

INDEX OF SHEETS

| SHEET NUMBER | DESCRIPTION |
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| 3 | SUMMARY OF QUANTITIES |
| 4-5 | TYPICAL SECTIONS - EXISTING |
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| 19 | ENTRANCE DETAILS |
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| 22-26 | CROSS SECTIONS |

STANDARDS

| STD. NO. | STD. NO. |
|-----------|-----------|
| 000001-05 | 701701-06 |
| 001006 | 701801-04 |
| 280001-05 | 701901-01 |
| 424001-05 | 704001-06 |
| 442201-03 | 720001-01 |
| 601001-03 | 720006-02 |
| 602401-02 | 720011-01 |
| 602701-02 | 729001-01 |
| 606001-04 | 780001-02 |
| 635011-02 | 814001-02 |
| 701606-06 | 886001-01 |

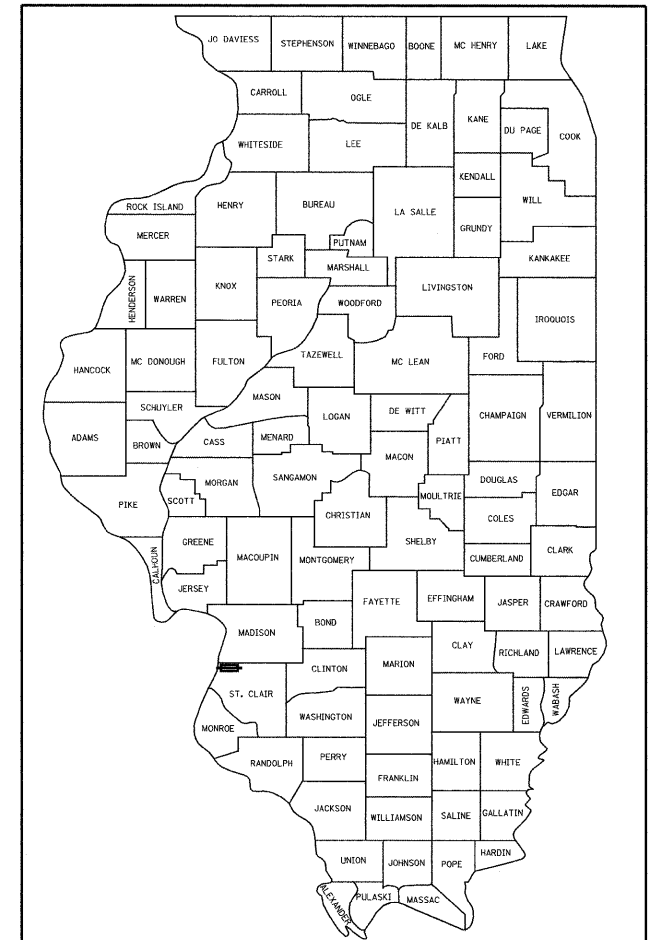
STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLANS FOR PROPOSED
PEDESTRIAN WALKWAY

CITY OF MADISON
OHIO AVENUE
SECTION 09-00049-01-SW
PROJECT ARA-5011(275)
ST. CLAIR COUNTY
ARRA FUNDS
JOB NO. C-98-353-09

PLAN 1"=20'
PROFILE HORIZ. 1"=20'
PROFILE VERT. 1"=5'
CROSS SECTIONS 1"=10' HORIZ.
1"=5' VERT.

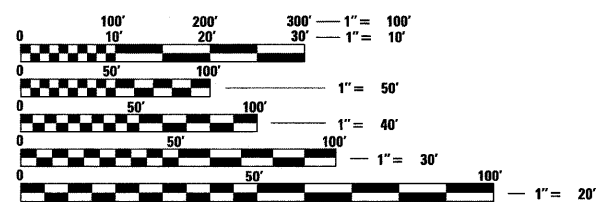
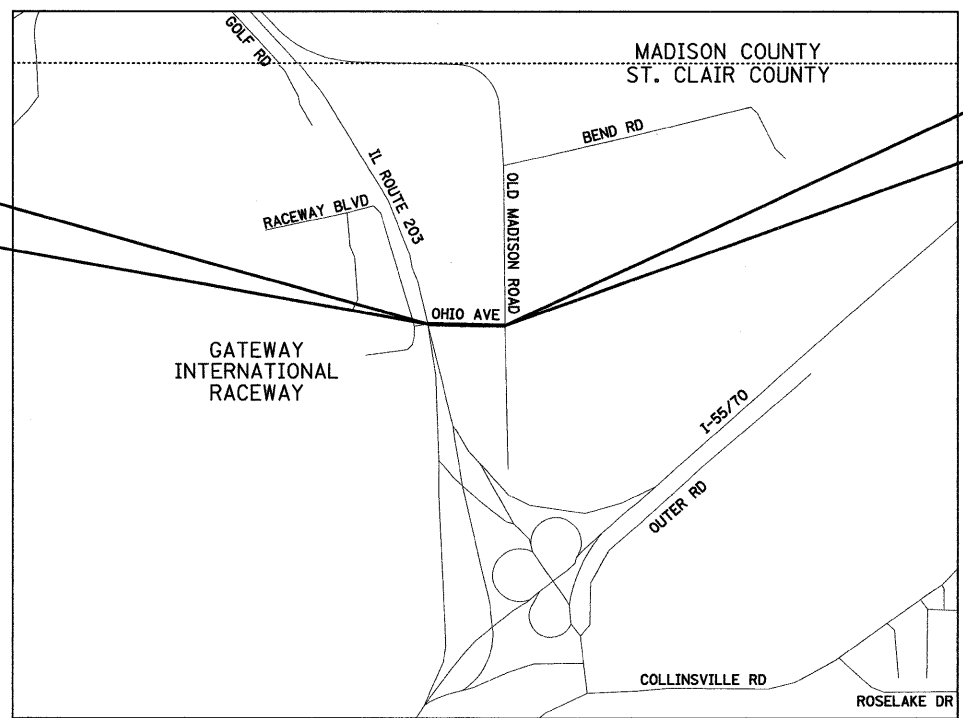
| | | | | |
|---------------------|----------------|--------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 09-00049-01-SW | ST. CLAIR | 26 | 1 |
| FEDERAL-AID PROJECT | ILLINOIS | CONTRACT NO. 97420 | | |



LOCATION OF SECTION INDICATED THUS: - ■ -

BEGIN PROJECT
STATION 101 + 19.57

END PROJECT
STATION 108 + 59.70



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

DESIGN DESIGNATION
FUNCTIONAL CLASSIFICATION: URBAN COLLECTOR
ADT: 5960 (2009) 6600 (2029)
DHV (2029): xx
DESIGN SPEED: 25 MPH

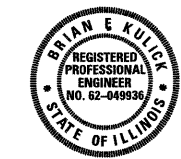
LOCATION MAP
SCALE: 1" = 1000'
NET LENGTH OF PROJECT: 740 LIN. FT. = 0.140 MILES
SECTION 5 & 6, T. 2 N., R. 9 W., 3RD P.M.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

Approved: *[Signature]* 12-21-09
Mayor, City of Madison

Passed: *[Signature]* 12-22-09
District 8 Engineer of Local Roads & Streets

Releasing for Bid Based on Limited Review: *[Signature]* 12-22-09
Deputy Director of Highways, Region 5 Engineer



[Signature] 12/21/09
BRIAN F. KULICK, P.E. No. 49936
Job No. 081007

Expires 11-30-11

Juneau Associates, Inc. P.C.
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