| CONTRACTOR CERTIFICATION STATEMENT  |   |  |  |  |  |
|---|---|--|--|--|--|
| This certification statement is part of the State of the | Storm Water Pollution Plan for the project described 10, issued by the Illinois Environmental   |  |  |  |  |
| Route: FAI 55 & FAS 1769  | Marked:   |  |  |  |  |
| Section: 68-4B-1 & 111BR  |   |  |  |  |  |
| County: MONTGOMERY  | Contract No.: 72A63   |  |  |  |  |
| Discharge Elimination System (NPDES) permit   | tand the terms of the general National Pollutant<br>that authorizes the storm water discharges<br>construction site identified as part of this certification. |  |  |  |  |
| Signature   | Date  |  |  |  |  |
| Ti†le   |   |  |  |  |  |
| Name of Firm  |   |  |  |  |  |

Note: The above boxed in area shall be filled out by the Contractor after the award of the contract to obtain the required NPDES Permit from IEPA. This is a requirement for this contract.

Street Address\_\_\_\_\_ City, State, Zip\_\_\_\_\_

Phone Number\_\_\_\_\_

| FILE NAME =                             | USER NAME = laughlinrl             | DESIGNED - | REVISED - |   |
|---|------------------------------------|------------|-----------|---|
| c:\pw_work\PWIDOT\LAUGHLINRL\dØ110282\S | VPP.dgn                            | DRAWN -    | REVISED - |   |
|   | PLOT SCALE = 100.00 '/ IN.         | CHECKED -  | REVISED - | 1 |
|   | PLOT DATE = Dec-03-2008 07:34:20AM | DATE -     | REVISED - |   |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

SCALE:

|                                       | F.A.<br>RTE. | SECTION                       | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------------------|--------------|-------------------------------|--------------------|-----------------|--------------|
| STORM WATER POLLUTION PREVENTION PLAN |              | 68-4B-1 & 111BR               | MONTGOMERY         | 145             | 34           |
|                                       |              | AI 55 & FAS 1769              | CONTRACT NO. 72A63 |                 |              |
| SHEET NO. 3 OF 5 SHEETS STA. TO STA.  | FED. RO      | DAD DIST. NO. ILLINOIS FED. A | ID PROJECT         |                 |              |