

PAVEMENT MARKING REMOVAL

| | COMMENT | AREA |
|-------------------------|-------------|----------|
| LT STA 609+80 TO 623+14 | EDGE LINE | 445 S.F. |
| STA 609+80 TO 611+96 | CENTERLINES | 90 S.F. |
| STA 621+04 TO 623+14 | CENTERLINES | 88 S.F. |
| TOTAL | | 623 S.F. |

PCC BASE COURSE WIDENING 8"

| | |
|-------------------------|----------|
| LT STA 611+48 TO 613+26 | 60 S.Y. |
| LT STA 619+05 TO 621+52 | 82 S.Y. |
| TOTAL | 142 S.Y. |

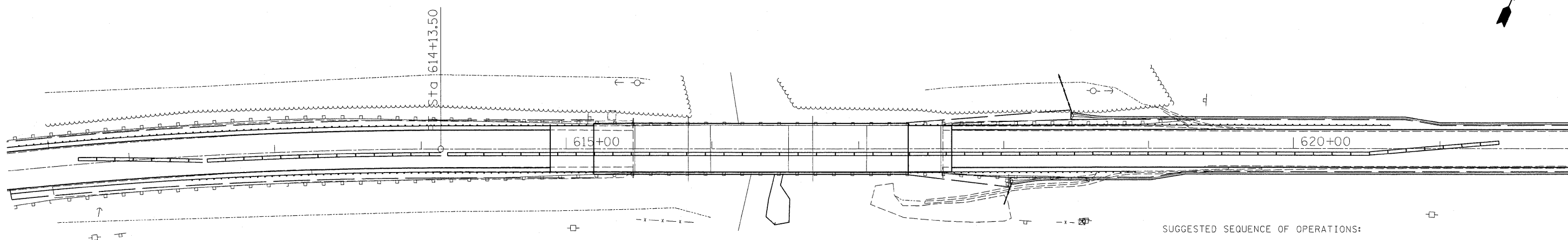
TEMPORARY BARRIER

| LOCATION | TEMPORARY CONCRETE BARRIER | RELOCATE TEMPORARY CONCRETE BARRIER |
|----------------------|----------------------------|-------------------------------------|
| STA 611+44 TO 621+57 | 1013 FOOT | |
| STA 611+56 TO 621+46 | | 988 FOOT |

SUGGESTED SEQUENCE OF OPERATIONS:

1. CONSTRUCT BASE COURSE WIDENING 3' WIDE TO SUPPLEMENT EXISTING WIDENING WEST OF BRIDGE AND TO REPLACE EXISTING GUTTER OUTLET EAST OF BRIDGE.
2. INSTALL STANDARD 701321 AND BARRIER FOR STAGE 1.
3. REMOVE A PORTION OF EXISTING STRUCTURE AND CONSTRUCT STAGE 1 OF PROPOSED STRUCTURE.
4. CONSTRUCT EARTHWORK FOR STAGE 1.
5. CONSTRUCT HMA FULL DEPTH PAVEMENT (EXCEPT SURFACE COURSE), BRIDGE APPROACHES, SHOULDERS AND GUTTERS.
6. CONSTRUCT PROPOSED GUARDRAIL.

STAGE 1



SUGGESTED SEQUENCE OF OPERATIONS:

1. RELOCATE BARRIER AND SWITCH TRAFFIC TO STAGE 2 CONFIGURATION.
2. REMOVE REMAINDER OF EXISTING STRUCTURE AND CONSTRUCT REMAINDER OF PROPOSED STRUCTURE.
3. CONSTRUCT NEW DITCHES AND EMBANKMENT.
4. CONSTRUCT HMA FULL DEPTH PAVEMENT (EXCEPT SURFACE COURSE), BRIDGE APPROACHES, SHOULDERS AND GUTTER.
5. CONSTRUCT PROPOSED GUARDRAIL.
6. OPEN BRIDGE TO TWO WAY TRAFFIC.
7. CONSTRUCT SURFACE COURSE.

STAGE 2

SEE STANDARD 701321 FOR ADDITIONAL TRAFFIC CONTROL REQUIREMENTS.

| | | | |
|---|-----------------------------|------------|-----------|
| FILE NAME = | USER NAME = staffernmk | DESIGNED - | REVISED - |
| ex:\pwork\PIWIDOT\STEFFENMK\dms52451\st | stage_74145.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 35.0000' / IN. | CHECKED - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

STAGE CONSTRUCTION

| | | | | |
|--------------------|---------|--------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1536 | 125BR | MACON | 45 | 11 |
| CONTRACT NO. 74145 | | | | |