

**ITEM NO. 16A**

**INDEX OF SHEETS**

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1	COVER SHEET & SUMMARY OF QUANTITIES
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3	DIMENSIONAL LAYOUT PLAN AND DETAILS
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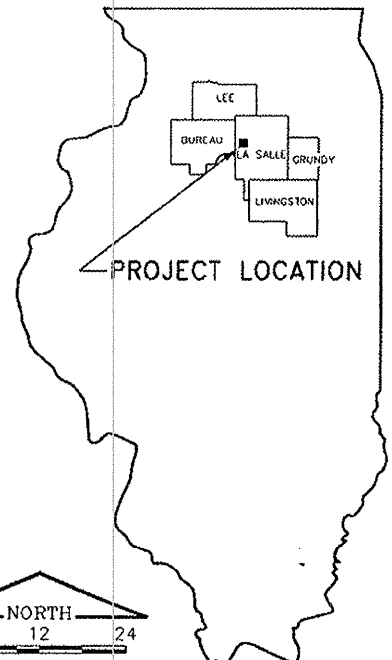
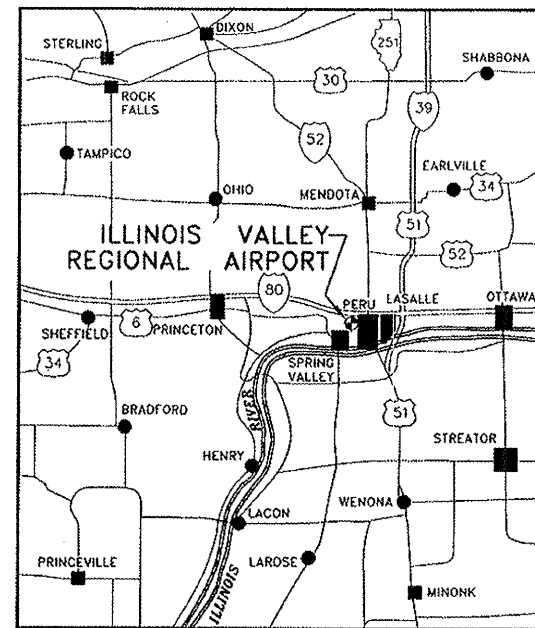
**BENCHMARKS:**

- BM #184 WORD MUE ON TOP OF FIRE HYDRANT @ SOUTH EAST CORNER OF AIRPORT OFFICE. ELEV. = 652.64
- BM "AA" TOP OF 1" CAPPED PIPE 4' IN GROUND. STA. 246+02, 260' LT. ELEV. = 647.72

**THE CITY OF PERU, ILLINOIS**  
**ILLINOIS VALLEY REGIONAL AIRPORT**  
**WALTER DUNCAN FIELD**  
**CONSTRUCTION PLANS**  
**FOR**  
**T-HANGAR APRON PAVEMENT RE-SURFACING**  
**ILLINOIS PROJECT NO. VYS-3810**  
**A.I.P. PROJECT NO. 3-17-0060-B18**  
**LATITUDE: N 41°21'01", LONGITUDE: W 89°09'11"**  
**ELEVATION 653.28**

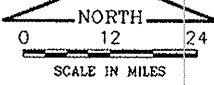
DATE: JANUARY, 2009  
 RUNWAY 18/36 (EXISTING) CATEGORY B, GROUP II  
 RUNWAY 7/25 (PROPOSED) CATEGORY B, GROUP II

TOTAL NUMBER OF SHEETS = 4  
CONTRACT NO. = IL 027



**VICINITY MAP**

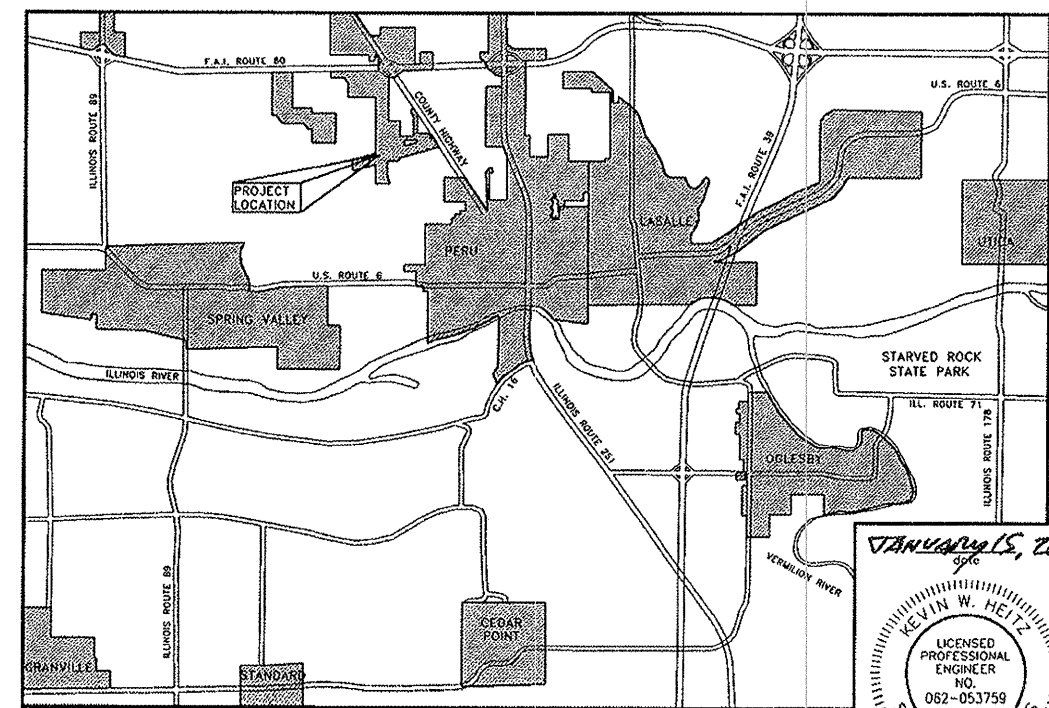
**DESCRIPTION**  
 ILLINOIS VALLEY REGIONAL AIRPORT  
 TOWNSHIP 33 N., SECTION 7, RANGE 1 E.  
 LA SALLE COUNTY, PERU TOWNSHIP



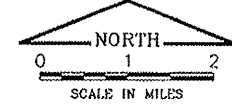
**SUMMARY OF QUANTITIES**

ITEM	DESCRIPTION	UNIT	QUANTITY
AR401613	BIT. SURF. CSE. METHOD 1 SUPERPAVE	TON	1,826
AR401650	BITUMINOUS PAVEMENT MILLING	SQ. YD.	21,740
AR510900	REMOVE TIE DOWN	EACH	15
AR603510	BITUMINOUS TACK COAT	GALLON	3,261
AR620520	PAVEMENT MARKING - WATERBORNE	SQ. FT.	427

UTILITY SERVICE	CONTACT	TELEPHONE #
WATER	CITY OF PERU WATER DEPARTMENT MIKE BILLARD	(815) 223-8615
ELECTRICAL POWER	CITY OF PERU ELECTRIC DEPARTMENT JOE PRAZEN	(815) 223-0044
NATURAL GAS	J.U.L.I.E.	(800) 892-0123
PIPELINE	J.U.L.I.E.	(800) 892-0123
TELEPHONE	J.U.L.I.E.	(800) 892-0123
CABLE	J.U.L.I.E.	(800) 892-0123
SANITARY SEWER	CITY OF PERU SEWER DEPARTMENT DON KOWALCZYK	(815) 223-2962



**LOCATION MAP**



JANUARY 15, 2009  
 KEVIN W. HEITZ  
 LICENSED PROFESSIONAL ENGINEER  
 NO. 062-053759  
 STATE OF ILLINOIS  
 expires 11-30-2009  
 signature  
 PROFESSIONAL DESIGN FIRM  
 LICENSE NO. 184-001717

PLANS PREPARED BY:  
**CHAMLIN ASSOCIATES**  
 PERU ILLINOIS  
 SUBMITTED BY: *[Signature]* ENG'R  
 DATE: JANUARY 15, 2009

CITY OF PERU, ILLINOIS  
 APPROVED BY: *[Signature]* MAYOR  
 DATE: JAN 16, 2009  
 APPROVED BY: *[Signature]* CITY CLERK  
 DATE: JANUARY 16, 2009