

GENERAL NOTES:

1. ALL ELEVATIONS SHOWN IN THE PLANS ARE U. S. G. S. MEAN SEA LEVEL DATUM.
2. ANY REFERENCE TO THE STANDARDS THROUGHOUT THE PLANS SHALL BE INTERPRETED TO BE THE LATEST STANDARDS OF THE DEPARTMENT AS INCLUDED IN THE PLANS.
3. EXISTING PAVEMENT MARKINGS DAMAGED DUE TO THE CONTRACTOR'S OPERATIONS, NOT OTHERWISE NECESSARY TO REPLACE, SHALL BE REPLACED AT THE EXPENSE OF THE CONTRACTOR.
4. ALL PROPOSED PAVEMENT MARKINGS SHALL CONFORM TO THE DISTRICT 6 PAVEMENT MARKING STANDARDS.
ALL CONFLICTING EXISTING STRIPING WILL BE REMOVED.
5. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE TRAFFIC CONTROL DEVICES AT ALL TIMES DURING CONSTRUCTION ACTIVITIES AND SHALL COORDINATE THE ITEMS OF WORK IN ORDER TO KEEP HAZARD TRAFFIC INCONVIENCES TO A MINIMUM
6. ALL PAVEMENT MARKINGS SHALL BE VERIFIED BY RESIDENT/FIELD ENGINEER PRIOR TO THEIR PLACEMENT.
7. ALL PAVEMENT MARKINGS TO BE REMOVED SHALL BE REMOVED USING THE WATER BLASTER WITH VACUUM RECOVERY METHOD.
8. ALL PERMANENT SIGNAGE PERTAINING TO LANE REDUCTION WILL BE ADJUSTED/INSTALLED BY DISRTICT 6 OPERATIONS PERSONNEL.

HIGHWAY STANDARDS

701001-01
701301-02
701311-02
701701-05
701901
780001-01
781001-02

| | |
|-----------------------------|--------------|
| DISTRICT SIX | |
| EXAMINED <i>November 27</i> | 20 <i>07</i> |
| <i>[Signature]</i> | |
| OPERATIONS ENGINEER | |

| | |
|---------------------------------|--------------|
| EXAMINED <i>Nov 29</i> | 20 <i>07</i> |
| <i>[Signature]</i> | |
| PROGRAM IMPLEMENTATION ENGINEER | |

| | |
|------------------------------|--------------|
| EXAMINED <i>Dec 12</i> | 20 <i>07</i> |
| <i>[Signature]</i> | |
| PROGRAM DEVELOPMENT ENGINEER | |

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|---|------------------------------------|------------|-----------|
| FILE NAME = c:\projects\683408\hgtgennotes.dgn | USER NAME = haimnossba | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 100.0000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = Dec-07-2007 02:12:59PM | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

GENERAL NOTES

SCALE: SHEET NO. 2 OF 9 SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|--------------|---------|--------------------|-----------|
| 315 | (23, 29, 30) | HANCOCK | 9 | 2 |
| FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | | | CONTRACT NO. 72B74 | |