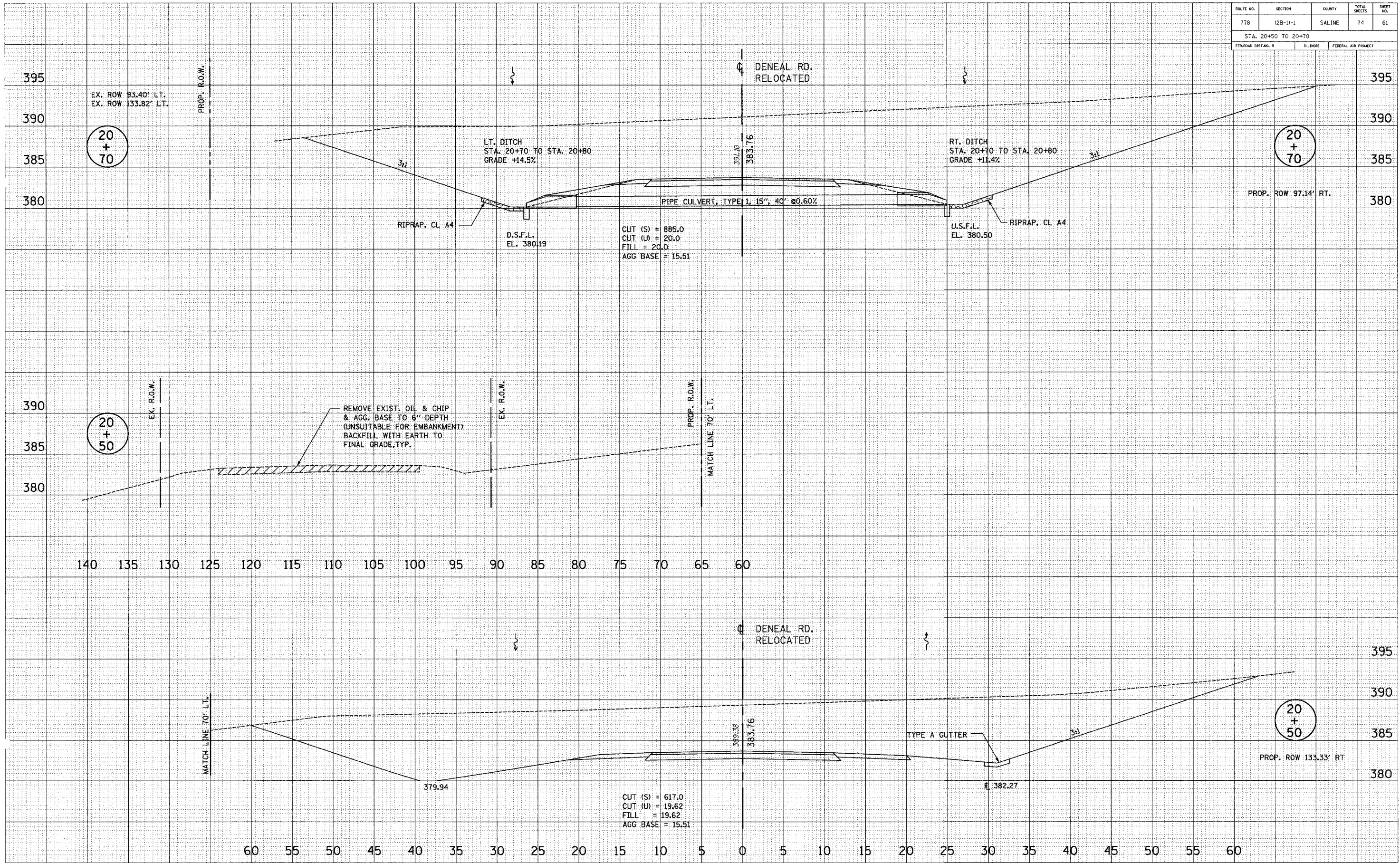


| ROUTE NO.           | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO.           |
|---------------------|----------|----------|--------------|---------------------|
| 778                 | (2B-1)-1 | SALINE   | 74           | 61                  |
| STA. 20+50 TO 20+70 |          |          |              |                     |
| FEDERAL DIST. NO. 9 |          | ILLINOIS |              | FEDERAL AID PROJECT |



DESIGNED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

DESIGNED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

11/17/2015 12:38:07 PM