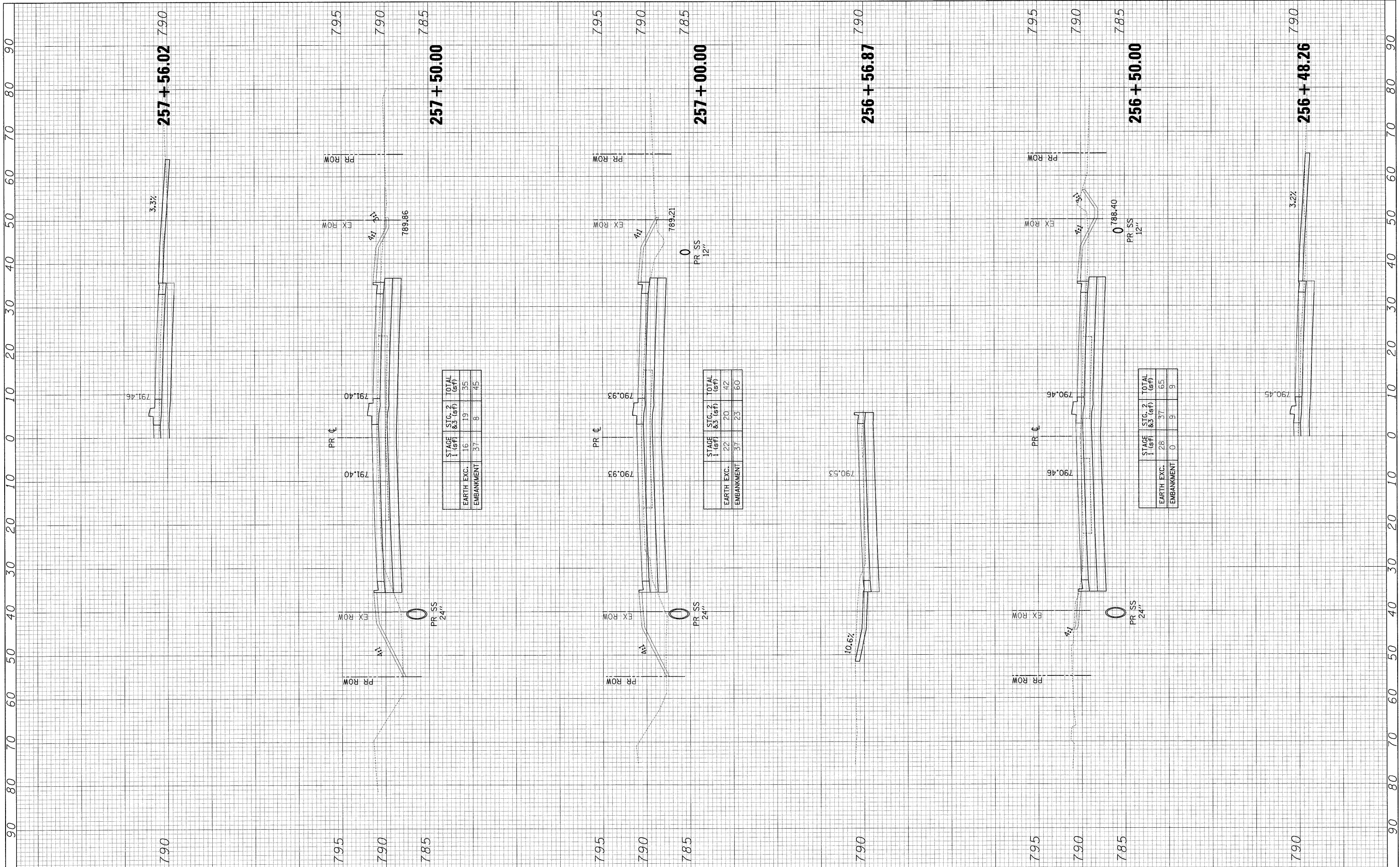


BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 AREAS CHECKED _____



| | STAGE 1 (sf) | STG. 2 & 3 (sf) | TOTAL (sf) |
|------------|--------------|-----------------|------------|
| EARTH EXC. | 16 | 19 | 35 |
| EMBANKMENT | 37 | 8 | 45 |

| | STAGE 1 (sf) | STG. 2 & 3 (sf) | TOTAL (sf) |
|------------|--------------|-----------------|------------|
| EARTH EXC. | 22 | 20 | 42 |
| EMBANKMENT | 57 | 23 | 80 |

| | STAGE 1 (sf) | STG. 2 & 3 (sf) | TOTAL (sf) |
|------------|--------------|-----------------|------------|
| EARTH EXC. | 28 | 37 | 65 |
| EMBANKMENT | 0 | 9 | 9 |

FILE NAME = *FILE.L*
 PLOT SCALE = *SCALE*
 PLOT DATE = *DATE*

USER NAME = *USER*
 DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

U.S. ROUTE 45 CROSS SECTIONS

SCALE: 1"=5'V/10'H SHEET NO. 3 OF 36 SHEETS STA. 256+48.26 TO STA. 257+56.02

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|-----------------|---------------------------|--------------|-----------|
| 344 | (46-1S&47)WRS-3 | LAKE | 176 | 137 |
| U.S. ROUTE 45 RECONSTRUCTION | | CONTRACT NO. 60957 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |