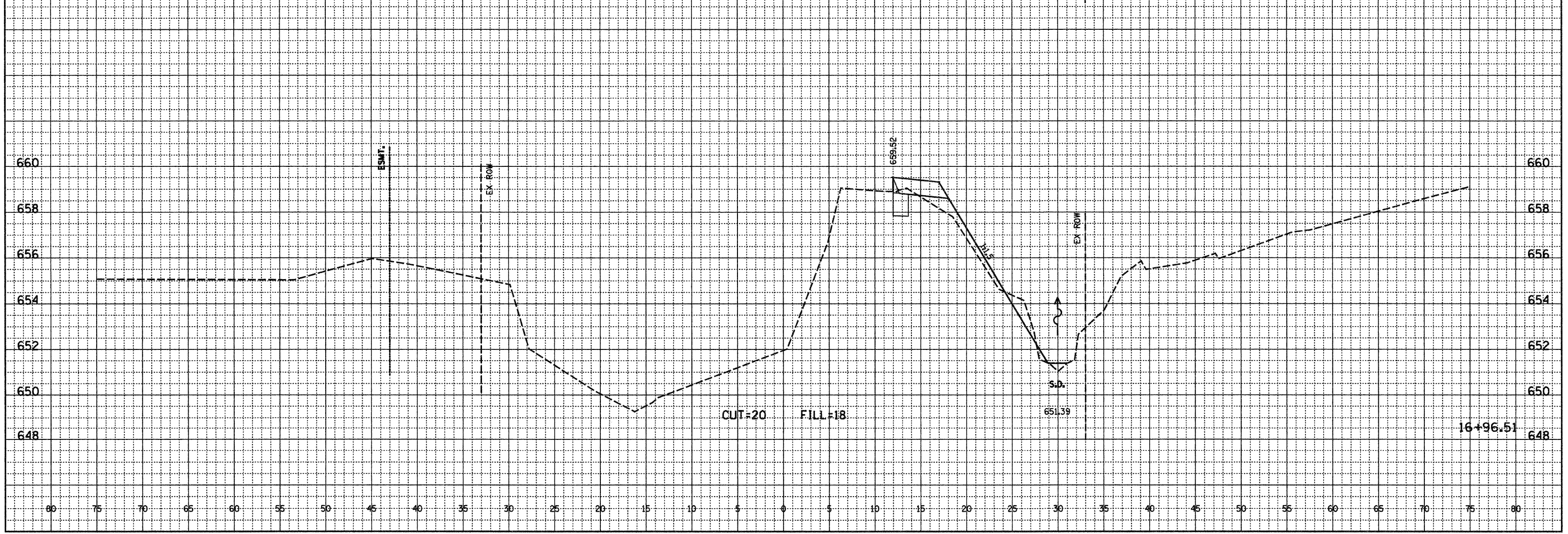
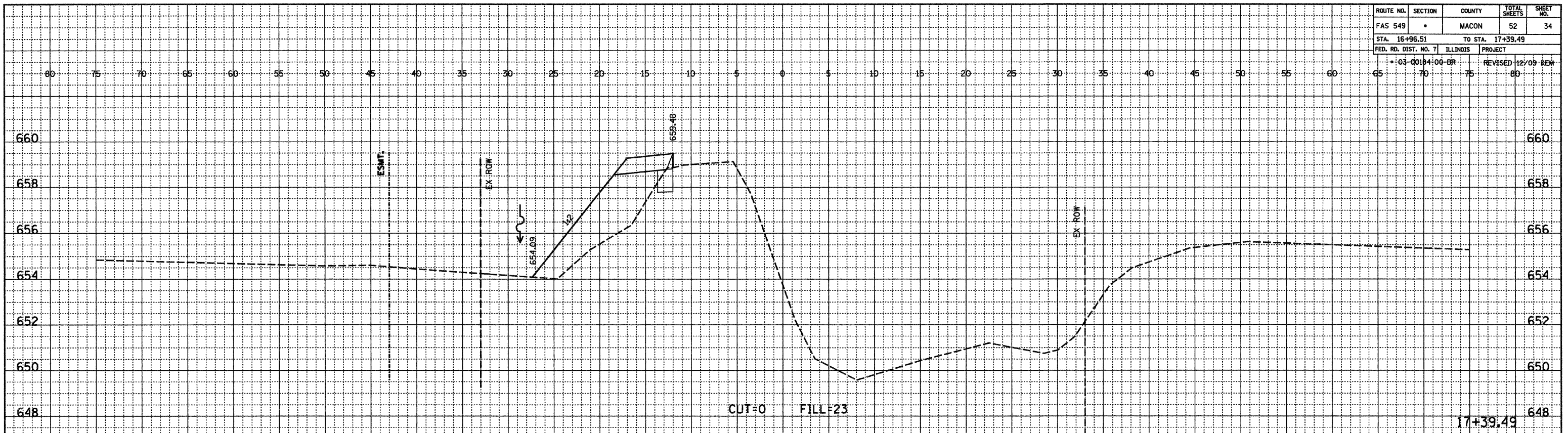


| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------|---------|-------------------|--------------|-----------|
| FAS 549 | * | MACON | 52 | 34 |
| STA. 16+96.51 | | TO STA. 17+39.49 | | |
| FED. RD. DIST. NO. 7 | | ILLINOIS PROJECT | | |
| * 03-00194-00-ER | | REVISED 12/09 REW | | |



FINAL SURVEYED, PLOTTED, CHECKED, BY: DATE: NO. OF INCHES CHECKED

ORIGINAL SURVEYED, PLOTTED, CHECKED, BY: DATE: NO. OF INCHES CHECKED