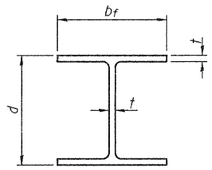
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 1536	125BR	Macon	45	35
FED. ROAD DIST. NO. 7		ILLINOIS	FED. AID PROJECT-	

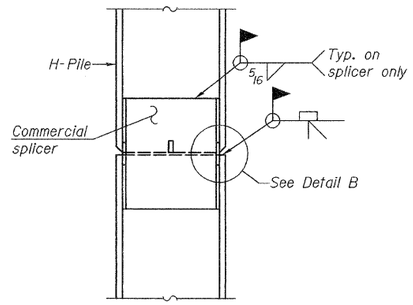
SHEET NO. 23
29 SHEETS

Contract #74A45

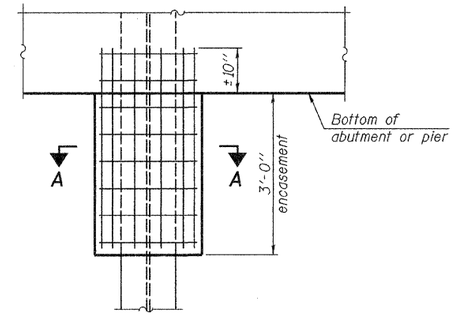


STEEL PILE TABLE

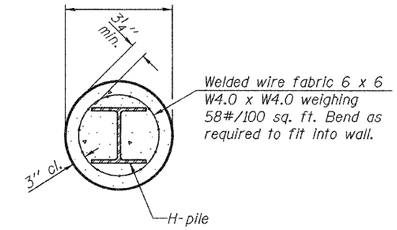
Designation	Depth d	Flange width b_f	Web and Flange thickness t	Encasement diameter A
HP 14x117	$14\frac{1}{4}''$	$14\frac{7}{8}''$	$\frac{13}{16}''$	30''
x102	14''	$14\frac{3}{4}''$	$\frac{11}{16}''$	30''
x89	$13\frac{7}{8}''$	$14\frac{3}{4}''$	$\frac{5}{8}''$	30''
x73	$13\frac{5}{8}''$	$14\frac{5}{8}''$	$\frac{1}{2}''$	30''
HP 12x84	$12\frac{1}{4}''$	$12\frac{1}{4}''$	$\frac{11}{16}''$	24''
x74	$12\frac{1}{8}''$	$12\frac{1}{4}''$	$\frac{5}{8}''$	24''
x63	12''	$12\frac{1}{8}''$	$\frac{1}{2}''$	24''
x53	$11\frac{3}{4}''$	12''	$\frac{7}{16}''$	24''
HP 10x57	10''	$10\frac{1}{4}''$	$\frac{9}{16}''$	24''
x42	$9\frac{3}{4}''$	$10\frac{1}{8}''$	$\frac{7}{16}''$	24''
HP 8x36	8''	$8\frac{1}{8}''$	$\frac{7}{16}''$	18''



ELEVATION



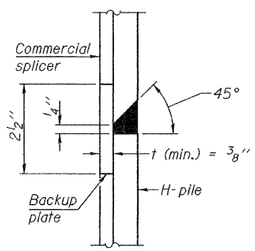
ELEVATION



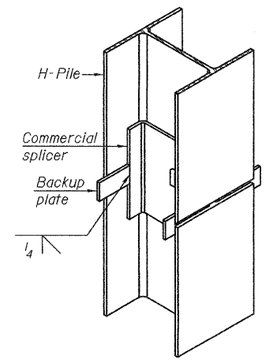
Note: Forms for encasement may be omitted when soil conditions permit.

PILE ENCASEMENT

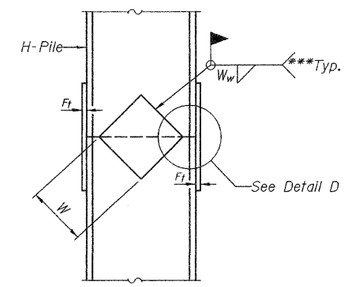
SECTION A-A



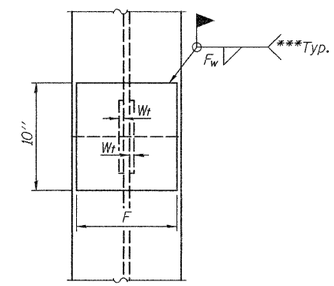
DETAIL "B"



ISOMETRIC VIEW

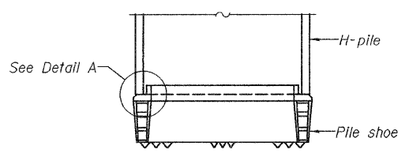


ELEVATION

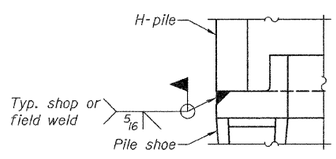


END VIEW

WELDED COMMERCIAL SPLICE

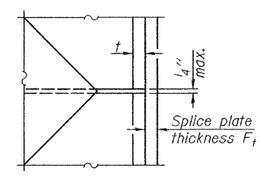


ELEVATION



DETAIL A

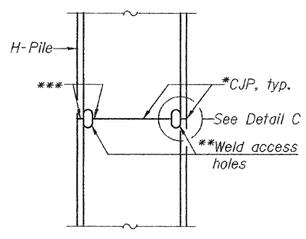
H-PILE SHOE ATTACHMENT



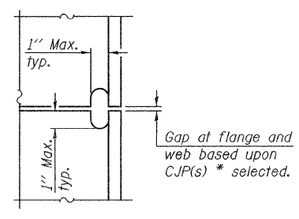
DETAIL D

Designation	F	F_t	F_w	W	W_t	W_w
HP 14x117	$12\frac{1}{2}''$	1''	$\frac{7}{8}''$	$7\frac{3}{4}''$	$\frac{5}{8}''$	$\frac{1}{2}''$
x102	$12\frac{1}{2}''$	$\frac{7}{8}''$	$\frac{3}{4}''$	$7\frac{3}{4}''$	$\frac{5}{8}''$	$\frac{1}{2}''$
x89	$12\frac{1}{2}''$	$\frac{3}{4}''$	$\frac{11}{16}''$	$7\frac{3}{4}''$	$\frac{5}{8}''$	$\frac{1}{2}''$
x73	$12\frac{1}{2}''$	$\frac{5}{8}''$	$\frac{9}{16}''$	$7\frac{3}{4}''$	$\frac{5}{8}''$	$\frac{1}{2}''$
HP 12x84	10''	$\frac{7}{8}''$	$\frac{11}{16}''$	$6\frac{1}{2}''$	$\frac{5}{8}''$	$\frac{1}{2}''$
x74	10''	$\frac{7}{8}''$	$\frac{11}{16}''$	$6\frac{1}{2}''$	$\frac{5}{8}''$	$\frac{1}{2}''$
x63	10''	$\frac{5}{8}''$	$\frac{1}{2}''$	$6\frac{1}{2}''$	$\frac{1}{2}''$	$\frac{3}{8}''$
x53	10''	$\frac{5}{8}''$	$\frac{1}{2}''$	$6\frac{1}{2}''$	$\frac{1}{2}''$	$\frac{3}{8}''$
HP 10x57	8''	$\frac{3}{4}''$	$\frac{9}{16}''$	$5\frac{1}{4}''$	$\frac{1}{2}''$	$\frac{3}{8}''$
x42	8''	$\frac{5}{8}''$	$\frac{9}{16}''$	$5\frac{1}{4}''$	$\frac{1}{2}''$	$\frac{3}{8}''$
HP 8x36	7''	$\frac{5}{8}''$	$\frac{7}{16}''$	$4\frac{1}{4}''$	$\frac{1}{2}''$	$\frac{3}{8}''$

WELDED PLATE FIELD SPLICE



ELEVATION



DETAIL C

COMPLETE PENETRATION WELD SPLICE

*Use joint conforming to Figure 3.4 in AWS D1.1, Structure Welding Code-Steel.

**Preparation per Fig. 5.2 in AWS D1.1, Structure Welding Code-Steel.

***Interrupt welds $\frac{1}{4}''$ from end of each pile.

Note: The steel H-piles shall be according to AASHTO M270 Grade 50.

DESIGNED	Ray Ahanchi
CHECKED	Nick Barnett
DRAWN	BECKY M. LEACH
CHECKED	GRA & NRB

F-HP 5-16-08

November 14, 2008
EXAMINED Thomas J. Domagalski
ENGINEER OF BRIDGE DESIGN
PASSED Ralph E. Anderson
ENGINEER OF BRIDGES AND STRUCTURES

HP PILE DETAILS
F.A.S. ROUTE 1536 - SEC. 125BR
MACON COUNTY
STATION 616+26.50
STRUCTURE NO. 058-0132

...\projects\bridge\058\0132.dgn 11/14/2008 8:38:04 AM