

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PROPOSED
HIGHWAY PLANS**

FAP ROUTE 330: US 45 (LAGRANGE ROAD)
131ST STREET TO 159TH STREET
SECTION: 2012-088-1

PROJECT: NHF-0330(072)
(ADVANCE CONTRACT) MEDIAN REMOVAL,
TEMPORARY PAVMENT, BOX CULVERT & TREE REMOVAL
E COOK COUNTY
C-91-169-13

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
330	2012-088-1	COOK	*152
		ILLINOIS	CONTRACT NO. 60W09

D-91-436-12 *152-7=145
*146+1=147 *145+1=146

FOR INDEX OF SHEETS, SEE SHEET NO. 2

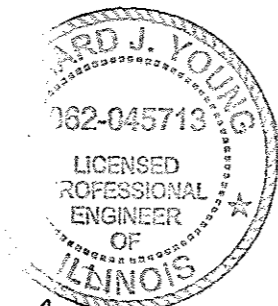
DESIGN DESIGNATION:

US 45 (LAGRANGE ROAD): 2550 (20) OTHER PRINCIPAL ARTERIAL AND STRATEGIC REGIONAL ARTERIAL (SRA) - CLASS II TRUCK ROUTE 11.85 (JPCP-20)

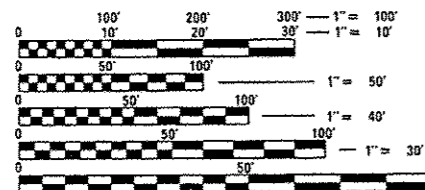
131ST STREET: 620 (20) MINOR ARTERIAL 8.68 (FD-20)
135TH STREET: 450 (20) MINOR ARTERIAL 8.68 (FD-20)
CREEK ROAD: 2200 (12) LOCAL (RESIDENTIAL) 8.68 (FD-20)

DESIGN TRAFFIC DATA:

US 45 (LAGRANGE ROAD) = 45 MPH
ADT = 47,000 (2000, 143RD ST TO 135TH ST)
ADT = 52,000 (2000, 135TH ST TO 131ST ST)
ADT = 52,000 (2030, 143RD ST TO 135TH ST)
ADT = 57,000 (2030, 135TH ST TO 131ST ST)
131ST STREET = 45 MPH
MHV = 3,893 (2000)
135TH STREET = 45 MPH
MHV = 3,695 (2000)
CREEK RD = 35 MPH



Richard J. Young
Sheets 12136, 139-145
Dec 20, 2012

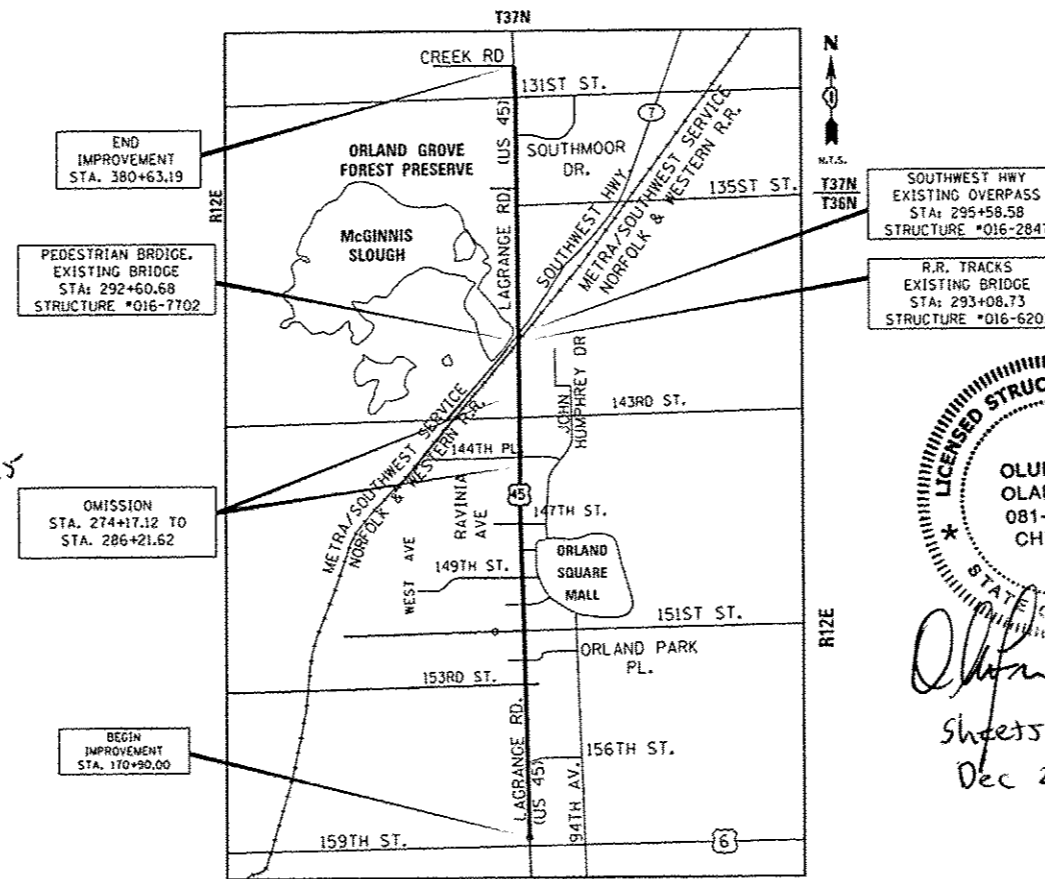


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT MANAGER: RAJENDRA SHAH
1-847-705-4555

CONTRACT NO. 60W09



ORLAND TOWNSHIP
GROSS LENGTH = 19,768.84 FT. = 3.744 MILE
NET LENGTH = 19,768.84 FT. = 3.744 MILE



Olufemi A. Oladeinde
Sheets 137-138
Dec 20, 2012



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
SUBMITTED *December 21, 2012*
John Fortmann Jr.
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER
Feb 1, 2013
John D. Baranecoli P.E. Jr.
ENGINEER OF DESIGN AND ENVIRONMENT
Feb 1, 2013
Omer Osman, P.E. Jr.
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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PLANS PREPARED BY:
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Rev. 2-26-13