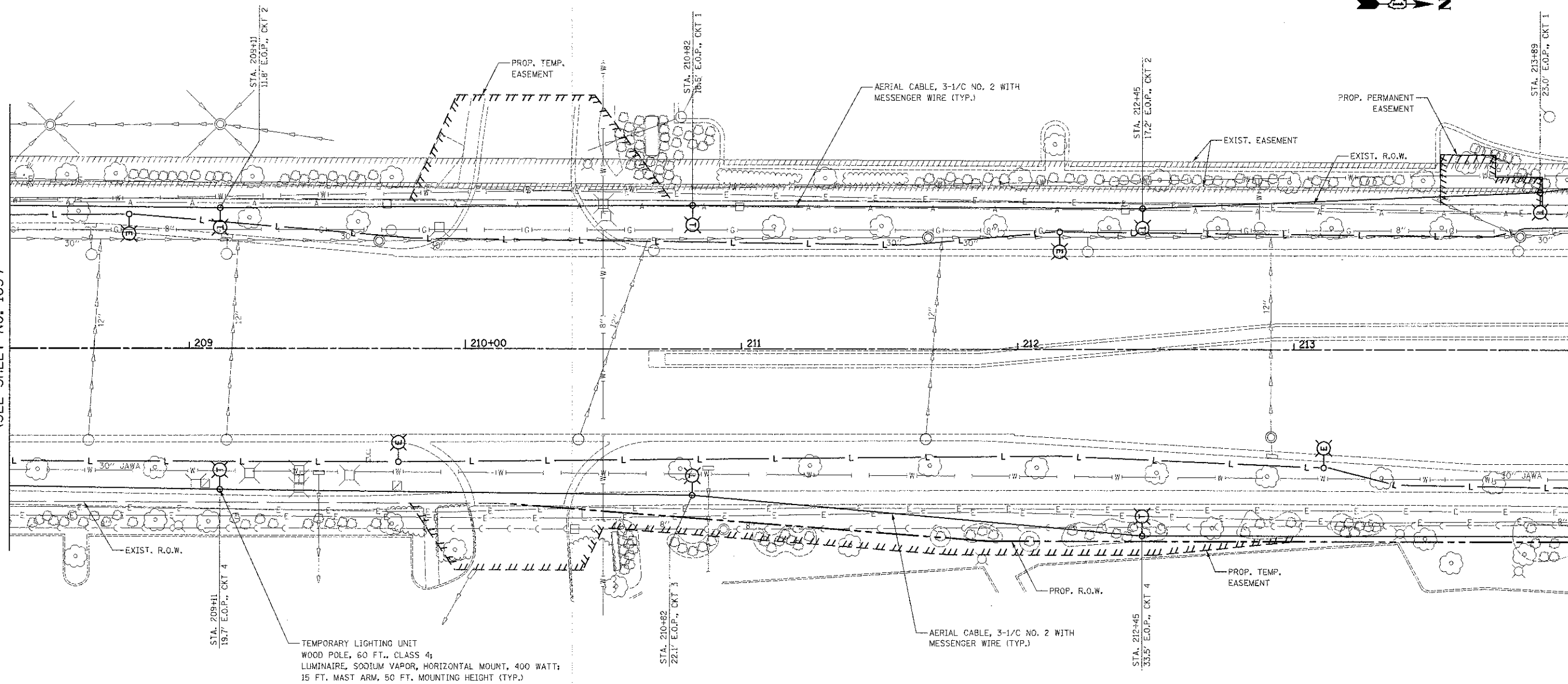


|      |      |
|------|------|
| PLAN | DATE |
| NO.  |      |
| BY   |      |
| DATE |      |
| NO.  |      |
| BY   |      |
| DATE |      |
| NO.  |      |
| BY   |      |
| DATE |      |
| NO.  |      |

|            |          |      |
|------------|----------|------|
| PROF. ILL. | SURVEYED | DATE |
| NO. 1      | NO. 1    |      |
| NO. 2      | NO. 2    |      |
| NO. 3      | NO. 3    |      |
| NO. 4      | NO. 4    |      |
| NO. 5      | NO. 5    |      |
| NO. 6      | NO. 6    |      |
| NO. 7      | NO. 7    |      |
| NO. 8      | NO. 8    |      |
| NO. 9      | NO. 9    |      |
| NO. 10     | NO. 10   |      |

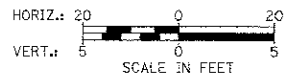
MATCH LINE STA. 208+35  
(SEE SHEET NO. 163)

MATCH LINE STA. 214+00  
(SEE SHEET NO. 165)



NOTES:

- TEMPORARY LIGHTING SHALL BE INSTALLED AND OPERATIONAL BEFORE DISCONNECTING AND REMOVING EXISTING LIGHTING UNITS.
- TEMPORARY LIGHTING SHALL REMAIN OPERATIONAL UNTIL THE PROPOSED LIGHTING SYSTEM IS INSTALLED AND IS OPERATIONAL.



BARRINGTON ROAD

FILE NAME  
...sheet\2329\_TEMP\_LL.GHT\_02.dgn

|                          |                |           |
|--------------------------|----------------|-----------|
| USER NAME = djk          | DESIGNED - SJC | REVISED - |
| PLOT SCALE = 20,0000 "/> |                |           |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BARRINGTON ROAD  
TEMPORARY LIGHTING PLANS**

SCALE: 1" = 20'  
SHEET NO. 2 OF 11 SHEETS  
STA. 208+35 TO STA. 214+00

|                    |                        |             |                   |   |
|--------------------|------------------------|-------------|-------------------|---|
| F.A.U. RTE. 1322   | SECTION 01-00074-00-CH | COUNTY COOK | TOTAL SHEETS: 245 | SHEET NO. 164   |
| CONTRACT NO. 63629 |                        |             |                   | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-CMM-800305D |