



1 - UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. ROADWAY LIGHTING CASING

STA. 380+80.0
O/S 29.6' LT
C3-B10

1 - UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. ROADWAY LIGHTING CASING

1 - UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. ROADWAY LIGHTING CASING

CHH-FO-08
TYPE-1
(SEE NOTE 2)
STA. 385+65
O/S 37.4' LT
STA. 385+12.3
O/S 69.6' LT
C4-A7

STA. 381+40.7
O/S 56.6' LT
C4-A10

STA. 382+40.0
O/S 29.6' LT
C4-A9

STA. 384+15.0
O/S 36.2' LT
C4-A8

STA. 383+25.0
O/S 41.6' RT
C4-C6

STA. 385+20.0
O/S 40.8' RT
C4-C5

STA. 381+65.0
O/S 41.6' RT
C3-D9

LEGEND

- EXISTING ROADWAY LIGHTPOLE AND LUMINAIRE TO BE REMOVED, SALVAGE
- PROPOSED DECORATIVE LIGHT POLE AND LUMINAIRE ALUMINUM, 40 FT. M.H., PULSE START METAL HALIDE, HORIZONTAL MOUNT 400 WATT (SEE NOTE 13 ON SHEET 487)
- PROPOSED UNDERPASS LUMINAIRE, METAL HALIDE, VERTICAL MOUNT, 100 WATT
- PROPOSED UTILITY POLE (BY OTHERS)
- PROPOSED LIGHTING CONTROLLER, 100 AMP, 480V
- HH = PROPOSED HANDHOLE PER LATEST DOT STD 84001
- CHH = PROPOSED HANDHOLE, COMPOSITE CONCRETE TYPE AS INDICATED
- PROPOSED JUNCTION BOX
- PROPOSED CONDUIT ATTACHED TO STRUCTURE, SIZE AND CONDUCTORS AS INDICATED
- PROPOSED UNIT DUCT, 600V, 2-1/C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1/4" DIA. POLYETHYLENE
- FO— PROPOSED UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 2" DIA. WITH PULL STRING AND TRACER CABLE
- PROPOSED UNDERGROUND CONDUIT, GALVANIZED STEEL, SIZE AND CONDUCTORS AS INDICATED

NOTES:

1. REFER TO ROADWAY LIGHTING NOTES ON SHEET 487.
2. SEE "HANDHOLE, COMPOSITE CONCRETE" SPECIAL PROVISION FOR HANDHOLE SIZES.

CMT
CRAWFORD, MURPHY & TILLY, INC.
CONSULTING ENGINEERS
18000 N. 184th St. #113

MODEL NAME	026482-01.dwg	DESIGNED -	JWD	REVISED -	2/22/2013
FILE NAME	026482-01.dwg	DRAWN -	JWD	REVISED -	
PLOT SCALE	1/4" = 1' @ 11.0000	CHECKED -	AB	REVISED -	
PLOT DATE	2/22/2013 3:45:03 PM	DATE	11/02/2012	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROADWAY LIGHTING PLAN		F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
IL RTE 2 (SOUTH MAIN STREET)		742	(32, 33) R-1	WINNEBAGO	705	494
SCALE: 1" = 20'		SHEET 6 OF 32 SHEETS		STA. 380+00 TO STA. 386+00		CONTRACT NO. 64821

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
742	(32, 33) R-1	WINNEBAGO	705	494
ILLINOIS FED. AID PROJECT				

DIRECTORY: L:\PROJECTS\11860\DWG\11860_SheetDrawn.dwg
 USER: JTD
 DATE: 2/22/2013 3:45:03 PM