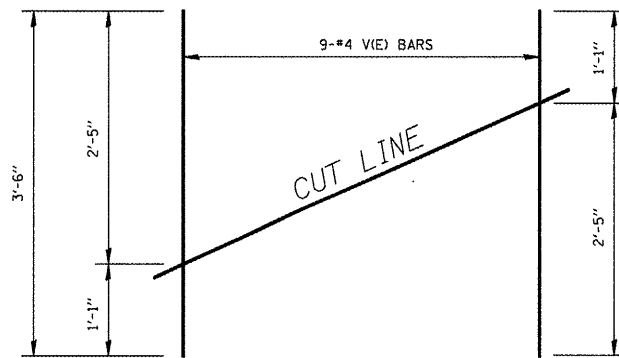


S.N. 014-0060



**FIELD CUTTING DIAGRAM**

ORDER (V/E) FULL LENGTH. CUT AS SHOWN AND USE REMAINDER OF BARS IN OPPOSITE FACE.

**BILL OF MATERIAL**

| Bar                                 | No. | Size | Length  | Shape |
|-------------------------------------|-----|------|---------|-------|
| h(E)                                | 24  | #4   | 7'-8"   | ———   |
| v(E)                                | 36  | #4   | 3'-6"   | ———   |
|                                     |     |      |         |       |
|                                     |     |      |         |       |
|                                     |     |      |         |       |
|                                     |     |      |         |       |
|                                     |     |      |         |       |
|                                     |     |      |         |       |
| Concrete Structures                 |     |      | Cu. Yd. | 1.4   |
| Reinforcement Bars,<br>Epoxy Coated |     |      | Pound   | 210   |

NOTE: THE ADDITION OF CEMENT TO THESE BRIDGE PARAPETS IS TO PROPERLY ATTACH THE GUARDRAIL TO THE PARAPET AFTER RAISING THE EXISTING ROADWAY WITH THE 2 1/2" RESURFACING.

|             |                    |                      |               |   |                                     |   |           |                           |              |           |
|-------------|--------------------|----------------------|---------------|---|-------------------------------------|---|-----------|---------------------------|--------------|-----------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - ---       | REVISED - --- | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>BRIDGE WINGWALL DETAIL SHEET</b> | F.A.P.<br>RTE.  | SECTION   | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| #FILEL#     |                    | DRAWN - ---          | REVISED - --- |   |                                     | 327   | 14-1985-1 | CLINTON                   | 20           | 20        |
|             |                    | CHECKED - ---        | REVISED - --- |   |                                     | SCALE: _____ SHEET NO. ___ OF ___ SHEETS STA. _____ TO STA. _____ |           | CONTRACT NO. <b>19E10</b> |              |           |
|             |                    | PLOT SCALE = #SCALE# |               |   |                                     | FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT                   |           |                           |              |           |
|             |                    | PLOT DATE = #DATE#   | DATE - -----  |   |                                     |   |           |                           |              |           |