA. 312+50.00	CONTRACT NO. 93508	
		DATE -	REVISED -				FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 ORIGINAL SURVEY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 DRAWN \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

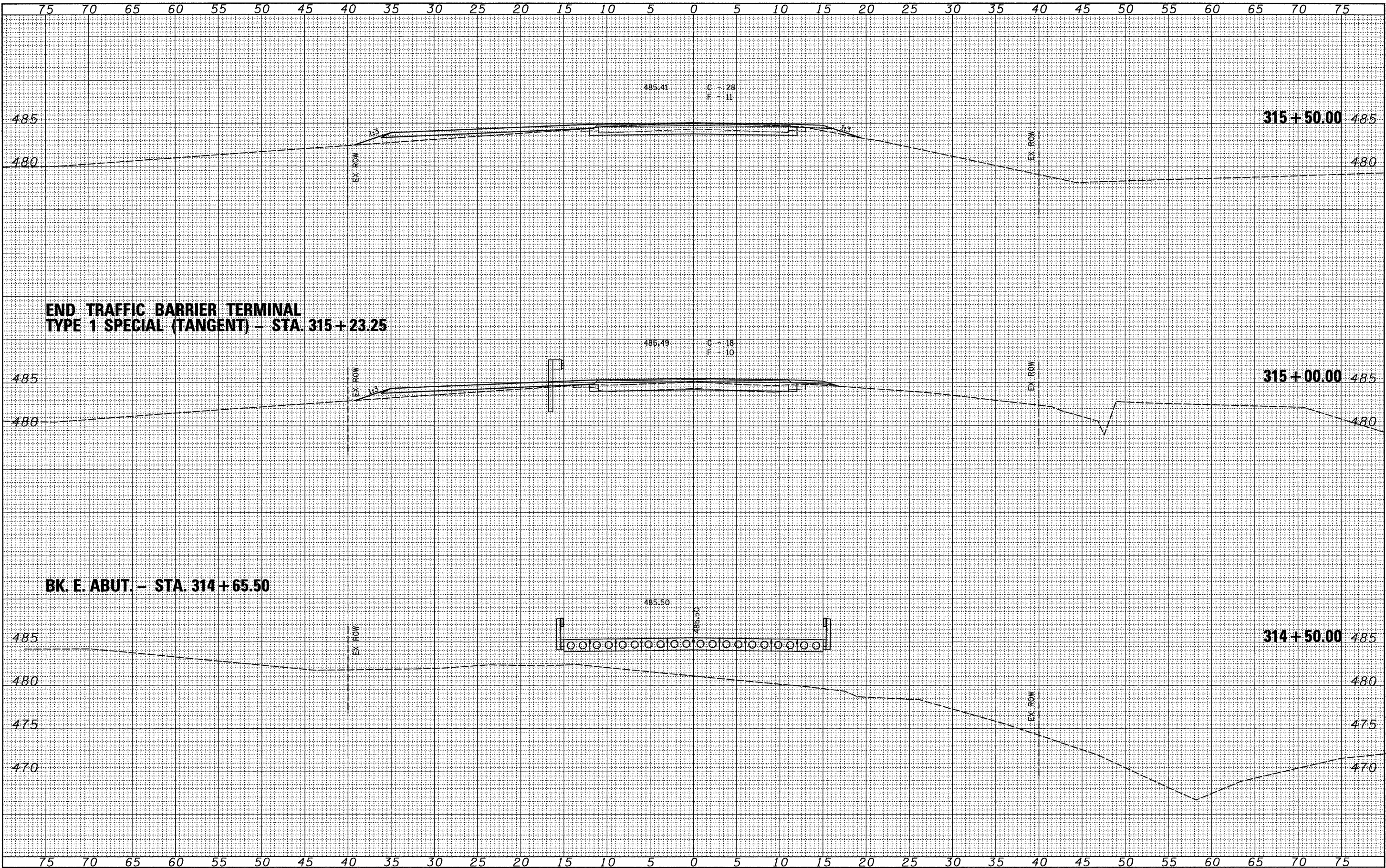


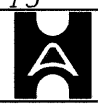
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NOTE BOOK	
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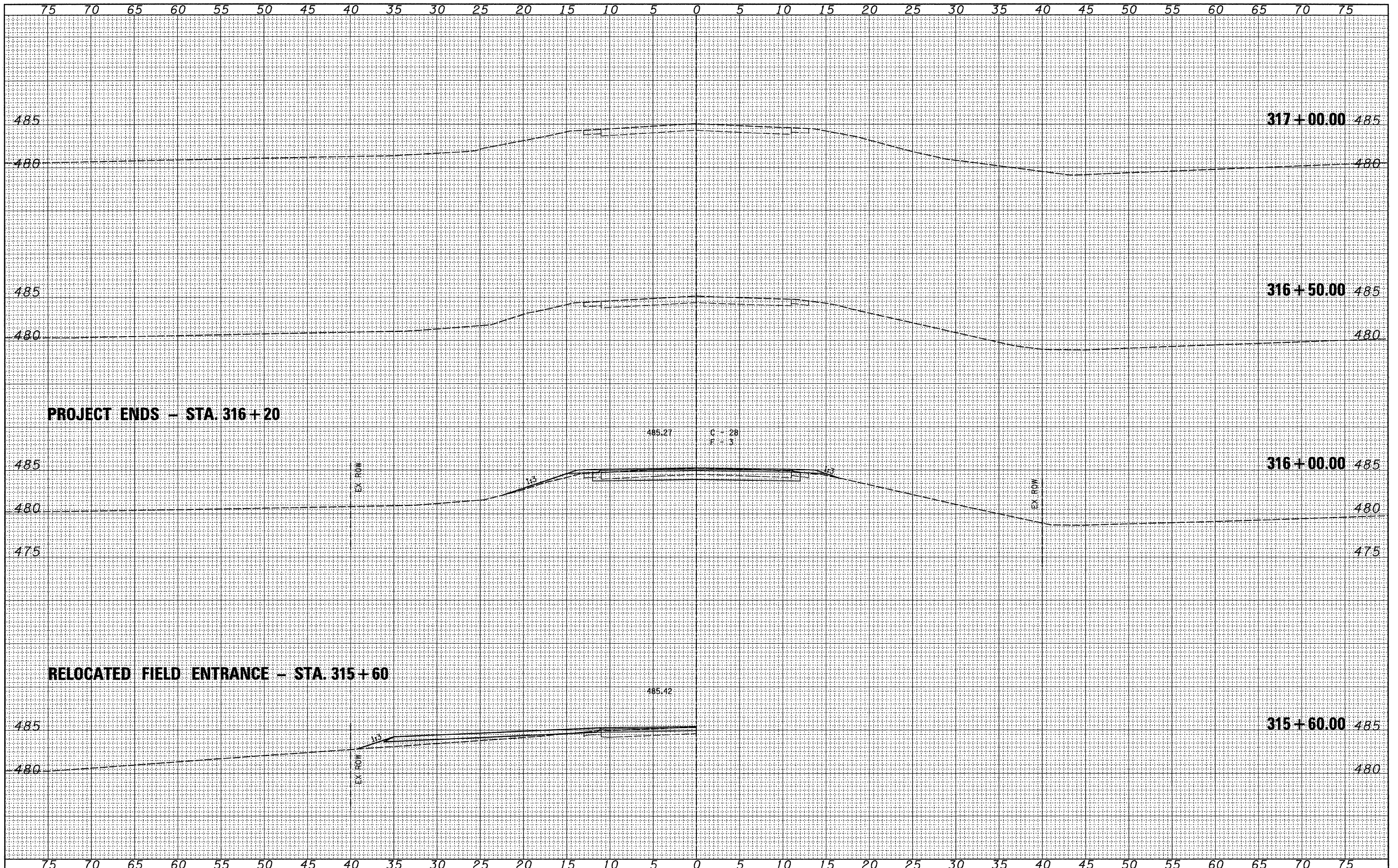
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AREAS CHECKED	



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		CHECKED -	REVISED -									
		DATE -	REVISED -									
										CONTRACT NO. 93508		
										FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT		

FINAL SURVEY	DATE
SURVEYED	BY
NOTE BOOK	NO.
TEMPERATURE	
AREAS CHECKED	

ORIGINAL SURVEY	DATE
SURVEYED	BY
NOTE BOOK	NO.
TEMPERATURE	
AREAS CHECKED	



FILE NAME =	USER NAME = #USER#	DESIGNED -	REVISED -	<p>Allen Henderson &amp; Associates, Inc. Civil and Structural Engineers Springfield, IL. 62703 Phone: (217)544-8033 IL Design Firm No. 184-001907</p>	<p align="center"><b>CROSS SECTIONS</b></p>		F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
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PLOT DATE = #DATE#		DATE -	REVISED -		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT							