

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| F.A. RTE. | SECTION                   | COUNTY   | TOTAL SHEETS       | SHEET NO. |
|-----------|---------------------------|----------|--------------------|-----------|
| VARIOUS   | D3 LIGHTING REPAIR 2021-2 | ILLINOIS | 3                  | 1         |
|           |                           |          | CONTRACT NO. 66L62 |           |

\* - BUREAU & LASALLE

INDEX OF SHEETS

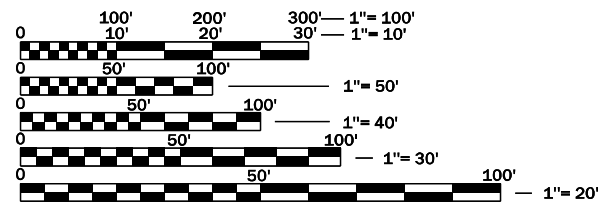
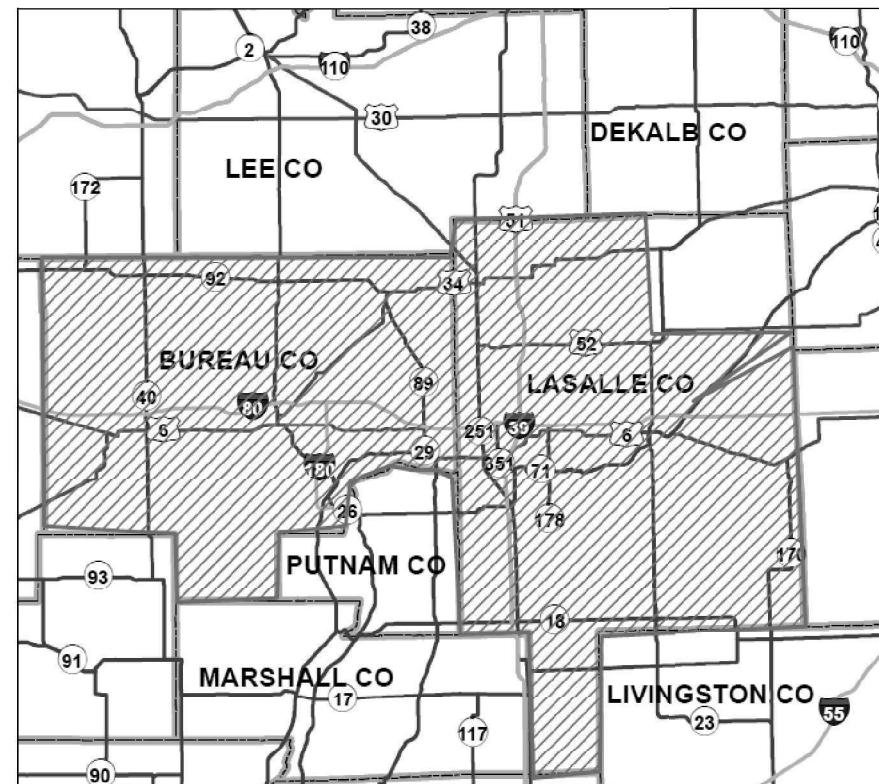
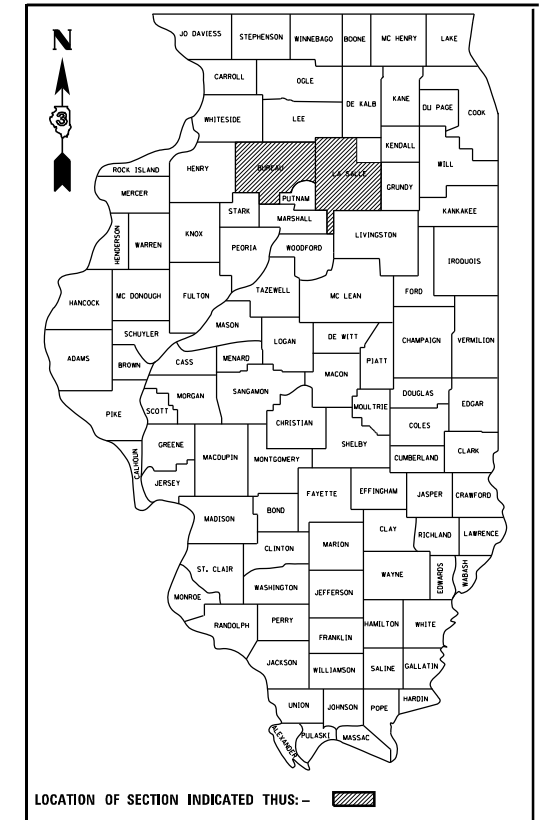
1. COVER SHEET
2. GENERAL NOTES & HIGHWAY STANDARDS
3. SUMMARY OF QUANTITIES

PROPOSED  
HIGHWAY PLANS

VARIOUS ROUTES  
SECTION D3 LIGHTING REPAIR 2021-2  
PROJECT  
AREA TWO ON CALL LIGHTING REPAIR  
BUREAU & LASALLE COUNTIES

C-93-058-21

D-93-024-21



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: YOGESH PATEL P.E.  
UNIT CHIEF: DAN DEVINE P.E.  
TOWNSHIPS: VARIOUS  
DISTRICT 3 NO. (815) 434-6131  
CONTRACT NO. 66L62

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED February 05, 20 21

*[Signature]*  
REGIONAL ENGINEER

March 19, 2021  
*[Signature]*  
ENGINEER OF DESIGN AND ENVIRONMENT

March 19, 2021  
*[Signature]*  
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

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OF THE STATE OF ILLINOIS

**LIST OF ILLINOIS DOT HIGHWAY STANDARDS**

- 701001-02 OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 15' (4.5 m) AWAY
- 701006-05 OFF-ROAD OPERATIONS 2L, 2W, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE
- 701101-05 OFF-ROAD OPERATIONS MULTILANE, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE
- 701106-02 OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 m) AWAY
- 701201-05 LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS ≥ 45 MPH
- 701206-05 LANE CLOSURE, 2L, 2W, NIGHT ONLY, FOR SPEEDS ≥ 45 MPH
- 701301-04 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 701400-10 APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY
- 701401-12 LANE CLOSURE, FREEWAY/EXPRESSWAY
- 701406-12 LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY
- 701411-09 LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP FOR SPEEDS ≥ 45 MPH
- 701421-08 LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY, FOR SPEEDS ≥ 45 MPH TO 55 MPH
- 701422-10 LANE CLOSURE, MULTILANE, FOR SPEEDS ≥ 45 MPH TO 55 MPH
- 701426-09 LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION, FOR SPEEDS ≥ 45 MPH
- 701427-05 LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION, FOR SPEEDS ≤ 40 MPH
- 701428-01 TRAFFIC CONTROL SETUP AND REMOVAL FREEWAY/EXPRESSWAY
- 701456-05 PARTIAL EXIT RAMP CLOSURE FREEWAY/EXPRESSWAY
- 701601-09 URBAN LN CLOSURE 2L 2W WITH BIDIRECT LEFT TURN LN
- 701701-10 URBAN LANE CLOSURE, MULTILANE INTERSECTION
- 701901-08 TRAFFIC CONTROL DEVICES

**GENERAL NOTES**

THE LOCATIONS OF THE REPAIR AREAS SHALL BE DETERMINED BY THE ENGINEER.

REMOVAL OF DAMAGED MATERIALS SHALL INCLUDE DISMANTLING, LOADING, HAULING, AND DISPOSAL.

THE WORK SITE SHALL BE LEFT IN A SAFE AND ORDERLY CONDITION.

NO MATERIAL SHOULD BE LEFT ON OR NEAR THE ROADWAY.

ALL EXCAVATED MATERIAL, WHICH INCLUDED DIGGING OR GRADING OF ANY SOIL OR FILL MATERIAL, WITH THE EXCEPTION OF AGGREGATE FILLS, INCORPORATED WITHIN, THE IDOT RIGHT OF WAY DUE TO ENVIRONMENTAL DOCUMENTATION REQUIREMENTS.

ANY WORK ORDER MAY BE CANCELLED AT THE ENGINEERS DISCRETION.

NO OVERNIGHT LANE CLOSURES WILL BE ALLOWED.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS OR THE COPY INCLUDED IN THESE PLANS.

THE CONTRACTOR IS ADVISED THAT THERE MAY BE PRESENCE OF DEPARTMENT OWNED UNDERGROUND ELECTRICAL CABLE WITHIN THE LIMITS OF THE PROPOSED IMPROVEMENT. THE CONTRACTOR SHALL REQUEST THE ILLINOIS DEPARTMENT OF TRANSPORTATION IN OTTAWA (815-434-8505) TO LOCATE THE UNDERGROUND FACILITIES, PROVIDING A MINIMUM 72 HOURS NOTICE. THE DEPARTMENT IS NOT A MEMBER OF THE JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS (JULIE) SYSTEM.

ALL DAMAGE TO DEPARTMENT OWNED UNDERGROUND FACILITIES, CAUSED BY THE CONTRACTOR SHALL BE REPAIRED TO THE SATISFACTION OF THE DEPARTMENT AT THE CONTRACTOR'S EXPENSE. THIS SHALL INCLUDE ALL TEMPORARY REPAIRS REQUIRED TO KEEP THE FACILITY OPERATIONAL WHILE MATERIAL IS BEING OBTAINED TO MAKE PERMANENT REPAIRS. SPLICING OF ELECTRIC CABLE WILL NOT BE ALLOWED. ELECTRIC CABLE SHALL BE REPLACED FROM POLE TO POLE OR CONTROLLER.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY PROPERTY FROM CONSTRUCTION OPERATIONS AS OUTLINED IN ARTICLE 107.31 OF THE STANDARD SPECIFICATIONS. THE J.U.L.I.E NUMBER IS 1-800-892-0123. A MINIMUM OF 48 HOURS ADVANCE NOTICE IS REQUIRED.

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE  
AS BUILT INFORMATION

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE

\_\_\_\_\_  
SUPERVISING CONSTRUCTION FIELD ENGINEER

DATE: \_\_\_\_\_

\_\_\_\_\_  
RESIDENT ENGINEER / TECHNICIAN

PREPARED BY: \_\_\_\_\_  
DISTRICT OPERATIONS ENGINEER

START & END DATES  
OF CONSTRUCTION:

EXAMINED BY: \_\_\_\_\_  
DISTRICT STUDIES & PLANS ENGINEER

INSPECTORS:

\_\_\_\_\_  
DISTRICT CONSTRUCTION ENGINEER

\_\_\_\_\_  
DISTRICT MATERIALS ENGINEER

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 DATE: 1/27/2021

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|------------------------------|------------|-----------|
| USER NAME = longneckerjh     | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
| PLOT SCALE = 100.0000' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 1/27/2021        | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

SCALE: \_\_\_\_\_ SHEET OF SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_

| F.A. RTE.          | SECTION                   | COUNTY            | TOTAL SHEETS | SHEET NO. |
|--------------------|---------------------------|-------------------|--------------|-----------|
| VARIOUS            | D3 LIGHTING REPAIR 2021-2 | BURBANK & IASALLE | 3            | 2         |
| CONTRACT NO. 66L62 |                           |                   | ILLINOIS     |           |

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| CODE NO. | ITEM  | UNIT | TOTAL QUANTITY | CONSTR. CODE |        |
|----------|---|------|----------------|--------------|--------|
|          |   |      |                | STATE FUNDS  |        |
|          |   |      |                | SEQ 01       | SEQ 02 |
|          |   |      |                | LASALLE      | BUREAU |
| X7011834 | TRAFFIC CONTROL AND PROTECTION, CALL OUT WORK             | EACH | 3              | 2            | 1      |
| XP000001 | JOURNEYMAN ELECTRICIAN                                    | HOUR | 400            | 200          | 200    |
| XP000002 | APPRENTICE ELECTRICIAN                                    | HOUR | 100            | 50           | 50     |
| XP000003 | JOURNEYMAN ELECTRICIAN (WEEKLY OVERTIME RATE)             | HOUR | 20             | 10           | 10     |
| XP000004 | JOURNEYMAN ELECTRICIAN (SATURDAY OVERTIME RATE)           | HOUR | 20             | 10           | 10     |
| XP000005 | JOURNEYMAN ELECTRICIAN (SUNDAY AND HOLIDAY OVERTIME RATE) | HOUR | 10             | 5            | 5      |
| XP000006 | APPRENTICE ELECTRICIAN (WEEKLY OVERTIME RATE)             | HOUR | 20             | 10           | 10     |
| XP000007 | APPRENTICE ELECTRICIAN (SATURDAY OVERTIME RATE)           | HOUR | 20             | 10           | 10     |
| XP000008 | APPRENTICE ELECTRICIAN (SUNDAY AND HOLIDAY OVERTIME RATE) | HOUR | 10             | 5            | 5      |
| XP000009 | PICK-UP TRUCK   | HOUR | 250            | 125          | 125    |
| XP000010 | BUCKET TRUCK (LENGTH LESS THAN 35 FEET)                   | HOUR | 30             | 15           | 15     |
| XP000011 | BUCKET TRUCK (LENGTH 35 TO 65 FEET)                       | HOUR | 60             | 30           | 30     |
|          |   |      |                |              |        |
|          |   |      |                |              |        |
|          |   |      |                |              |        |
|          |   |      |                |              |        |
|          |   |      |                |              |        |

|                               |            |           |
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