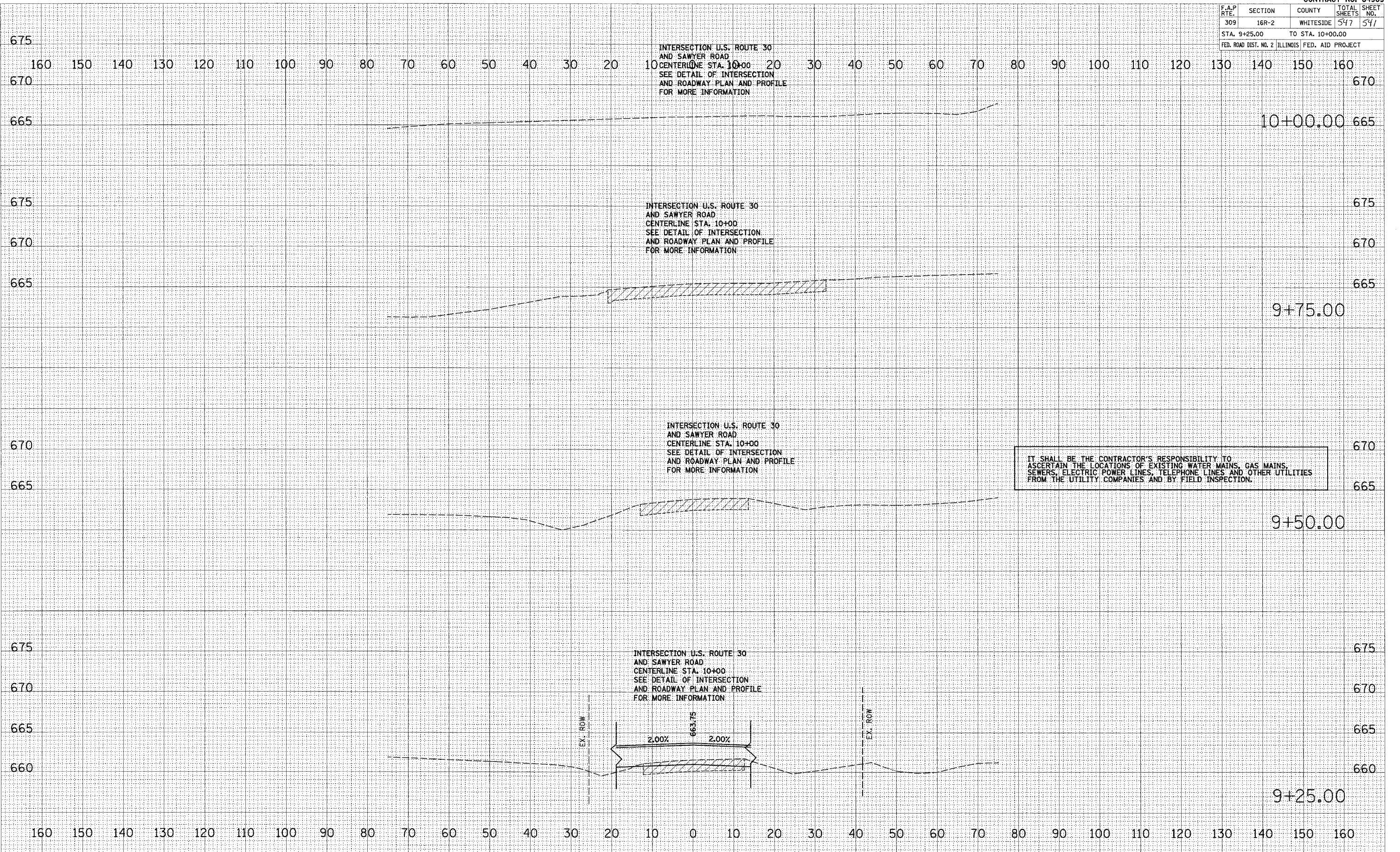


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
309	16R-2	WHITESIDE	547	547
STA. 9+25.00		TO STA. 10+00.00		
FED. ROAD DIST. NO. 2 (ILLINOIS) FED. AID PROJECT				



IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THE LOCATIONS OF EXISTING WATER MAINS, GAS MAINS, SEWERS, ELECTRIC POWER LINES, TELEPHONE LINES AND OTHER UTILITIES FROM THE UTILITY COMPANIES AND BY FIELD INSPECTION.

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

PLOT DATE = #DATE\*  
 FILE NAME = #FILE#\*  
 PLOT SCALE = #SCALE\*  
 USER NAME = #USER#