

FOR UNDERGROUND UTILITY LOCATIONS  
CALL J.U.L.I.E. TOLL FREE 1-800-892-0123

**STATE OF ILLINOIS, DISTRICT SEVEN (7)  
CITY OF MATTOON, AMERICAN RECOVERY AND REINVESTMENT ACT,  
AND SURFACE TRANSPORTATION URBAN FUNDS**

**CITY OF MATTOON  
SECTION 09-00182-00-RS  
SHEET 1 OF 54**

**SECTION 09-00182-00-RS**

**ROUTE: F.A.U. 7707 / PARK STREET**

**F.A.U. 7684 / 33<sup>RD</sup> STREET**

**F.A.U. 7685 / 32<sup>ND</sup> STREET**

**F.A.U. 7687 / 27<sup>TH</sup> STREET**

**F.A.U. 7672 / CHARLESTON AVENUE**

**F.A.U. 7678 / OKLAHOMA AVENUE**

**F.A.U. 7699 / 6<sup>TH</sup> STREET**

**JOB: C-97-030-10 PROJECT: ARA-M-5042(018) CONTRACT#: 95610  
COLES COUNTY**

PAGE#	INDEX OF SHEETS
1	COVER
2-3	GENERAL NOTES & SUMMARY OF QUANTITIES
4-7	DETAIL SHEETS
8-13	F.A.U. 7707 PARK STREET
14-19	F.A.U. 7684 33 <sup>RD</sup> STREET
20-24	F.A.U. 7685 32 <sup>ND</sup> STREET
25-33	F.A.U. 7687 27 <sup>TH</sup> STREET
34-42	F.A.U. 7672 CHARLESTON AVENUE
43-49	F.A.U. 7678 OKLAHOMA AVENUE
50-54	F.A.U. 7699 6 <sup>TH</sup> STREET

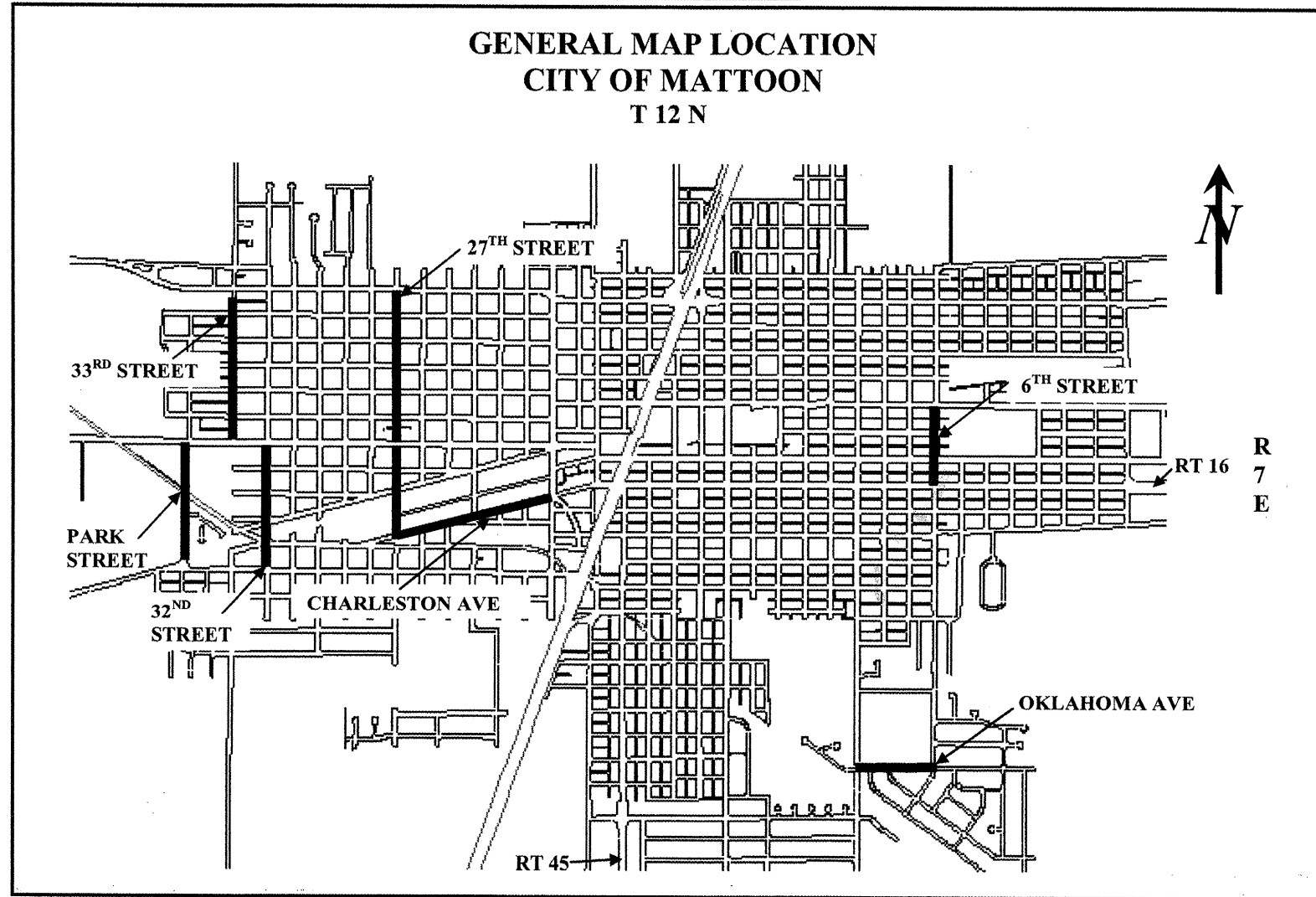
**LIST OF STANDARDS**

- 000001-05
- 424001-05
- 442201-03
- 606001-04
- 701301-03
- 701311-03
- 701501-05
- 701801-04
- 701901-01
- 780001-02
- B.L.R. 21-8
- B.L.R. 22-6

**BEGINNING AND ENDING STATIONS**

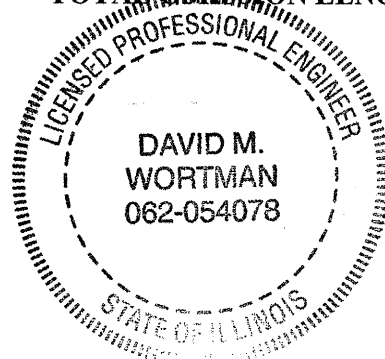
F.A.U. 7707	00+00 ~ 18+86.5
F.A.U. 7684	100+00 ~ 121+67
F.A.U. 7685	200+00 ~ 218+77
F.A.U. 7687	300+00 ~ 336+51
F.A.U. 7672	336+51 ~ 360+01
F.A.U. 7678	400+00 ~ 411+90
F.A.U. 7699	500+00 ~ 506+05.5

**FUNCTION CLASS ALL ROUTES: URBAN COLLECTOR  
DESIGN SPEED: 30 MPH**

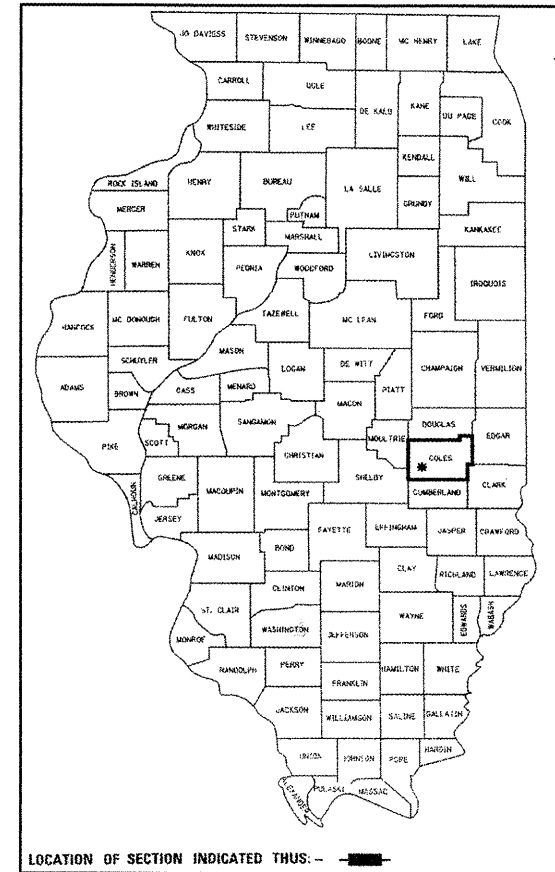


TOTAL PROJECT LENGTH = 13,828' = 2.62 MILES TOTAL NET LENGTH = 13,762' = 2.61 MILES

TOTAL OMISSION LENGTHS = 66'



*David M. Wortman*  
David M. Wortman  
208 N 19<sup>TH</sup> Street  
Mattoon, IL 61938  
Registered P.E.  
Ill No. 062-054078  
Expires 11-30-10  
Date 1-15-10



APPROVED 1-15 2010

*David M. Wortman*  
MAYOR

PASSED 1-20 2010

*Maurice Kraft*  
DISTRICT SEVEN ENGINEER  
OF LOCAL ROADS & STREETS

Releasing For  
Bid Based on  
Limited Review

1-20 2010  
*Roger L. Dushell*  
DEPUTY DIRECTOR OF HIGHWAYS,  
REGION FOUR ENGINEER

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION