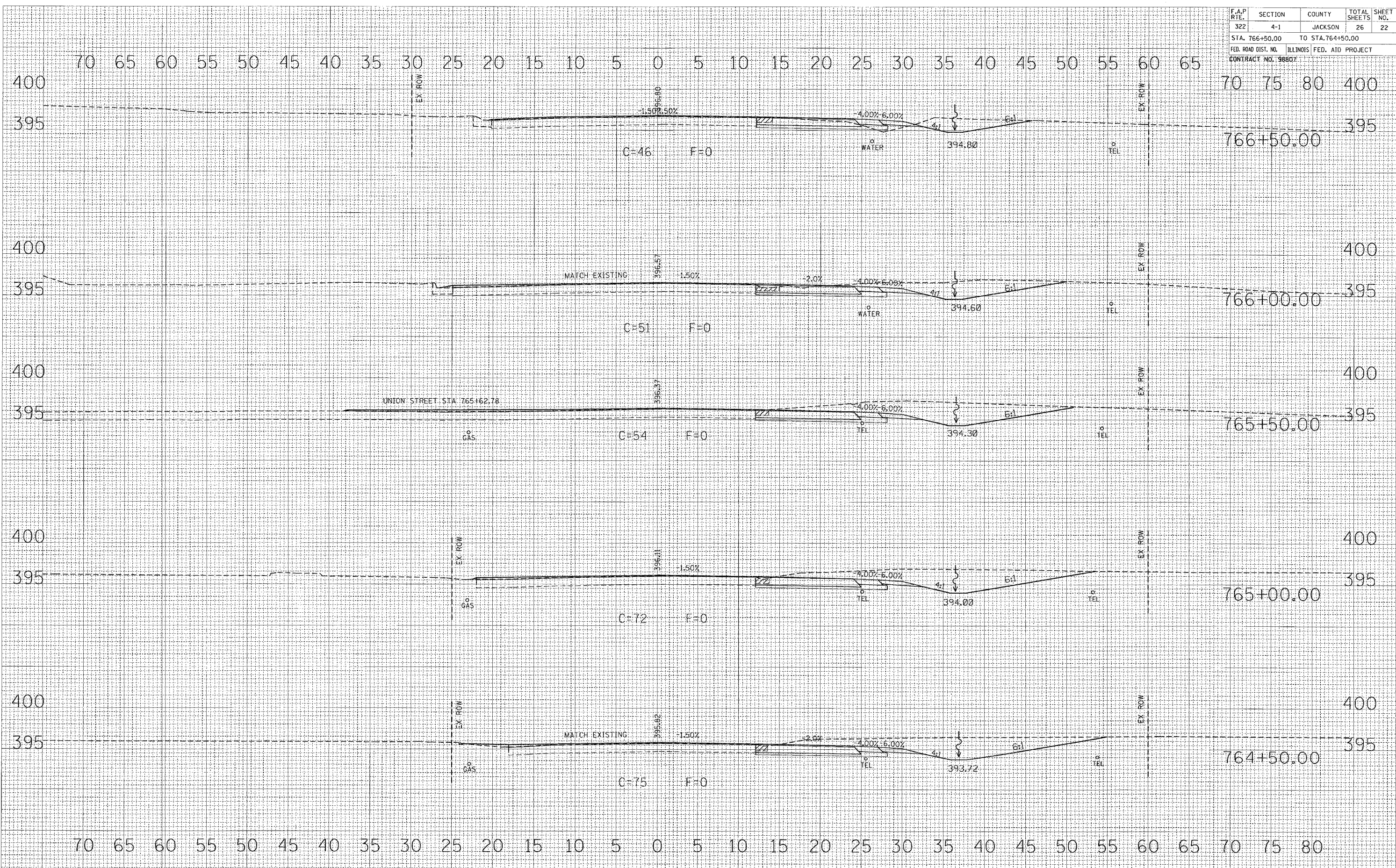


| | | | | |
|----------------------------------|---------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 322 | 4-1 | JACKSON | 26 | 22 |
| STA. 766+50.00 TO STA. 764+50.00 | | FED. AID PROJECT | | |
| CONTRACT NO. 98807 | | | | |



DATE: _____
 BY: _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE: _____
 BY: _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

CROSS SECTIONS - US 51
 STA 766+50.00 TO STA 764+50.00