

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1780	27-1BR-1	CLINTON	69	2
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

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GENERAL NOTES:

- THE STANDARDS AND REVISION NUMBERS SHALL APPLY TO THIS PROJECT.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING MATERIALS.
- ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO UTILITIES WITHIN THE PROJECT AREA BEFORE DIGGING BY CALLING J.U.L.I.E. AND BY NOTIFYING NON-J.U.L.I.E. MEMBERS INDIVIDUALLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
  - AMERENIP
  - VILLAGE OF AVISTON
  - CHARTER COMMUNICATIONS, INC.
  - CLINTON COUNTY ELECTRIC COOPERATIVE
  - QWEST COMMUNICATIONS
  - SBC
  - TRI-TOWNSHIP WATER DISTRICT
 MEMBERS OF J.U.L.I.E. (800) 892-0123 OR 811 ARE INDICATED BY •. NON-MEMBERS MUST BE NOTIFIED INDIVIDUALLY.
- RIGHT OF WAY MARKERS SHALL BE SET SO THE BACK OF THE POST IS TWELVE INCHES (12") INSIDE THE RIGHT OF WAY BOUNDARY. RIGHT OF WAY PROPERTY CORNERS ARE MARKED BY A 5/8" IRON ROD WITH IDOT ALUMINUM CAP AND SHALL NOT BE REMOVED OR DAMAGED WHEN SETTING THE RIGHT OF WAY MARKERS.
- "ROAD CLOSED AHEAD" SIGNS SHALL BE PLACED AT THE BEGINNING AND ENDING OF THE PROJECT AND ALL INTERSECTING SIDE ROADS AND WILL BE INCLUDED IN THE TRAFFIC CONTROL PAY ITEMS. ALL CONSTRUCTION SIGNS SHALL BE FLOURESCENT ORANGE, 48".
- ANY DAMAGE TO SIGNS CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- ROCK JETTIES WILL BE PLACED IN THE CHANNEL TO HELP RE-ALIGN THE CREEK NATURALLY. NO CHANNEL WORK SHALL BE PERFORMED OUTSIDE OF THE PLACEMENT OF THE JETTIES AND RIPRAP UNDER THE STRUCTURE.
- MESSAGE BOARDS WILL BE USED ON OLD AND NEW US 50 FOR LOCAL TRAFFIC. LOCATION OF THESE MESSAGE BOARDS SHALL BE DETERMINED BY THE RESIDENT ENGINEER. A QUANTITY OF FOUR (4) CALENDAR MONTHS WAS ASSUMED.

NONE

COMMITMENTS

PERTINENT INFORMATION

THE VILLAGE OF AVISTON SHALL BE INFORMED 2 WEEKS PRIOR TO CLOSURE AND IMPLEMENTATION OF THE ROADWAY DETOUR.  
 CONTACT JENNIFER JANSEN, VILLAGE CLERK OR CHARLES RAKERS, VILLAGE PRESIDENT (618) 228-7262

**HIGHWAY STANDARDS**

000001-05	630001-07	667101
280001-04	630301-04	701306-01
420401-06	631031-06	701311-02
515001-02	635006-02	701901
542401	635011-01	780001-01
609006-03	666001	781001-02
		BLR 21-7

PLT DATE = 12/12/2007  
 FILE NAME = c:\projects\102065\plan\plan102065.dgn  
 PLT SCALE = 5/8"=1' IN.  
 REFERENCE = #REF\*

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES AND COMMITMENTS**  
 FAS ROUTE 1780  
 SECTION 27-1BR-1  
 CLINTON COUNTY  
 SN 014-0030 (E) 0077 (P)