

| T.R. | SECTION NUMBER | COUNTY   | TOTAL SHEETS       | SHEET NO. |
|------|----------------|----------|--------------------|-----------|
| 112  | 18 06117-00 BR | SHELBY   | 17                 | 1         |
|      |                | ILLINOIS | CONTRACT NO. 95910 |           |

03/11/2022 Letting Item 154

**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 SUMMARY OF QUANTITIES & SCHEDULES
- 3 GENERAL NOTES & TYPICAL SECTIONS
- 4 PLAN & PROFILE
- 5-14 BRIDGE PLANS
- 15-17 CROSS SECTIONS

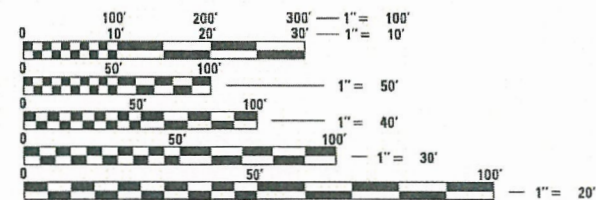
**HIGHWAY STANDARDS**

- 000001-08 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 280001-07 TEMPORARY EROSION CONTROL SYSTEMS
- 515001-04 NAME PLATE FOR BRIDGES
- 630301-09 SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS
- 631032-09 TRAFFIC BARRIER TERMINAL, TYPE 6A
- 701901-08 TRAFFIC CONTROL DEVICES
- 725001-01 OBJECT AND TERMINAL MARKERS
- B.L.R. 21-9 TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS

**UTILITIES**

- POWER:** CIPSSA AMEREN CIPS - (SOUTH)  
(618) 301-5327
- WATER:** VILLAGE OF DIETERICH  
108 S MAIN ST  
DIETERICH, IL 62424  
217-925-5516
- PHONE:** WABASH COMMUNICATIONS  
210 CHURCH ST  
LOUISVILLE, IL 62858  
(618) 665-3311

FUNCTIONAL CLASSIFICATION: MAJOR COLLECTOR  
DESIGN SPEED = 50 MPH  
DESIGN TRAFFIC = 803 ADT (2032)



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER  
PROJECT MANAGER

CONTRACT NO. 95910

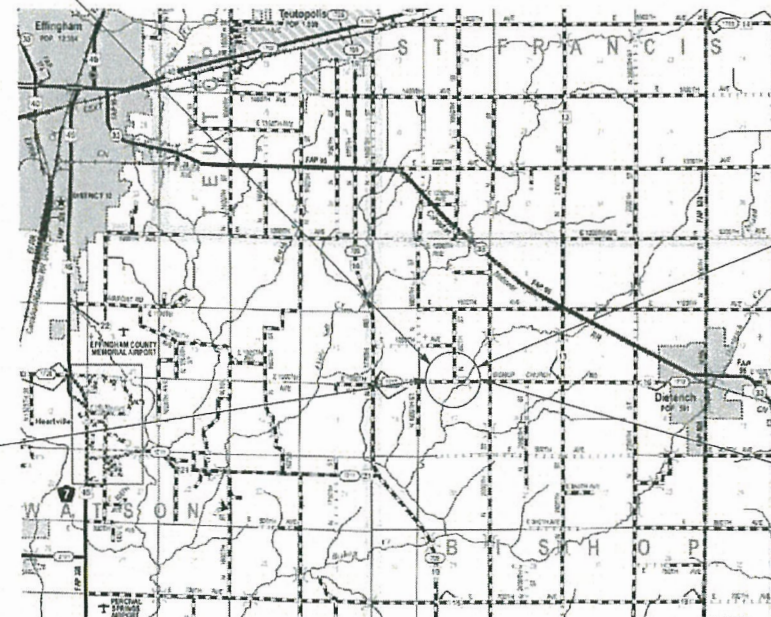


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**PLANS FOR PROPOSED  
BRIDGE REPLACEMENT AND  
REHABILITATION PROGRAM**

PROJECT NO. ESWG(850)  
FAS-1712 (CH-16)  
SECTION 17-00098-00-BR  
EFFINGHAM COUNTY  
PROPOSED STRUCTURE No. 025-3334  
C-97-012-22

EXISTING STRUCTURE NO. 025-3024  
THREE-SPAN PRECAST CONCRETE DECK BEAM  
STRUCTURE. THE STRUCTURE IS ON CLOSED  
TIMBER ABUTMENTS WITH TIMBER PILES. THE  
EXISTING PIERS ARE CONCRETE. THE BRIDGE  
IS CONSTRUCTED ON A 43° SKEW AND HAS  
SPAN LENGTHS OF 23'-20'-23'.  
LENGTH = 74'-0" WIDTH = 26'-0"

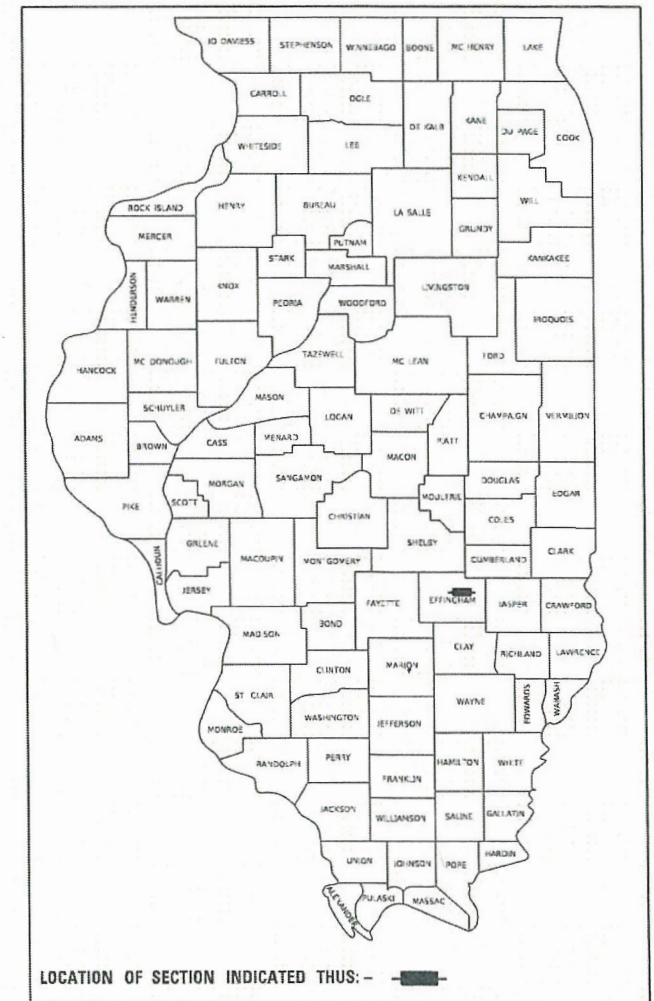


LOCATION MAP  
NET LENGTH OF SECTION = 400.00 FEET = 0.076 MILES



STA. 15+00.00  
STRUCTURE No. 025-3334

PROJECT ENDS  
STA. 17+00.00



LOCATION OF SECTION INDICATED THUS: - [shaded area] -



SIGNED: 1-12-2021

SHEETS 1-4, 15-17  
ROBERT HANFLAND, PE  
STATE OF ILLINOIS NO. 062-064104  
EXPIRES 11-30-2023

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

APPROVED: [Signature]

EFFINGHAM COUNTY ENGINEER

PASSED: [Signature]

DISTRICT SEVEN ENGINEER OF LOCAL ROADS AND STREETS

Released for Bid Based on Limited Review: 01/21/22

[Signature]

REGION FOUR ENGINEER

**PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS**

SUMMARY OF QUANTITIES

| CODE NO. | ITEM   | UNIT  | TOTAL QUANTITY |
|----------|--|-------|----------------|
| 20100500 | TREE REMOVAL, ACRES                                  | ACRE  | 0.3            |
| 20200100 | EARTH EXCAVATION                                     | CU YD | 307            |
| 20300100 | CHANNEL EXCAVATION                                   | CU YD | 561            |
| 28000305 | TEMPORARY DITCH CHECKS                               | FOOT  | 16             |
| 28100807 | STONE DUMPED RIPRAP, CLASS A4                        | TON   | 791            |
| 35101400 | AGGREGATE BASE COURSE, TYPE B                        | TON   | 495            |
| 40600275 | BITUMINOUS MATERIALS (PRIME COAT)                    | POUND | 1,516          |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT)                     | POUND | 152            |
| 40603080 | HOT-MIX ASPHALT BINDER COURSE, 1L-19.0, N50          | TON   | 94             |
| 40604050 | HOT-MIX ASPHALT SURFACE COURSE, 1L-9.5, MIX "C", N50 | TON   | 57             |
| 48101500 | AGGREGATE SHOULDERS, TYPE B 6"                       | SQ YD | 245            |
| 50100100 | REMOVAL OF EXISTING STRUCTURES                       | EACH  | 1              |
| 50200100 | STRUCTURE EXCAVATION                                 | CU YD | 127            |
| 50200300 | COFFERDAM EXCAVATION                                 | CU YD | 250            |
| 50201101 | COFFERDAM (TYPE 1) (LOCATION - 1)                    | EACH  | 1              |
| 50201102 | COFFERDAM (TYPE 1) (LOCATION - 2)                    | EACH  | 1              |
| 50300225 | CONCRETE STRUCTURES                                  | CU YD | 222.0          |
| 50400305 | PRECAST PRESTRESSED CONCRETE DECK BEAMS (17" DEPTH)  | SQ FT | 3,665          |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED                     | POUND | 18,440         |
| 50901050 | STEEL RAILING, TYPE SM                               | FOOT  | 250            |
| 51200957 | FURNISHING METAL SHELL PILES 12" X 0.250"            | FOOT  | 966            |
| 51202305 | DRIVING PILES  | FOOT  | 966            |
| 51203200 | TEST PILE METAL SHELLS                               | EACH  | 4              |
| 51204650 | PILE SHOES   | EACH  | 30             |
| 51500100 | NAME PLATES  | EACH  | 1              |
| 59300100 | CONTROLLED LOW-STRENGTH MATERIAL                     | CU YD | 58             |
| 63100087 | TRAFFIC BARRIER TERMINAL, TYPE 6A                    | EACH  | 2              |
| 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT   | EACH  | 2              |
| 67100100 | MOBILIZATION   | L SUM | 1              |
| 72501000 | TERMINAL MARKER - DIRECT APPLIED                     | EACH  | 4              |
| X2501000 | SEEDING, CLASS 2 (SPECIAL)                           | ACRE  | 0.3            |

SEE SPECIAL PROVISIONS  
\* SPECIALTY ITEMS

EARTHWORK SCHEDULE

| 1                        | 2                         | 3                             | 4                           | 5                                      | 6                                    | 7  | 8                   | 9   |
|--------------------------|---------------------------|-------------------------------|-----------------------------|--|--------------------------------------|--|---------------------|---|
| LOCATION                 | EARTH EXCAVATION<br>CU YD | STRUCTURE EXCAVATION<br>CU YD | CHANNEL EXCAVATION<br>CU YD | ESTIMATED UNSUITABLE MATERIAL<br>CU YD | ESTIMATED SUITABLE MATERIAL<br>CU YD | ESTIMATE SUITABLE MATERIAL ADJUSTED FOR SHRINKAGE<br>CU YD | EMBANKMENT<br>CU YD | EARTHWORK BALANCE<br>WASTE (+) OR SHORTAGE (-)<br>CU YD |
| STA 13+00.00 TO 14+37.50 | 150                       |                               |                             |  |                                      | 113  | 478                 | -365  |
| STA 14+37.50 TO 15+62.50 |                           | 127                           | 561                         | 206                                    | 482                                  | 362  |                     | 362   |
| STA 15+62.50 TO 17+00.00 | 157                       |                               |                             |  |                                      | 118  | 59                  | 59  |
| TOTAL                    | 307                       | 127                           | 561                         | 206                                    | 482                                  | 593  | 537                 | 56  |

COLUMN 1, 2, & 8 - LOCATION AND QUANTITIES FROM CROSS SECTIONS,  
CUT = EARTH EXCAVATION FILL = EMBANKMENT  
COLUMN 3 - QUANTITIES FOR STRUCTURAL EXCAVATION (CUT) FROM BRIDGE PLANS  
COLUMN 4 - QUANTITY OF CHANNEL EXCAVATION (CUT) FROM BRIDGE PLANS  
COLUMN 5 - ESTIMATED UNSUITABLE MATERIAL (ESTIMATED AT 30% OF STRUCTURE AND CHANNEL EXCAVATION)  
COLUMN 6 - ESTIMATED SUITABLE EARTH EXCAVATION (ESTIMATED AT 70% OF STRUCTURE AND CHANNEL EXCAVATION)  
COLUMN 7 - QUANTITY OF SUITABLE EARTH EXCAVATION (CUT) ADJUSTED FOR A SHRINKAGE FACTOR OF 25%  
COLUMN 9 - EARTHWORK BALANCE  
(-) = QUANTITY OF FURNISHED EXCAVATION NEEDED EARTHWORK BALANCE  
(+) = QUANTITY OF EARTH EXCAVATION ADJUSTED FOR SHRINKAGE TO BE WASTED

SEEDING SCHEDULE

| LOCATION                 | SEEDING CLASS 2<br>ACRE | NITROGEN FERTILIZER NUTRIENT<br>(90 LBS/ACRE)<br>POUND | PHOSPHORUS FERTILIZER NUTRIENT<br>(90 LBS/ACRE)<br>POUND | SUITABLE POTASSIUM FERTILIZER NUTRIENT<br>(90 LBS/ACRE)<br>POUND | MULCH METHOD 2<br>ACRE |
|--------------------------|-------------------------|--|--|--|------------------------|
| STA 12+99.40 TO 14+37.50 | 0.2                     | 18   | 18   | 18   | 0.2                    |
| STA 15+62.50 TO 17+00.63 | 0.1                     | 9  | 9  | 9  | 0.1                    |
| TOTAL                    | 0.3                     | 27   | 27   | 27   | 0.3                    |

FERTILIZER AND MULCH QUANTITIES SHOWN FOR INFORMATION ONLY, SEE SPECIAL PROVISIONS

TEMPORARY DITCH CHECKS

| LOCATION     | FEET |
|--------------|------|
| STA 15+75 RT | 8    |
| STA 16+75 RT | 8    |
| TOTAL        | 16   |

TRAFFIC BARRIER TERMINAL TYPE 1 (TANGENT)

| LOCATION                     | EACH |
|------------------------------|------|
| STA 13+33 RT TO STA 13+83 RT | 1    |
| STA 16+16 LT TO STA 16+66 RT | 1    |
| TOTAL                        | 2    |

TRAFFIC BARRIER TERMINAL TYPE 6A

| LOCATION                     | EACH |
|------------------------------|------|
| STA 13+83 RT TO STA 14+22 RT | 1    |
| STA 15+77 LT TO STA 16+16 RT | 1    |
| TOTAL                        | 2    |

TREE REMOVAL

| LOCATION                           | ACRE |
|------------------------------------|------|
| STA 12+99.40 LT TO STA 17+00.63 LT | 0.1  |
| STA 12+99.40 RT TO STA 17+00.63 RT | 0.2  |
| TOTAL                              | 0.3  |

TERMINAL MARKER - DIRECT APPLIED

| LOCATION     | EACH |
|--------------|------|
| STA 13+33 RT | 1    |
| STA 16+66 RT | 1    |
| TOTAL        | 2    |

SEE STRUCTURE PLANS FOR ADDITIONAL TERMINAL MARKERS

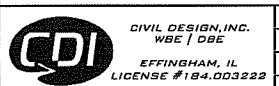
PAVING SCHEDULE

| LOCATION                 | BIT. MATLS (PRIME COAT)<br>POUND | BIT. MATLS (TACK COAT)<br>POUND | HMA BC 1L-19.0, N50<br>TON | HMA SC 1L-9.5, MIX C, N50<br>TON | AGG SHLDRS TYPE B 6"<br>SQ YD |
|--------------------------|----------------------------------|---------------------------------|----------------------------|----------------------------------|-------------------------------|
| STA 12+99.40 TO 13+23.40 | 131.6                            | 13.2                            | 8.2                        | 4.9                              | 21.3                          |
| STA 13+23.40 TO 14+37.50 | 627.5                            | 62.8                            | 39.0                       | 23.4                             | 101.4                         |
| STA 15+62.50 TO 16+76.63 | 627.8                            | 62.8                            | 39.1                       | 23.4                             | 101.3                         |
| STA 16+76.63 TO 17+00.63 | 129.2                            | 12.9                            | 8.0                        | 4.8                              | 21.3                          |
| TOTAL                    | 1,516                            | 152                             | 94                         | 57                               | 245                           |

AGGREGATE BASE COURSE, TYPE B

| LOCATION                 | THICKNESS | WIDTH  | LENGTH | TONS  |
|--------------------------|-----------|--------|--------|-------|
| STA 12+99.40 TO 13+23.40 | 12"       | VARIES | 24     | 44.1  |
| STA 13+23.40 TO 14+37.50 | 12"       | 24     | 114    | 204.5 |
| STA 15+62.50 TO 16+76.63 | 12"       | 24     | 114    | 204.3 |
| STA 16+76.63 TO 17+00.63 | 12"       | VARIES | 24     | 42.1  |
| TOTAL                    |           |        |        | 495   |

MODEL: Default FILE NAME: Effingham3849 - Effingham Co - CH 16 over Bishop\_CACADODGNsheetSheet\_D3849\_Quantities\_Schedules.dgn



|                             |                  |           |
|-----------------------------|------------------|-----------|
| USER NAME = rhanfland       | DESIGNED - DMM   | REVISED - |
| DRAWN - DMM                 | REVISED -        |           |
| PLOT SCALE = 40.0000' / in. | CHECKED - RLH    | REVISED - |
| PLOT DATE = 1/12/2022       | DATE - 1/12/2022 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES & SCHEDULES

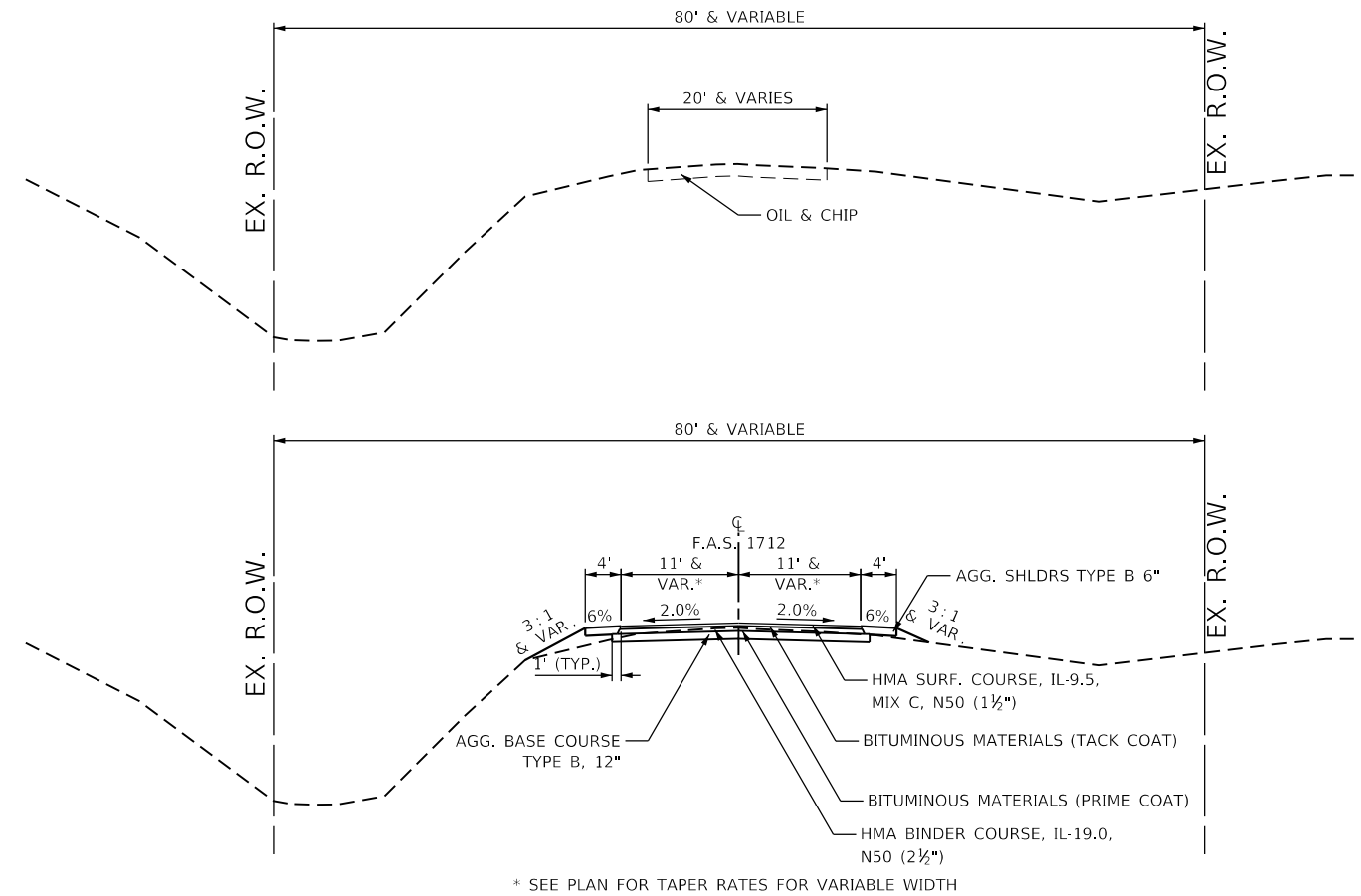
SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.S.                    | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|-----------|--------------|-----------|
| 1712                      | 17-00098-00-BR | EFFINGHAM | 17           | 2         |
| CONTRACT NO. 95910        |                |           |              |           |
| ILLINOIS FED. AID PROJECT |                |           |              |           |

### GENERAL NOTES

- ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE STATE OF ILLINOIS "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED JANUARY 1, 2022, THESE PLANS, AND THE SPECIAL PROVISIONS INCLUDED IN THE CONTRACT DOCUMENTS.
- ALL CLEARING AND GRUBBING, FENCE REMOVAL, AND REMOVAL OF EXISTING DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION. THE REMOVAL AND DISPOSAL OF EXISTING BUTUMINOUS AND AGGREGATE PAVEMENT SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- THE CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AT ALL TIMES WITHIN THE CONSTRUCTION AREAS AND PREVENT DRAINAGE OR PONDING OF WATER ONTO PRIVATE PROPERTY.
- ALL DISTURBED EARTH SURFACES WITHIN THE LIMITS OF THE R.O.W. AND EASEMENTS SHALL BE SEEDED AS DIRECTED BY THE ENGINEER.
- NO PAYMENT FOR OVERHAUL WILL BE MADE FOR THIS SECTION.
- THE LOCATION OF EXISTING UTILITIES AS SHOWN ON THE PLANS ARE BASED ON FIELD INVESTIGATION AND THE BEST INFORMATION AVAILABLE. HOWEVER, THE EXACT LOCATIONS ARE NOT GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THEIR EXACT LOCATION FROM THE INDIVIDUAL UTILITY COMPANIES AND BY FIELD INSPECTION.
- TREES WITHIN THE R.O.W. WHICH INTERFERE WITH CONSTRUCTION ACTIVITIES SHALL BE REMOVED ONLY AT THE DIRECTION OF THE ENGINEER.
- ELEVATIONS ARE BASED ON NAVD88. THE PROPOSED GRADE ELEVATIONS SHOWN ON THE PLAN AND PROFILE SHEET AND STATION CROSS SECTIONS ARE THE ELEVATIONS FOR THE FINISHED SURFACE AT THE LOCATIONS INDICATED.
- THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:  

|                       |                |
|-----------------------|----------------|
| AGGREGATE BASE COURSE | 2.05 TON/CU YD |
| STONE RIP RAP         | 1.75 TON/CU YD |



### PROPOSED TYPICAL

STA. 13+00.00 TO 14+37.50  
 STA. 15+62.50 TO 17+00.00

### HOT-MIX ASPHALT MIXTURE REQUIREMENTS

| LOCATION                                | FAS 1712 (CH 16)          | FAS 1712 (CH 16)          |
|---|---------------------------|---------------------------|
| MIXTURE USES:                           | HMA SURFACE COURSE        | HMA BINDER COURSE         |
| PG:                                     | PG 64-22                  | PG 64-22                  |
| DESIGN AIR VOIDS                        | 4% @ 50 GYR               | 4% @ 50 GYR               |
| MIXTURE COMPOSITION (MIXTURE GRADATION) | IL 9.5<br>627.8           | IL 19.0                   |
| FRICTION AGGREGATE                      | MIXTURE C                 | NONE                      |
| DENSITY TEST METHOD                     | CORES                     | CORES                     |
| MIXTURE WEIGHT                          | 112 LBS/SY/INCH THICKNESS | 112 LBS/SY/INCH THICKNESS |
| QUALITY MANAGEMENT PROGRAM              | QC/QA                     | QC/QA                     |

### COMMITMENTS

TREES THREE (3) INCHES OR GREATER IN DIAMETER AT BREAST HEIGHT SHALL NOT BE CLEARED BETWEEN APRIL 1 AND SEPTEMBER 30 OF ANY GIVEN YEAR.

MODEL: D:\efit\17-00098-00-BR\17-00098-00-CH 16 over Bishop\_CK\CADD\CH\Sheet\Sheet\_P3649\_GenNotes\_Typical.dgn



|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = rhanfland        | DESIGNED - DMM   | REVISED - |
|                              | DRAWN - DMM      | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - RLH    | REVISED - |
| PLOT DATE = 1/12/2022        | DATE - 1/12/2022 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

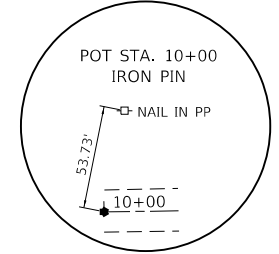
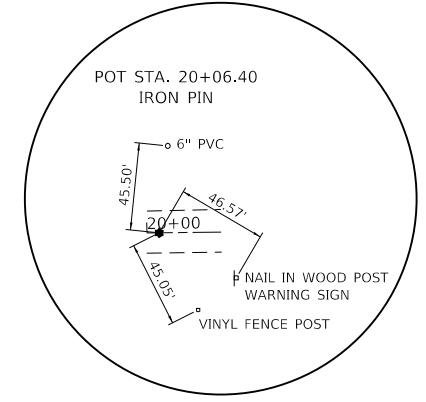
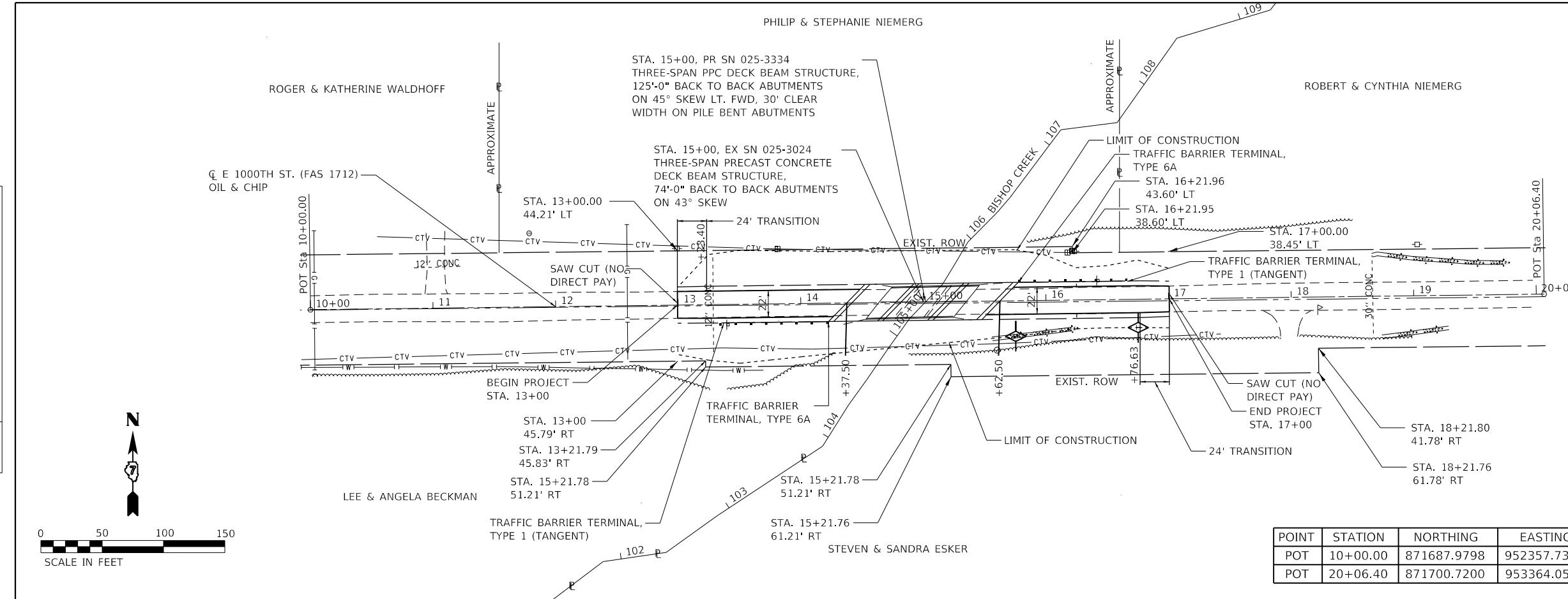
### GENERAL NOTES & TYPICAL SECTIONS

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.S.             | SECTION        | COUNTY    | TOTAL SHEETS     | SHEET NO. |
|--------------------|----------------|-----------|------------------|-----------|
| 1712               | 17-00098-00-BR | EFFINGHAM | 17               | 3         |
| CONTRACT NO. 95910 |                |           |                  |           |
|                    |                | ILLINOIS  | FED. AID PROJECT |           |

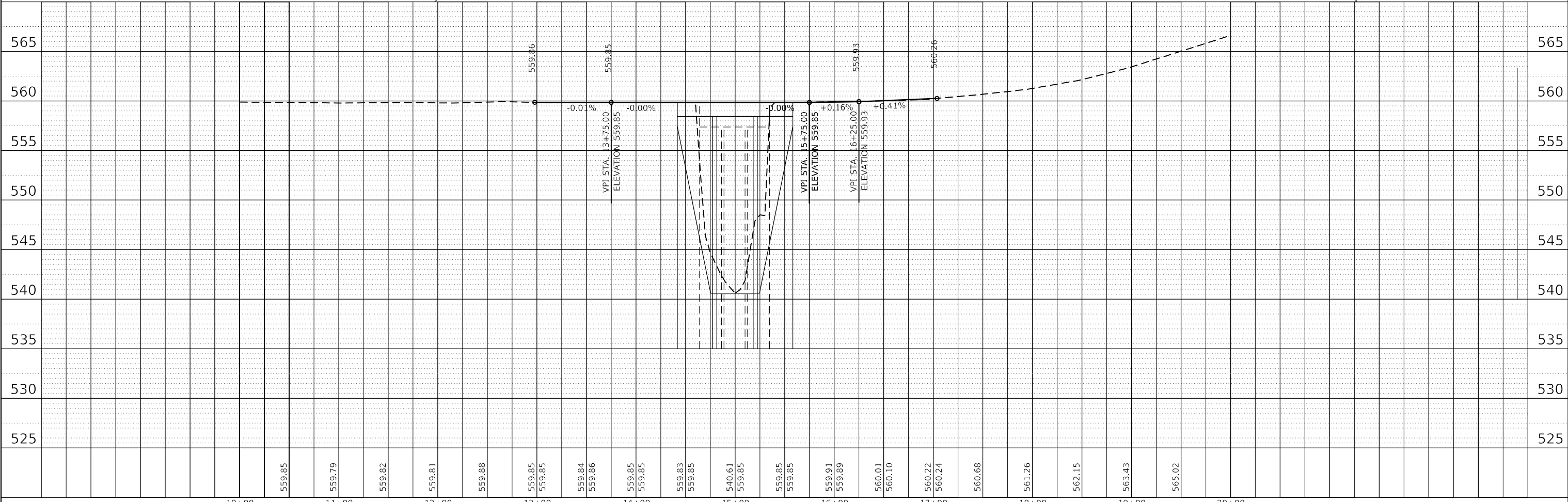
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|      | ALIGNED   |      |
|      | CHECKED   |      |
|      | FILE NAME |      |
|      | NO.       |      |

|         |           |      |
|---------|-----------|------|
| PROFILE | SURVEYED  | DATE |
|         | PLOTTED   |      |
|         | GRADES    |      |
|         | CHECKED   |      |
|         | STRUCTURE |      |
|         | NOTATION  |      |
|         | NO.       |      |



| POINT | STATION  | NORTHING    | EASTING     |
|-------|----------|-------------|-------------|
| POT   | 10+00.00 | 871687.9798 | 952357.7320 |
| POT   | 20+06.40 | 871700.7200 | 953364.0520 |

BM  
LOCATED ON RR SPIKES. FACE P.P.  
APPROX. 130' E. CTR BRIDGE  
ELEV = 556.02'



MODEL: Default  
FILE NAME: P:\Effingham\1712 - Effingham Co - CH 15 over Bishop CK\CAD\DWG\Sheet\1712-003222.dwg

EFFINGHAM, IL  
LICENSE #184.003222

|                              |                  |           |
|------------------------------|------------------|-----------|
| USER NAME = rhanfland        | DESIGNED - DMM   | REVISED - |
|                              | DRAWN - DMM      | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED - RLH    | REVISED - |
| PLOT DATE = 1/12/2022        | DATE - 1/12/2022 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PLAN AND PROFILE**

SCALE: SHEET 1 OF 1 SHEETS STA. 10+00 TO STA. 20+00

|        |                |           |              |                           |
|--------|----------------|-----------|--------------|---------------------------|
| F.A.S. | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO.                 |
| 1712   | 17-00098-00-BR | EFFINGHAM | 17           | 4                         |
|        |                |           |              | CONTRACT NO. 95910        |
|        |                |           |              | ILLINOIS FED. AID PROJECT |

Bench Mark: R.R. spike on South face of P.P. approx. 125 ft. East of center of bridge. Elev. 556.02.

Existing Structure: S.N. 025-3024, built in 1960, is a three-span precast concrete deck beam bridge supported on timber piles with concrete cap abutments and multi-column concrete pier bents. 74'-0" back to back abutments, 26'-0" out to out of deck. Road to be closed during construction.

No Salvage

**GENERAL NOTES**

Reinforcement bars designated (E) shall be epoxy coated.  
 Layout of slope protection system may be varied to suit ground conditions in the field as directed by the Engineer.

**INDEX OF SHEETS**

- 1 General Plan and Elevation
- 2-3 PPC Deck Beam Details
- 4 Superstructure Details
- 5 Steel Railing, Type SM
- 6 Abutment Details
- 7 Pier Details
- 8 Metal Shell Pile Details
- 9-10 Soil Boring Logs

**DESIGN SPECIFICATIONS**

2017 AASHTO LRFD Bridge Design Specifications, 8th Edition

**LOADING HL-93**

Allow 50#/sq. ft. for future wearing surface.

**DESIGN STRESSES**

**FIELD UNITS**

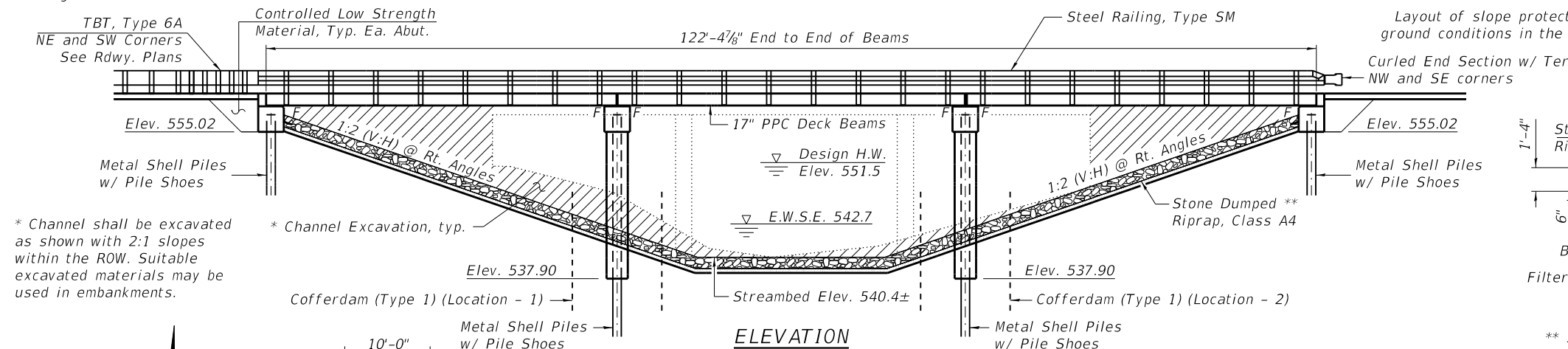
$f'_c = 3,500$  psi  
 $f_y = 60,000$  psi (Reinforcement)

**PRECAST PRESTRESSED UNITS**

$f'_c = 6,000$  psi  
 $f'_{ci} = 5,000$  psi  
 $f_{pu} = 270,000$  psi (1/2" dia. low lax. strands)  
 $f_{pbt} = 201,960$  psi (1/2" dia. low lax. strands)

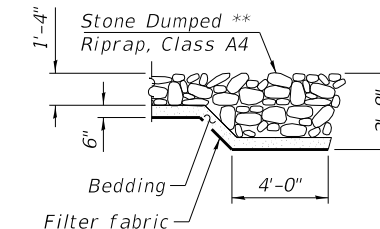
**SEISMIC DATA**

Seismic Performance Zone (SPZ) = 2  
 Design Spectral Acceleration at 1.0 sec. ( $S_{D1}$ ) = 0.153g  
 Design Spectral Acceleration at 0.2 sec. ( $S_{D5}$ ) = 0.372g  
 Soil Site Class = C



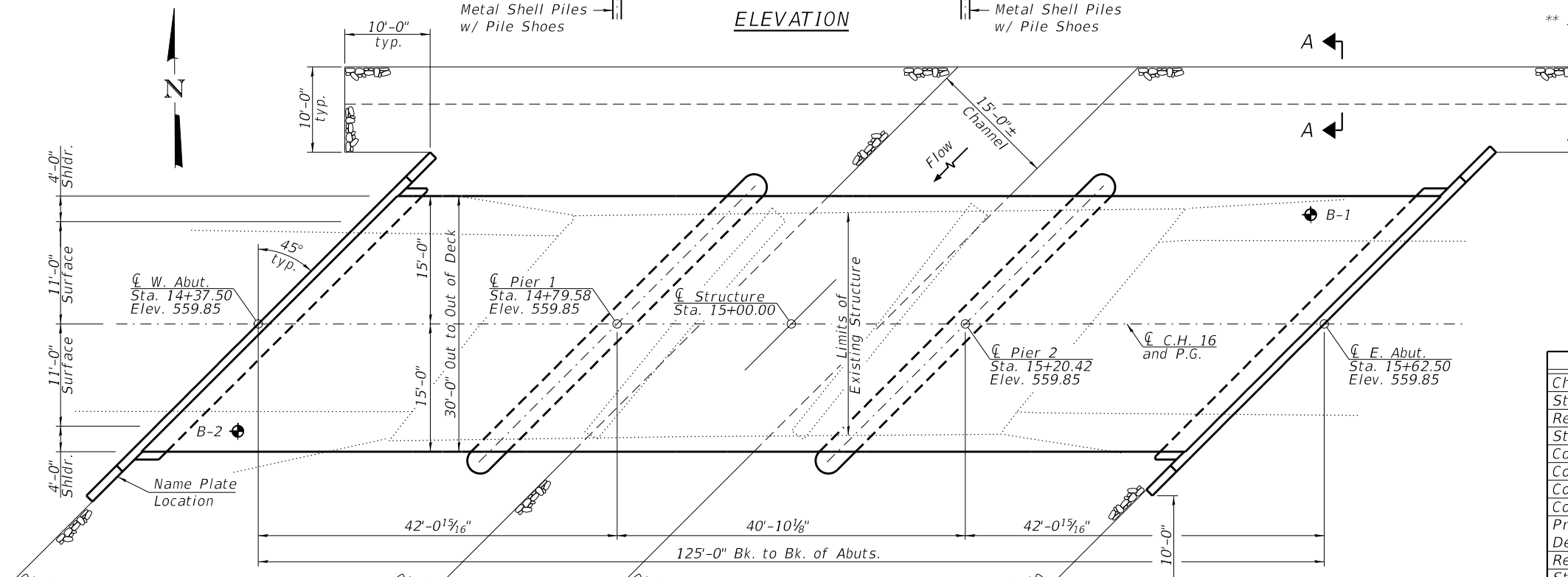
\* Channel shall be excavated as shown with 2:1 slopes within the ROW. Suitable excavated materials may be used in embankments.

\* Channel Excavation, typ.



**SECTION A-A**

\*\* See Special Provisions



**PLAN**

**DESIGN SCOUR ELEVATION TABLE**

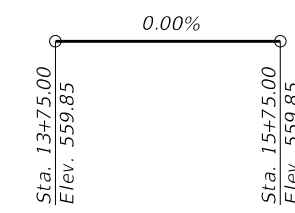
| Event/Limit State | Design Scour Elevations (ft.) |        |        |          | Item 113 |
|-------------------|-------------------------------|--------|--------|----------|----------|
|                   | W. Abut.                      | Pier 1 | Pier 2 | E. Abut. |          |
| Q100              | -                             | 530.1  | 530.1  | -        | 5        |
| Q200              | -                             | 529.5  | 529.5  | -        |          |
| Design            | 555.0                         | 530.1  | 530.1  | 555.0    |          |
| Check             | 555.0                         | 529.5  | 529.5  | 555.0    |          |

**WATERWAY INFORMATION TABLE**

| Drainage Area = 6.71 mi <sup>2</sup> |           | Exist. Low Grade Elev. 559.79 @ Sta. 11+00 |                 | Prop. Low Grade Elev. 559.79 @ Sta. 11+00 |                         |                            |       |       |
|--------------------------------------|-----------|--|-----------------|---|-------------------------|----------------------------|-------|-------|
| Flood                                | Freq. Yr. | Q C.F.S.                                   | Opening Sq. Ft. | Nat. H.W.E. Exist. Prop.                  | Head - Ft. Exist. Prop. | Headwater El. Exist. Prop. |       |       |
| Design                               | 20        | 1,766                                      | 273             | 330                                       | 551.5                   | 0.7                        | 552.2 | 552.1 |
| Base                                 | 100       | 2,370                                      | 305             | 366                                       | 552.2                   | 1.3                        | 553.5 | 553.2 |
| Max Calc.                            | 500       | 3,190                                      | 333             | 399                                       | 552.9                   | 2.1                        | 555.0 | 554.3 |

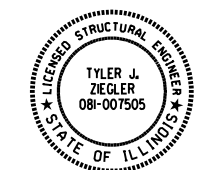
BISHOP CREEK  
 BUILT 20 BY  
 EFFINGHAM COUNTY  
 SEC. 17-00098-00-BR  
 CH 16 STA. 15+00.00  
 STR. NO. 025-3334 LOADING HL-93

**NAME PLATE**  
 See Std. 515001



**PROFILE GRADE**  
 (along C roadway)

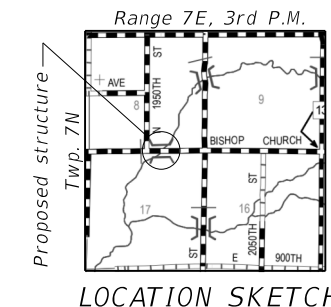
*[Signature]*  
 TYLER ZIEGLER Date 1-12-2022  
 Licensed Structural Engineer  
 State of Illinois No. 081-007505  
 Expires 11-30-2022



I certify that to the best of my knowledge, information and belief, that this bridge design is structurally adequate for the design loading shown on the plans. The design is an economical one for the style of the structure and complies with the requirements of the current AASHTO LRFD Bridge Design Specifications.

**TOTAL BILL OF MATERIAL**

| ITEM  | UNIT    | SUPER | SUB    | TOTAL  |
|---|---------|-------|--------|--------|
| Channel Excavation                                  | Cu. Yd. |       | 561    | 561    |
| Stone Dumped Riprap, Class A4                       | Ton     |       | 791    | 791    |
| Removal of Existing Structures                      | Each    |       | 1      | 1      |
| Structure Excavation                                | Cu. Yd. |       | 127    | 127    |
| Cofferdam Excavation                                | Cu. Yd. |       | 250    | 250    |
| Cofferdam (Type 1) (Location - 1)                   | Each    |       | 1      | 1      |
| Cofferdam (Type 1) (Location - 2)                   | Each    |       | 1      | 1      |
| Concrete Structures                                 | Cu. Yd. |       | 222.0  | 222.0  |
| Precast Prestressed Concrete Deck Beams (17" Depth) | Sq. Ft. | 3,665 |        | 3,665  |
| Reinforcement Bars, Epoxy Coated                    | Pound   |       | 18,440 | 18,440 |
| Steel Railing, Type SM                              | Foot    | 250   |        | 250    |
| Furnishing Metal Shell Piles 12" x 0.250"           | Foot    |       | 966    | 966    |
| Driving Piles                                       | Foot    |       | 966    | 966    |
| Test Pile Metal Shells                              | Each    |       | 4      | 4      |
| Pile Shoes  | Each    |       | 30     | 30     |
| Name Plates   | Each    |       | 1      | 1      |
| Controlled Low-Strength Material                    | Cu. Yd. |       | 58     | 58     |
| Terminal Marker - Direct Applied                    | Each    | 2     |        | 2      |



**GENERAL PLAN AND ELEVATION**  
**C.H. 16 OVER BISHOP CREEK**  
**SEC. 17-00098-00-BR**  
**EFFINGHAM COUNTY**  
**STATION 15+00.00**  
**STRUCTURE NO. 025-3334**



CIVIL DESIGN, INC.  
 WBE / DBE  
 EFFINGHAM, IL  
 LICENSE #184.003222

USER NAME = rhanfland  
 PLOT SCALE = 0.1660" / 1"  
 PLOT DATE = 1/12/2022

DESIGNED - TJZ  
 DRAWN - DMM  
 CHECKED - ADB  
 DATE - 1/12/2022

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

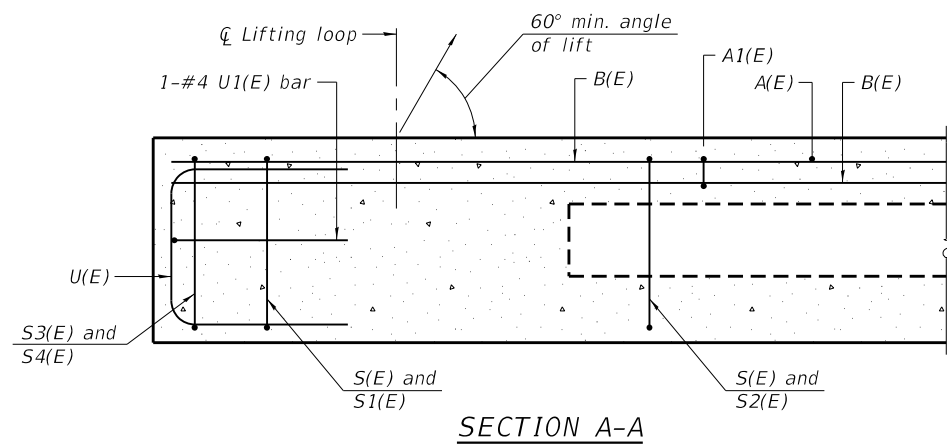
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

GENERAL PLAN & ELEVATION  
 STRUCTURE NO. 025-3334

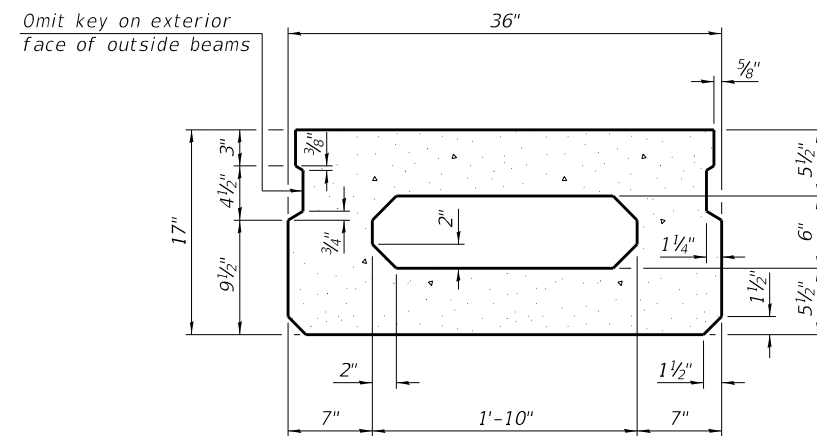
SHEET 1 OF 10 SHEETS

| C.H.               | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|-----------|--------------|-----------|
| 16                 | 17-00098-00-BR | EFFINGHAM | 17           | 5         |
| CONTRACT NO. 95910 |                |           |              |           |

ILLINOIS FED. AID PROJECT

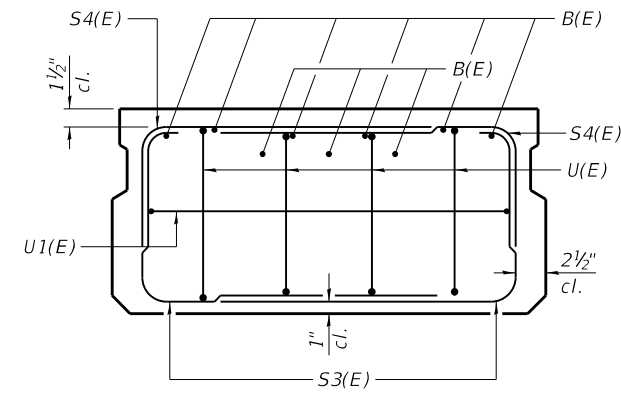


SECTION A-A

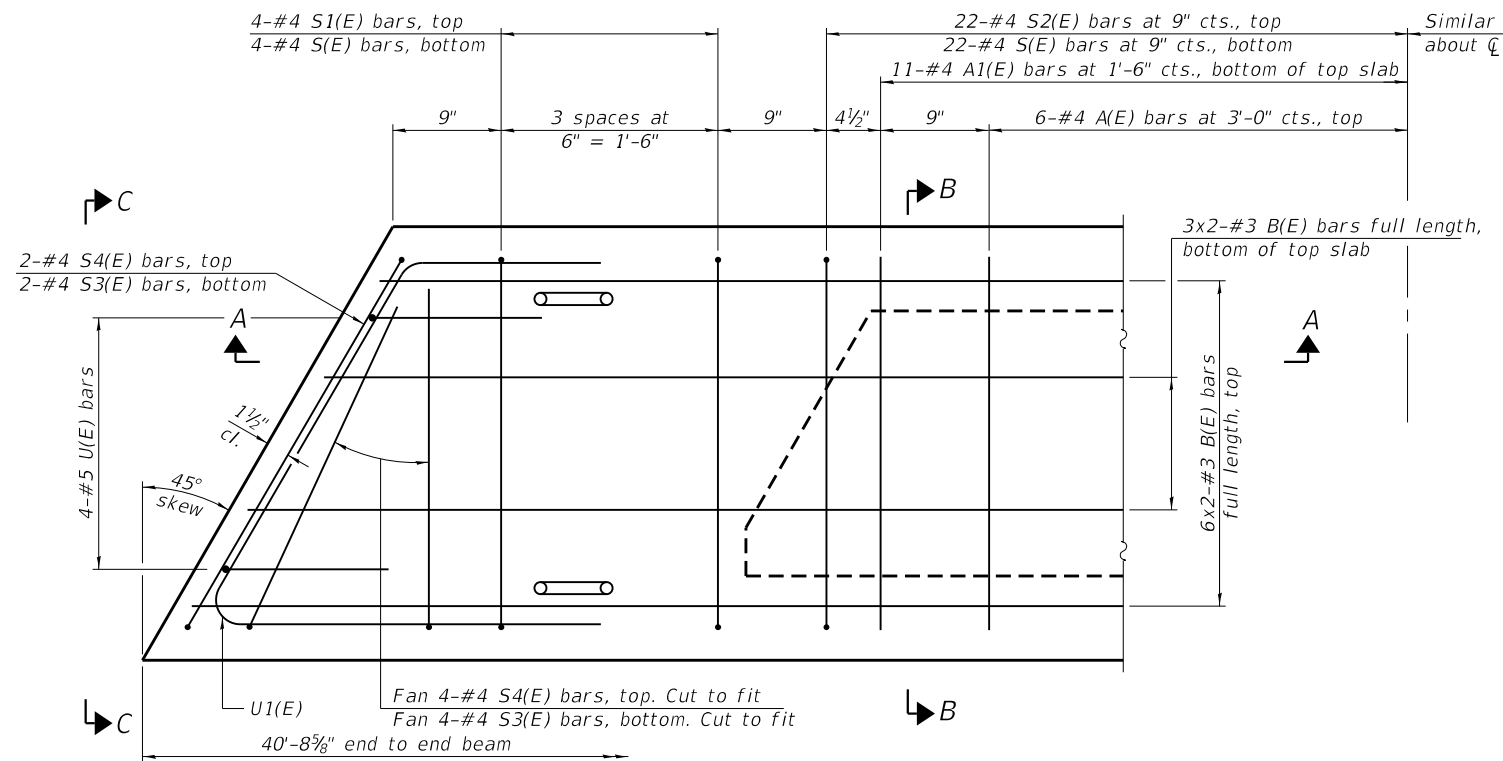


SECTION B-B

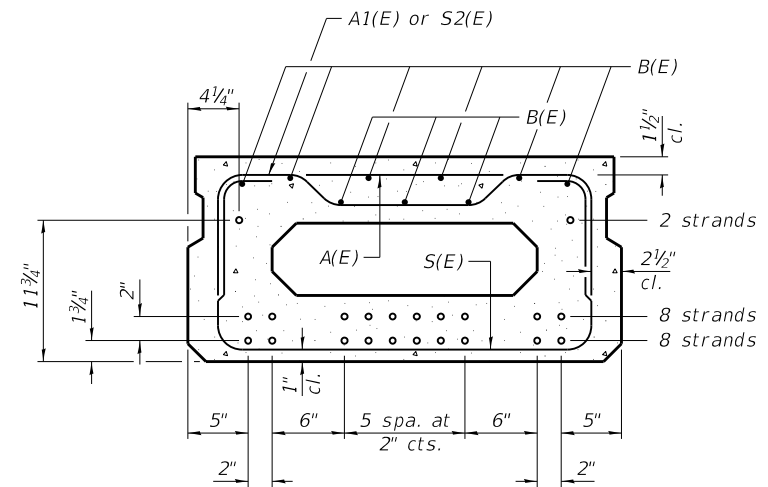
(Showing dimensions)



VIEW C-C



PLAN VIEW



SECTION B-B

(Showing reinforcement and permissible strand locations)

Note:  
Place the number of strands specified in each row symmetrically about the centerline of beam in the permissible strand locations shown.

BAR LIST  
ONE BEAM ONLY  
(For information only)

| Bar   | No. | Size | Length | Shape |
|-------|-----|------|--------|-------|
| A(E)  | 12  | #4   | 2'-7"  | —     |
| A1(E) | 22  | #4   | 2'-10" | ~     |
| B(E)  | 18  | #3   | 21'-0" | —     |
| S(E)  | 52  | #4   | 5'-9"  | ⌋     |
| S1(E) | 8   | #4   | 4'-3"  | ⌋     |
| S2(E) | 44  | #4   | 4'-6"  | ⌋     |
| S3(E) | 12  | #4   | 4'-4"  | ⌋     |
| S4(E) | 12  | #4   | 3'-7"  | ⌋     |
| U(E)  | 8   | #5   | 3'-8"  | ⌋     |
| U1(E) | 2   | #4   | 8'-7"  | ⌋     |

Bars indicated 3x2-#3 etc. indicates 3 line of bars with 2 lengths per line.

Note:  
See sheet 3 of 10 for additional details and Bill of Material.

Note:  
Spacing of S(E) and S2(E) bars may be adjusted up to 4" in the immediate area of the transverse tie diaphragms to miss the block outs for the transverse ties.

MINIMUM BAR LAP  
#3 bar = 1'-6"

PD-1736-L

1-1-2020



CIVIL DESIGN, INC.  
WBE / DBE  
EFFINGHAM, IL  
LICENSE #184.003222

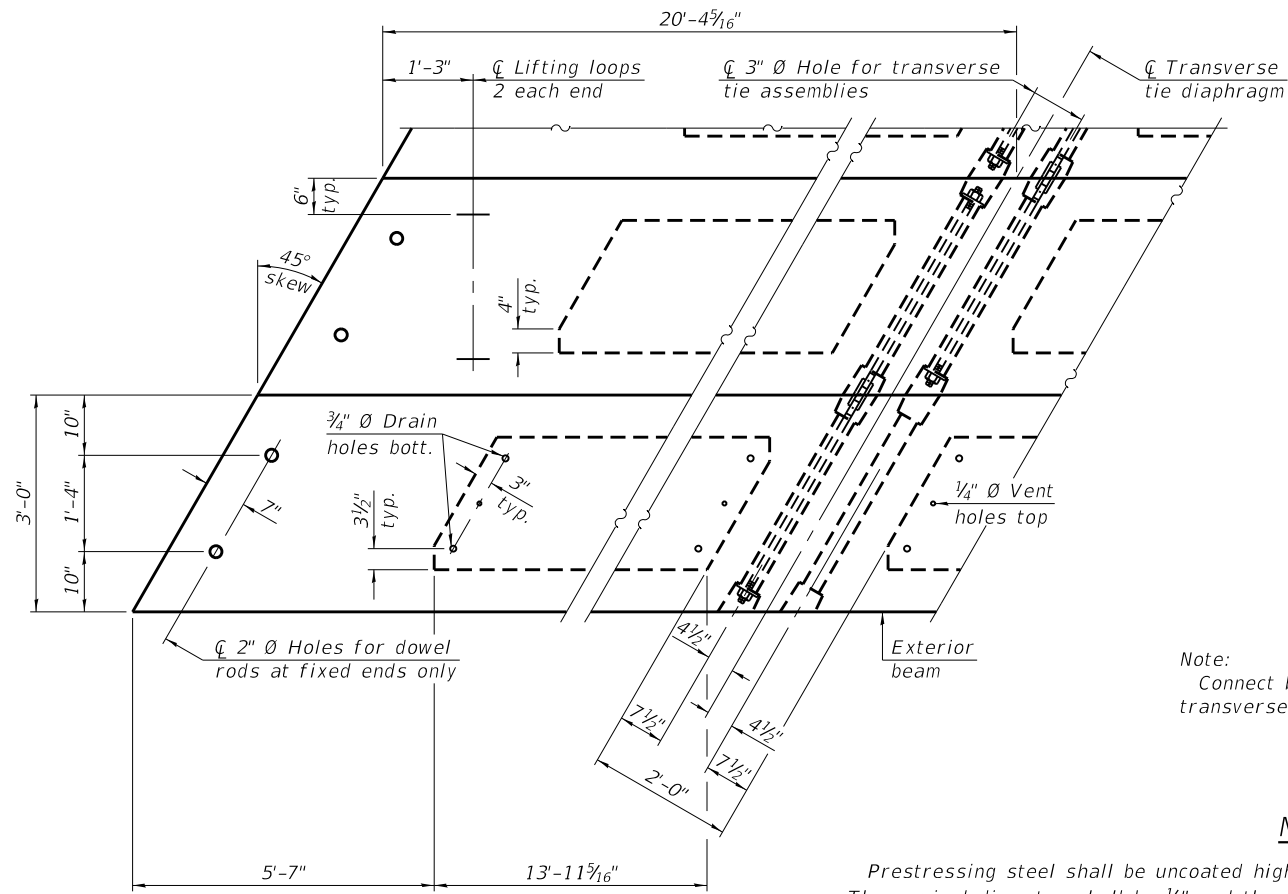
| USER NAME      | DESIGNED  | DRAWN     | CHECKED   | DATE        |
|----------------|-----------|-----------|-----------|-------------|
| = rhanfland    | - TJZ     | - DMM     | - ADB     | - 1/12/2022 |
| PLOT SCALE     | REVISIONS | REVISIONS | REVISIONS | REVISIONS   |
| = 0.1660' / 1" | -         | -         | -         | -           |
| PLOT DATE      | -         | -         | -         | -           |
| = 1/12/2022    | -         | -         | -         | -           |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

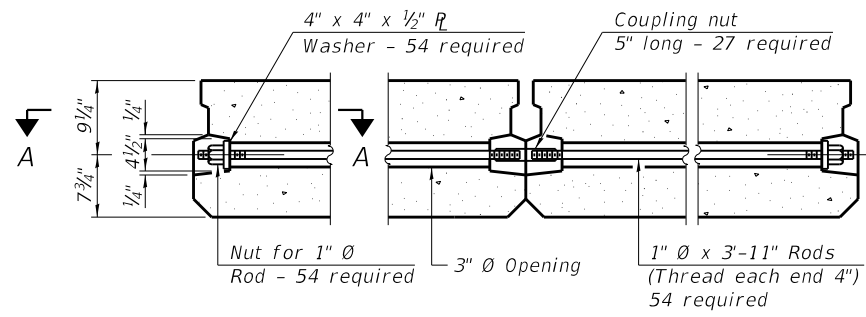
17" x 36" PPC DECK BEAM  
STRUCTURE NO. 025-3334

SHEET 2 OF 10 SHEETS

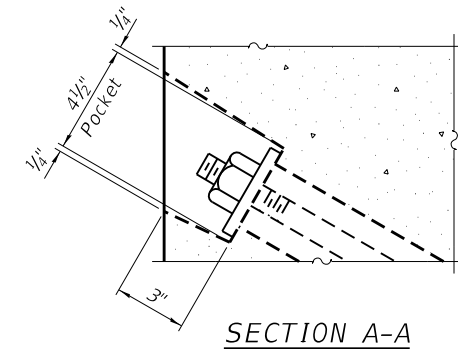
| C.H.                      | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|-----------|--------------|-----------|
| 16                        | 17-00098-00-BR | EFFINGHAM | 17           | 6         |
| CONTRACT NO. 95910        |                |           |              |           |
| ILLINOIS FED. AID PROJECT |                |           |              |           |



PLAN VIEW



TYPICAL TRANSVERSE TIE ASSEMBLY



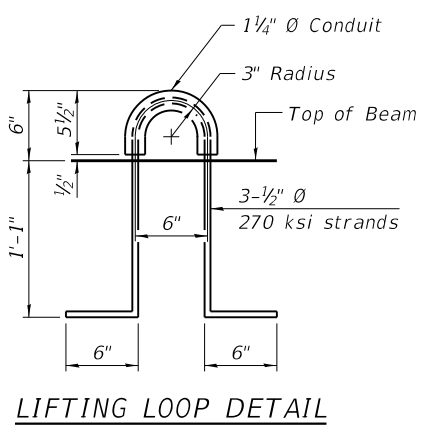
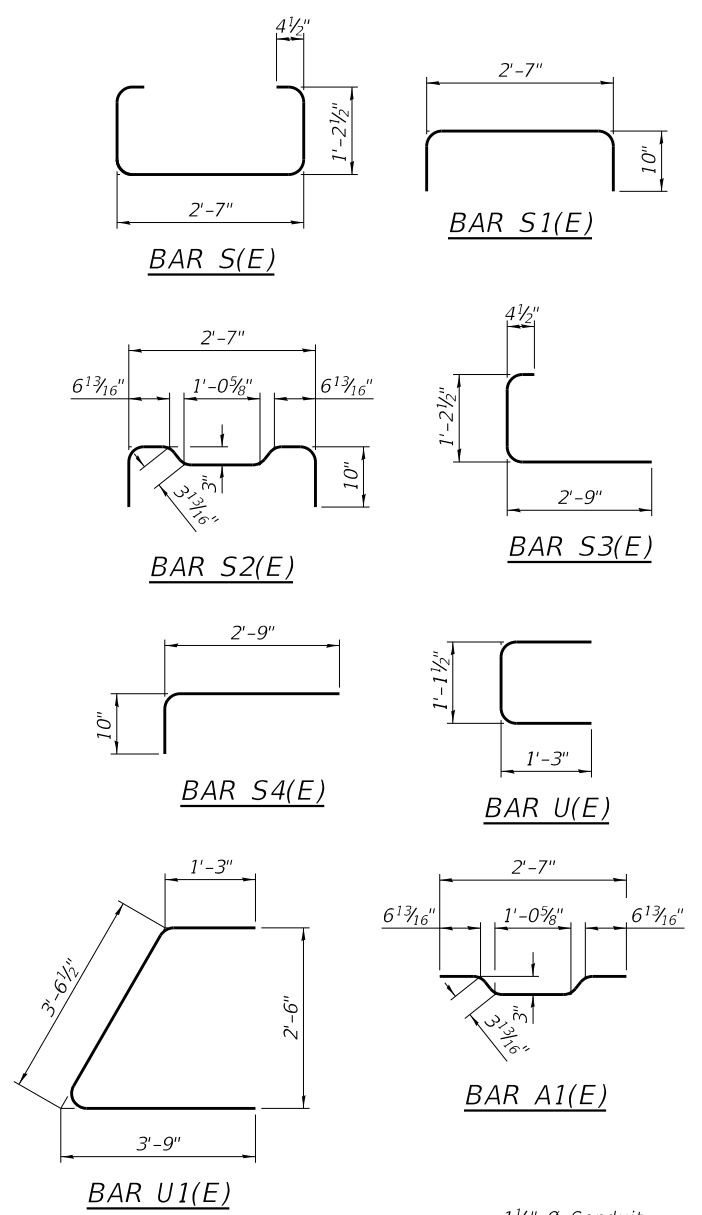
SECTION A-A

Note:  
Connect beams in pairs with the transverse tie configuration shown.

NOTES

Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 sq. in. The 1"  $\phi$  rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets on exterior faces of bridge shall be filled with grout after transverse tie assembly is in place. Two 1/8" fabric adjusting shims of the dimensions of the exterior bearing pad shall be provided for each bearing pad location. A minimum 2 1/2"  $\phi$  lifting pin shall be used to engage the lifting loops during handling. Corrosion Inhibitor, per Article 1020.05(b)(10) and 1021.07 of the Standard Specifications, shall be used in the concrete for precast prestressed concrete deck beams. Compressive strength of prestressed concrete, f'c, shall be 6000 psi. Compressive strength of prestressed concrete at release, f'ci, shall be 5000 psi.

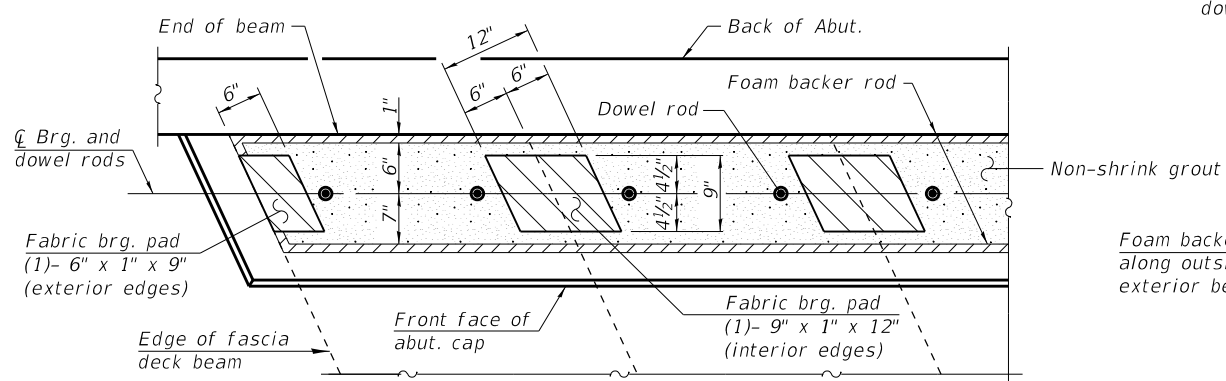
Bearing Notes:  
The bearing seat surfaces shall be adjusted by shimming the bearing to assure firm and even bearing prior to placement of grout. 2-1/8" fabric adjusting shims of the dimensions of the exterior bearing pad shown shall be provided for each bearing. See Sheet 4 of 10 for Section thru Abutment and Section thru Pier.



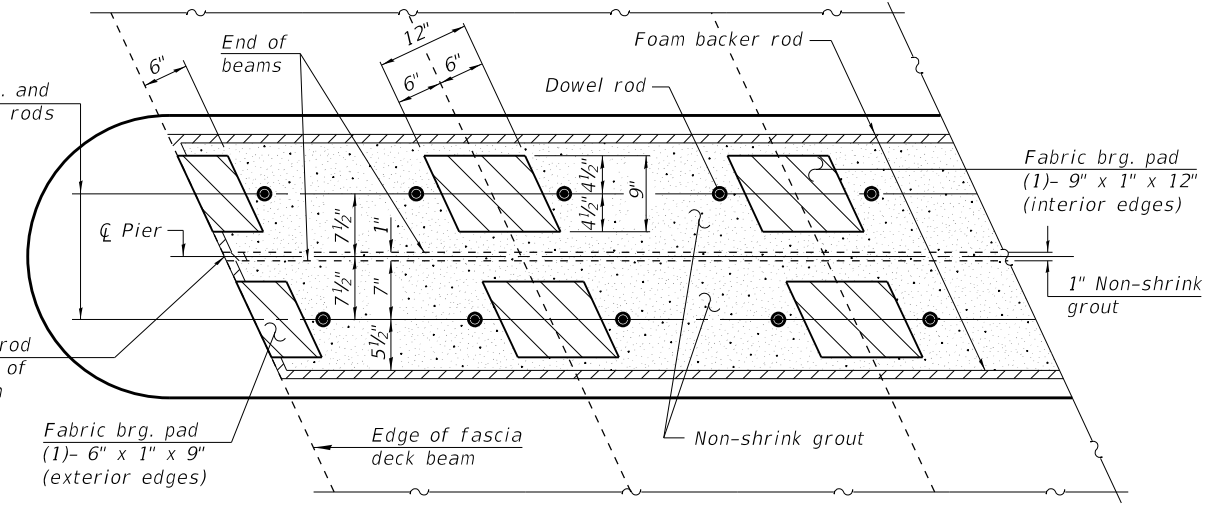
LIFTING LOOP DETAIL

BILL OF MATERIAL

|   |               |
|---|---------------|
| Precast Prestressed Conc. Deck Bms. (17" depth) | Sq. Ft. 3,665 |
|---|---------------|



ABUTMENT BEARING DETAILS



PIER BEARING DETAILS



|                           |                  |           |
|---------------------------|------------------|-----------|
| USER NAME = rhanfland     | DESIGNED - TJZ   | REVISED - |
| PLOT SCALE = 0.1660' / 1" | DRAWN - DMM      | REVISED - |
| PLOT DATE = 1/12/2022     | CHECKED - ADB    | REVISED - |
|                           | DATE - 1/12/2022 | REVISED - |

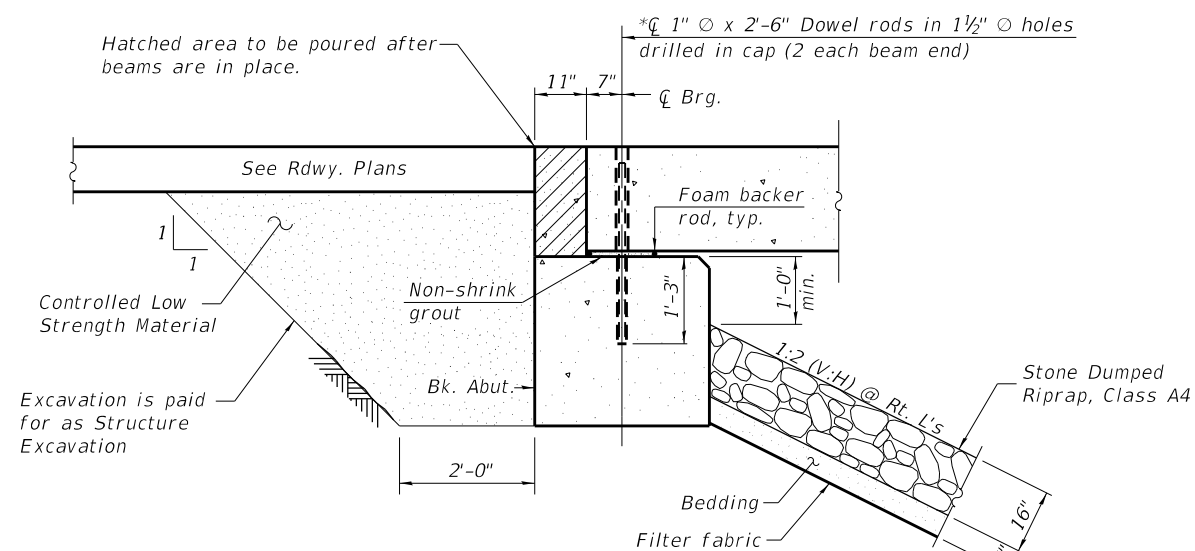
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

17" x 36" PPC DECK BEAM DETAILS  
STRUCTURE NO. 025-3334

SHEET 3 OF 10 SHEETS

|                    |                |           |              |           |
|--------------------|----------------|-----------|--------------|-----------|
| C.H.               | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
| 16                 | 17-00098-00-BR | EFFINGHAM | 17           | 7         |
| CONTRACT NO. 95910 |                |           |              |           |

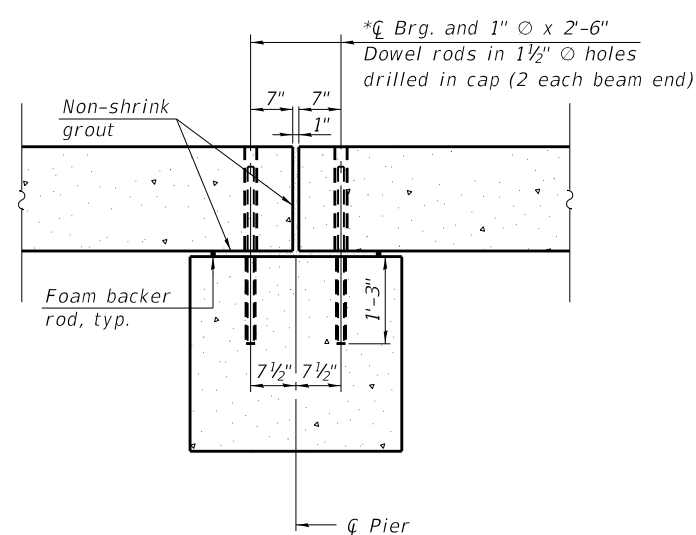
ILLINOIS FED. AID PROJECT



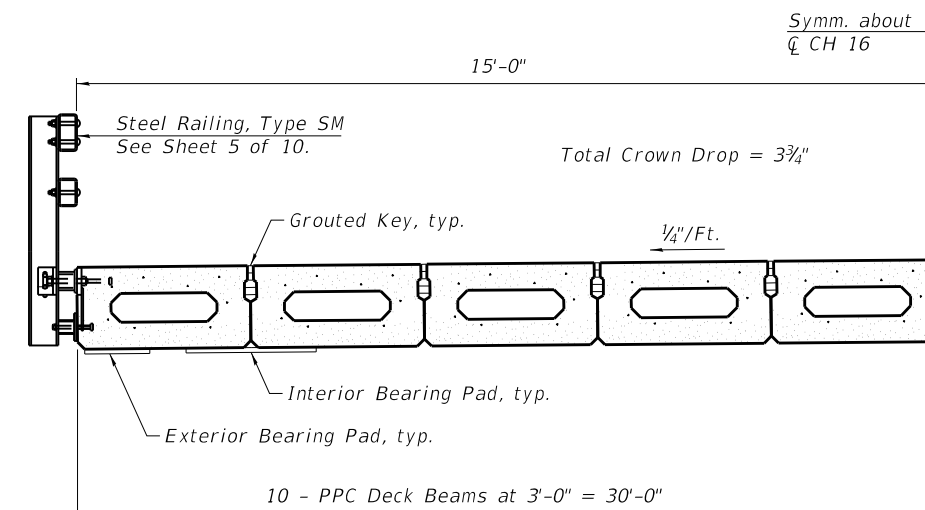
**SECTION THRU ABUTMENT**  
(Dimensions shown at Rt. L's)

Pay limits of Controlled Low Strength Material shall extend from end to end of abutment. Place up to the bottom of Base Course.

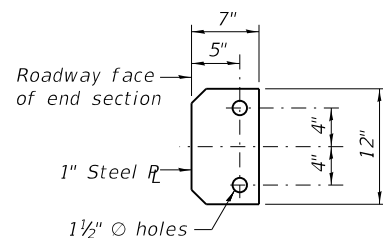
\* Dowel rods to be grouted after beams are in place and allowed to cure, min. 24 hrs., prior to grouting the shear keys. Cost shall be included in the cost of Precast Prestressed Concrete Deck Beams (17" Depth)



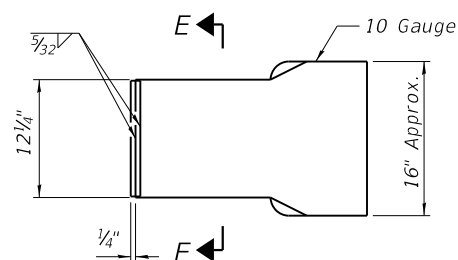
**SECTION THRU PIER**  
(Dimensions shown at Rt. L's)



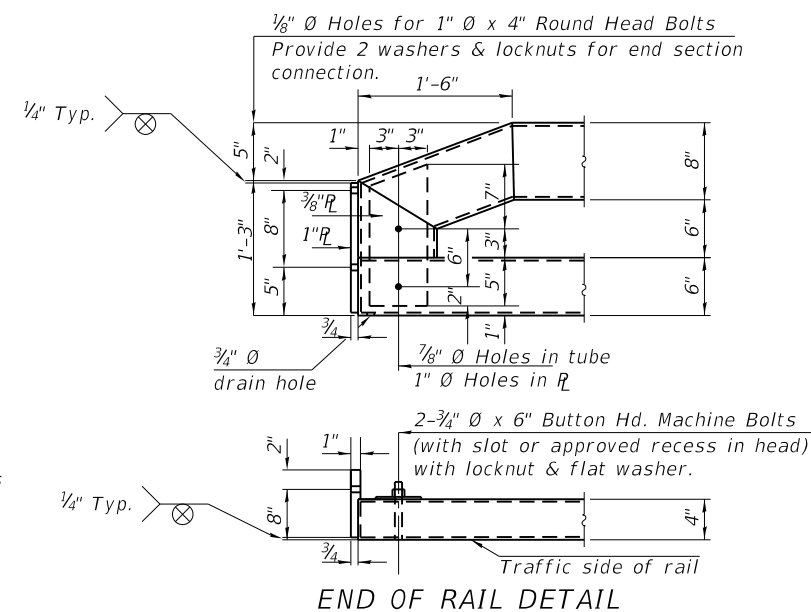
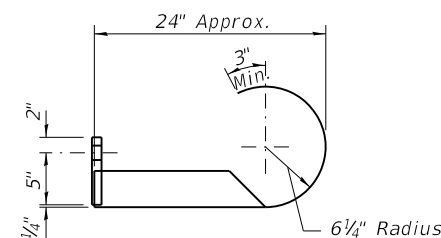
**HALF CROSS SECTION**



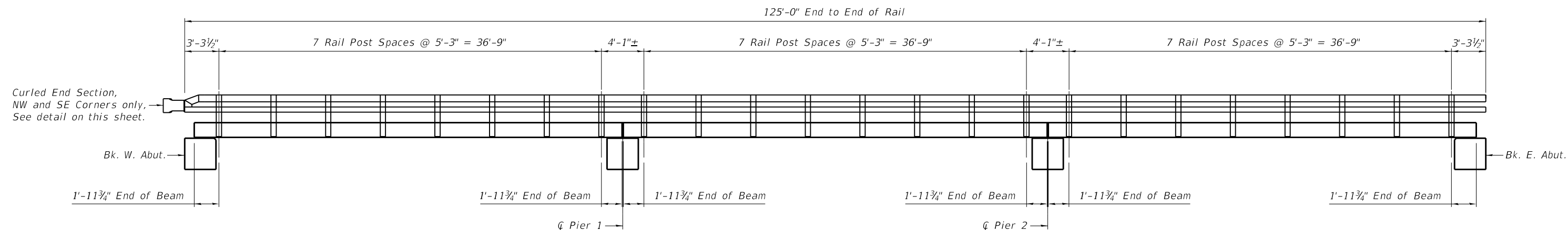
**SECTION E-E**



**CURLLED END SECTION DETAIL**



**END OF RAIL DETAIL**



**RAIL ELEVATION**



CIVIL DESIGN, INC.  
WBE / DBE  
EFFINGHAM, IL  
LICENSE # 184.003222

|                           |                  |           |
|---------------------------|------------------|-----------|
| USER NAME = rhanfland     | DESIGNED - TJZ   | REVISED - |
| PLOT SCALE = 0.1660' / 1" | DRAWN - DMM      | REVISED - |
| PLOT DATE = 1/12/2022     | CHECKED - ADB    | REVISED - |
|                           | DATE - 1/12/2022 | REVISED - |

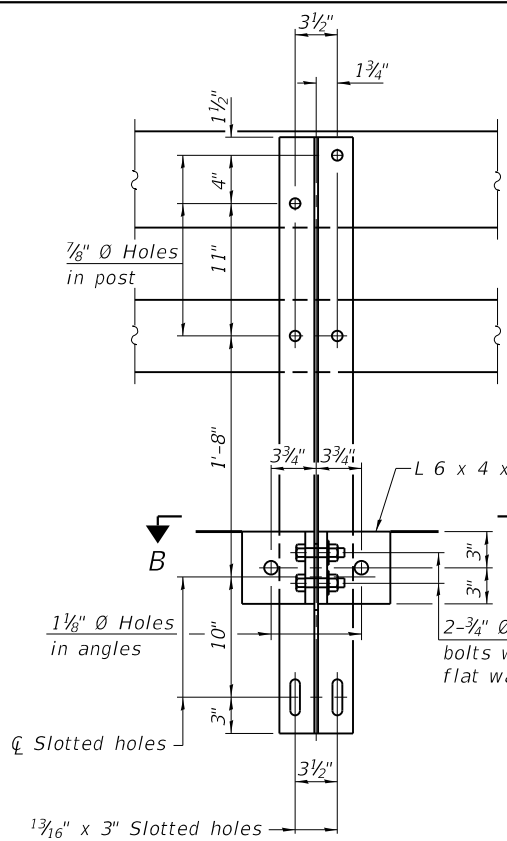
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE DETAILS  
STRUCTURE NO. 025-3334

SHEET 4 OF 10 SHEETS

| C.H.                      | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|-----------|--------------|-----------|
| 16                        | 17-00098-00-BR | EFFINGHAM | 17           | 8         |
| CONTRACT NO. 95910        |                |           |              |           |
| ILLINOIS FED. AID PROJECT |                |           |              |           |

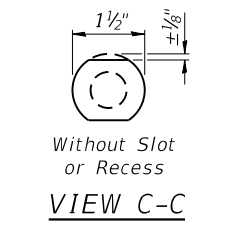
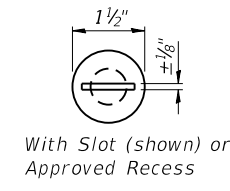
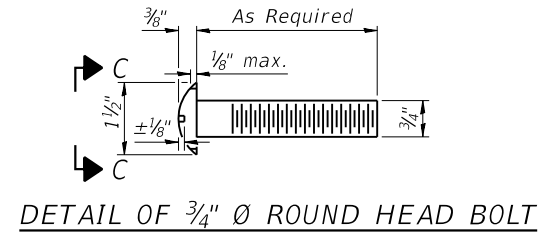
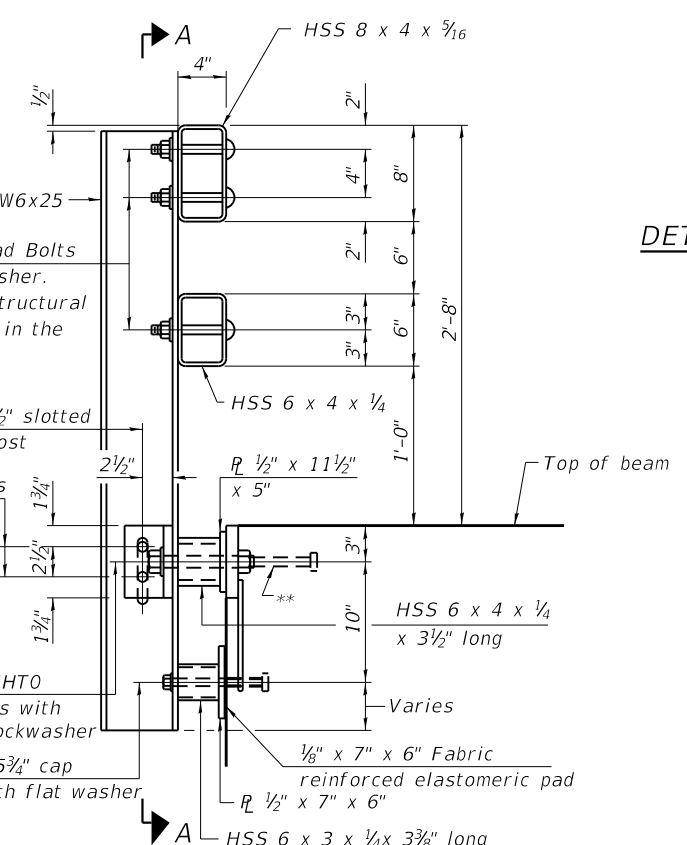




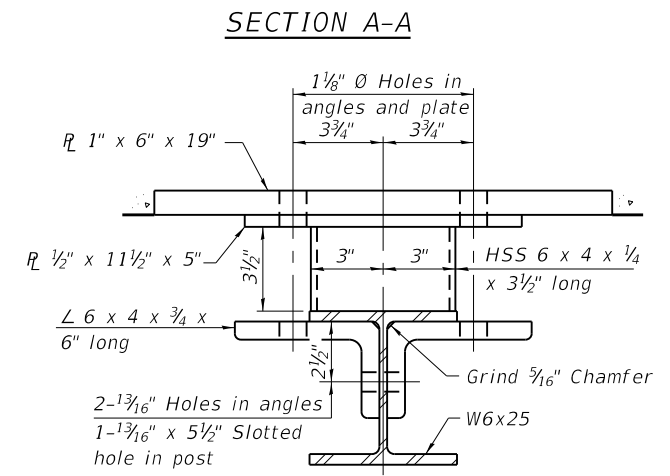
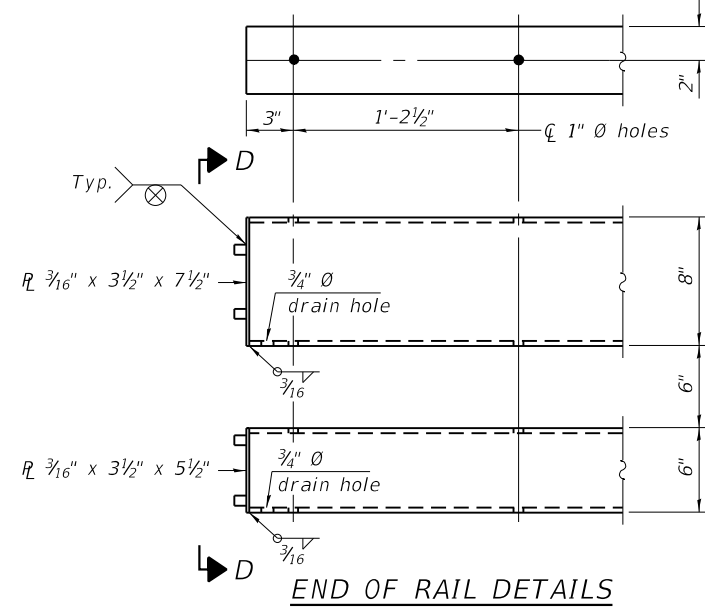
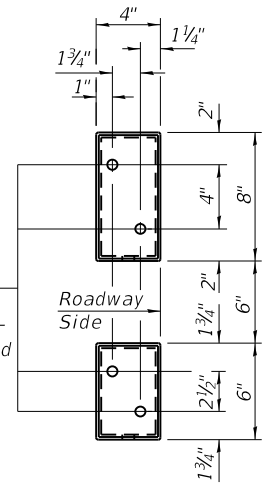
4-3/4" Ø x 6" Round Head Bolts with locknut & flat washer.  
7/8" Ø holes in hollow structural section may be drilled in the field.

1 3/16" x 5 1/2" slotted hole in post  
1 3/16" Ø holes in angles

2-3/4" Ø x 3 3/4" H.S. bolts with hex nut & flat washers  
2- 1" Ø x 7 3/4" AASHTO M-164 anchor bolts with flat washer and lockwasher  
2-5/8" Ø x 5 3/4" cap screws with flat washer



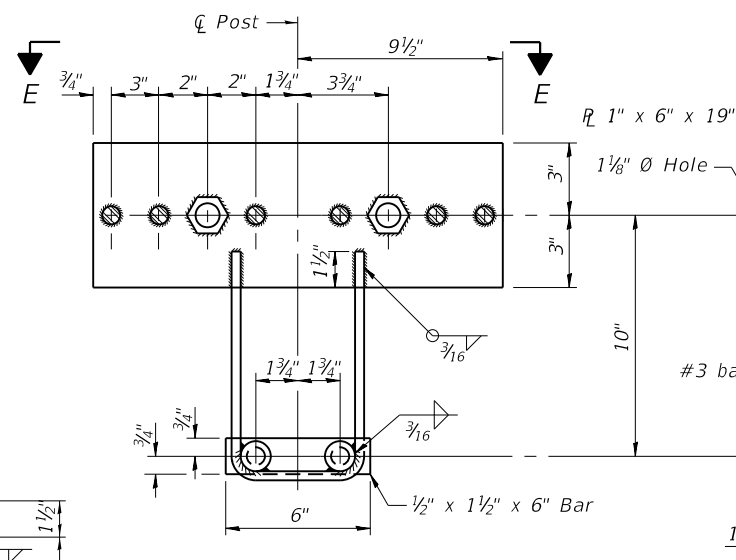
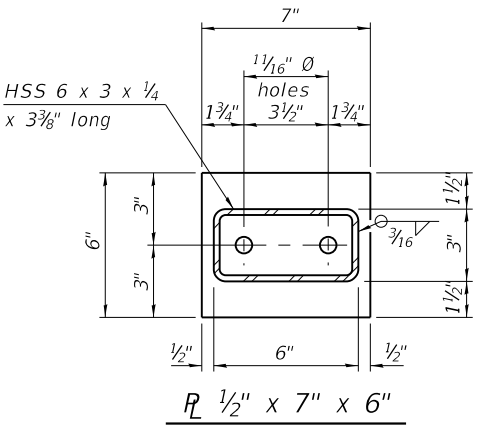
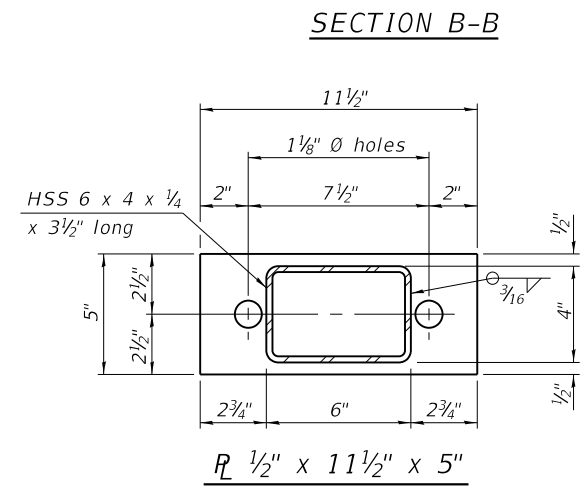
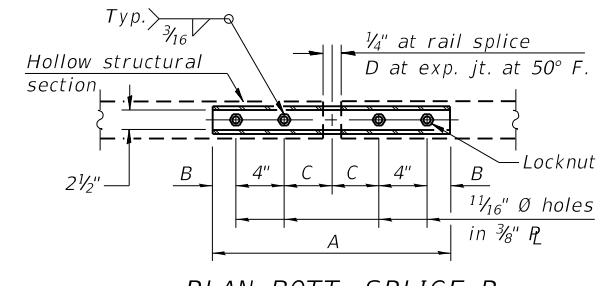
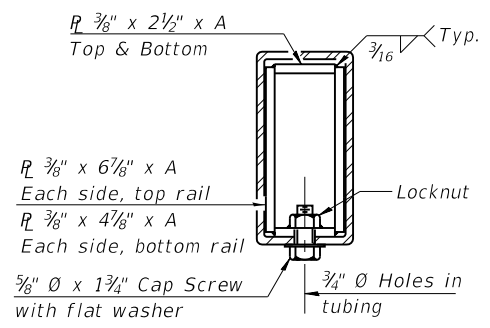
± 5/8" reduced base welded studs. Provide 4-5/8" washers and self-locking nuts or nuts and jam nuts for guardrail connection shown on Std. 631032.



Locknut

1/8" x E Slotted Holes in hollow structural section  
5/8" Ø x 1 3/4" Cap Screw with flat washer & 3/4" Ø XS pipe spacer, 1/2" long.

RAIL SPLICE CONNECTION AT EXPANSION JT.



\*Threaded areas shall be plugged or blocked off during casting of beam. Galvanized after fabrication.

SPLICE DIMENSIONS

| T             | D      | A      | B      | C      | E      |
|---------------|--------|--------|--------|--------|--------|
| ≤ 4"          | 2 1/2" | 1'-8"  | 2"     | 4"     | 2 1/2" |
| > 4" ≤ 6 1/2" | 3 3/4" | 2'-0"  | 2 1/2" | 5 1/2" | 3 1/2" |
| > 6 1/2" ≤ 9" | 5"     | 2'-4"  | 3 1/2" | 6 1/2" | 9"     |
| > 9" ≤ 13"    | 7"     | 2'-10" | 4 1/2" | 8 1/2" | 11"    |
| Rail Splice   | 1/4"   | 1'-8"  | 2"     | 4"     | —      |

T = Total movement at expansion joint as shown on the design plans.

Notes:  
For multi-span bridges, sufficient 1/4" x 6" x 1'-2" galvanized steel shims shall be provided to align rail between adjacent spans. Cost included with Steel Railing, Type SM.  
All steel rail members shall be galvanized according to Article 509.05 of the Standard Specifications.  
\*\* The studs of the anchor devices shall be placed below the top reinforcement bars and the outermost longitudinal reinforcement bar shall be placed directly above the studs of the rail post anchor device. The anchorage studs may be bent down 1/2" to accommodate the top reinforcement bar placement.

BILL OF MATERIAL

| Item                   | Unit | Quantity |
|------------------------|------|----------|
| Steel Railing, Type SM | Foot | 250      |



CIVIL DESIGN, INC.  
WBE / DBE  
EFFINGHAM, IL  
LICENSE # 184.003222

USER NAME = rhanfland  
DESIGNED - TJZ  
DRAWN - DMM  
CHECKED - ADB  
DATE - 1/12/2022  
REVISIONS -

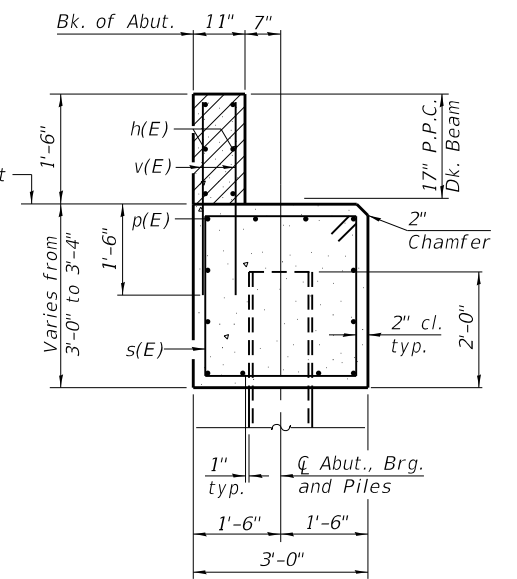
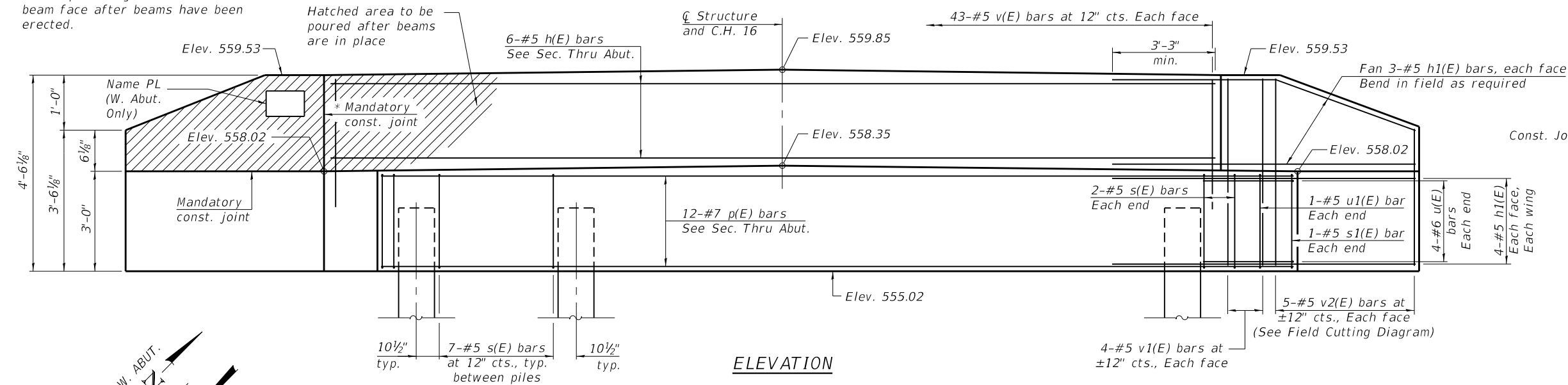
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STEEL RAILING, TYPE SM  
STRUCTURE NO. 025-3334

SHEET 5 OF 10 SHEETS

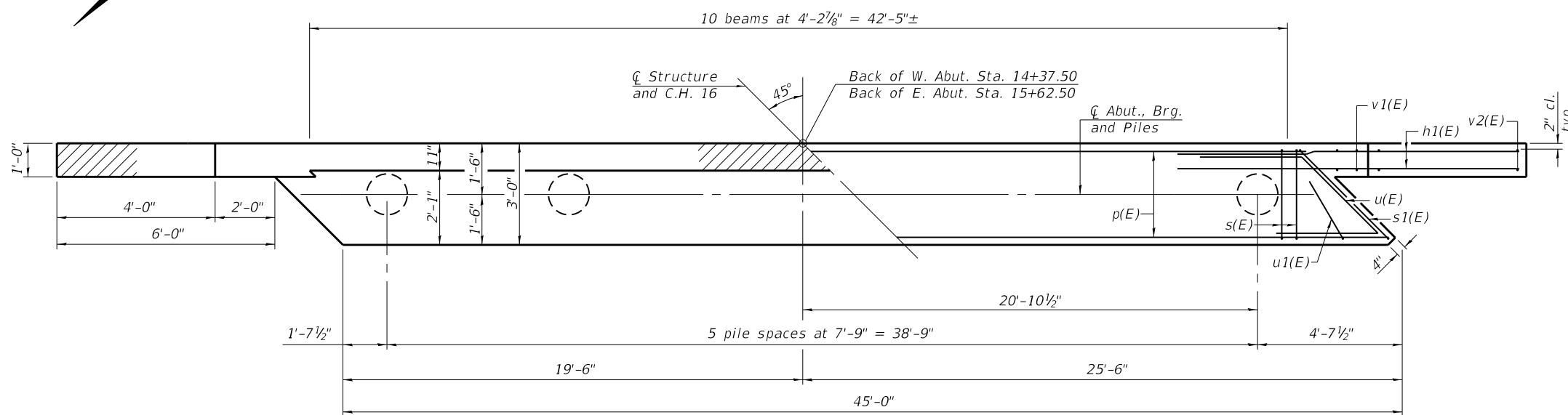
C.H. SECTION COUNTY TOTAL SHEETS SHEET NO.  
16 17-00098-00-BR EFFINGHAM 17 9  
CONTRACT NO. 95910  
ILLINOIS FED. AID PROJECT

\* Cast top of wingwall flush with exterior beam face after beams have been erected.



**SECTION THRU ABUTMENT**

(Dimensions shown at Rt. L's)



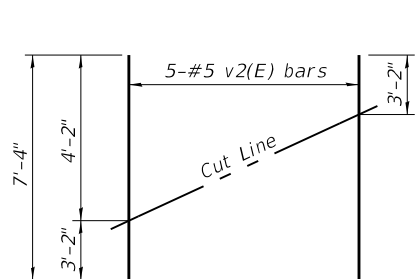
**PLAN**

**W. ABUT. PILE DATA**

Type: Metal Shell 12"  $\odot$  x 0.250"  
 Nominal Required Bearing: 241 kips  
 Factored Resistance Available: 132 kips  
 Est. Length: 31 ft.  
 No. Production Piles: 5  
 No. Test Piles: 1  
 Pile Shoes: 6

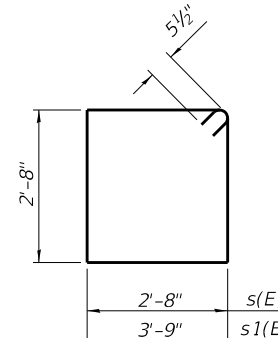
**E. ABUT. PILE DATA**

Type: Metal Shell 12"  $\odot$  x 0.250"  
 Nominal Required Bearing: 234 kips  
 Factored Resistance Available: 129 kips  
 Est. Length: 31 ft.  
 No. Production Piles: 5  
 No. Test Piles: 1  
 Pile Shoes: 6

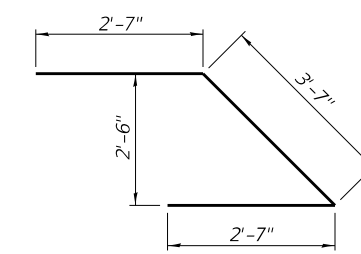


**FIELD CUTTING DIAGRAM**

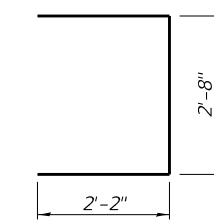
Order v2(E) bars full length. Cut as shown and use remainder of bars in opposite face.



**BARS s(E) & s1(E)**



**BAR u(E)**



**BAR u1(E)**

**BILL OF MATERIAL - 2 ABUT.**

| Bar                                       | No. | Size | Length  | Shape |
|---|-----|------|---------|-------|
| h(E)                                      | 12  | #5   | 42'-2"  | —     |
| h1(E)                                     | 56  | #5   | 10'-7"  | —     |
| p(E)                                      | 24  | #7   | 44'-9"  | —     |
| s(E)                                      | 78  | #5   | 11'-7"  | □     |
| s1(E)                                     | 4   | #5   | 13'-9"  | □     |
| u(E)                                      | 16  | #6   | 8'-9"   | ≡     |
| u1(E)                                     | 4   | #5   | 7'-0"   | ≡     |
| v(E)                                      | 172 | #5   | 2'-10"  | —     |
| v1(E)                                     | 32  | #5   | 4'-2"   | —     |
| v2(E)                                     | 20  | #5   | 7'-4"   | —     |
| Structure Excavation                      |     |      | Cu. Yd. | 127   |
| Concrete Structures                       |     |      | Cu. Yd. | 39.8  |
| Reinforcement Bars, Epoxy Coated          |     |      | Pound   | 5,390 |
| Furnishing Metal Shell Piles 12" x 0.250" |     |      | Foot    | 310   |
| Driving Piles                             |     |      | Foot    | 310   |
| Test Pile Metal Shells                    |     |      | Each    | 2     |
| Pile Shoes                                |     |      | Each    | 12    |

**Notes:**

If pile interferes with dowel embedment, reduce dowel embedment so dowel is at the top of the pile (Min. embedment = 1'-0").

For details of piles, see sheet 8 of 10.

To prevent damage to piles during driving in hard till, the Contractor may be required to operate the hammer at or near the lower minimum hammer energy as determined in the Standard Specifications.



CIVIL DESIGN, INC.  
 WBE / DBE  
 EFFINGHAM, IL  
 LICENSE #184.003222

USER NAME = rhanfland  
 PLOT SCALE = 0.1660' / in.  
 PLOT DATE = 1/12/2022

DESIGNED - TJZ  
 DRAWN - DMM  
 CHECKED - ADB  
 DATE - 1/12/2022

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

ABUTMENT DETAILS  
 STRUCTURE NO. 025-3334

SHEET 6 OF 10 SHEETS

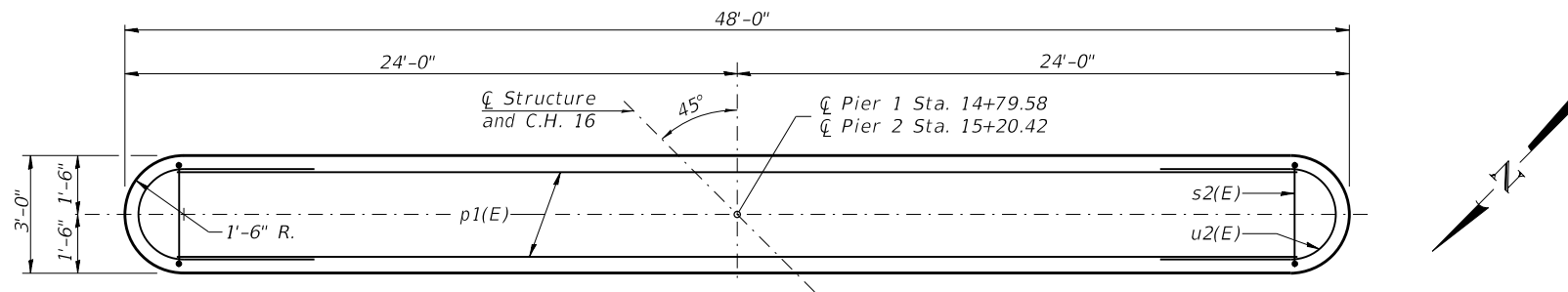
| C.H.                      | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|-----------|--------------|-----------|
| 16                        | 17-00098-00-BR | EFFINGHAM | 17           | 10        |
| CONTRACT NO. 95910        |                |           |              |           |
| ILLINOIS FED. AID PROJECT |                |           |              |           |

**Notes:**

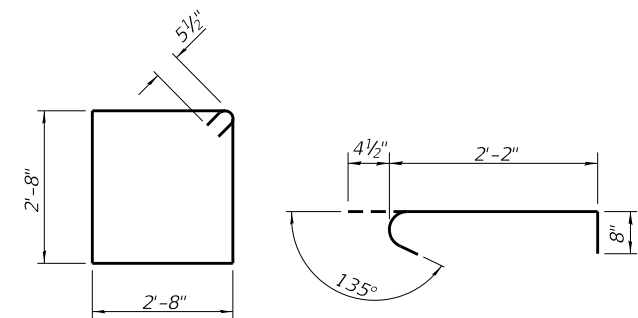
If pile interferes with dowel embedment, reduce dowel embedment so dowel is at the top of the pile (Min. embedment = 1'-0").

For details of piles, see sheet 8 of 10.

To prevent damage to piles during driving in hard till, the Contractor may be required to operate the hammer at or near the lower minimum hammer energy as determined in the Standard Specifications.

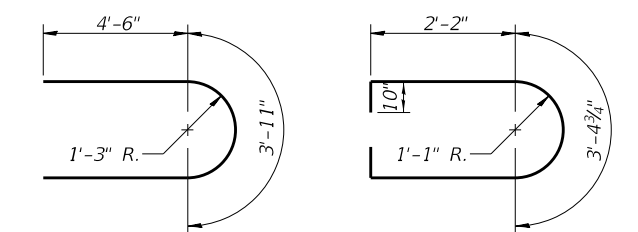


**TOP PLAN**



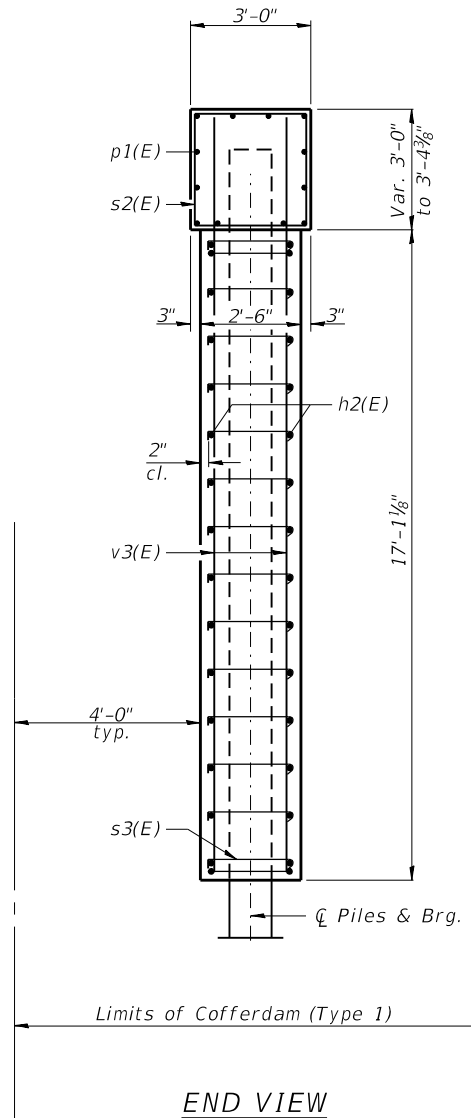
**BAR s2(E)**

**BAR s3(E)**

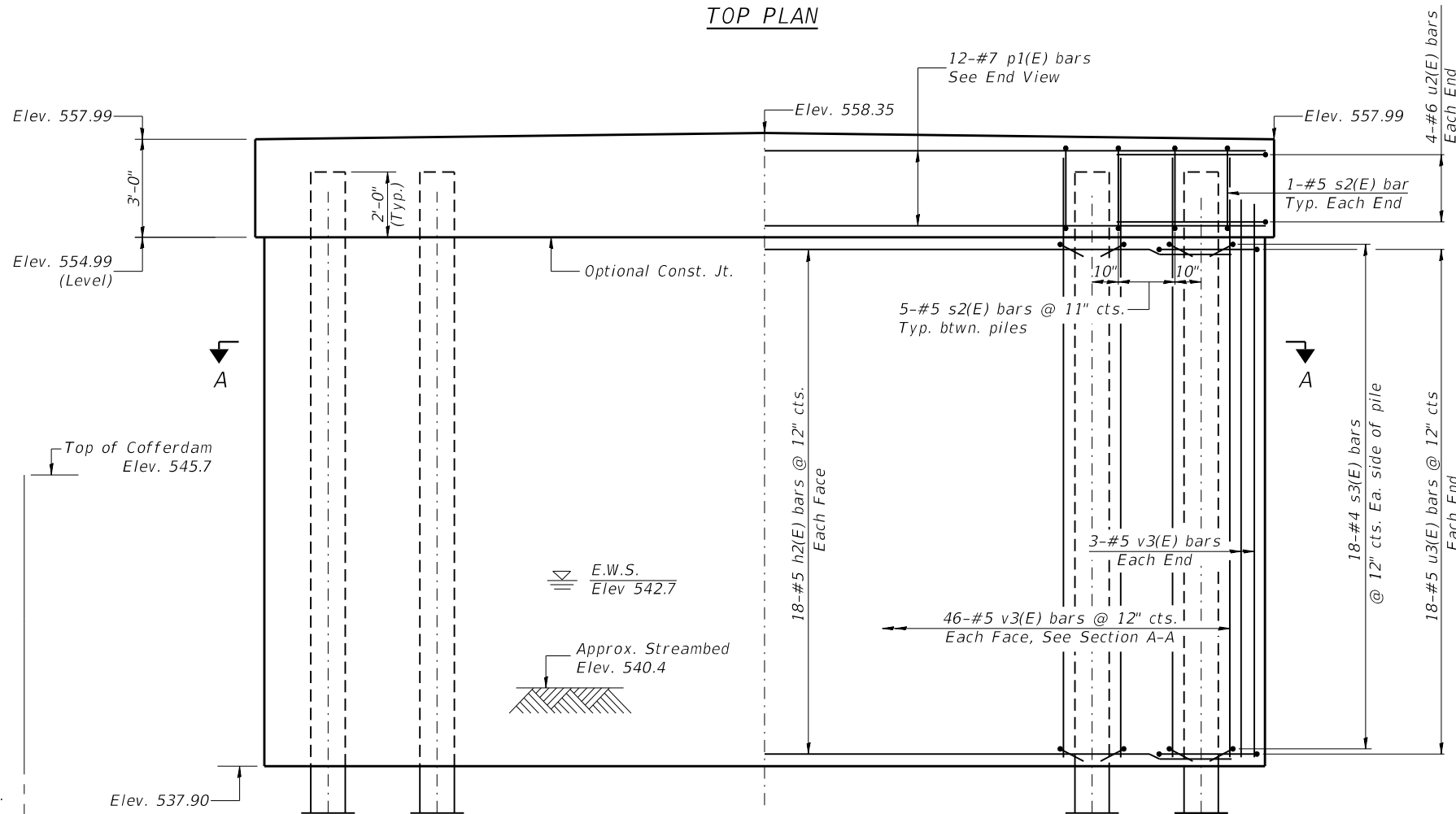


**BAR u2(E)**

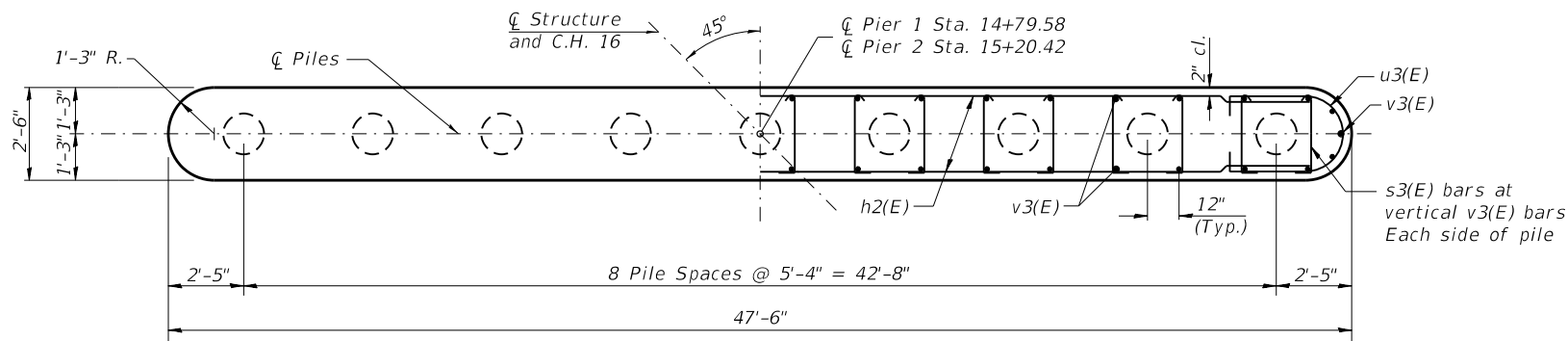
**BAR u3(E)**



**END VIEW**



**ELEVATION**  
(Looking East)



**SECTION A-A**

**BILL OF MATERIAL**  
**2 PIERS**

| Bar                                       | No. | Size    | Length  | Shape |
|---|-----|---------|---------|-------|
| h2(E)                                     | 72  | #5      | 45'-0"  | —     |
| p1(E)                                     | 24  | #7      | 45'-0"  | —     |
| s2(E)                                     | 84  | #5      | 11'-7"  | □     |
| s3(E)                                     | 648 | #4      | 3'-3"   | U     |
| u2(E)                                     | 16  | #6      | 12'-11" | U     |
| u3(E)                                     | 72  | #5      | 9'-5"   | U     |
| v3(E)                                     | 196 | #5      | 19'-8"  | —     |
| Cofferdam Excavation                      |     | Cu. Yd. | 250     |       |
| Cofferdam (Type 1) (Location-1)           |     | Each    | 1       |       |
| Cofferdam (Type 1) (Location-2)           |     | Each    | 1       |       |
| Concrete Structures                       |     | Cu. Yd. | 182.2   |       |
| Reinforcement Bars, Epoxy Coated          |     | Pound   | 13,050  |       |
| Furnishing Metal Shell Piles 12" x 0.250" |     | Foot    | 656     |       |
| Driving Piles                             |     | Foot    | 656     |       |
| Test Pile Metal Shells                    |     | Each    | 2       |       |
| Pile Shoes                                |     | Each    | 18      |       |

**PILE DATA**

Type: Metal Shell 12"  $\phi$  x 0.250"  
 Nominal Required Bearing: 309 kips  
 Factored Resistance Available: 170 kips  
 Est. Length: 41 ft.  
 No. Production Piles: 16  
 No. Test Piles: 2 (1 at Ea. Pier)  
 Pile Shoes: 18



CIVIL DESIGN, INC.  
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EFFINGHAM, IL  
LICENSE # 184.003222

USER NAME = rhanfland  
 PLOT SCALE = 0.1660' / in.  
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DESIGNED - TJZ  
 DRAWN - DMM  
 CHECKED - ADB  
 DATE - 1/12/2022

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

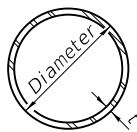
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PIER DETAILS  
STRUCTURE NO. 025-3334

SHEET 7 OF 10 SHEETS

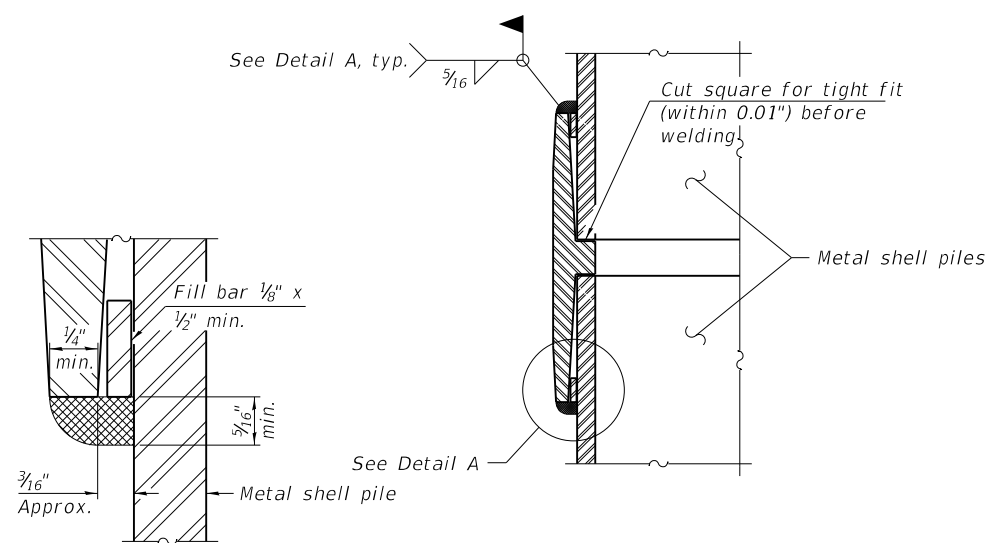
| C.H.               | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|-----------|--------------|-----------|
| 16                 | 17-00098-00-BR | EFFINGHAM | 17           | 11        |
| CONTRACT NO. 95910 |                |           |              |           |

ILLINOIS FED. AID PROJECT

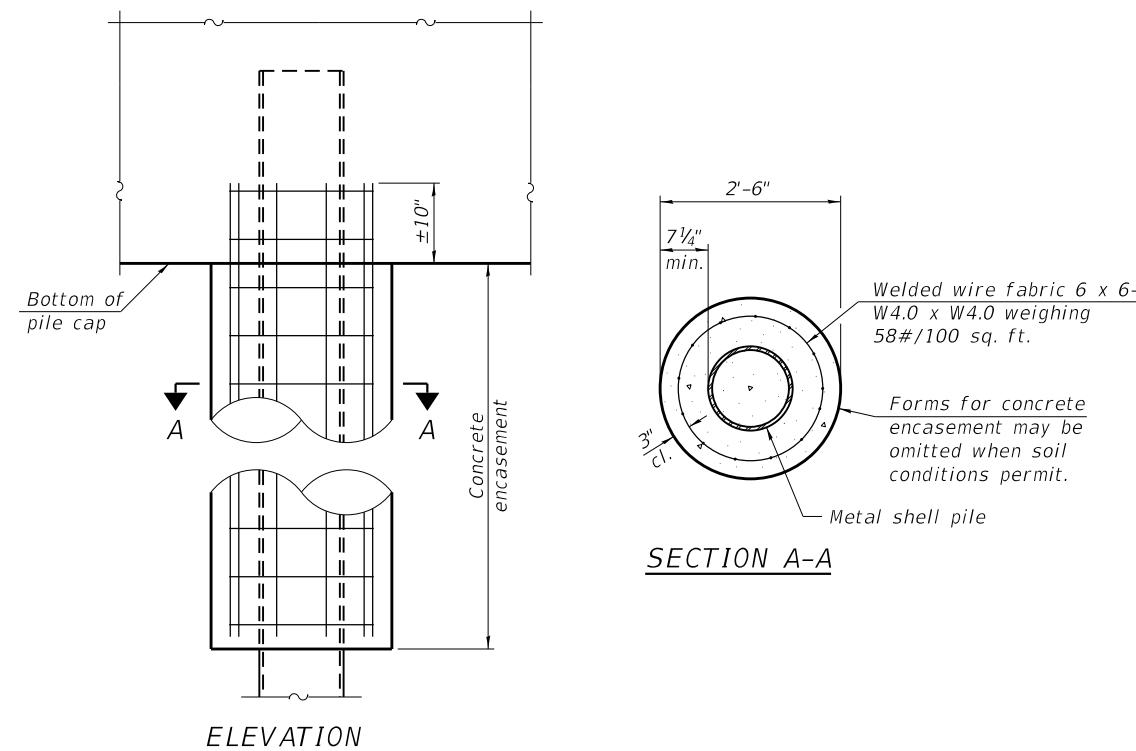


**METAL SHELL PILE TABLE**

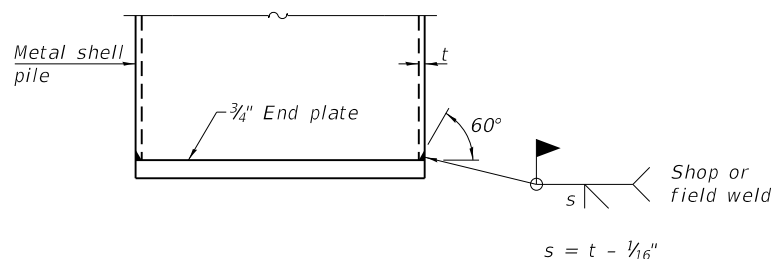
| Designation and outside diameter | Wall thickness t | Weight per foot (Lbs./ft.) | Inside volume (yd. <sup>3</sup> /ft.) |
|----------------------------------|------------------|----------------------------|---------------------------------------|
| PP12                             | 0.250"           | 31.37                      | 0.0267                                |
| PP14                             | 0.250"           | 36.71                      | 0.0368                                |
| PP14                             | 0.312"           | 45.61                      | 0.0361                                |
| PP16                             | 0.312"           | 52.32                      | 0.0478                                |
| PP16                             | 0.375"           | 62.64                      | 0.0470                                |



**DETAIL A**

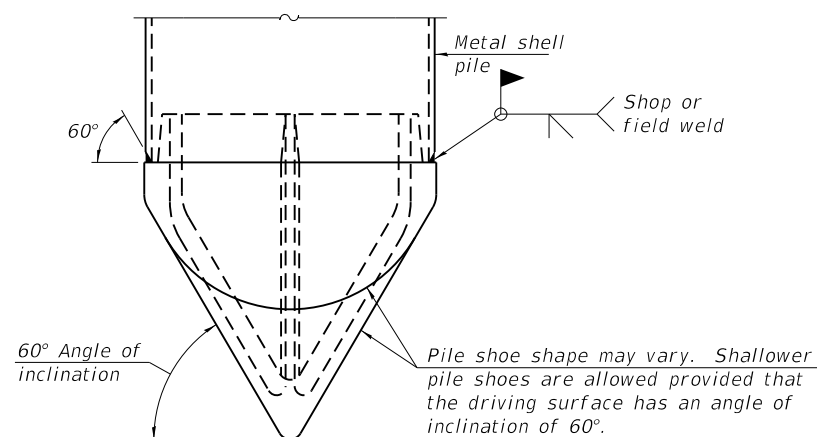


**INDIVIDUAL PILE CONCRETE ENCASEMENT**  
(When specified)



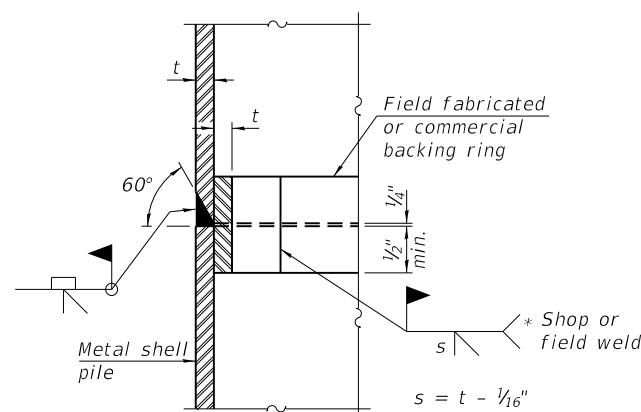
**END PLATE ATTACHMENT**

**WELDED COMMERCIAL SPLICE**  
Notes:  
The 1/8" x 1/2" min. fill bar may be constructed of 2 bars with a 1/8" max. gap between them.  
Pile segments shall be driven to solid contact with splicer before welding.

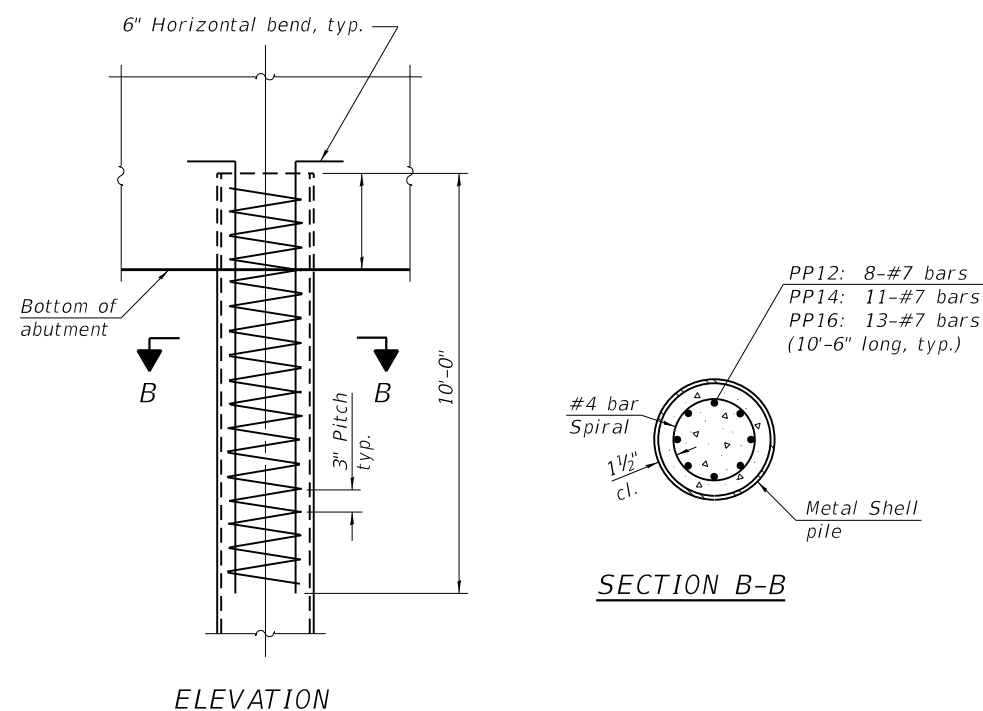


**PILE SHOE ATTACHMENT**

(When called for on the plans, the Contractor shall furnish metal shell pile shoes consisting of a single piece conical pile point as shown. The pile shoes shall be cast in one piece steel according to either ASTM A 148 Grade 80-50 or AASHTO M 103 Grade 65-35 and shall provide full bearing over the full circumference of the metal shell pile. The pile shoe shall have tapered leads to assure proper alignment and fitting and shall be secured to the pile with a circumferential weld).



**COMPLETE PENETRATION WELD SPLICE**  
\* Field fabricated backing ring may be made from pile shell by removing segment to allow reducing circumference and vertically rejoin with partial joint penetration weld.



**REINFORCEMENT AT ABUTMENTS**  
(Omit when concrete encasement is specified)

Note:  
The metal shell piles shall be according to Article 1006.05 of the Standard Specifications.

F-MS 1-1-2020



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EFFINGHAM, IL  
LICENSE # 184.003222

|                            |                  |           |
|----------------------------|------------------|-----------|
| USER NAME = rhanfland      | DESIGNED - TJZ   | REVISED - |
| PLOT SCALE = 0.1660' / in. | DRAWN - DMM      | REVISED - |
| PLOT DATE = 1/12/2022      | CHECKED - ADB    | REVISED - |
|                            | DATE - 1/12/2022 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**METAL SHELL PILE DETAILS  
STRUCTURE NO. 025-3334**

SHEET 8 OF 10 SHEETS

| C.H.               | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|-----------|--------------|-----------|
| 16                 | 17-00098-00-BR | EFFINGHAM | 17           | 12        |
| CONTRACT NO. 95910 |                |           |              |           |

ILLINOIS FED. AID PROJECT

| <b>NOBLE</b>                           |            |                        |         | <b>BORING No. B-1</b>  |              |           | <b>water level reading</b>  |            |            |         |
|--|------------|------------------------|---------|--|--------------|-----------|---|------------|------------|---------|
| <b>ENGINEERING CONSULTANTS</b>         |            | County: Effingham, IL  |         | Sheet No. 1 of 2   |              |           | 1st encounter: 23'  |            |            |         |
| Client: Effingham County Hwy. Dept.    |            | Weather: Sunny         |         | Temperature: 80's  |              |           | <b>water level reading</b>  |            |            |         |
| Driller: Noble Engineering Consultants |            | Date Start: 9-19-19    |         | Surface Elevation: 100**   |              |           | At Completion Dry Cave  |            |            |         |
| Location: 97-00098-00-BR               |            | Date Finished: 9-19-19 |         | Driller: Tony Schocker   |              |           | Backfill: Soil cuttings   |            |            |         |
| Depth:                                 | Sample No. | Sample Depth           | N-Value | Blow Count   | Recovery (%) | Qp (tsf)* | Soil Description  | Moisture % | USC Class. | Elev.** |
| 1                                      |            |                        |         |  |              |           | 0.0'-0.4' Topsoil   |            |            | 98      |
| 2                                      | SS-1       | 1.0'-2.5'              | 5       | 3-2-3  | 20           |           |   |            | FILL       | 97      |
| 3                                      |            |                        |         |  |              |           |   |            |            | 96      |
| 4                                      | SS-2       | 3.5'-5.0'              | 6       | 2-2-4  | 50           |           | 0.4'-8.0' Silt, Sand, Gravel, Clay, Etc. FILL   |            | FILL       | 95      |
| 5                                      |            |                        |         |  |              |           |   |            |            | 94      |
| 6                                      | SS-3       | 6.0'-7.5'              | 7       | 3-4-3  | 30           |           |   |            | FILL       | 93      |
| 7                                      |            |                        |         |  |              |           |   |            |            | 92      |
| 8                                      |            |                        |         |  |              |           |   |            |            | 91      |
| 9                                      | SS-4       | 8.5'-10.0'             | 8       | 3-4-4  | 100          | 0.7       |   | 12.2       | CL         | 90      |
| 10                                     |            |                        |         |  |              |           |   |            |            | 89      |
| 11                                     |            |                        |         |  |              |           |   |            |            | 88      |
| 12                                     |            |                        |         |  |              |           |   |            |            | 87      |
| 13                                     |            |                        |         |  |              |           |   |            |            | 86      |
| 14                                     | SS-5       | 13.5'-15.0'            | 8       | 3-3-5  | 100          | 0.9       | 8.0'-18.5' Silty Clay, some sand, medium stiff, gray mottled brown                            | 20.0       | CL         | 85      |
| 15                                     |            |                        |         |  |              |           |   |            |            | 84      |
| 16                                     |            |                        |         |  |              |           |   |            |            | 83      |
| 17                                     |            |                        |         |  |              |           |   |            |            | 82      |
| 18                                     |            |                        |         |  |              |           |   |            |            | 81      |
| 19                                     | SS-6       | 18.5'-20.0'            | 22      | 7-9-13   | 100          | 4.5       |   | 21.6       | CL-ML      | 80      |
| 20                                     |            |                        |         |  |              |           |   |            |            | 79      |
| 21                                     |            |                        |         |  |              |           |   |            |            | 78      |
| 22                                     |            |                        |         |  |              |           |   |            |            | 77      |
| 23                                     |            |                        |         |  |              |           |   |            |            | 76      |
| 24                                     | SS-7       | 23.5'-25.0'            | 30      | 9-13-16  | 100          | 4.5+      | 18.5'-50.0' CLAYEY SILT (TILL), trace to some sand, occ. silt seams, occ. cobbles, hard, gray | 19.6       | CL-ML      | 75      |
| 25                                     |            |                        |         |  |              |           |   |            |            | 74      |
| 26                                     |            |                        |         |  |              |           |   |            |            | 73      |
| 27                                     |            |                        |         |  |              |           |   |            |            | 72      |
| 28                                     |            |                        |         |  |              |           |   |            |            | 71      |
| 29                                     |            |                        |         |  |              |           |   |            |            | 70      |
| 30                                     | SS-8       | 28.5'-30.0'            | 34      | 12-16-18   | 100          | 4.5+      |   | 15.2       | CL-ML      | 69      |
| Drilling Method: HSA (2-1/4" id)       |            |                        |         | comments * Qp test is an estimate of the unconfined compressive strength performed |              |           |   |            |            |         |
| Depth: 0' to 50'                       |            |                        |         | by a compact calibrated spring loaded cylinder                                     |              |           |   |            |            |         |
| Drill Rig: Mobile B-47                 |            |                        |         | ** ground surface elevation at boring location is estimated from bridge deck as    |              |           |   |            |            |         |
| Sampling: split spoon (SS)             |            |                        |         | 100 and is not surveyed  |              |           |   |            |            |         |

Boring Log Surface Elev. 559.5

| <b>NOBLE</b>                           |            |                        |         | <b>BORING No. B-1</b>  |              |           | <b>water level reading</b>  |            |            |         |
|--|------------|------------------------|---------|--|--------------|-----------|---|------------|------------|---------|
| <b>ENGINEERING CONSULTANTS</b>         |            | County: Effingham, IL  |         | Sheet No. 2 of 2   |              |           | 1st encounter: 23'  |            |            |         |
| Client: Effingham County Hwy. Dept.    |            | Weather: Sunny         |         | Temperature: 80's  |              |           | <b>water level reading</b>  |            |            |         |
| Driller: Noble Engineering Consultants |            | Date Start: 9-19-19    |         | Surface Elevation: ~100**  |              |           | At completion Dry Cave  |            |            |         |
| Location: 97-00098-00-BR               |            | Date Finished: 9-19-19 |         | Driller: Tony Schocker   |              |           | Backfill: Soil cuttings   |            |            |         |
| Depth:                                 | Sample No. | Sample Depth           | N-Value | Blow Count   | Recovery (%) | Qp (tsf)* | Soil Description  | Moisture % | USC Class. | Elev.** |
| 31                                     |            |                        |         |  |              |           |   |            |            | 68      |
| 32                                     |            |                        |         |  |              |           |   |            |            | 67      |
| 33                                     |            |                        |         |  |              |           |   |            |            | 66      |
| 34                                     | SS-9       | 33.5'-35.0'            | 41      | 17-19-22   | 100          | 4.5+      |   | 14.1       | CL-ML      | 65      |
| 35                                     |            |                        |         |  |              |           |   |            |            | 64      |
| 36                                     |            |                        |         |  |              |           |   |            |            | 63      |
| 37                                     |            |                        |         |  |              |           |   |            |            | 62      |
| 38                                     |            |                        |         |  |              |           |   |            |            | 61      |
| 39                                     | SS-10      | 38.5'-40.0'            | 37      | 15-17-20   | 100          | 4.5+      | 18.5'-50.0' CLAYEY SILT (TILL), trace to some sand, occ. cobbles, occ. silt seams, hard, gray | 11.3       | CL-ML      | 60      |
| 40                                     |            |                        |         |  |              |           |   |            |            | 59      |
| 41                                     |            |                        |         |  |              |           |   |            |            | 58      |
| 42                                     |            |                        |         |  |              |           |   |            |            | 57      |
| 43                                     |            |                        |         |  |              |           |   |            |            | 56      |
| 44                                     | SS-11      | 43.5'-45.0'            | 50+     | 19-50/4****  | 100          | 4.5+      |   | 9.9        | CL-ML      | 55      |
| 45                                     |            |                        |         |  |              |           |   |            |            | 54      |
| 46                                     |            |                        |         |  |              |           |   |            |            | 53      |
| 47                                     |            |                        |         |  |              |           |   |            |            | 52      |
| 48                                     |            |                        |         |  |              |           |   |            |            | 51      |
| 49                                     | SS-12      | 48.5'-50.0'            | 63      | 19-30-33   | 70           | 4.5+      |   | 10.4       | CL-ML      | 50      |
| 50                                     |            |                        |         |  |              |           |   |            |            |         |
| 51                                     |            |                        |         |  |              |           |   |            |            |         |
| 52                                     |            |                        |         |  |              |           |   |            |            |         |
| 53                                     |            |                        |         |  |              |           |   |            |            |         |
| 54                                     |            |                        |         |  |              |           |   |            |            |         |
| 55                                     |            |                        |         |  |              |           |   |            |            |         |
| 56                                     |            |                        |         |  |              |           |   |            |            |         |
| 57                                     |            |                        |         |  |              |           |   |            |            |         |
| 58                                     |            |                        |         |  |              |           |   |            |            |         |
| 59                                     |            |                        |         |  |              |           |   |            |            |         |
| 60                                     |            |                        |         |  |              |           |   |            |            |         |
| Drilling Method: HSA (2-1/4" id)       |            |                        |         | comments * Qp test is an estimate of the unconfined compressive strength performed |              |           |   |            |            |         |
| Depth: 0' to 50'                       |            |                        |         | by a compact calibrated spring loaded cylinder                                     |              |           |   |            |            |         |
| Drill Rig: Mobile B-47                 |            |                        |         | ** ground surface elevation at boring location is estimated and is not surveyed    |              |           |   |            |            |         |
| Sampling: split spoon (SS)             |            |                        |         | ***rock in shoe  |              |           |   |            |            |         |



|                            |                  |           |
|----------------------------|------------------|-----------|
| USER NAME = rhanfland      | DESIGNED - TJZ   | REVISED - |
| PLOT SCALE = 0.1660' / in. | DRAWN - DMM      | REVISED - |
| PLOT DATE = 1/12/2022      | CHECKED - ADB    | REVISED - |
|                            | DATE - 1/12/2022 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

BORING LOGS  
STRUCTURE NO. 025-3334

SHEET 9 OF 10 SHEETS

| C.H.                      | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|-----------|--------------|-----------|
| 16                        | 17-00098-00-BR | EFFINGHAM | 17           | 13        |
| CONTRACT NO. 95910        |                |           |              |           |
| ILLINOIS FED. AID PROJECT |                |           |              |           |

| <b>NOBLE</b>                           |            |              |                        |  |              | <b>BORING No. B-2</b>    |   |            | water level reading     |         |  |
|--|------------|--------------|------------------------|--|--------------|--------------------------|---|------------|-------------------------|---------|--|
| <b>ENGINEERING CONSULTANTS</b>         |            |              | County: Effingham, IL  |  |              | Sheet No. 1 of 2         |   |            | 1st encounter: Dry      |         |  |
| Client: Effingham County Hwy. Dept.    |            |              | Weather: Sunny         |  |              | Temperature: 80's        |   |            | water level reading     |         |  |
| Driller: Noble Engineering Consultants |            |              | Date Start: 9-19-19    |  |              | Surface Elevation: 100** |   |            | At Completion Dry Cave  |         |  |
| Location: 97-00098-00-BR               |            |              | Date Finished: 9-19-19 |  |              | Driller: Tony Schocker   |   |            | Backfill: Soil cuttings |         |  |
| Depth:                                 | Sample No. | Sample Depth | N-Value                | Blow Count   | Recovery (%) | Qp (tsf)*                | Soil Description  | Moisture % | USC Class.              | Elev.** |  |
| 1                                      |            |              |                        |  |              |                          | 0.0'-0.4' Topsoil   |            |                         | 98      |  |
| 2                                      | SS-1       | 1.0'-2.5'    | 9                      | 3-4-5  | 20           |                          |   |            | FILL                    | 97      |  |
| 3                                      |            |              |                        |  |              |                          |   |            |                         | 96      |  |
| 4                                      | SS-2       | 3.5'-5.0'    | 8                      | 4-4-4  | 70           |                          | 0.4'-10.5' Silt, Sand, Gravel, Clay, Etc. FILL  |            | FILL                    | 95      |  |
| 5                                      |            |              |                        |  |              |                          |   |            |                         | 94      |  |
| 6                                      | SS-3       | 6.0'-7.5'    | 8                      | 3-4-4  | 80           |                          |   |            | FILL                    | 93      |  |
| 7                                      |            |              |                        |  |              |                          |   |            |                         | 92      |  |
| 8                                      |            |              |                        |  |              |                          |   |            |                         | 91      |  |
| 9                                      | SS-4       | 8.5'-10.0'   | 31                     | 14-17-14   | 100          |                          |   | 12.7       | CL                      | 90      |  |
| 10                                     |            |              |                        |  |              |                          |   |            |                         | 89      |  |
| 11                                     |            |              |                        |  |              |                          |   |            |                         | 88      |  |
| 12                                     |            |              |                        |  |              |                          |   |            |                         | 87      |  |
| 13                                     |            |              |                        |  |              |                          |   |            |                         | 86      |  |
| 14                                     | SS-5       | 13.5'-15.0'  | 7                      | 3-3-4  | 100          | 0.7                      | 10.5'-19.5' Silty Clay, some sand, medium stiff, gray mottled brown                                     | 16.1       | CL                      | 85      |  |
| 15                                     |            |              |                        |  |              |                          |   |            |                         | 84      |  |
| 16                                     |            |              |                        |  |              |                          |   |            |                         | 83      |  |
| 17                                     |            |              |                        |  |              |                          |   |            |                         | 82      |  |
| 18                                     |            |              |                        |  |              |                          |   |            |                         | 81      |  |
| 19                                     | SS-6       | 18.5'-20.0'  | 14                     | 2-5-9  | 100          | 4.0                      |   | 11.1       | CL-ML                   | 80      |  |
| 20                                     |            |              |                        |  |              |                          |   |            |                         | 79      |  |
| 21                                     |            |              |                        |  |              |                          |   |            |                         | 78      |  |
| 22                                     |            |              |                        |  |              |                          |   |            |                         | 77      |  |
| 23                                     |            |              |                        |  |              |                          |   |            |                         | 76      |  |
| 24                                     | SS-7       | 23.5'-25.0'  | 30                     | 8-11-19  | 100          | 4.5+                     | 19.5'-50.0' CLAYEY SILT (TILL), trace to some sand, occ. silt seams below 23', occ. cobbles, hard, gray | 8.7        | CL-ML                   | 75      |  |
| 25                                     |            |              |                        |  |              |                          |   |            |                         | 74      |  |
| 26                                     |            |              |                        |  |              |                          |   |            |                         | 73      |  |
| 27                                     |            |              |                        |  |              |                          |   |            |                         | 72      |  |
| 28                                     |            |              |                        |  |              |                          |   |            |                         | 71      |  |
| 29                                     |            |              |                        |  |              |                          |   |            |                         | 70      |  |
| 30                                     | SS-8       | 28.5'-30.0'  | 30                     | 11-15-15   | 100          | 4.5+                     |   | 15.2       | CL-ML                   | 69      |  |
| Drilling Method: HSA (2-1/4" id)       |            |              |                        | comments * Qp test is an estimate of the unconfined compressive strength performed |              |                          |   |            |                         |         |  |
| Depth: 0' to 50'                       |            |              |                        | by a compact calibrated spring loaded cylinder                                     |              |                          |   |            |                         |         |  |
| Drill Rig: Mobile B-47                 |            |              |                        | ** ground surface elevation at boring location is estimated from bridge deck as    |              |                          |   |            |                         |         |  |
| Sampling: split spoon (SS)             |            |              |                        | 100 and is not surveyed  |              |                          |   |            |                         |         |  |

Boring Log Surface Elev. 559.7

| <b>NOBLE</b>                           |            |              |                        |  |              | <b>BORING No. B-2</b>     |   |            | water level reading     |         |  |
|--|------------|--------------|------------------------|--|--------------|---------------------------|---|------------|-------------------------|---------|--|
| <b>ENGINEERING CONSULTANTS</b>         |            |              | County: Effingham, IL  |  |              | Sheet No. 2 of 2          |   |            | 1st encounter: Dry      |         |  |
| Client: Effingham County Hwy. Dept.    |            |              | Weather: Sunny         |  |              | Temperature: 80's         |   |            | water level reading     |         |  |
| Driller: Noble Engineering Consultants |            |              | Date Start: 9-19-19    |  |              | Surface Elevation: ~100** |   |            | At completion Dry Cave  |         |  |
| Location: 97-00098-00-BR               |            |              | Date Finished: 9-19-19 |  |              | Driller: Tony Schocker    |   |            | Backfill: Soil cuttings |         |  |
| Depth:                                 | Sample No. | Sample Depth | N-Value                | Blow Count   | Recovery (%) | Qp (tsf)*                 | Soil Description  | Moisture % | USC Class.              | Elev.** |  |
| 31                                     |            |              |                        |  |              |                           |   |            |                         | 68      |  |
| 32                                     |            |              |                        |  |              |                           |   |            |                         | 67      |  |
| 33                                     |            |              |                        |  |              |                           |   |            |                         | 66      |  |
| 34                                     | SS-9       | 33.5'-35.0'  | 38                     | 14-18-20   | 100          | 4.5+                      |   | 16.2       | CL-ML                   | 65      |  |
| 35                                     |            |              |                        |  |              |                           |   |            |                         | 64      |  |
| 36                                     |            |              |                        |  |              |                           |   |            |                         | 63      |  |
| 37                                     |            |              |                        |  |              |                           |   |            |                         | 62      |  |
| 38                                     |            |              |                        |  |              |                           |   |            |                         | 61      |  |
| 39                                     | SS-10      | 38.5'-40.0'  | 34                     | 15-18-16   | 100          | 4.5+                      | 19.5'-50.0' CLAYEY SILT (TILL), trace to some sand, occ. cobbles, occ. silt seams below 23', hard, gray | 8.9        | CL-ML                   | 60      |  |
| 40                                     |            |              |                        |  |              |                           |   |            |                         | 59      |  |
| 41                                     |            |              |                        |  |              |                           |   |            |                         | 58      |  |
| 42                                     |            |              |                        |  |              |                           |   |            |                         | 57      |  |
| 43                                     |            |              |                        |  |              |                           |   |            |                         | 56      |  |
| 44                                     | SS-11      | 43.5'-45.0'  | 51                     | 19-24-27   | 100          | 4.5+                      |   | 10.1       | CL-ML                   | 55      |  |
| 45                                     |            |              |                        |  |              |                           |   |            |                         | 54      |  |
| 46                                     |            |              |                        |  |              |                           |   |            |                         | 53      |  |
| 47                                     |            |              |                        |  |              |                           |   |            |                         | 52      |  |
| 48                                     |            |              |                        |  |              |                           |   |            |                         | 51      |  |
| 49                                     | SS-12      | 48.5'-50.0'  | 49                     | 16-21-28   | 100          | 4.5+                      |   | 10.3       | CL-ML                   | 50      |  |
| 50                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 51                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 52                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 53                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 54                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 55                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 56                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 57                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 58                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 59                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| 60                                     |            |              |                        |  |              |                           |   |            |                         |         |  |
| Drilling Method: HSA (2-1/4" id)       |            |              |                        | comments * Qp test is an estimate of the unconfined compressive strength performed |              |                           |   |            |                         |         |  |
| Depth: 0' to 50'                       |            |              |                        | by a compact calibrated spring loaded cylinder                                     |              |                           |   |            |                         |         |  |
| Drill Rig: Mobile B-47                 |            |              |                        | ** ground surface elevation at boring location is estimated and is not surveyed    |              |                           |   |            |                         |         |  |
| Sampling: split spoon (SS)             |            |              |                        |  |              |                           |   |            |                         |         |  |



CIVIL DESIGN, INC.  
WBE / DBE  
EFFINGHAM, IL  
LICENSE # 184.003222

USER NAME = rhanfland  
PLOT SCALE = 0.1660' / in.  
PLOT DATE = 1/12/2022

DESIGNED - TJZ  
DRAWN - DMM  
CHECKED - ADB  
DATE - 1/12/2022

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

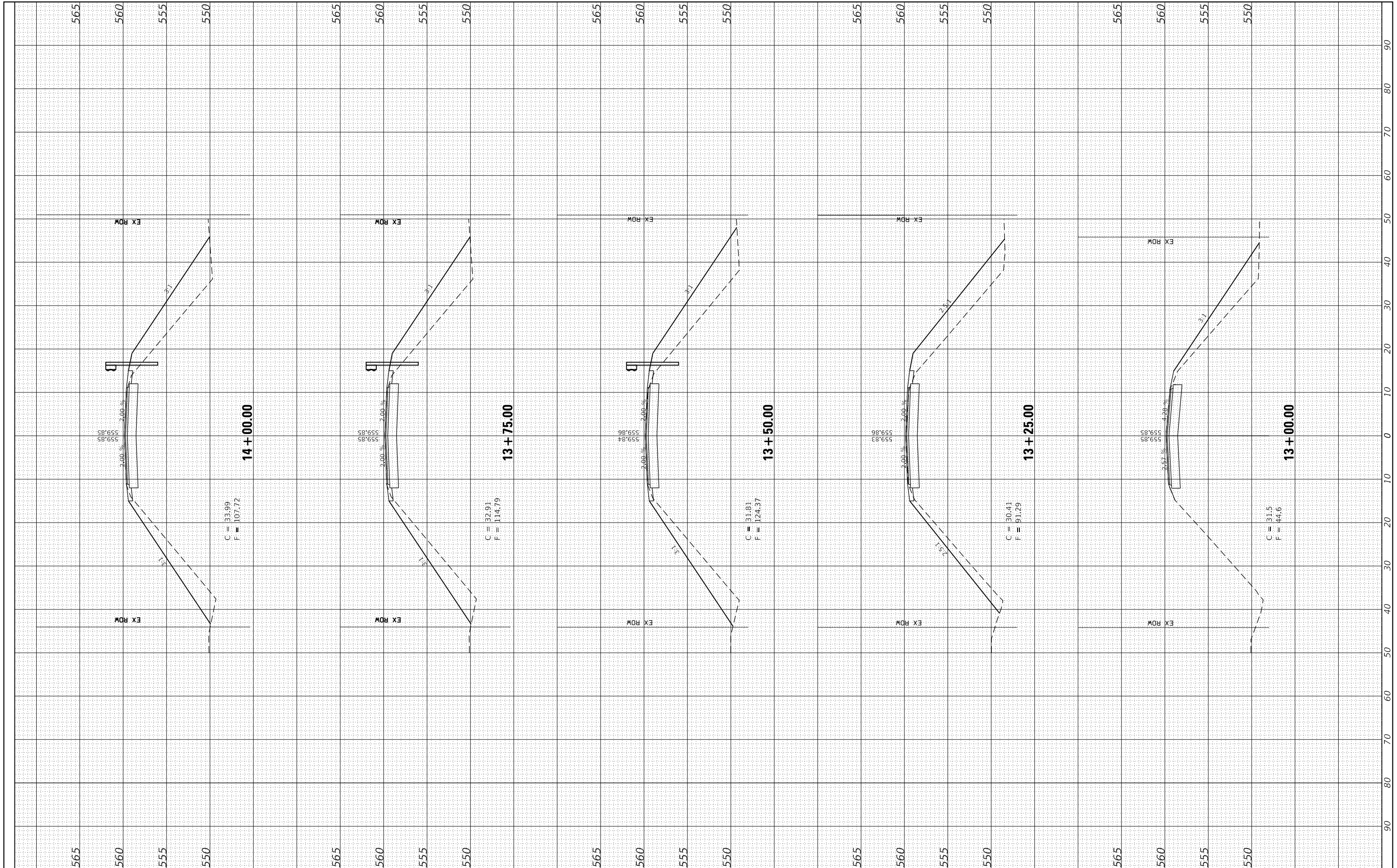
BORING LOGS  
STRUCTURE NO. 025-3334

SHEET 10 OF 10 SHEETS

| C.H.                      | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO.          |
|---------------------------|----------------|-----------|--------------|--------------------|
| 16                        | 17-00098-00-BR | EFFINGHAM | 17           | 14                 |
|                           |                |           |              | CONTRACT NO. 95910 |
| ILLINOIS FED. AID PROJECT |                |           |              |                    |

|                  |                                |    |      |
|------------------|--------------------------------|----|------|
| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
|                  |                                |    |      |
|                  |                                |    |      |
|                  |                                |    |      |

|                     |                                |    |      |
|---------------------|--------------------------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
|                     |                                |    |      |
|                     |                                |    |      |
|                     |                                |    |      |



FILE NAME = P:\Effingham\3649 - Effingham Co - CH 16 over  
 USER NAME = rhanfland  
 PLOT SCALE = 20.0000' / in.  
 PLOT DATE = 1/12/2022

DESIGNED - DMM  
 CHECKED - RLH  
 DATE - \$DATE\$

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

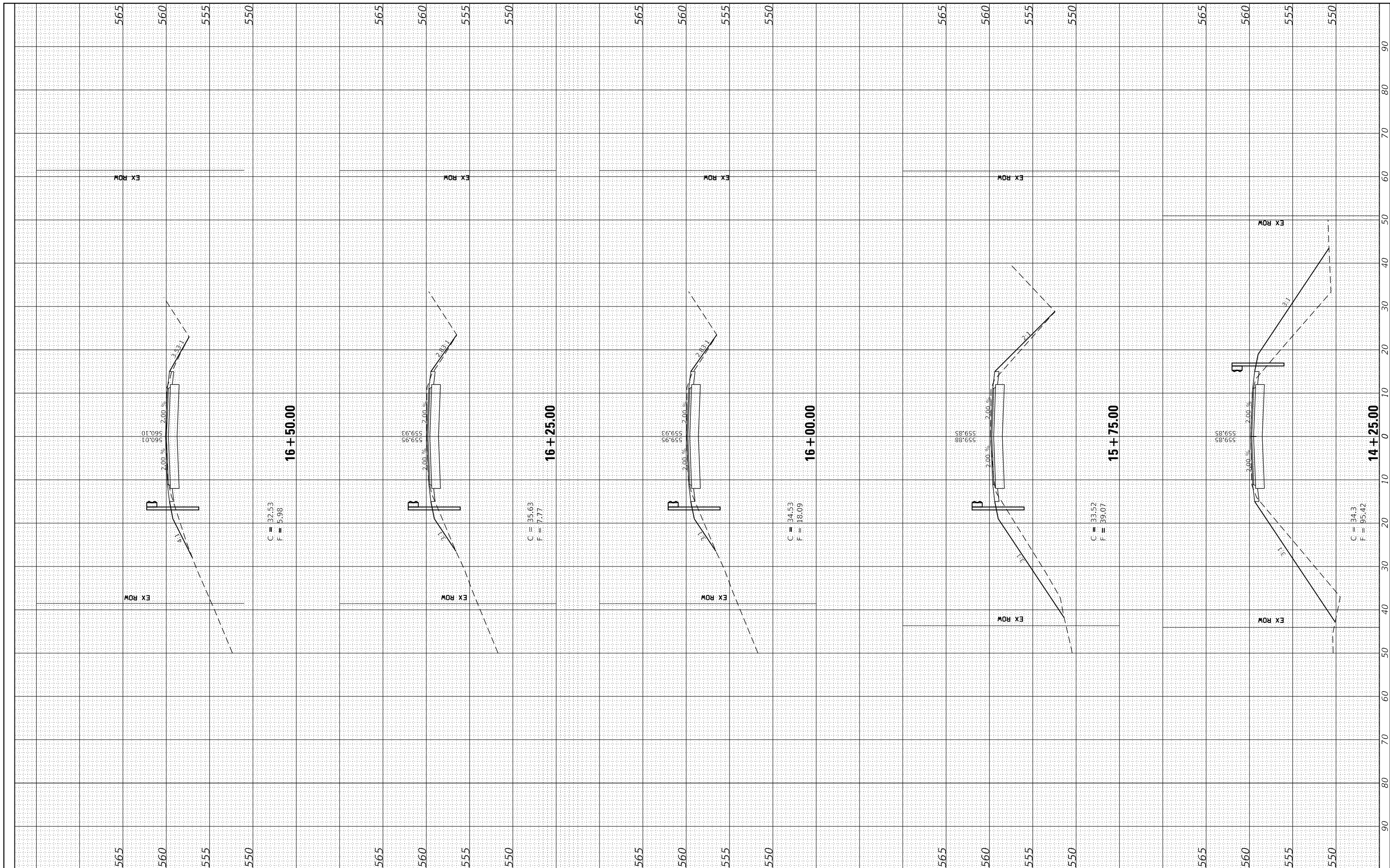
**CROSS SECTIONS**

SCALE SHEET 1 OF 3 SHEETS STA. 13+00 TO STA. 14+00

| F.A.S. RTE.               | SECTION        | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|-----------|--------------|-----------|
| 1712                      | 17-00098-00-BR | EFFINGHAM | 17           | 15        |
| CONTRACT NO. 95910        |                |           |              |           |
| ILLINOIS FED. AID PROJECT |                |           |              |           |

|                  |   |    |      |
|------------------|---|----|------|
| FINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
|                  |   |    |      |
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|---------------------|---|----|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
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USER NAME = rhanfland  
 Bishop Ck\CAD\Drawn\Sheet\Sheet\_R3549\_Cross.Seg

DESIGNED - DMM  
 CHECKED - RLH  
 DATE - \$DATE\$

REVISED -  
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 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

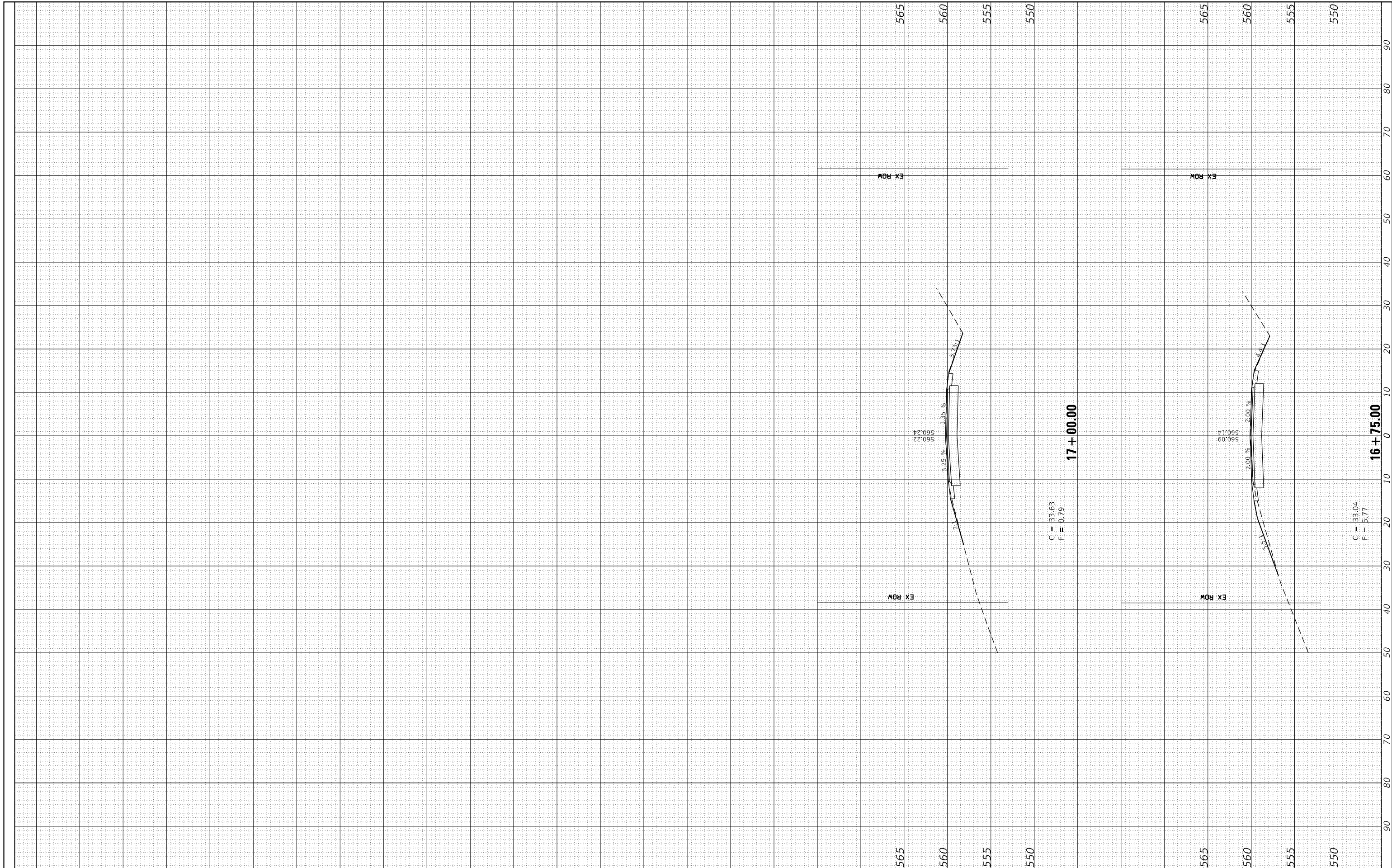
SCALE SHEET 2 OF 3 SHEETS STA. 14+25 TO STA. 16+50

|                    |                |           |                           |           |
|--------------------|----------------|-----------|---------------------------|-----------|
| F.A.S. RTE.        | SECTION        | COUNTY    | TOTAL SHEETS              | SHEET NO. |
| 1712               | 17-00098-00-BR | EFFINGHAM | 17                        | 16        |
| CONTRACT NO. 95910 |                |           | ILLINOIS FED. AID PROJECT |           |



|                  |                                |    |      |
|------------------|--------------------------------|----|------|
| FINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
|                  |                                |    |      |
| NOTE BOOK NO.    | TEMPLATE AREAS CHECKED         |    |      |
|                  |                                |    |      |

|                     |                                |    |      |
|---------------------|--------------------------------|----|------|
| ORIGINAL SURVEY NO. | SURVEYED PLOTTED AREAS CHECKED | BY | DATE |
|                     |                                |    |      |
| NOTE BOOK NO.       | TEMPLATE AREAS CHECKED         |    |      |
|                     |                                |    |      |



|   |   |                 |           |
|---|---|-----------------|-----------|
| FILE NAME =                                   | USER NAME = rhanfland                           | DESIGNED - DMM  | REVISED - |
| P:\Effingham\3649 - Effingham Co - CH 16 over | Bishop Ck\CAD\Drawn\Sheet\Sheet_R3549_Cross_Sec | DRAWN - DMM     | REVISED - |
| Default                                       | PLOT SCALE = 20.0000' / in.                     | CHECKED - RLH   | REVISED - |
|   | PLOT DATE = 1/12/2022                           | DATE - \$DATE\$ | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE SHEET 3 OF 3 SHEETS STA. 16+75 TO STA. 17+00

| F.A.S. RTE.        | SECTION        | COUNTY    | TOTAL SHEETS              | SHEET NO. |
|--------------------|----------------|-----------|---------------------------|-----------|
| 1712               | 17-00098-00-BR | EFFINGHAM | 17                        | 17        |
| CONTRACT NO. 95910 |                |           | ILLINOIS FED. AID PROJECT |           |