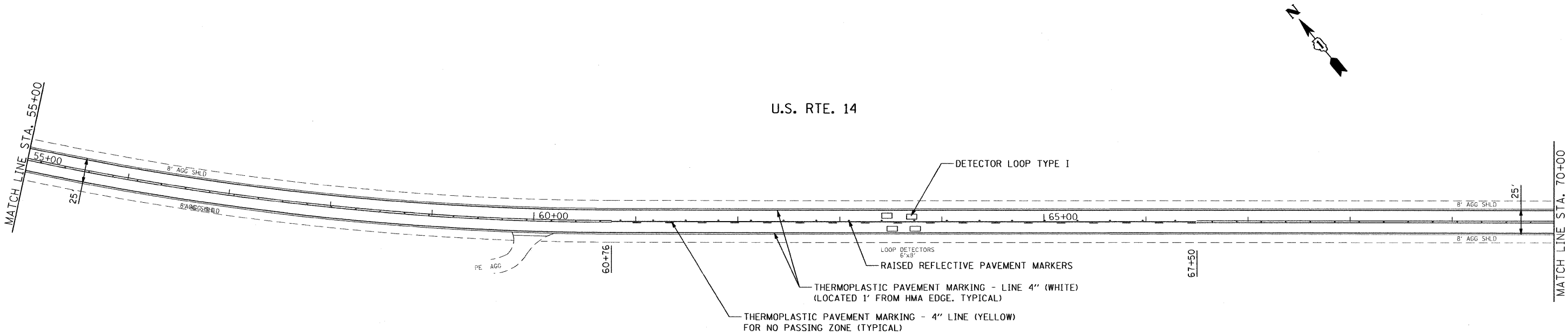
 PROPOSED 4.5' HMA SURFACE REMOVAL BUTT JOINT
 SEE BUTT JOINTS AND HMA TAPER DETAILS (BD32)



- NOTE:
1. ALL PAVEMENT PATCHING LOCATION WILL BE DETERMINED BY THE RESIDENT ENGINEER.
 2. REFER TO DISTRICT 1 TYPICAL PAVEMENT MARKINGS (TC-13) FOR ADDITIONAL INFORMATION.
 3. REFER TO DISTRICT 1 RAISED REFLECTIVE PAVEMENT MARKERS (TC-11) FOR ADDITIONAL INFORMATION.
 4. THE ENGINEER SHALL CONTACT: DEBBIE HANLON FIELD TECHNICIAN, AT (847) 438-2300 A MINIMUM OF TWO (2) WEEKS PRIOR TO START OF PROJECT FOR PLACEMENT OF PERMANENT PAVEMENT MARKINGS.
 5. WHEN PLACING HMA WITHIN 200 FEET OF BRIDGE ABUTMENT, THE AUTOMATIC ELECTRONIC GRADE CONTROL ON THE PAVER SHALL BE OPERATED FROM A PRESET GRADE CONTROL STRINGLINE PER ART. 406.06 OF THE STANDARD SPECIFICATIONS.

PLOT DATE = 1/9/2009
 FILE NAME = P:\2007\ME07080_Vor\or_Plan\Cadd\W06_US14\US14\Shsta\05US14Rdmg.dwg
 PLOT SCALE = 50,0000 / IN.
 USER NAME = Millennia Engineering
 MODEL =



200 22ND Street, Suite 216, Lombard, IL 60148
 630.705.0110 voice, 630.839.2566 fax
 www.millenniaeng.com
MILLENNIA ENGINEERING

DESIGNED - TVN	REVISED -
DRAWN - TVN	REVISED -
CHECKED - RPD	REVISED -
DATE - 01/14/09	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

U.S. ROUTE 14 BUNKER HILL RD TO PARK LANE DR		ROADWAY & PAVEMENT MARKING PLAN	
SCALE: 1"=50'	SHEET NO.	OF SHEETS	STA. 40+00 TO STA. 70+00

F.A.P. RTE. 305	SECTION 29RS-4	COUNTY MCHENRY	TOTAL SHEETS 16	SHEET NO. 6
FED. ROAD DIST. NO. 1 [ILLINOIS] FED. AID PROJECT CONTRACT NO. 60E18				

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