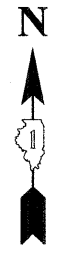
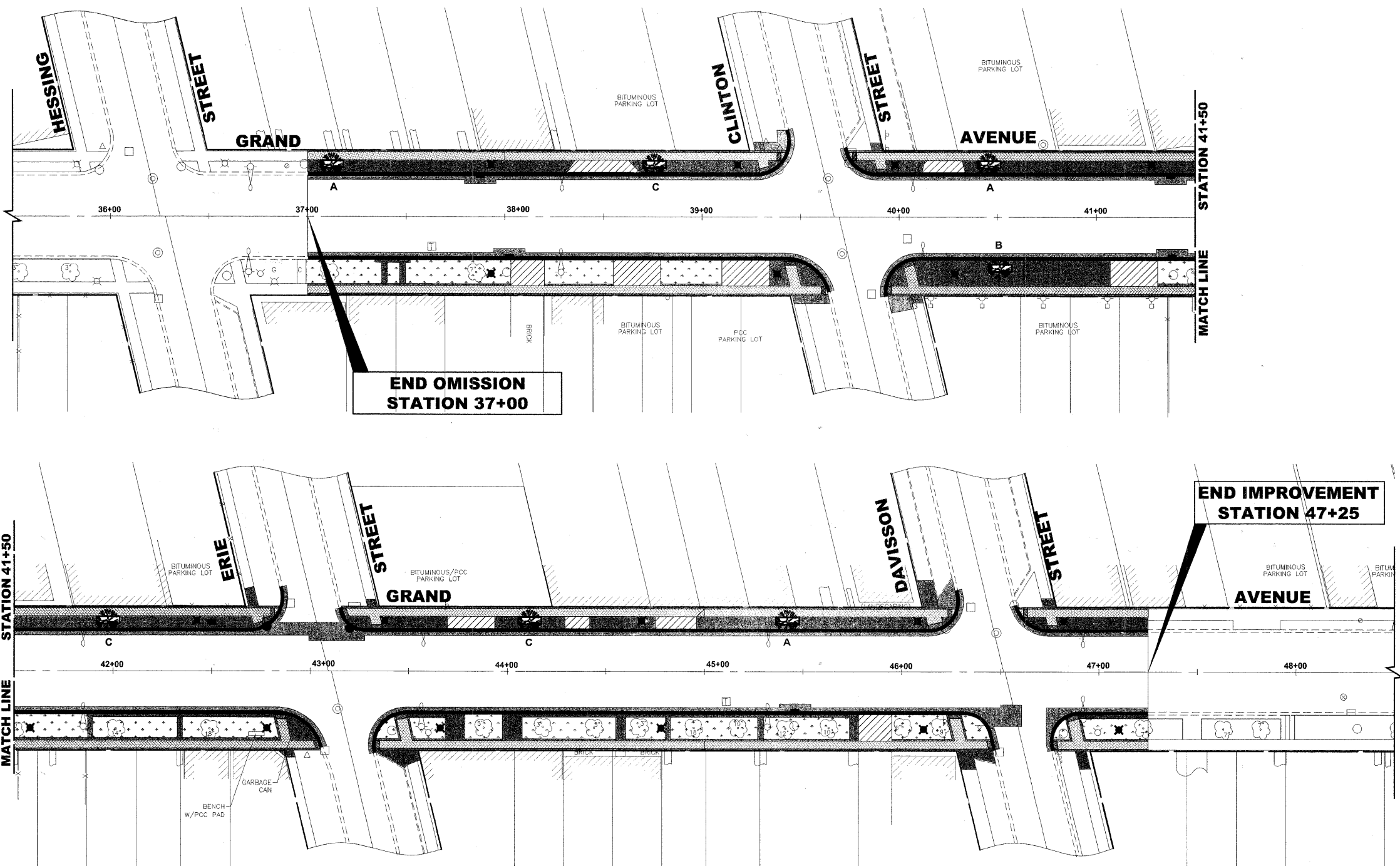


Drawing file: W:\Projects\76010007 - Grand Ave Streetscape Stage II\91_Landscaping_Grand.dwg Jan 05, 2011 - 10:59am



**END OMISSION
STATION 37+00**

**END IMPROVEMENT
STATION 47+25**

LANDSCAPING NOTES

SODDING:
ALL DISTURBED AREAS INDICATED ON LANDSCAPING PLANS ARE TO BE SODDED, INCLUDING FERTILIZER NUTRIENTS*, AND SUPPLEMENTAL WATERING WHICH IS TO BE USED AFTER THE INITIAL WATERING (AS SPECIFIED AND AS DIRECTED BY THE ENGINEER) AT THE RATE OF 10 GALLONS PER SQUARE YARD SODDING. SODDED SLOPES WHICH ARE 2:1 OR STEEPER SHALL BE STAKED. (PROVIDE A 3" STRIP AROUND CATCH BASINS IN SEEDD AREAS).

FERTILIZER NUTRIENTS* FOR SODDING:
USE A FERTILIZER WITH A 1:1:1 RATIO PER ACRE:
60 LBS. NITROGEN FERTILIZER NUTRIENT
60 LBS. PHOSPHORUS FERTILIZER NUTRIENT
60 LBS POTASSIUM FERTILIZER NUTRIENT
TOTAL: 180 LBS. PER ACRE

TREE REPLACEMENT:
TREE TYPE & LOCATION TO BE FINALIZED IN THE FIELD BY THE ENGINEER.

4" TOP SOIL LAYER:
SOIL SHALL BE SPREAD AS INDICATED ON THE TYPICAL CROSS SECTIONS.

LEGEND OF SYMBOLS

SYMBOL	DESCRIPTION
	PROPOSED PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH
	PROPOSED PAVING BRICK SIDEWALK AREA
	PROPOSED PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH
	PROPOSED INCIDENTAL HOT-MIX ASPHALT (SPECIAL)
	PROPOSED SODDED PARKWAY
	PROPOSED TREE WITH PLANTER

TREE REPLACEMENT				
CODE	COMMON NAME	SCIENTIFIC NAME	SIZE	QUANTITY
A	CLEVELAND SELECT PEAR	PYRUS CALLERYANA	2" CALIPER	8
B	NORWAY MAPLE	ACER PLANTANOIDES	2" CALIPER	1
C	IVORY SILK	SYRINGA RETICULATA	2" CALIPER	6

NOTE: ALL TREES BALLED AND BURLAPPED

HANCOCK ENGINEERING
Civil Engineers
Municipal Consultants
Established 1911

1913 River 47 Road
Waukegan, IL 60087
Phone: 815-491-2700
Fax: 815-491-2112

USER NAME -	DESIGNED - MK	REVISED - 1-5-11 IDOT FINAL
PLOT SCALE -	DRAWN - MK/LEV	REVISED - 6-28-10 IDOT PRE-FINAL
PLOT DATE -	CHECKED - CB	REVISED - 6-04-10 IDOT PSE
	DATE - 03-02-10	REVISED - 3-19-10 MWRDGC

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**GRAND AVENUE STREETScape STAGE II
LANDSCAPING PLAN**

SCALE: 1"=30' SHEET NO. 2 OF 2 SHEETS STA. TO STA.

F.A.U. RTE. 1376	SECTION 10-00095-00-SW	COUNTY COOK	TOTAL SHEETS 29	SHEET NO. 22
(FIELD BOOK NOS. 1441/1443/1516)		CONTRACT NO. 63511		
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT	TE-00D1(823)	

E.H.E PROJECT NO. 760-10-00720