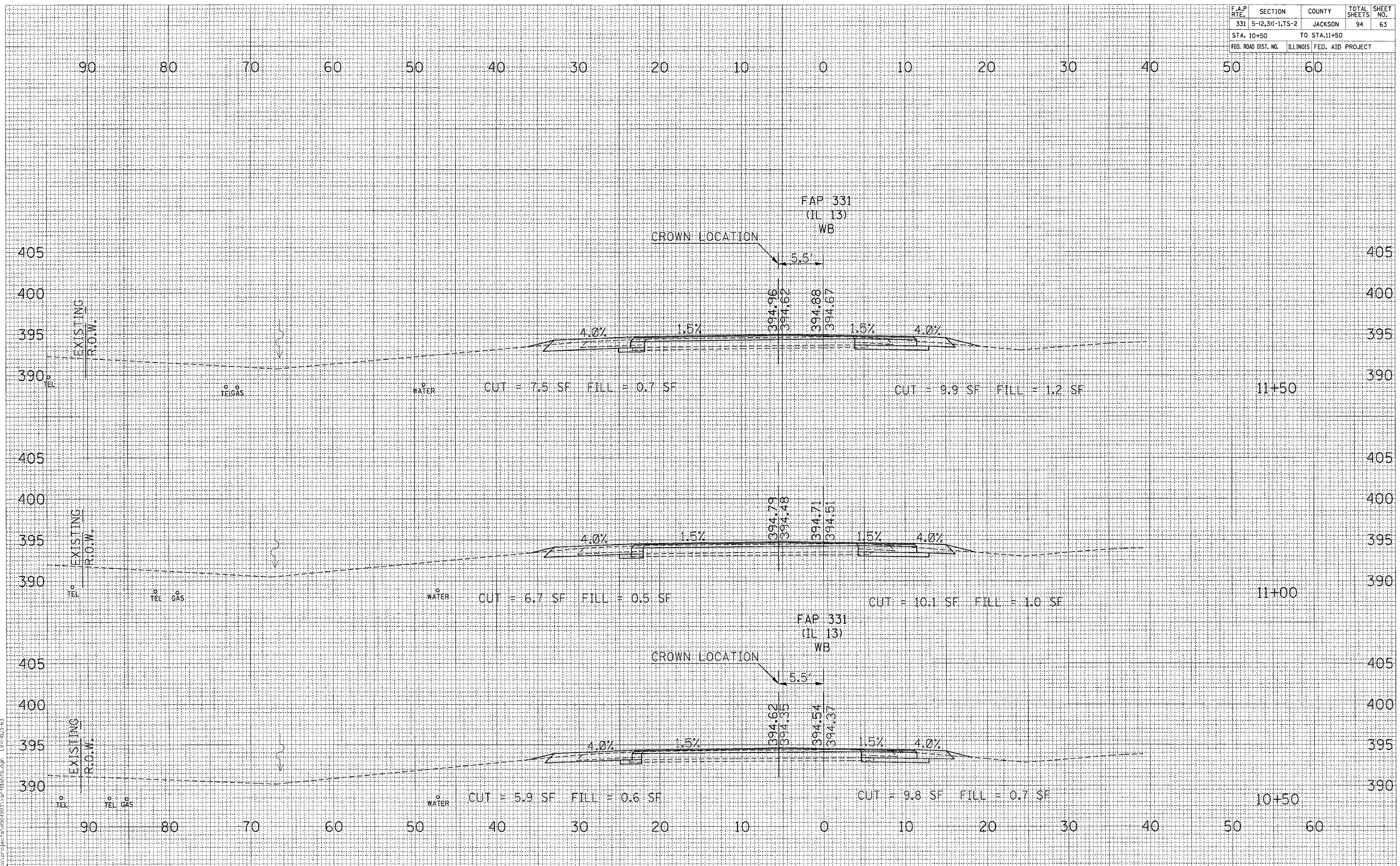


| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------|---------------------------|---------|--------------|-----------|
| 331 | 5-12,311-1,75-2 | JACKSON | 94 | 63 |
| STA. 10+50 TO STA. 11+50 | | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |

| DATE | BY |
|--|----|
| | |
| REVISED SURVEY PLOTTED NOTE BOOK | |
| TEMP. AREAS CREATED | |

| DATE | BY |
|---|----|
| | |
| ORIGINAL SURVEY PLOTTED NOTE BOOK | |
| TEMP. AREAS CREATED | |

The Job is 98833 0404
06/11/14 11:30 AM by 1180rbh.dgp LV=10.3.13



CROSS SECTIONS STA 10+50 TO STA 11+50