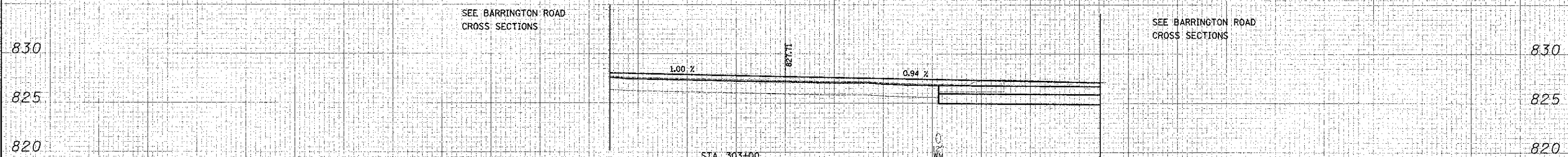


150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

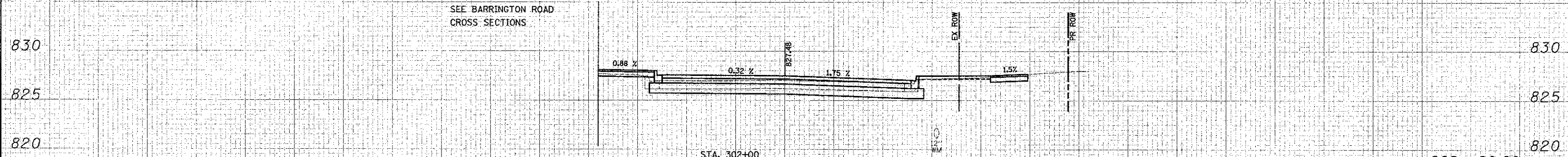
DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 DESIGNED: \_\_\_\_\_  
 DRAWN: \_\_\_\_\_  
 FILED: \_\_\_\_\_  
 NO. OF SHEETS: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 DESIGNED: \_\_\_\_\_  
 DRAWN: \_\_\_\_\_  
 FILED: \_\_\_\_\_  
 NO. OF SHEETS: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_



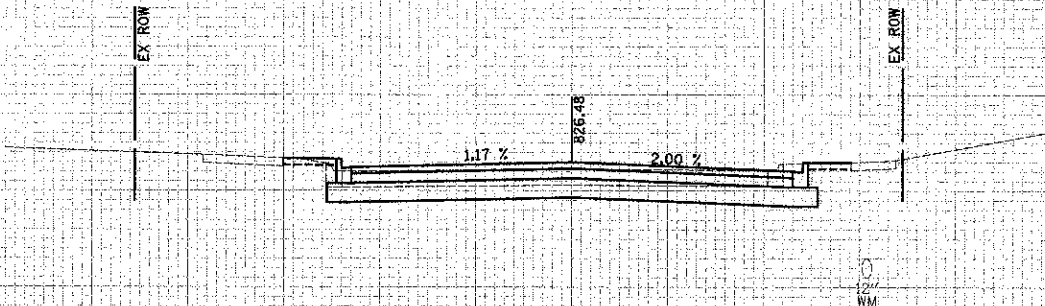
STA. 303+00

|                                | STAGE 1 | STAGE 2 | STAGE 3 |
|--------------------------------|---------|---------|---------|
| EARTH EXCAVATION (SQ. FT)      | 0       | 0       | 0       |
| EMBANKMENT REQUIRED (SQ. FT)   | 0       | 0       | 0       |
| REM & DISP UNSUITABLE (SQ. FT) | 0       | 0       | 0       |



STA. 302+00

|                                | STAGE 1 | STAGE 2 | STAGE 3 |
|--------------------------------|---------|---------|---------|
| EARTH EXCAVATION (SQ. FT)      | 41.8    | 0       | 0       |
| EMBANKMENT REQUIRED (SQ. FT)   | 5.4     | 0       | 0       |
| REM & DISP UNSUITABLE (SQ. FT) | 0       | 0       | 0       |



STA. 301+50

|                                | STAGE 1 | STAGE 2 | STAGE 3 |
|--------------------------------|---------|---------|---------|
| EARTH EXCAVATION (SQ. FT)      | 50.2    | 0       | 0       |
| EMBANKMENT REQUIRED (SQ. FT)   | 5.7     | 0       | 0       |
| REM & DISP UNSUITABLE (SQ. FT) | 0       | 0       | 0       |

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

FILE NAME = ...  
 USER NAME = kpk  
 PLOT SCALE = 10.0000 ft / in.  
 PLOT DATE = 9/20/2012

DESIGNED - JAT  
 DRAWN - CDC  
 CHECKED - DJK  
 DATE - 8-20-12

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

HOLMES WAY  
 CROSS SECTIONS

SCALE: H 1"=10'  
 V 1"=5'  
 SHEET NO. 3 OF 6 SHEETS STA. 301+50.00 TO STA. 303+00.00

|                                |                |        |                                |
|--------------------------------|----------------|--------|--------------------------------|
| F.A.U. RTL                     | SECTION        | COUNTY | TOTAL SHEETS                   |
| 1322                           | 01-00074-00-CH | COOK   | 245 / 238                      |
| FED. ROAD DIST. NO. 1 ILLINOIS |                |        | FED. AID PROJECT M-CMM-8003051 |