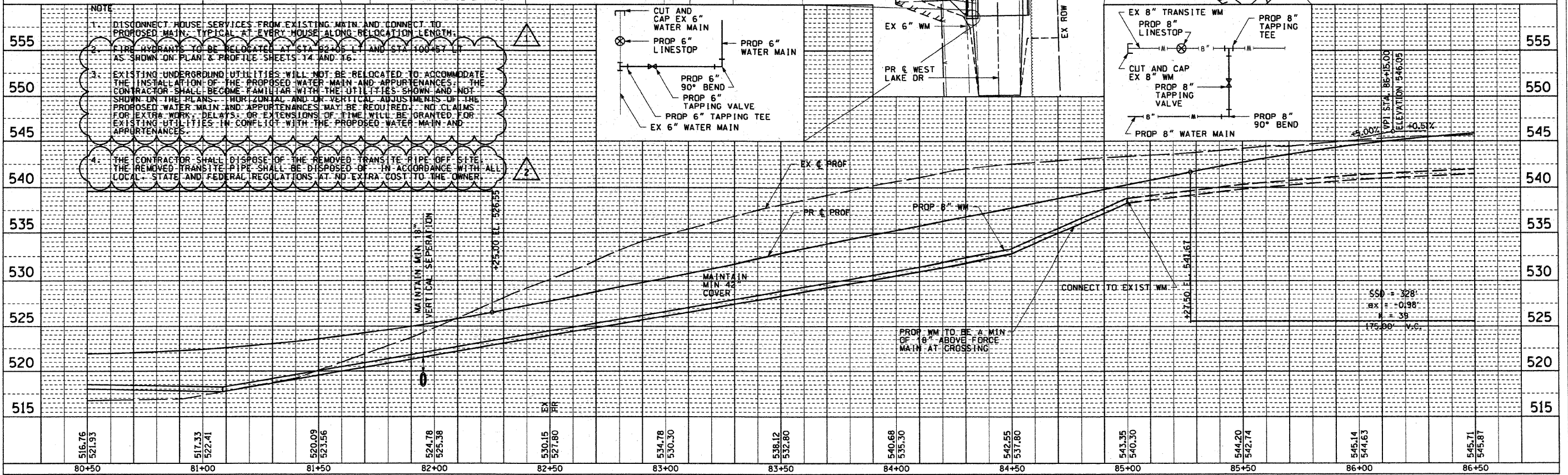
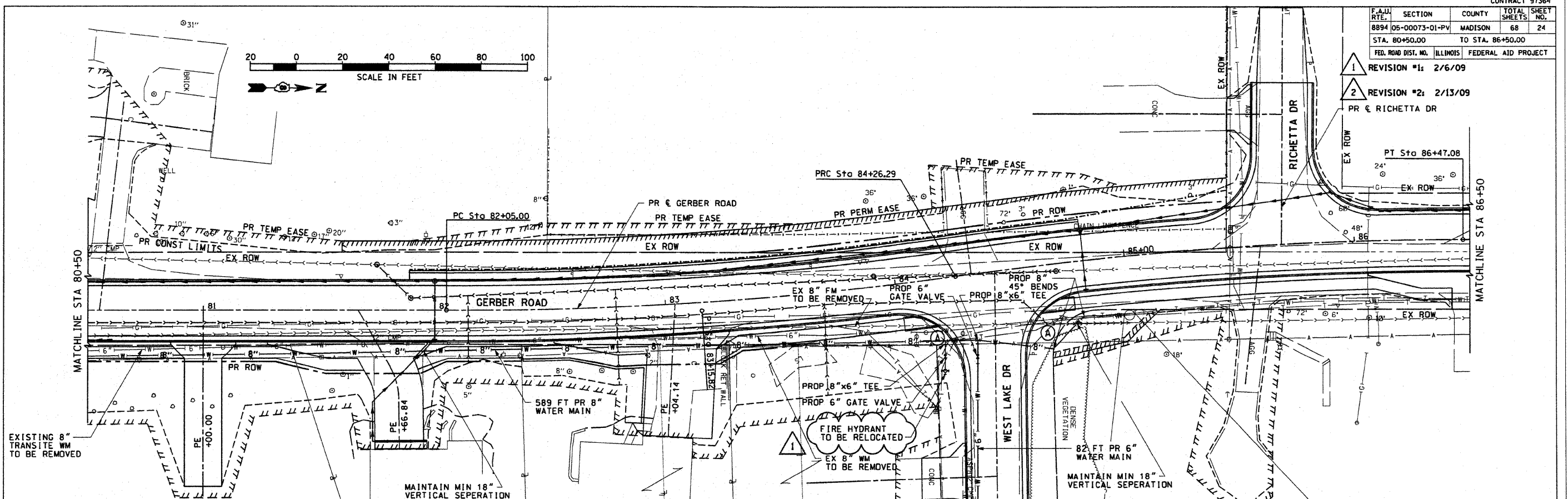
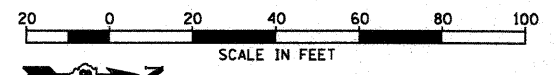
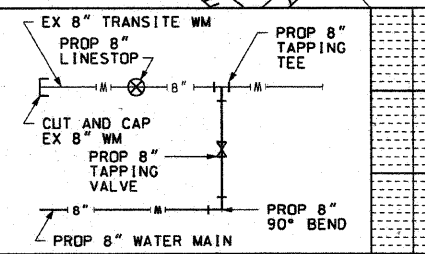
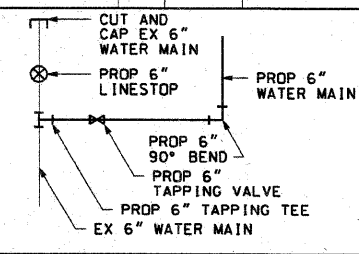


F.A.U. R/E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8894	05-00073-01-PV	MADISON	68	24
STA. 80+50.00		TO STA. 86+50.00		
FED. ROAD DIST. NO. ILLINOIS FEDERAL AID PROJECT				

- 1 REVISION #1: 2/6/09
- 2 REVISION #2: 2/13/09



- NOTE**
1. DISCONNECT HOUSE SERVICES FROM EXISTING MAIN AND CONNECT TO PROPOSED MAIN. TYPICAL AT EVERY HOUSE ALONG RELOCATION LENGTH.
 2. FIRE HYDRANTS TO BE RELOCATED AT STA 82+05.00 AND STA 84+05.00 AS SHOWN ON PLAN & PROFILE SHEETS 14 AND 16.
 3. EXISTING UNDERGROUND UTILITIES WILL NOT BE RELOCATED TO ACCOMMODATE THE INSTALLATION OF THE PROPOSED WATER MAIN AND APPURTENANCES. THE CONTRACTOR SHALL BECOME FAMILIAR WITH THE UTILITIES SHOWN AND NOT SHOWN ON THE PLANS. HORIZONTAL AND/OR VERTICAL ADJUSTMENTS OF THE PROPOSED WATER MAIN AND APPURTENANCES MAY BE REQUIRED. NO CLAIMS FOR EXTRA WORK, DELAYS, OR EXTENSIONS OF TIME WILL BE GRANTED FOR EXISTING UTILITIES IN CONFLICT WITH THE PROPOSED WATER MAIN AND APPURTENANCES.
 4. THE CONTRACTOR SHALL DISPOSE OF THE REMOVED TRANSITE PIPE OFF SITE. THE REMOVED TRANSITE PIPE SHALL BE DISPOSED OF IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS AT NO EXTRA COST TO THE OWNER.



PLAN: SUBMITTED, PLOTTED, CHECKED, DATE: _____ BY: _____
 NOTE BOOK NO. _____ FILE NAME: _____
 PROFILE: SUBMITTED, PLOTTED, CHECKED, DATE: _____ BY: _____
 NOTE BOOK NO. _____ FILE NAME: _____
 PLOT DATE: 2/13/2009
 FILE NAME: L:\EDWARDSVILLE\8746181\05-00073-01-PV\8894.WATER.PP-82.dwg
 PLOT SCALE: 1/4" = 10'-0"
 USER NAME: Rusby Miller-bms

WATER MAIN PLAN & PROFILE: GERBER ROAD - STA 80+50.00 TO STA 86+50.00