

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FA17352	*	MACON	52	1
STA. #03-00184-00-BR		ILLINOIS	PROJECT	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED BRIDGE REPLACEMENT

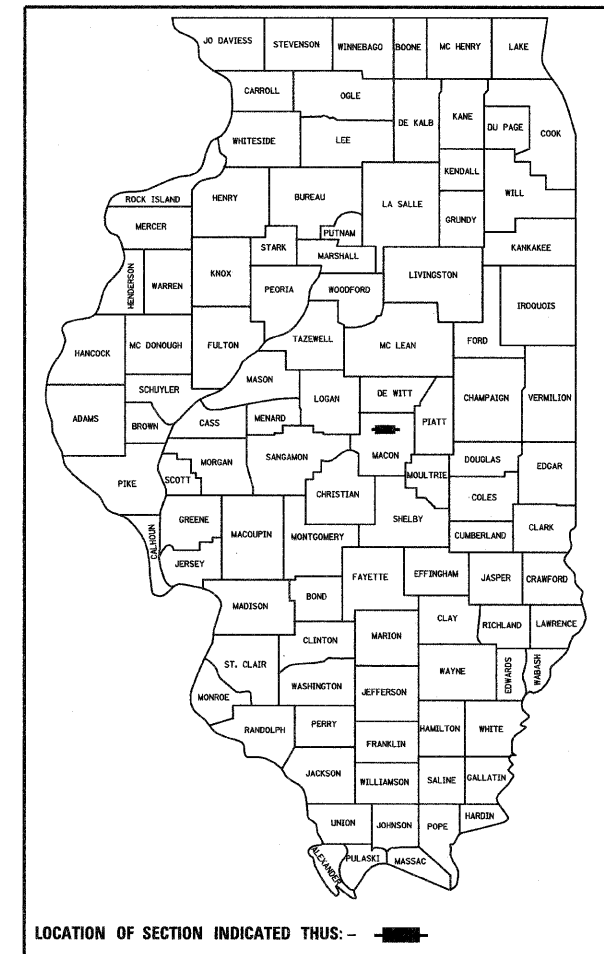
AMERICAN RECOVERY AND
REINVESTMENT ACT FUNDS
HICKORY POINT TOWNSHIP
SECTION 03-00184-00-BR
FAU 7352(CH 20)
MACON COUNTY
JOB NO. C-97-025-10
PROJECT NO. ARA-5169(044)

STANDARDS

- 000001-05 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 280001-05 TEMPORARY EROSION CONTROL SYSTEMS
- 420001-07 PAVEMENT JOINTS
- 515001-03 NAME PLATE FOR BRIDGES
- 542401-01 METAL END SECTIONS FOR PIPE CUVERTS
- 602306-02 INLET TYPE B
- 602401-02 MANHOLE TYPE A
- 604001-03 FRAME AND LIDS TYPE 1
- 604006-04 FRAME AND GRATE TYPE 3
- 606001-04 CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
- 630301-05 SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS
- 635006-03 REFLECTOR AND TERMINAL MARKER PLACEMENT
- 701901-01 TRAFFIC CONTROL DEVICES
- 780001-02 TYPICAL PAVEMENT MARKINGS
- BLR 10-6 PCC PAVEMENT SPECIAL
- BLR 21-8 TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS
- BLR 27-1 TRAFFIC BARRIER TERMINAL TYPE 5A

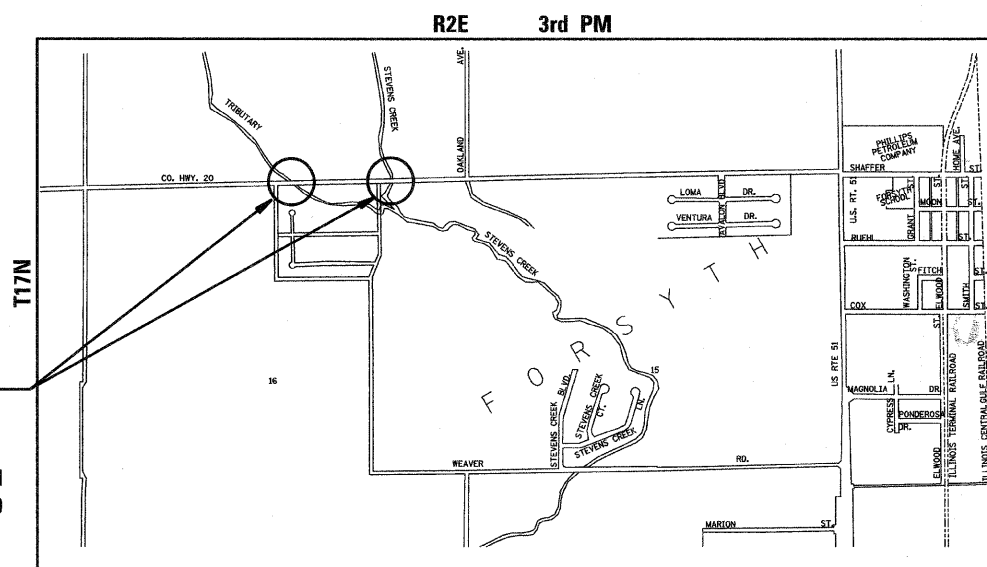
INDEX OF SHEETS

- 1 COVER SHEET
- 2 GENERAL NOTES AND QUANTITIES
- 3-4 TYPICAL SECTIONS
- 5 ALIGNMENT, TIES AND BENCHMARKS
- 6-8 PLAN AND PROFILE
- 9-10 GRADING PLAN
- 11-20 SN 058-3370 BRIDGE PLANS
- 21-28 SN 058-3371 BRIDGE PLANS
- 29-52 CROSS SECTIONS

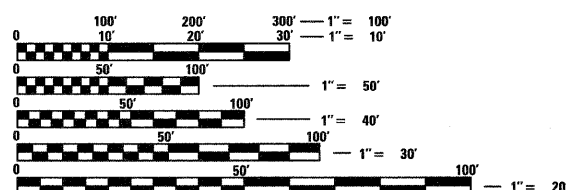


LOCATION OF SECTION INDICATED THUS: -

FUNCTIONAL CLASSIFICATION - MINOR ARTERIAL (URBAN)
2009 ADT = 1600
2029 ADT = 2150
DESIGN SPEED = 35 MPH



PROPOSED
SECTION 03-00184-00-BR
BEGINS STATION 15+50.00
ENDS STATION 34+60.00
PROPOSED STRUCTURE
NO. 058-3370 & NO. 058-3371
OMISSION STA 20+00.00 TO
STA 26+60.00



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123

HLC PROJECT NO. 4901
HLC FIELD BOOK NO. 259

LOCATION MAP

TOTAL LENGTH 1910.00 FEET = 0.36 MILES
OMISSION LENGTH 660 FEET = 0.13 MILES
NET LENGTH 1250.00 FEET = 0.24 MILES



Patrick P. Wilson
11/03/09
expires 11/30/11

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184-001397

APPROVED NOVEMBER 2 20 09
Chris A. S.
COUNTY ENGINEER

PASSED Maureen K. Koval 11/9 20 09
DISTRICT SEVEN ENGINEER OF LOCAL ROADS AND STREETS

Releasing For Bid Based on Limited Review 11/9 20 09
Roger L. Dushnell
DEPUTY DIRECTOR OF HIGHWAYS
REGION FOUR ENGINEER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION