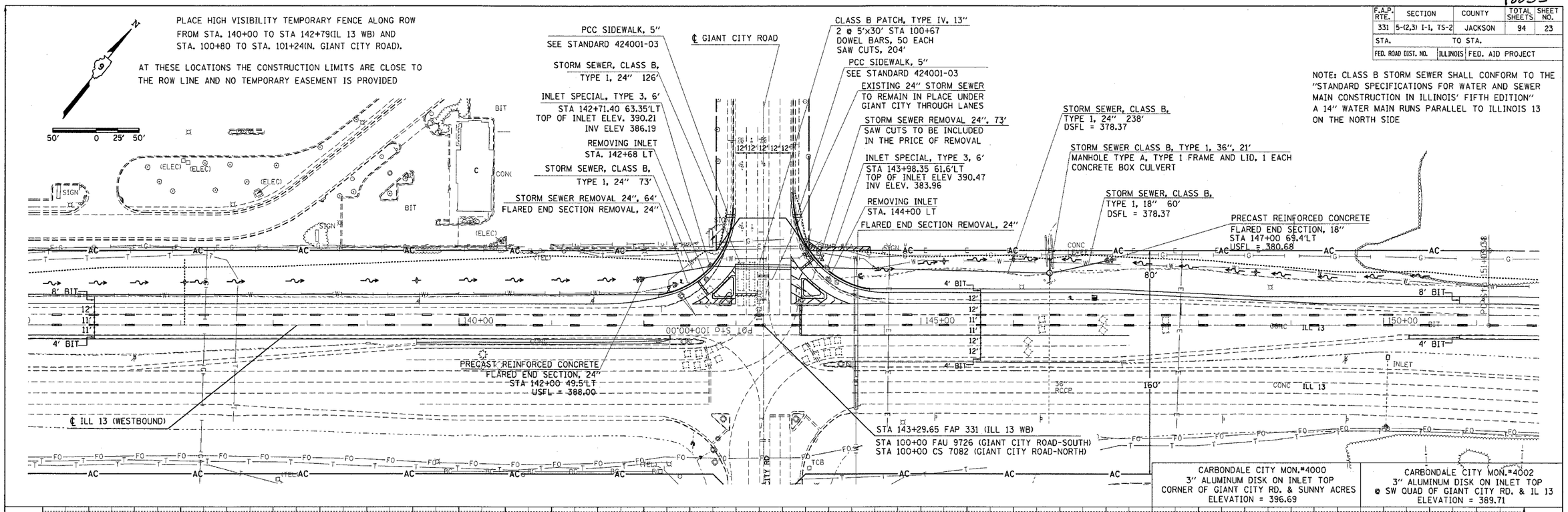
98833

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	5-(2,3) 1-1, TS-2	JACKSON	94	23
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

NOTE: CLASS B STORM SEWER SHALL CONFORM TO THE "STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS' FIFTH EDITION" A 14" WATER MAIN RUNS PARALLEL TO ILLINOIS 13 ON THE NORTH SIDE



IL 13 PLAN PROFILE SHEET STA 136+00 TO 151+00