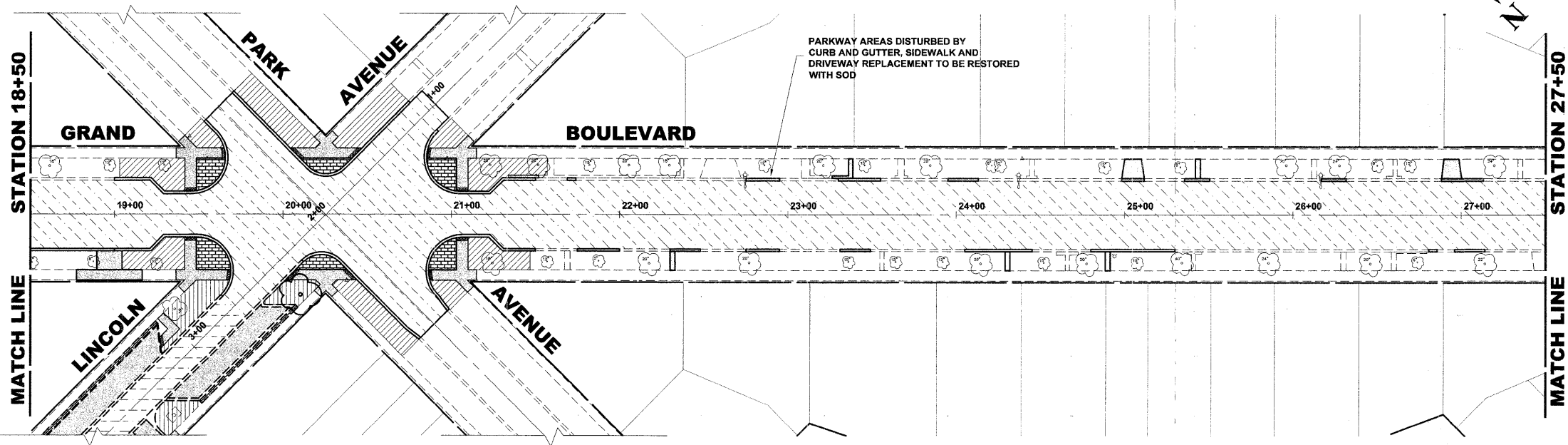
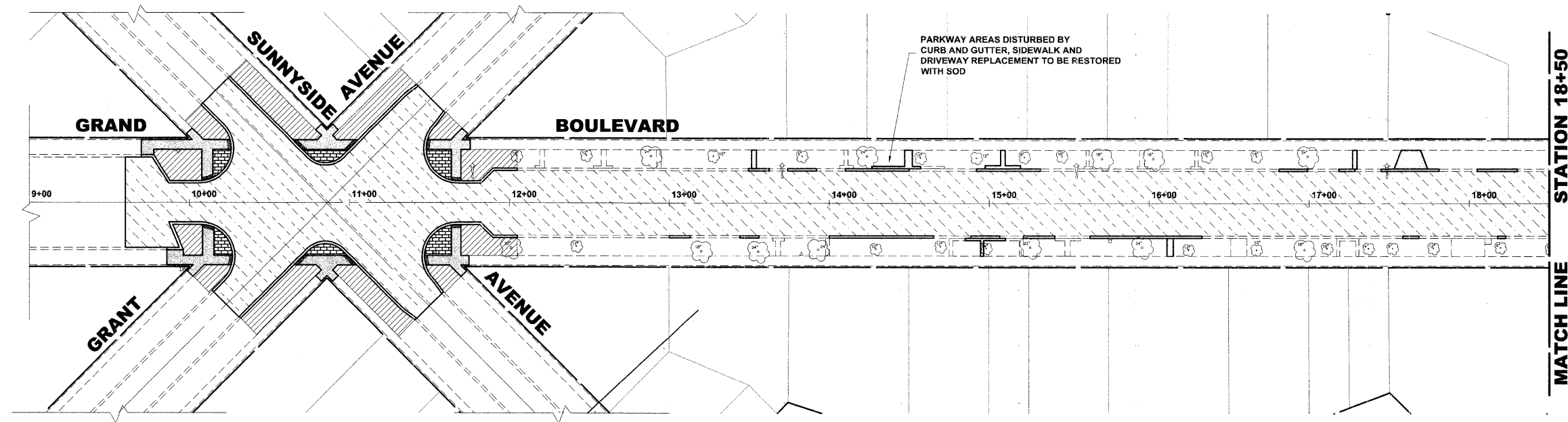
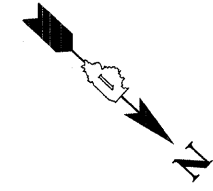


|                    |                |              |              |           |
|--------------------|----------------|--------------|--------------|-----------|
| ROUTE NO.          | SECTION        | COUNTY       | TOTAL SHEETS | SHEET NO. |
| FAU 1694           | 07-00122-00-PV | COOK         | 55           | 42        |
| ILLINOIS PROJECT   |                | M-9003 (125) |              |           |
| VILLAGE SECTION    |                |              |              |           |
| CONTRACT NO. 63101 |                |              |              |           |



**LEGEND OF SYMBOLS**

| SYMBOL | DESCRIPTION                        |
|--------|------------------------------------|
|        | PROPOSED HOT-MIX ASPHALT AREA      |
|        | PROPOSED CONCRETE AREA             |
|        | PROPOSED SODDED PARKWAY            |
|        | PROPOSED DECORATIVE BRICK SIDEWALK |

**LANDSCAPING NOTES**

**SODDING:**  
 ALL DISTURBED AREAS INDICATED ON CROSS SECTION OR LANDSCAPING PLANS TO BE SODDED, INCLUDING FERTILIZER NUTRIENTS\*, AND SUPPLEMENTAL WATERING WHICH IS TO BE USED AFTER THE INITIAL WATERING (AS SPECIFIED AND AS DIRECTED BY THE ENGINEER) AT THE RATE OF 10 GALLONS PER SQUARE YARD SODDING. SODDED SLOPES WHICH ARE 2:1 OR STEEPER SHALL BE STAKED. (PROVIDE A 3" STRIP AROUND CATCH BASINS IN SEEDING AREAS).

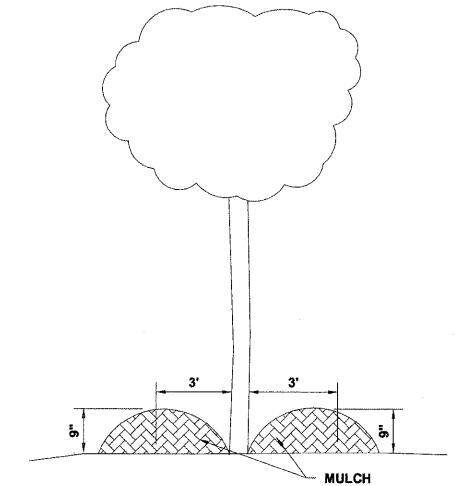
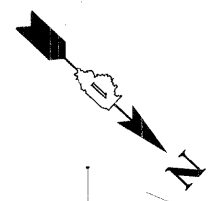
**FERTILIZER NUTRIENTS\* FOR SODDING:**  
 USE A FERTILIZER WITH A 1:1:1 RATIO PER ACRE:  
 60 LBS. NITROGEN FERTILIZER NUTRIENT  
 60 LBS. PHOSPHORUS FERTILIZER NUTRIENT  
 60 LBS. POTASSIUM FERTILIZER NUTRIENT

**TOTAL: 180 LBS. PER ACRE**  
**4" TOP SOIL LAYER:**  
 SOIL SHALL BE SPREAD AS INDICATED ON THE TYPICAL CROSS SECTIONS.

A MINIMUM OF GRADING TO BE PERMITTED WITHIN AN APPROXIMATE RADIUS OF 6' FROM ALL TREES TO BE SAVED AS DETERMINED BY THE ENGINEER.

**TREE REPLACEMENT:**  
 TREE TYPE & LOCATION TO BE DETERMINED IN THE FIELD BY THE LICENSED VILLAGE FORESTER

**MULCH:**  
 MULCH TO BE PLACED AROUND ALL TREES LOCATED IN AREAS THAT ARE TO BE SODDED.



**TREE MULCH DETAIL**

| REVISION: |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

**HANCOCK ENGINEERING** ♦ Civil Engineers ♦ Municipal Consultants ♦ Established 1911  
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**BROOKFIELD**  
**GRAND BOULEVARD IMPROVEMENTS ASPHALT & LANDSCAPING PLAN**

DRAWN BY: LEVEC/WMK  
 CHECKED BY: JCG  
 DATE: 01-09-09  
 SCALE: 1" = 40'

E.H.E. PROJECT NO. : 125-08-13501

Drawing file: W:\Projects\12508135 - Grand Blvd Grant to Veterans\Grand Blvd 40\_Scales.dwg Jan 09, 2009 - 9:50am