

# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION PLANS FOR PROPOSED IMPROVEMENT CITY OF EDWARDSVILLE FAP ROUTE 789 (IL ROUTE 159/143) SECTION 10-00085-01-LS MADISON COUNTY JOB NO. C-98-355-10 PROJECT NO. TE-0008(145)



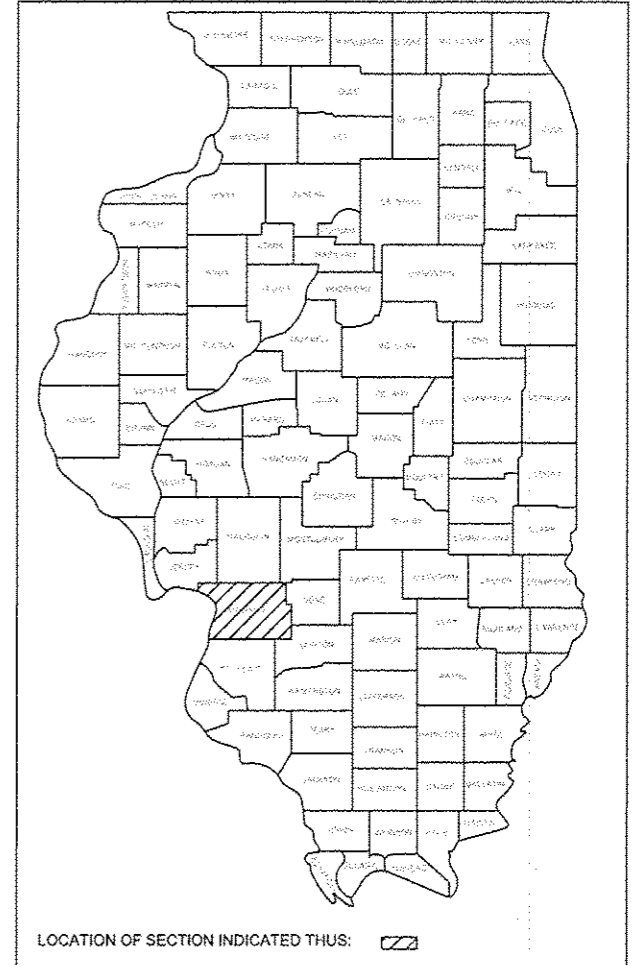
*Lance D. Chrisman*  
LANCE D. CHRISMAN  
LICENSE NO. 062-056127  
SHEET RANGE 1-9, & 17-18

10/12/12  
DATE  
EXPIRES: 11-30-2013



*Bruce E. Coleman*  
BRUCE E. COLEMAN  
LICENSE NO. 062-046799  
SHEET RANGE 10-16

10/10/12  
DATE  
EXPIRES: 11-30-2013



**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 GENERAL NOTES
- 3 SUMMARY OF QUANTITIES
- 4 ROADWAY SCHEDULES
- 5-9 ROADWAY PLANS
- 10-14 STREETSCAPE LIGHTING PLANS
- 15 ELECTRICAL SCHEDULES AND DETAILS
- 16 ELECTRICAL SCHEDULES
- 17 ROADWAY DETAILS & TYPICAL SECTIONS
- 18 ROADWAY DETAILS & ENTRANCE SCHEDULE

**15A ELECTRICAL DETAILS** *Added 2/25/13*

**STANDARD NO. DESCRIPTION**

000001-06	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
280001-07	TEMPORARY EROSION CONTROL SYSTEMS
424001-07	PERPENDICULAR CURB RAMPS FOR SIDEWALKS
442201-03	CLASS C AND D PATCHES
605001-05	CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
701006-04	OFF-ROAD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
701301-04	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701502-05	URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE
701801-05	LANE CLOSURE MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
701901-02	TRAFFIC CONTROL DEVICES
780001-03	TYPICAL PAVEMENT MARKINGS

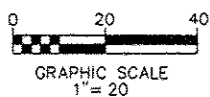
**UTILITIES**

CITY OF EDWARDSVILLE (WATER AND SEWER)  
200 EAST PARK STREET  
EDWARDSVILLE, IL 62025  
(618)692-7535

CHARTER COMMUNICATIONS (CABLE TV)  
210 WEST DIVISION STREET  
MARYVILLE, IL 62062  
(888)438-2427

AMEREN IP (GAS AND ELECTRIC)  
2500 NORTH CENTER STREET  
MARYVILLE, IL 62062  
(618)346-1294

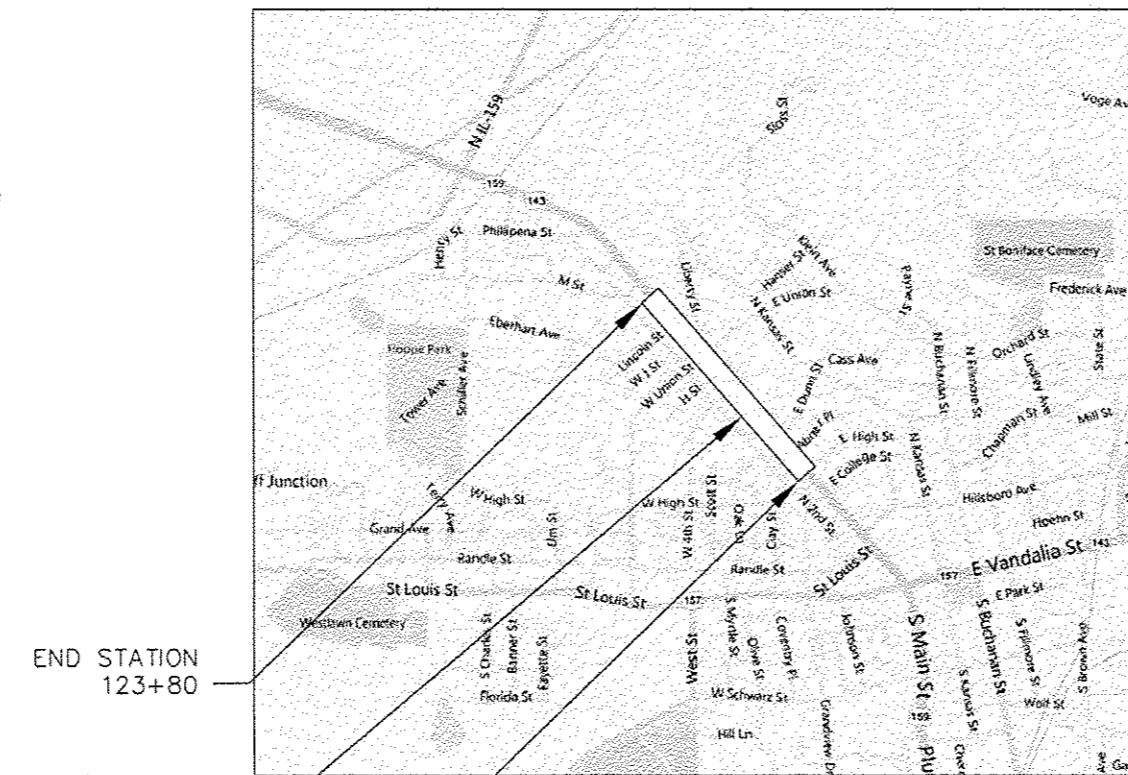
AT&T (TELEPHONE)  
2100 TROY ROAD  
EDWARDSVILLE, IL 62025  
(618)307-1900



GRAPHIC SCALES TO BE USED ARE SHOWN ACCORDINGLY ON EACH PLAN SHEET

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

**SCALES:**  
PLAN: 1" = 20'



PROJECT LOCATION

LOCATION MAP  
NOT TO SCALE

BEGIN STATION  
100+10

LENGTH OF PROJECT  
IL ROUTE 159 = 2370 FEET (0.45 MILES)



STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	
APPROVED	<i>10/9/2012</i>  CITY OF EDWARDSVILLE, MAYOR
PASSED	<i>January 14, 2013</i>  DISTRICT 8 ENGINEER OF LOCAL ROADS & STREETS
RELEASING FOR BID BASED ON LIMITED REVIEW	<i>January 14, 2013</i>  DEPUTY DIRECTOR OF HIGHWAYS, REGION 5 ENGINEER

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134.004773  
20-5080586