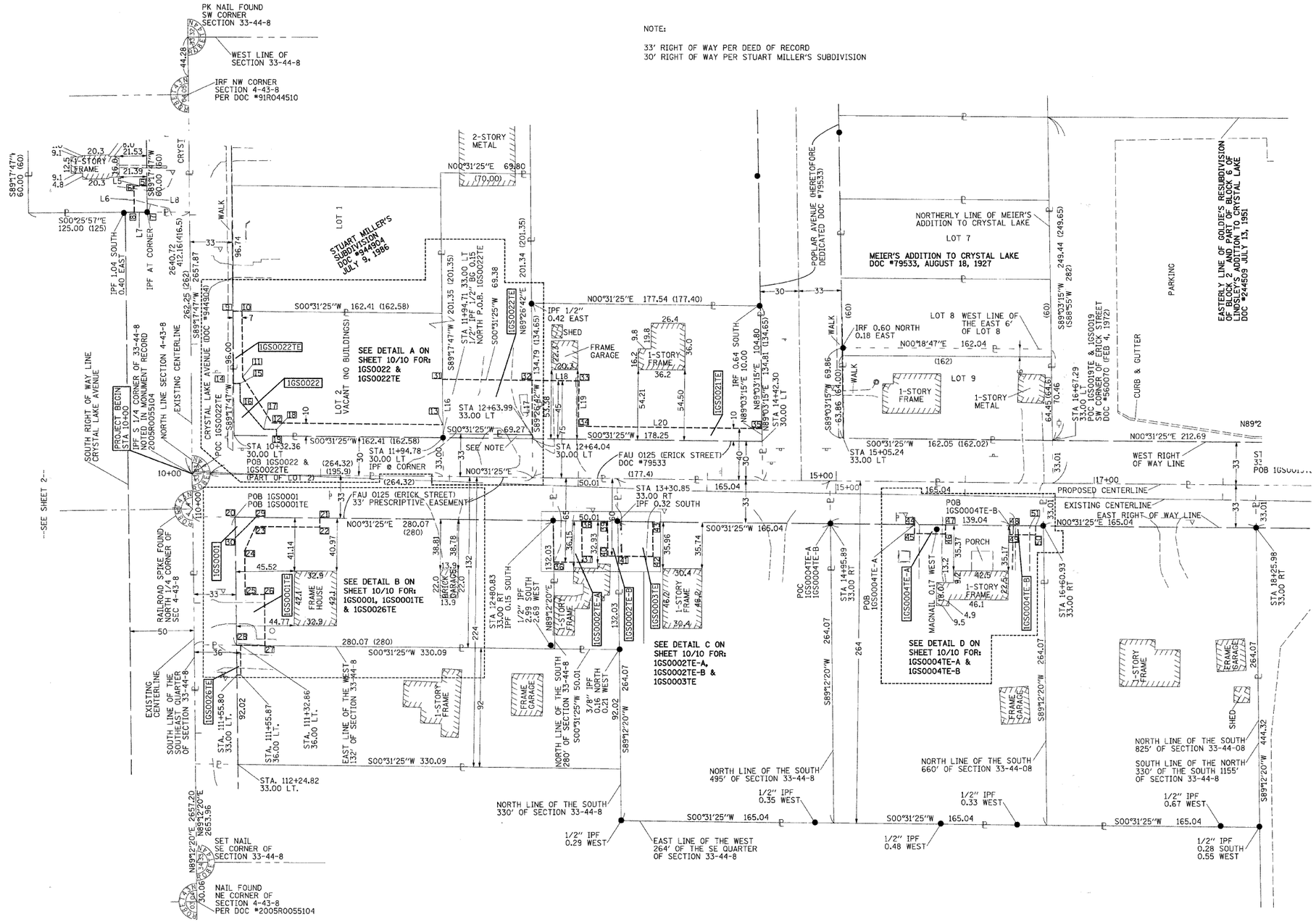
SECTION 33, T44N. R8E OF THE 3RD P.M.

CONTRACT #63123

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
X	97-00091-00-FP	McHENRY	73	39
STA. 10+00.00		TO STA. 16+67.29		

NOTE:

33' RIGHT OF WAY PER DEED OF RECORD
30' RIGHT OF WAY PER STUART MILLER'S SUBDIVISION



STATION OFFSETS

9	STA. 10+30.31 125.98 LT.	40	STA. 13+23.47 60.00 RT.
10	STA. 10+37.31 125.98 LT.	41	STA. 13+31.47 60.00 RT.
11	STA. 10+38.40 75.01 LT.	42	STA. 13+58.47 60.00 RT.
12	STA. 10+61.56 40.00 LT.	43	STA. 13+57.85 33.00 RT.
13	STA. 11+94.56 40.00 LT.	44	STA. 15+60.93 33.00 RT.
14	STA. 10+31.51 70.00 LT.	45	STA. 15+60.93 40.00 RT.
15	STA. 10+36.51 70.00 LT.	46	STA. 15+84.93 40.00 RT.
16	STA. 10+36.81 56.00 LT.	47	STA. 15+84.93 33.00 RT.
17	STA. 10+55.27 35.00 LT.	48	STA. 16+34.93 33.00 RT.
18	STA. 10+65.27 35.00 LT.	49	STA. 16+34.93 40.00 RT.
19	STA. 10+65.37 30.00 LT.	50	STA. 16+54.93 40.00 RT.
20	STA. 10+33.77 33.00 RT.	51	STA. 16+54.93 33.00 RT.
21	STA. 10+99.77 33.00 RT.		
22	STA. 10+99.77 40.00 RT.		
23	STA. 10+49.77 40.00 RT.		
24	STA. 10+42.09 90.51 RT.		
25	STA. 10+42.89 125.00 RT.		
26	STA. 10+57.89 125.00 RT.		
27	STA. 10+58.05 132.00 RT.		
28	STA. 10+36.05 132.00 RT.		
29	STA. 10+49.77 33.00 RT.		
30	STA. 10+34.14 49.00 RT.		
31	STA. 11+93.81 75.00 LT.		
32	STA. 12+63.20 75.00 LT.		
33	STA. 12+99.20 75.00 LT.		
34	STA. 12+99.86 40.00 LT.		
35	STA. 14+42.04 40.00 LT.		
36	STA. 12+81.57 65.00 RT.		
37	STA. 13+03.58 65.00 RT.		
38	STA. 13+02.84 33.00 RT.		
39	STA. 13+22.84 33.00 RT.		

LINE TABLE

L16	S89°17'47"W	35.01
L17	N89°26'42"E	45.01
L18	N00°31'25"E	36.01
L19	N89°26'42"E	35.01
L20	N00°31'25"E	142.18

LEGEND

- CATCH BASIN
- SPLICE BOX
- JUNCTION BOX
- MONITORING WELL
- SURVEY MONUMENT (FOUND)
- MANHOLE
- POWER POLE
- MAILBOX
- SIGN
- FIRE HYDRANT
- SECTION LINE
- PERMANENT EASEMENT
- TEMPORARY CONSTRUCTION EASEMENT
- RIGHT-OF-WAY LINE

STATE OF ILLINOIS)
COUNTY OF LAKE)SS

WE, PATRICK ENGINEERING INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-000409, DO HEREBY DECLARE THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

THE LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. NO DISTANCE OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.

GIVEN UNDER MY HAND AND SEAL THIS 4TH DAY OF APRIL, 2008 IN LISLE, ILLINOIS.

SCOTT A. LUTZ, I.P.L.S. NO. 3511
LICENSE EXPIRES NOVEMBER, 30, 2008

PATRICK ENGINEERING INC.
4970 VARSITY DRIVE
LISLE, ILLINOIS
DESIGN FIRM NO. 184-000409

PARCEL NO.	P.I.N.	OWNER	TOTAL HOLDING AREA SQ. FT	TOTAL HOLDING AREA ACRES	AREA OF EASEMENT SQ. FT	AREA OF EASEMENT ACRES	EASEMENT PURPOSE	AREA TAKEN SQ. FT	AREA TAKEN ACRES	REMAINDER SQ. FT	REMAINDER ACRES	ACQUIRED BY
1GS0001	14-33-451-009	PATINO, JOSE M. & EBER H.						128±	0.003±	36,842±	0.846±	
1GS0001TE				0.849±	1650±	0.038±	CONSTRUCTION					
1GS0002TE-A	14-33-451-008	AVITIA, JORGE		0.152±	704±	0.016±	CONSTRUCTION	N/A±	N/A±	N/A±	N/A±	
1GS0002TE-B				0.152±	216±	0.005±	CONSTRUCTION	N/A±	N/A±	N/A±	N/A±	
1GS0003TE	14-33-451-007	PLATA, GUSTAVO ARIAS		1.000±	729±	0.017±	CONSTRUCTION	N/A±	N/A±	N/A±	N/A±	
1GS0004TE-A	14-33-451-006	MCHENRY STATE BANK, TRUST #12718		1.000±	168±	0.004±	CONSTRUCTION	N/A±	N/A±	N/A±	N/A±	
1GS0004TE-B	14-33-451-005			1.000±	140±	0.003±	CONSTRUCTION	N/A±	N/A±	N/A±	N/A±	
1GS0021TE	14-33-381-007	DUFFY, JAMES P. & TARA R.		0.428±	3042±	0.070±	CONSTRUCTION	N/A±	N/A±	N/A±	N/A±	
1GS0022	14-33-381-008	MILLER, STUART H. & JOYCE A.		0.679±	529±	0.012±	CONSTRUCTION		0.012±		0.667±	
1GS0022TE				0.679±	5209±	0.120±	CONSTRUCTION					
1GS0026TE	14-33-451-010	WARNER, TERRY RAY & PATRICIA L.		0.697±	69±	0.002±	CONSTRUCTION	N/A±	N/A±	N/A±	N/A±	

BASIS OF BEARINGS IS ILLINOIS STATE PLANE (EAST ZONE NAD 83, 1986 ADJUSTMENT) ALL DIMENSIONS SHOWN HEREON ARE IN (NAD 83) GRID

40' 0' 40' 80'

REVISION	
DATE	DESCRIPTION

CITY OF CRYSTAL LAKE

PLAT OF HIGHWAYS

ROUTE ERICK STREET (FAU 0125)
SECTION 96-00091-00-FP
McHENRY COUNTY

JOB# 20708.028 PROJ# R-91-014-08
SEC 33, T 44N, R 8E OF 3RD P.M.

STA 10+00.00 TO STA 16+67.29
DRAWN RJP/CD CHECKED CD/SL
SCALE: 1" = 40' SHEET NO. 39 OF 73