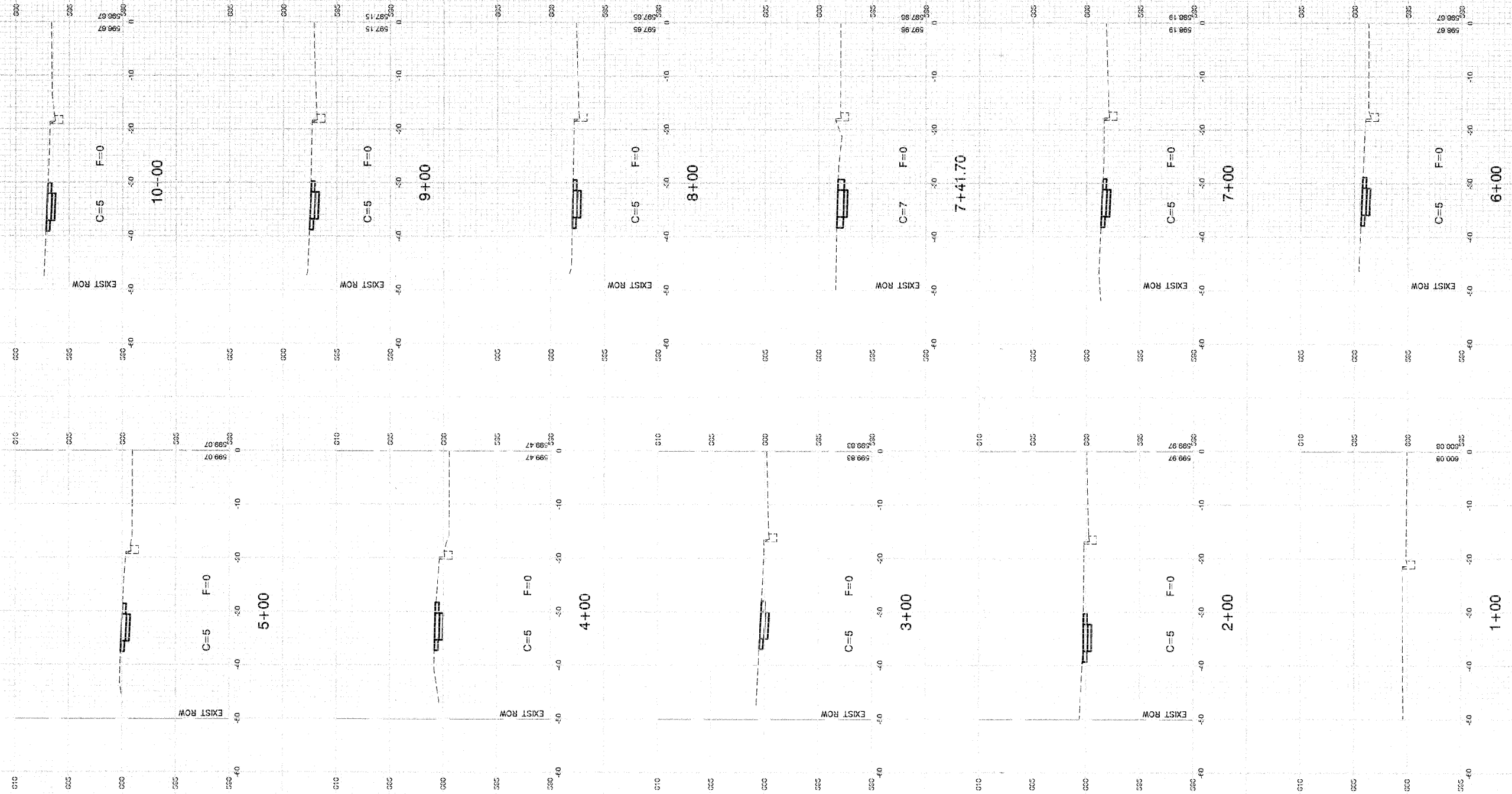


SECTION 22, TOWNSHIP 37, RANGE 13

| | | |
|---------------|----------------|------|
| PLAN | DESIGNED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| | ALIGNED | |
| | CHECKED | |
| | GOOD FILE NAME | |

| | | |
|---------------|-----------|------|
| PROFILE | DESIGNED | DATE |
| NOTE BOOK NO. | PLOTTED | BY |
| | GRADES | |
| | CHECKED | |
| | FILE NAME | |



FILE NAME = 08294_02-XSCT-01 - X01

| | | | | |
|---------------------------------|-------------|-----|------------|--|
| USER NAME = | DESIGNED -- | TRL | REVISED -- | |
| | CHECKED -- | TRL | REVISED -- | |
| PLOT SCALE = H: 1"=10' V: 1"=5' | DRAWN -- | MJD | REVISED -- | |
| PLOT DATE = 12-16-08 | CHECKED -- | TRL | REVISED -- | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | |
|---------------|-------------|--------------|-----------|---------------|
| SCALE: 1"=50' | SHEET NO. 5 | OF 11 SHEETS | STA. 1+08 | TO STA. 26+08 |
|---------------|-------------|--------------|-----------|---------------|

119TH STREET
CROSS SECTIONS
ALSIP, ILLINOIS

| | | | | |
|--|---------------|--------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1585 | 08-0085-00-SW | COOK | 11 | 5 |
| CONTRACT NO. 63109 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-9003 (085) | | | | |