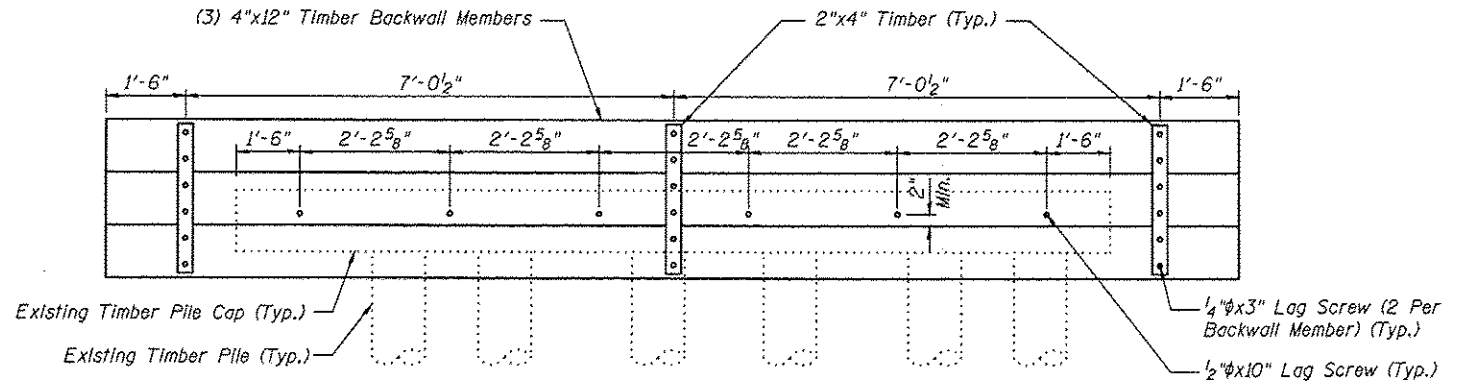
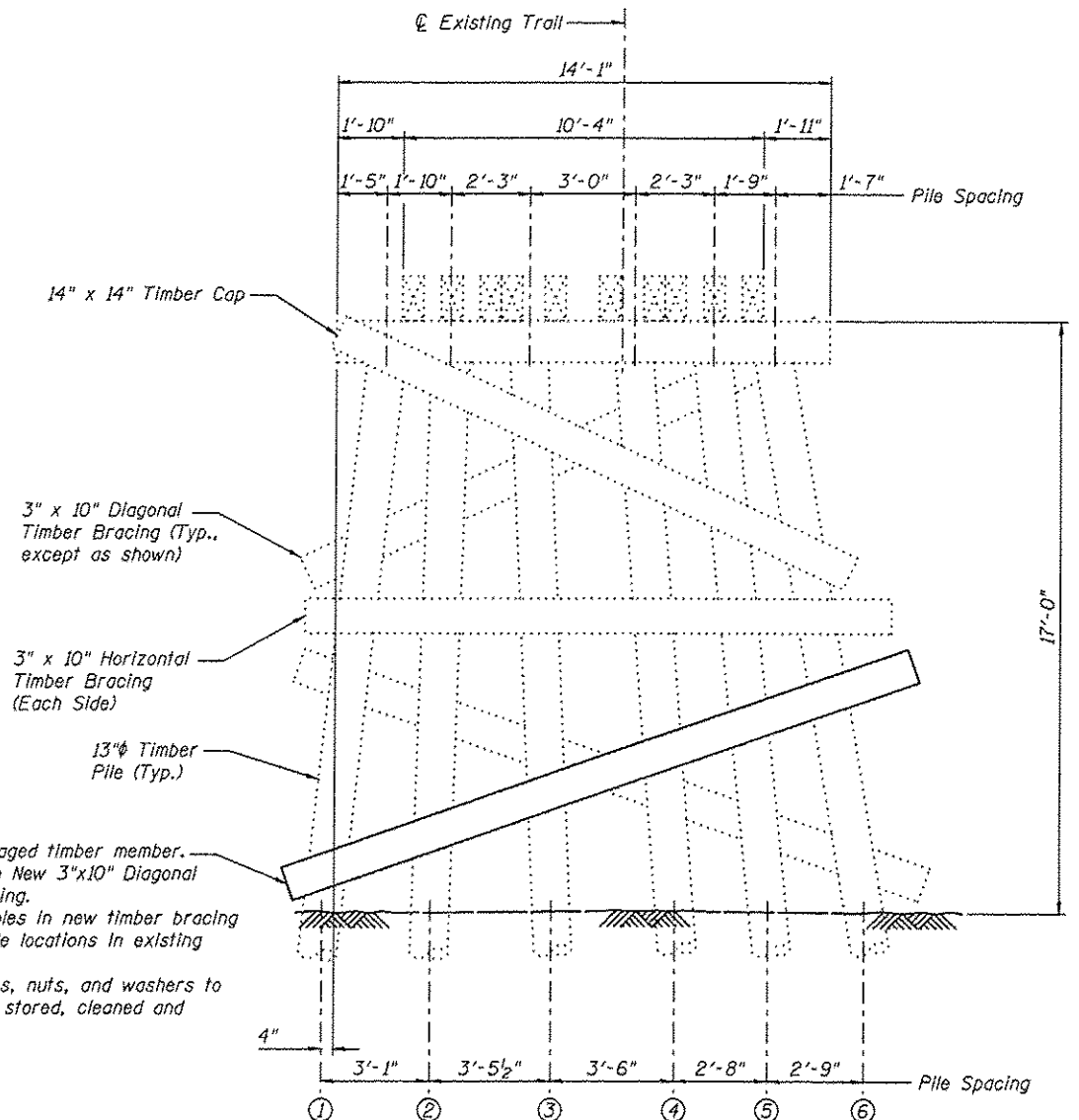


**WEST ABUTMENT**  
(Looking West)



**WEST ABUTMENT**  
(Looking East)



**PIER 3**  
(Looking West)

**WEST ABUTMENT**  
**BILL OF MATERIAL**

Item	Unit	Quantity
Treated Timber	F.B.M.	211

**PIER 3**  
**BILL OF MATERIAL**

Item	Unit	Quantity
Treated Timber	F.B.M.	50

Notes:  
All dimensions are approximate.  
All new timber members shown shall be included in the pay item Treated Timber.

<p><b>Juneau Associates, Inc. P.C.</b> CONSULTING ENGINEERS AND LAND SURVEYORS 3100 State Street, P.O. Box 1315 Granite City, Illinois 62040 Phone: (618) 651-1100 Fax: (618) 651-0911</p>		<p>GLEN CARBON HERITAGE BIKE TRAIL OVER JUDY BRANCH MADISON COUNTY STATION 233+36.38 STRUCTURE NO. 9</p>									
<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>REMARKS</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NO.	DATE	BY	REMARKS					<p>SCALE: NOT TO SCALE, FOLLOW DIMENSIONS</p>	
NO.	DATE	BY	REMARKS								
<p>DGN NAME:</p>		<p>DSN. BY: DB</p>	<p>DATE: 10/18/12</p>								
<p>JOB NO. E064403</p>		<p>DWN. BY: EER</p>	<p>DATE: 10/18/12</p>								
<p>DGN NO.</p>		<p>CHR'D: WWH</p>	<p>DATE: 10/18/12</p>								
<p>OF 310 EHTS</p>		<p>223</p>									

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