

| PAY ITEM NUMBER | DESCRIPTION | UNIT | TOTAL QUANTITY | 80% FED 20% STATE ROADWAY 0004 URBAN | 80% FED 20% CITY BIKEPATH 0028 URBAN | 80% FED 20% STATE BRIDGE 0014 URBAN | 100% STATE HIGHWAY LIGHTING 0021 URBAN | 80% FED 20% STATE SPECIAL BRIDGE 0040 URBAN | 80% FED 10% STATE 10% CITY TRAFFIC SIGNALS 0021 URBAN | 100% CITY TRAFFIC SIGNALS 0021 URBAN | WATER MAIN UTILITY 0043 URBAN | SAN SEWER UTILITY 0043 URBAN | LANDSCAPE ROADWAY 0031 URBAN | LANDSCAPE 80% FED 20% STATE ROADWAY 0031 URBAN | 80% FED 20% STATE DEMOLITION 0044 URBAN |
|-----------------|---|------|----------------|--------------------------------------|--------------------------------------|-------------------------------------|--|---|---|--------------------------------------|-------------------------------|------------------------------|------------------------------|--|---|
| 81028750 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. | FOOT | 18366 | | | | 9235 | | 9131 | | | | | | |
| 81028760 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2 1/2" DIA. | FOOT | 281 | | | | | | 281 | | | | | | |
| 81028770 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 3" DIA. | FOOT | 306 | | | | | | 306 | | | | | | |
| 81028780 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 3 1/2" DIA. | FOOT | 104 | | | | | | 104 | | | | | | |
| 81028790 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 4" DIA. | FOOT | 1729 | | | | | | 1729 | | | | | | |
| 81028800 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 5" DIA. | FOOT | 72 | | | | | | 72 | | | | | | |
| 81100510 | CONDUIT ATTACHED TO STRUCTURE, 1 1/2" DIA., PVC COATED GALVANIZED STEEL | FOOT | 125 | | | | 125 | | | | | | | | |
| 81100805 | CONDUIT ATTACHED TO STRUCTURE, 3" DIA., PVC COATED GALVANIZED STEEL | FOOT | 64 | | | | 64 | | | | | | | | |
| 81300550 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 12" X 6" | EACH | 4 | | | | 4 | | | | | | | | |
| 81400100 | HANDHOLE | EACH | 12 | | | | | | 12 | | | | | | |
| 81400300 | DOUBLE HANDHOLE | EACH | 10 | | | | | | 10 | | | | | | |
| 81400730 | HANDHOLE, COMPOSITE CONCRETE | EACH | 33 | | | | 19 | | 14 | | | | | | |
| 81603037 | UNIT DUCT, 600V, 2-1C NO. 6, 1/C NO. 6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 19095 | | | | 19095 | | | | | | | | |
| 82500360 | LIGHTING CONTROLLER, BASE MOUNTED, 480VOLT, 100AMP | EACH | 4 | | | | 4 | | | | | | | | |
| 83008200 | LIGHT POLE, ALUMINUM, 40 FT. M.H., 6 FT. MAST ARM | EACH | 113 | | | | 113 | | | | | | | | |
| 83008300 | LIGHT POLE, ALUMINUM, 40 FT. M.H., 8 FT. MAST ARM | EACH | 4 | | | | 4 | | | | | | | | |
| 83008400 | LIGHT POLE, ALUMINUM, 40 FT. M.H., 10 FT. MAST ARM | EACH | 4 | | | | 4 | | | | | | | | |
| 83008500 | LIGHT POLE, ALUMINUM, 40 FT. M.H., 12 FT. MAST ARM | EACH | 4 | | | | 4 | | | | | | | | |
| 83600200 | LIGHT POLE FOUNDATION, 24" DIAMETER | FOOT | 1482 | | | | 1482 | | | | | | | | |
| 83800550 | BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN | EACH | 452 | | | | 452 | | | | | | | | |
| * 84200500 | REMOVAL OF LIGHTING UNIT, SALVAGE | EACH | 28 | 28 | | | | | | | | | | | |
| * 84200600 | REMOVAL OF LIGHTING UNIT, NO SALVAGE | EACH | 3 | 3 | | | | | | | | | | | |
| * 84200804 | REMOVAL OF POLE FOUNDATION | EACH | 35 | 35 | | | | | | | | | | | |
| * 84400105 | RELOCATE EXISTING LIGHTING UNIT | EACH | 1 | 1 | | | | | | | | | | | |
| * 84500110 | REMOVAL OF LIGHTING CONTROLLER | EACH | 1 | 1 | | | | | | | | | | | |
| * 84500120 | REMOVAL OF ELECTRIC SERVICE INSTALLATION | EACH | 1 | 1 | | | | | | | | | | | |
| * 84500130 | REMOVAL OF LIGHTING CONTROLLER FOUNDATION | EACH | 1 | 1 | | | | | | | | | | | |
| 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 6 | | | | | | 6 | | | | | | |
| 85100500 | PAINT NEW TRAFFIC SIGNAL POST | EACH | 18 | | | | | | | 18 | | | | | |

* SPECIALTY ITEM

| | | | |
|---|-------------------------|--------------------------------------|-----------|
| FILE NAME = | USER NAME = Hognersonjd | DESIGNED - | REVISED - |
| ct:\pwwork\pridot\hognersonjd\8328875\0264021-shr-SDD.dgn | | DRAWN - | REVISED - |
| | | PLOT SCALE = 2.0000 / in. | CHECKED - |
| | | PLOT DATE = Thu Dec 13 12:00:38 2012 | DATE - |
| | | | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET NO. 8 OF 15 SHEETS STA. TO STA.

| | | | | |
|---------------------------|--------------|-----------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 742 | (32, 33) R-1 | WINNEBAGO | 705 | 13 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 64821 | |

Rev. 2-20-13